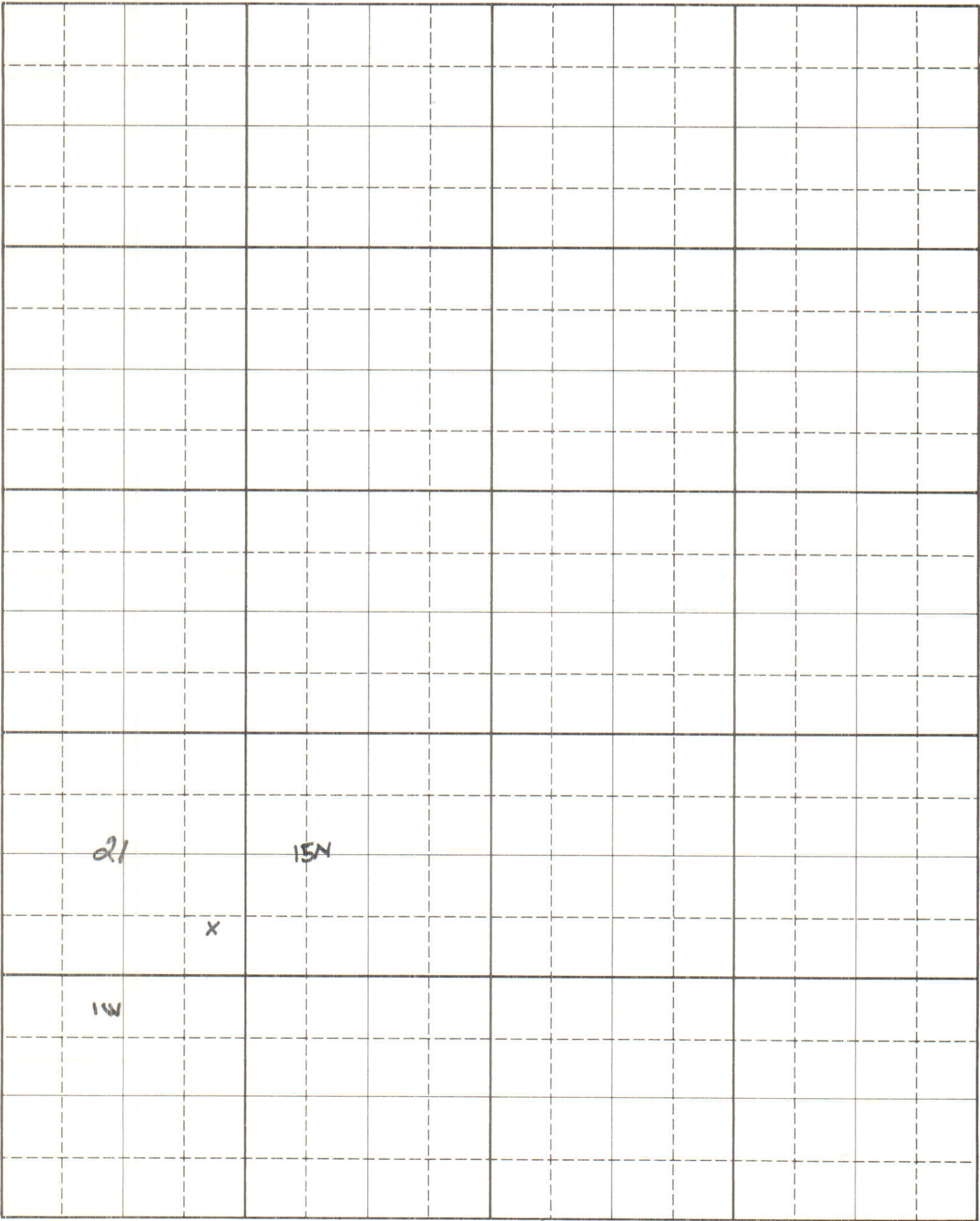


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary Don Shaw
(Applicant)

RECEIVED

SEP 17

Department of Water Resources

SEP 17 1974

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

for Water Permit" No. 67-7224

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 5, 1974

and the last in the issue dated September 12, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this SEP 13 1974

day of , 19

Carvin D. Kessler

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LARRY J. & MARY DON SHAW, Rt. 3 Mesa, ID has on August 27, 1974 submitted Application No. 67-7224 for a permit to appropriate .06 cubic feet per second of water from a groundwater source by means of pump and well within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 15 N, R. 1 W, B.M. Adams County to be used from Jan. 1 to Dec. 31 for domestic use and from April 1 to Oct. 31 for irrigation of 1 acre within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 15 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 23, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader Council, ID on Sept. 5, 1974 and Sept. 12, 1974.

OK
9-17-74
CW

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15
N

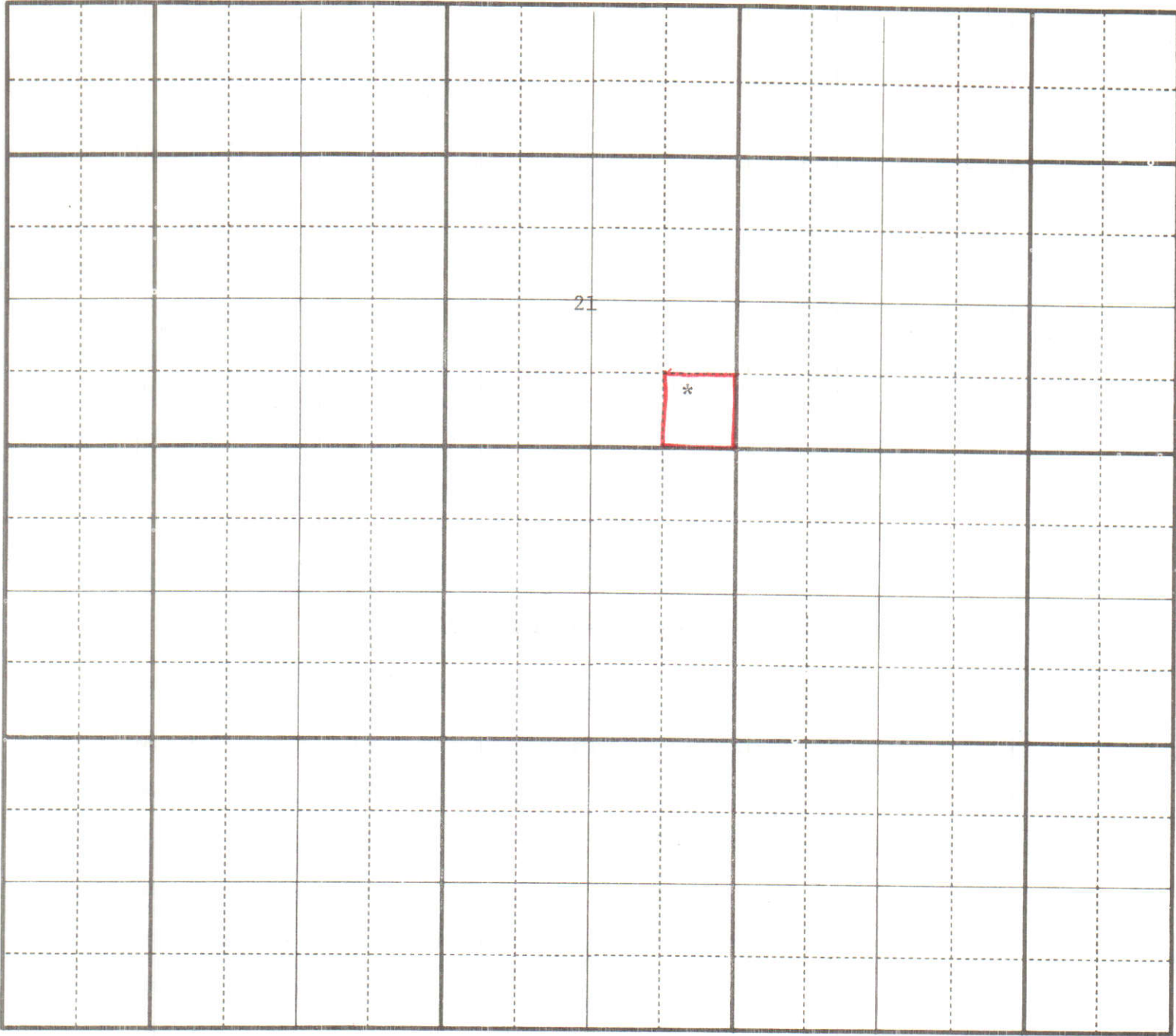


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7224 Priority August 27, 1974 Amount 0.06 cfs

THIS IS TO CERTIFY, that LARRY J. & MARY DON SHAW
of Mesa, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 67-7224 issued pursuant to Application for Permit dated August 27, 1974,
and has submitted proof to the Department of Water Resources on August 8, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6 acre feet</u>
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.02</u> cfs and	<u>4.0 acre feet</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.6 acre feet per year, said waters to be diverted within the SE¹₄ SE¹₄ of Sec. 21,
Twp. 15 N, Rge. 1 W, B.M. in the County of Adams

Description and location of place of use:

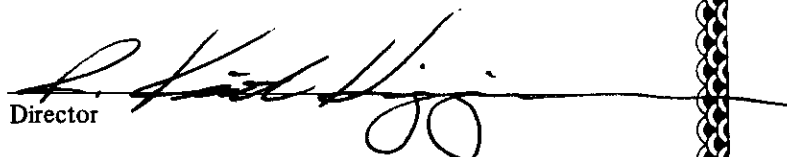
Twp.	Range	Sec.	NE ¹ ₄				NW ¹ ₄				SW ¹ ₄				SE ¹ ₄				Totals
			NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	
15 N	1 W	21																X	One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
September, 19 75.

Director 

Identification No. _____

Application No. 67-7224

THIS LICENSE ISSUED FOR .06 SEC. F1.
LICENSE PAGE NO. 1893 857011
THIS LICENSE ISSUED FOR SEC. F1
14 1963

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LARRY J. AND MARY DON SHAW
post office address BOX 3 MESA, IDAHO

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 15 N
Range 1W B.M. ADams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump & Well Pump 3/4 H.P.
Submersible

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 156 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. See Remarks - already completed.

b. Estimated construction cost is \$ 14 use for 18 years.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 15N
Range 1W B.M.

(2) Amount of power to be generated: 3/4 hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 horses 4 cows, misc.
poultry

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: domestic - 1 ACRE yard & garden

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	1W	21																1	1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

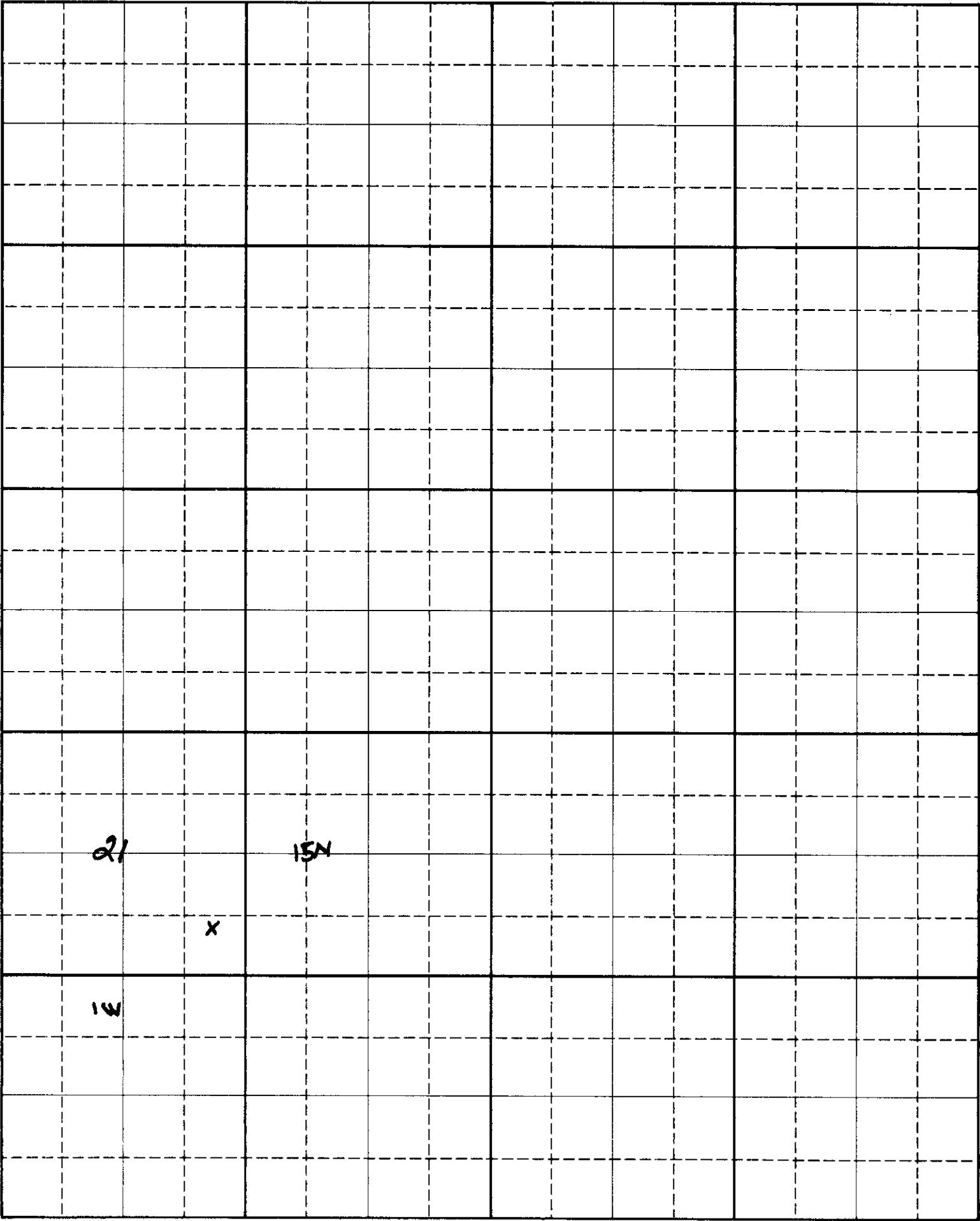
9. a. Who owns the property at the point of diversion Larry J. Shaw and Mary Don Shaw

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well drilled in 1958 by Marcella Gorsline, not filed on at that time.
Submersible pump put into well in September 1973 by Larry & Mary Don Shaw
installed by Parma Water Lifter of Parma, Idaho 1 ACRE yard?
garden.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary Kent Shaw
(Applicant)

Proposed Priority 8-27-1974

Received by mt Date 8-27-74 Time 8:45 AM
Preliminary check by CB Fee \$ 10.00
Received by CA Date 8-27-74 Receipt # 15211
Publication prepared by CA Date 8-29-74
Published in Adams County Leader
Publication dates Sept. 5 & Sept. 12
Publication approved CA Date 9-17-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7224, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of September 19 74.

P. Karl Hjort
Director

Department of Water Resources
SEP 17 1974

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

for Water Permit "No. 67-7224

as per clipping

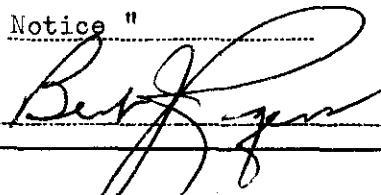
hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 5, 1974

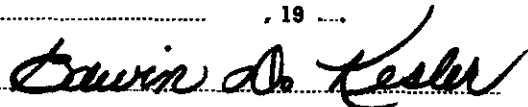
and the last in the issue dated September 12, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.



Subscribed and sworn to before me this

day of , 19



Notary Public for Idaho,
Residing at Council, Idaho

MICROFILMED

OK
9-17-74
CW

WATER RIGHT NUMBER 67-7224

OWNER LAST NAME - SHAW

FIRST NAME - LARRY J.

ORIG OWNER -

OWNER LAST NAME - SHAW

FIRST NAME - MARY DON

ORIG OWNER -

ADDRESS LINE 1 - BOX 3

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MESA

STATE - ID ZIP CODE - 83643

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-27-1974 COUNTY - ADAMS

TCTAL DIV. RATE - .0600 -CFS

TOTAL DIV. VOLUME - 4.60 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SESE 21 15N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 4.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 15N RNG 01W SEC 21 TRACT SESE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. 1. 67-7324

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 9, 1975

Re: Permit No. 67-7224

C
O
P
Y

MICROFILMED

Larry J. & Mary Don Shaw
Box 3
Mesa, ID 83643

Dear Mr. & Mrs. Shaw:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Larry J. and Mary Don Shaw
Post office address Box 3, Mesa, ID 83643 Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____
3. Water will be used for the following purposes:
Amount 0.04 c.f.s. for Domestic (1 family and 1 acre yard and garden)
_____ AF/Annum (nature of use) (4 horses, 4 cows and misc. poultry)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
Amount 0.02 c.f.s. for Irrigation
_____ AF/Annum (nature of use)
Period of Use: from April 1 to Oct. 31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 67-7224
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.
5. Location of Point(s) of Diversion:
Township 15N N/S, Range 1W E/W, B.M., Section 21, Subdivision SE 1/4 SE 1/4, Adams County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____
Description of diverting works: Berkeley 3/4 hp submersible pump 156' x 6"

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	1W	21																X 1	1

MICROFILMED

Rge. 1W

T

15

N

21

*

Diagram of System

DATE OF EXAM Aug 25, 1975

ACREAGE
Found 1.0
Recommended 1.0

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q= 0.02 c.f.s. V= 4.0 AF/Ann. from Apr 1 to Oct 31
Domestic Q= 0.04 c.f.s. V= 0.6 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement Estimate

Total Q recommended 0.06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.6 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
Standard Q & V. for: domestic for 1 home w/ lawn irrig.
Irrig. of 1 Acre (Lawn & Garden).

SYSTEM DESCRIPTION:

156' x 6" well w/ 3/4 HP Berkeley submersible pump,
domestic pressure system.

REMARKS:

Examiner's Signature W. Clayton Barrow Date Aug. 25, 1975

Checked by _____ Date _____

Approved by _____ Date _____

August 11, 1975

Re: Permit No. 67-7224

Larry J. and Mary Don Shaw
Box 3
Mesa, Idaho 83643

Dear Mr. & Mrs. Shaw:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

1997

Identification No. _____

Permit No. 67-7224

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 8

okn

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder LARRY J. AND MARY DON SHAW
b) Post Office Address P.O. Box 3 Mesa, Idaho 83643
2. Permit Number app# 67-7224
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SE ¼ SE ¼, Section 21
Township 15N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for domestic purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: approximate amount determined by Agri-Lines Corporation
when they put in the submersible pump September 1973
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 H.P. Submersible pump

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
none

c) Give well driller's name and address and the date the well was completed: Well drilled 20 years ago
by Marcella Gorsline, well driller unknown.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic use and use for watering garden and yard surrounding dwelling.

Exam typed 8-11-75 by J

MICROFILMED

mtb

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 7, 1975
(Date)

Kerry Don Shaw
(Signature)

State of Idaho)
) ss.
County of Adams)

On this 7th day of August, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Randy K. Hodges
Notary Public residing at Council Bluffs, Idaho

My commission expires 2-13-76

RECEIVED
AUG 8 1975

Department of Water Resources

August 7, 1975

Department of Water Resources
State House
Boise, Idaho 83720

Dear Sir:

I think that there has been some misunderstanding on our water application.

We applied for water in August of 1974 for domestic purposes filling in all the information. This was sent back asking when the project would be finished. Since the well had been drilled for 18 years and in use all that time, which I stated in the application under "remarks", I thought this a little odd; but I sent it back with that particular question answered. We also stated that we would be using it to irrigate our yard and garden which was probably a mistake, as this is also under domestic.

All we have done to the well is to put in a 3/4 submersible pump, as also stated in the application. No one else in the area has had to fill out the papers which you sent us, thus I was positive that there had been a misunderstanding. We plan no irrigating of any other lands and use this as our own domestic use only.

If you have any further questions, please advise.

Enclosed is the form which you sent, with the information filled in.

Sincerely,



Mary Don Shaw
Box 3
Mesa, Idaho 83643

RECEIVED
AUG 12 1975

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: <i>...</i>								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>27038</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent)			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		27038	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	27038							
I have received the article described above. SIGNATURE <i>Mary Don Shaw</i>								
4. DATE OF DELIVERY		POSTMARK						
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, ~~AND~~

ESA, ID

ENG

4

A M
1975

83643



DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

August 1, 1975

CERTIFIED MAIL

27038

Re: Permit No. 67-7224

Larry J. & Mary Don Shaw
Box 3
Mesa, Idaho 83643

Dear Mr. & Mrs. Shaw:

One of the conditions of approval of your water Permit No. 67-7224 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
AUG 1 1975
IDAHO DEPT. OF AGRICULTURE

October 2, 1974

Re: Permit No. 67-7224

Mr. & Mrs. Larry Shaw
Box 3
Mesa, Idaho 83643

Dear Mr. & Mrs. Shaw:

Enclosed is a copy of your approved Application for Permit No. 67-7224. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67 7224

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☐ Fee

(1) _____

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) CEB 28 Aug 1974

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) CEB 9/23/74

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CA 9-17-74

Affidavit of Publication received(date) OK

(12) CEB 9/23/74

Final date for protests 9/23/74

Protests received: yes _____ no ☒

(13) CEB 9/23/74

All requested information received from agencies or applicant: yes ☒ no _____

(14) CEB 9/23/74

Action recommended:

☒ Approve ☐ Deny

8/27/74 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required _____

_____ See attached sheet for other conditions of approval

_____ conditions for approval Department of Water Resources

(15) District Western By [Signature] Date 9/23/74

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Planning
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 30, 1974

Adams County Leader
Council, ID 83612

Re: Claim to a Water Right No. 67-4078 - Robert A. Hooban
67-4079 - A. B. Bair
Application for Permit No. 67-7224 - Larry J. & Mary Don Shaw
78-7060 - Henry &/or Bette L. Nortune

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted

9-17-74

ca

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LARRY J. & MARY DON SHAW, Rt. 3

Mesa, ID

has on August 27, 1974 submitted Application No. 67-7224

for a permit to appropriate .06 cubic feet per second ~~XXXXXX~~

~~XXXXXX~~ of water from a groundwater source

by means of pump and well

within the ~~SE1/4~~ Sec. 21, T. 15 N, R. 1 W, B.M. Adams County

to be used from Jan. 1 to Dec. 31 for domestic use and from April 1 to
~~for~~ Oct. 31 for irrigation of 1 acre

within the ~~SE1/4~~ Sec. 21, T. 15 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 23, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID

on Sept. 5, 1974 and Sept. 12, 1974.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 28, 1974

Mrs. Mary Don Shaw
Box 3
Mesa, ID 83643

Dear Mrs. Shaw:

Enclosed is your Receipt No. 15211 in the amount of \$ 10.00 for
Application for Permit No. 67-7224 which was received in this office
on August 27, 1974.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 20, 1974

Larry J. & Mary Don Shaw
Box 3
Mesa, Idaho 83643

Dear Mr. and Mrs. Shaw:

We are returning your application for permit and fee check for the amount of \$10.00. Additional information is needed before we can process your application.

Please complete the items listed below on the application form:

- 7.a. List the number of years necessary to complete the system and use the water. You may have up to five years. List at least one year.
- 7.b. Estimate the cost of the complete water system.
- 10. Under remarks list the approximate size of lawn and garden that you intend to irrigate.

If we can be of further assistance, please do not hesitate to contact this department.

Sincerely,

M. CLAYNE BARRON
W. R. Technician II

MCB:sw

Enclosure

MICROFILMED