

R. & W.

T. 14 N

2



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles M. Sale
(Applicant)

RECEIVED

DEC 10 1974

Department of Water Resources

DEC 10 1974

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7229 as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 28, 1974

and the last in the issue dated December 5, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 5TH

day of

December, 1974

Rene Braun

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that CHARLES M. SALE Star Rt., Cambridge, ID has on Nov. 7, 1974 submitted Application No. 67-7229 for a permit to appropriate 0.26 cubic feet per second of water from a groundwater source by means of well, pump, and domestic sprinkler system within the NE 1/4 SW 1/4, Sec. 2, T. 14 N, R. 1 W, B.M. Adams County to be used from Jan. 1 to Dec. 31 for stock and domestic use and from April 15 to Oct. 15 for irrigation of 10 acres within the NE 1/4 SW 1/4, Sec. 2, T. 14 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Dec. 16, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on Nov. 28, 1974 and Dec. 5, 1974.

Ok
12-10-74
ca

MICROFILMED

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14
N

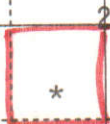


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7229 Priority November 7, 1974 Amount 0.07 cfs

THIS IS TO CERTIFY, that CHARLES M. SALE
of Cambridge, Idaho, has complied with the terms and conditions of Permit
No. 67-7229 issued pursuant to Application for Permit dated November 7, 1974,
and has submitted proof to the Department of Water Resources on December 2, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u>	at <u>0.07</u> cfs and	<u>25.4</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.07</u> cfs and	<u>0.2</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
26.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 14N,
Rge. 1W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	1W	2									X 10	(Domestic & stockwater)							10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

MICROFILMED

Identification No. _____

Application No. 67-7229

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles M Sale Phone: 256-4214
post office address Star Route, Cambridge, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 14 N
Range 1 W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in NE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 2 Township 14N Range 1W B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 for Irrigation purpose from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.26 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump with domestic
sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 184 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1104.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 14 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 15 cattle & horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. 10 acre Ft. right
in C. Ben Ross Reservoir

9. a. Who owns the property at the point of diversion Charles M. Sale
- b. Who owns the land to be irrigated or place of use Charles M Sale
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

R. 1W

T. 1A N

2

□

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles M. Sale
(Applicant)

Proposed Priority 11-07-1974

Received by W Date 11-7-74 Time 10:45 am

Preliminary check by W Fee \$ 25.00

Receipted by W Date 11-7-74 # 166

Publication prepared by Ch Date 11-21-74

Published in Adams County Leader

Publication dates Nov 28 & Dec 5

Publication approved Ch Date 12-10-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7229, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1980.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of January 19 75.


Director

RECEIVED

DEC 10 1974

Department of Water Resources

DEC 10 1974

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7229

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 28, 1974

and the last in the issue dated December 5, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 5TH

day of

December, 1974

Rue Braun

Notary Public for Idaho,
Residing at Council, Idaho

OK
12-10-74
ca

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 67-7229

Charles M. Sale
Star Route
Cambridge, ID 83610

Dear Mr. Sale:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED
MAY 1 1979
WATER RIGHTS SECTION



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. Stephen Allred
Director

February 21, 1973

Re: Permit No. 67-7229

Charles M. Sale
Star Route
Cambridge, Idaho 83610

Dear Mr. Sale:

A representative of this Department made an examination of the works covered by your Permit No. 67-7229 on May 25, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 26.8 acre feet per year.

Point of diversion: NE~~1~~SW~~1~~, Sec. 2, Twp. 14N, Rge. 1W, B. M.

Beneficial use: Domestic, stockwater, and irrigation of 10 acres within
the NE~~1~~SW~~1~~, Sec. 2, Twp. 14N, Rge. 1W, B. M.

Priority date established: November 7, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

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DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Charles M. Sale
Post office address Star Rt., Cambridge, ID 83610 Phone 256-4214
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.20 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 15 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater (15 cattle and horses)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.26 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14N N/S, Range 1W E/W, B.M., Section 2, Subdivision NE 1/4 SW 1/4, Adams
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: well has an artesian flow of 50 gal. per min. which will fill a reservoir and will be pumped into ten sprinkler heads at a time.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

10

Permit No. 01-1223
Examination ~~for~~ _____
$$n/q$$

MICROFILMED

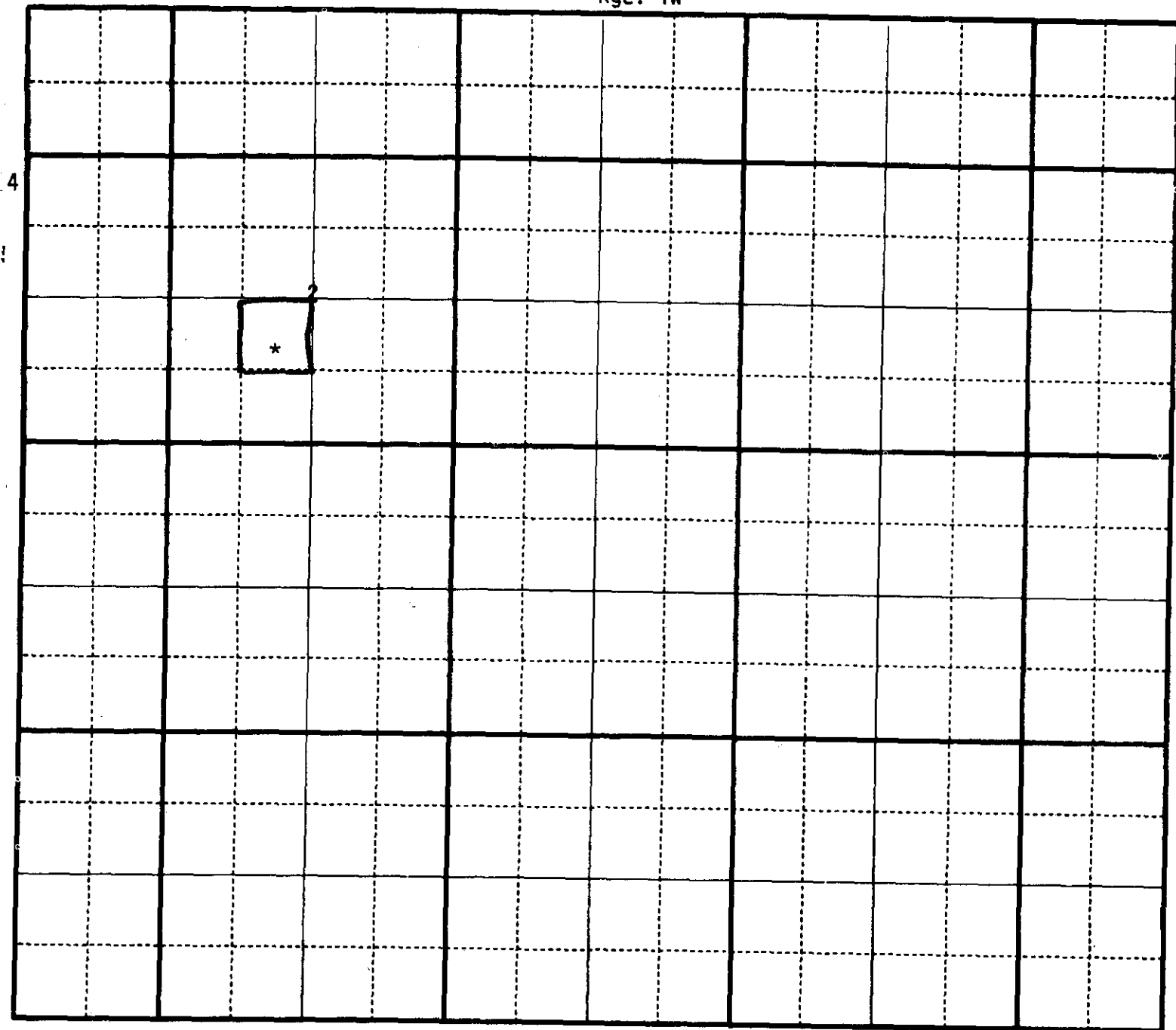


Diagram of System

DATE OF EXAM 5/25/77

ACREAGE
Found 10
Recommended 10

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation	Q = <u>0.07</u> ~~0.04~~ ~~0.05~~ c.f.s.	V = <u>24.25</u> ~~14.5~~ ~~10.1~~ AF/Ann. from <u>April 15</u> to <u>Oct. 15</u>
Domestic	Q = <u>0.04</u> c.f.s.	V = <u>1.2</u> AF/Ann. from <u>Jan. 1</u> to <u>Dec. 31</u>
Livestock	Q = <u>0.02</u> c.f.s.	V = <u>0.2</u> AF/Ann. from <u>Jan. 1</u> to <u>Dec. 31</u>

Is water co-mingled? yes _____ no ☒

tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.04 ~~0.07~~ cfs Method of measurement 5 gallon bucket

Total Q recommended 0.07 cfs Meter No. None Type _____ Condition _____

Total V recommended ~~15.7~~ Acres Feet

Recommended Amendments: 26.8

Place of Use _____

Other _____

None ✓

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:

$$5 \text{ gal} / 15 \text{ seconds} = 20 \text{ gpm} = \frac{0.0668}{0.0446} \approx 0.07 \text{ cfs}$$

0.03 10 Acres x 4.0 AF/Year = 40 AF/Year
 Gross ~~and~~ cfs x 498.8 ^{3.28 ft} x 60 ^{min} x 24 ^{hr} x 183 day ÷ 325900 gal/AF = ~~14.52~~ 24.26 AF for irrigation
 12 gal/head · day x 8 head x 365 days ÷ 325900 gal/AF = 0.11 AF for stock

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:

6 inch cased well. Top of casing at ground level. Buried pipe to house, small fish pond, and stock tank. Overflow from ditch fish pond flows in ditch to catch pond. Irrigation from catch ponds by means of pump and sprinklers. House has large lawn and garden.

REMARKS:

REMARKS: Flow measured is artesian flow.

Corrections made based on measurement of flow made on 5/27/77 of 6 gallons / 12 seconds. With 5/1/77

Examiner's Signature William H. Max Allstate Date 5/25/77

Checked by Date 3-26-77

Approved by _____ Date _____

5/25/77

6" artesian well
casing not 12" above ground
control device
pressure tank for house
lawn & garden

water flows into fish pond
then in ditch to hold ponds
pumped from holding ponds to 10 Acre field
flow 5 gallons in 15 sec = 20 gpm
stock tank for 3-4 head

December 13, 1976

Re: Permit No. 67-7229

Charles M. Sale
Star Route
Cambridge, Idaho 83610

Dear Mr. Sale:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED

DEC 2 1974

OKJ

Identification No. _____

Permit No. 67-7229

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder CHARLES M. SALE
b) Post Office Address CAMBRIDGE Idaho 83610
2. Permit Number 67-7229
3. Date of Priority that you are prepared to establish ~~Oct 11-7-74~~ 11-7-74
4. a) Source from which water was appropriated UNDER GROUND SOURCE
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 2
Township 14N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 50 gal P.M. for IRRIGATION purposes from APRIL 15 to NOV 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for Stock Water purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .26 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Charles M. Sale
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
The water will be piped in a 2 1/2 in pipe to a reservoir and stored for sprinkling
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) This well has an artesian flow of 50 gal. per minute which will fill a reservoir and will be pumped into the sprinkler heads at a time.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
- c) Give well driller's name and address and the date the well was completed:
H.C. Nicholson Payette Idaho
The well had to be cased & cased 60 more feet and produced enough artesian water.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

12/10/74

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

10 acres total

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	1W	2									10								

Total number of acres irrigated 10

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 23, 1976
(Date)

Charles M. Lee
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 23rd day of November, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Larry D. Whaley
Notary Public residing at Boise, Idaho

My commission expires 2/11/78

January 6, 1975

Re: Permit No. 67-7229

Mr. Charles M. Sale
Star Route
Cambridge, Idaho 83610

Dear Mr. Sale:

Enclosed is a copy of your approved Application for Permit No. 67-7229. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7229

7/22/77 Source
7/22/77 Point of Diversion
7/22/77 County
7/22/77 Quantity of Water and Period of Use
7/22/77 Description of Diverting Works
7/22/77 Time required for B/U of water
7/22/77 Place of Use or Acres Irrigated
7/22/77 Map
7/22/77 Signature
7/22/77 Fee

(1) EB 11/18/74

In form to receipt

(2) EB 11/18/74

Send Copies to:

 Idaho State Health Department
 Idaho Fish and Game Department
 Bureau of Land Management

(3)

 Request Special Use Permit from U.S.F.S.
 Request Easement from B.L.M.
 Request Information from Applicant

(4) EB 11/18/74

In form for advertising

(5)

Platted on Map No.

(6) NA

Located within Water District No.

(7) R.W.H. 12-16-74

Critical groundwater area: yes no ✓

(8) R.W.H. 12-16-74

Groundwater levels:

 Declining, Stable, Increasing

(comment)

(9)

Other rights on the same place of use

(10)

Comments:

(11) Cu 12-10-74

Affidavit of Publication received(date) Ok

(12) R.W.H. 12-16-74

Final date for protests 12-16-74

Protests received: yes no ✓

(13) NA

All requested information received from agencies or applicant: yes no

(14) R.W.H. 12-16-74

Action recommended:

✓ Approve Deny

 Proposed Priority

 Reason for Reduction

No Measuring device required

 See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District Western

By R. Hamilton

Date 12-16-74

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 22, 1974

Adams County Leader
Council, ID 83612

Re: Application for Permit No. 67-7229 - Charles M. Sale

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
12-10-74
Ca

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

CHARLES M. SALE

Star Rt., Cambridge, ID

has on Nov. 7, 1974 submitted Application No. 67-7229

for a permit to appropriate 0.26 cubic feet per second XXXXXXX acre feet

per annum of water from XXXXXXX a groundwater source

by means of well, pump, and domestic sprinkler system

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 14 N, R. 1 W, B.M. Adams County

to be used from Jan. 1 to Dec. 31 for stock and domestic use and from April 15
for XXX to Oct. 15 for irrigation of 10 acres

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 14 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before

Dec. 16, 1974

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID

on Nov. 28, 1974 and Dec. 5, 1974

MICROFILMED

August 16, 1974

Mr. Charles M. Sale
St. Rt.
Cambridge, ID 83610

Dear Mr. Sale:

We are returning your application for permit, along with your check for \$35.00. Additional information is needed before we can process the application.

Enclosed is another typed form based on the information that you supplied. Please complete the items listed below on the form:

3a. List the well location.

8a (1). List the location where the water will be used for domestic purposes and stockwater.

11. Sketch a map showing both the point of diversion and place of use, section, township, and range. (This map must agree with items 3a and 8a (1).)

You will note that I reduced the amount of water that you listed for irrigation. The 0.20 c.f.s. amount is the maximum that can be licensed under Idaho Law for irrigation of 10 acres. This is equivalent to about 90 gal. per minute.

Please re check the property description that I listed on the form to assure corrections. Sign this form before returning it and send with it a check for the amount of \$25.00 to this department.

If we can be of any further assistance, please do not hesitate to contact this department.

Sincerely,

M. CLAYNE BARRON
W. R. Technician II

MCB:cla

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 8, 1974

Mr. Charles M. Sale
Star Route
Cambridge, Idaho 83610

Dear Mr. Sale:

We are returning your application for permit form along with your check for the amount of \$35.00. Additional information is needed before we can process your application. Please complete the items listed below on the application form.

- 3.a. List where the well is located.
- 4. Also, list stockwater if desired.
- 7.a. List how long it will take to have the system operating.
You may have a minimum of one year or a maximum of five years.
- 8.a. List the place of use for domestic and stockwater.
- 8.b. List under the appropriate quarter section the number of acres you wish to irrigate.
- 11. Sketch a map showing at least the point of diversion and place of use.

Please sign the application form before returning it to this office along with the appropriate fee.

If we can be of further assistance, please contact us. Thank you for your cooperation.

Sincerely,

M. CLAYNE BARRON
W. R. Technician II

MCB:sw

Enclosures

MICROFILMED