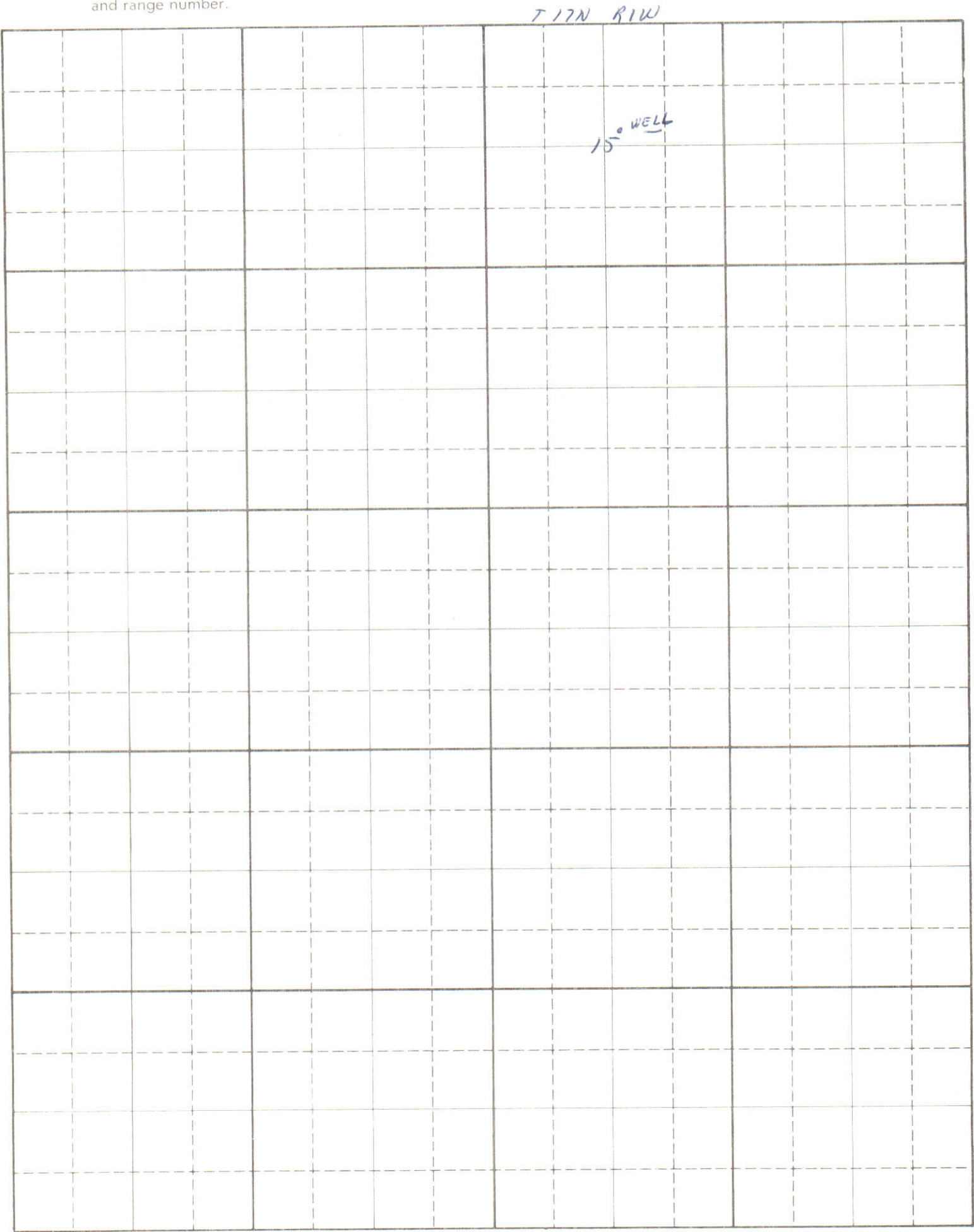


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warren H. Rice
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7233 as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated December 5, 1974

and the last in the issue dated December 12, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 13TH

day of December, 1974
Paul Braun

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WARREN N. RICE Box 246, Council, ID has on Nov. 20, 1974 submitted Application No. 67-7233 for a permit to appropriate .02 cubic feet per second of water from a groundwater source by means of pump within the SW 1/4 - NE 1/4, Sec. 15, T. 17 N, R. 1 W, B. M. Adams County to be used from Jan. 1 to Dec. 31 for domestic use within the SW 1/4 NE 1/4, Sec. 15, T. 17 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Dec. 23, 1974.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, ID on Dec. 5, 1974 and Dec. 12, 1974.

Ok
12-20-74
Department of Water Resources
DEC 19 1974
C

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7233 Priority Nov. 20, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that WARREN N. RICE
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7233 issued pursuant to Application for Permit dated November 20, 1974,
and has submitted proof to the Department of Water Resources on December 11, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 15,
Twp. 17 N, Rge. 1 W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17 N	1 W	15			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 75.

Director

Identification No. _____

Application No. 67-7233

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSE ISSUED FOR .02 SEC.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

NEAL

1. Name of applicant WARREN N RICE Phone: 253-4784
post office address Box 246 COUNCIL, IDAHO 83612
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 17 N
Range 1 W B.M. ADAMS County; additional points of diversion if any: NA

- b. If water is not consumed, it will be discharged into NA at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or
- b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1/2 hp. SUBMERSIBLE PUMP

- b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir
capacity NA acre feet, materials used in storage dam: NA

Period of year during which storage will occur NA to NA inclusive.
(Mo. Day) (Mo. Day)

- c. ~~Proposed~~ ^{EXISTING} well diameter is 6 inches; proposed depth of well is 86 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

- b. Estimated construction cost is \$ 1000.00.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 17 N
Range R1W B.M.

- (2) Amount of power to be generated: NA hp under NA feet of head.

- (3) List number of each kind of livestock to be watered NA

- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

- (5) If water is to be used for other purposes describe: NA

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated NA

c. Describe any other water rights used for the same purposes as described above. NA

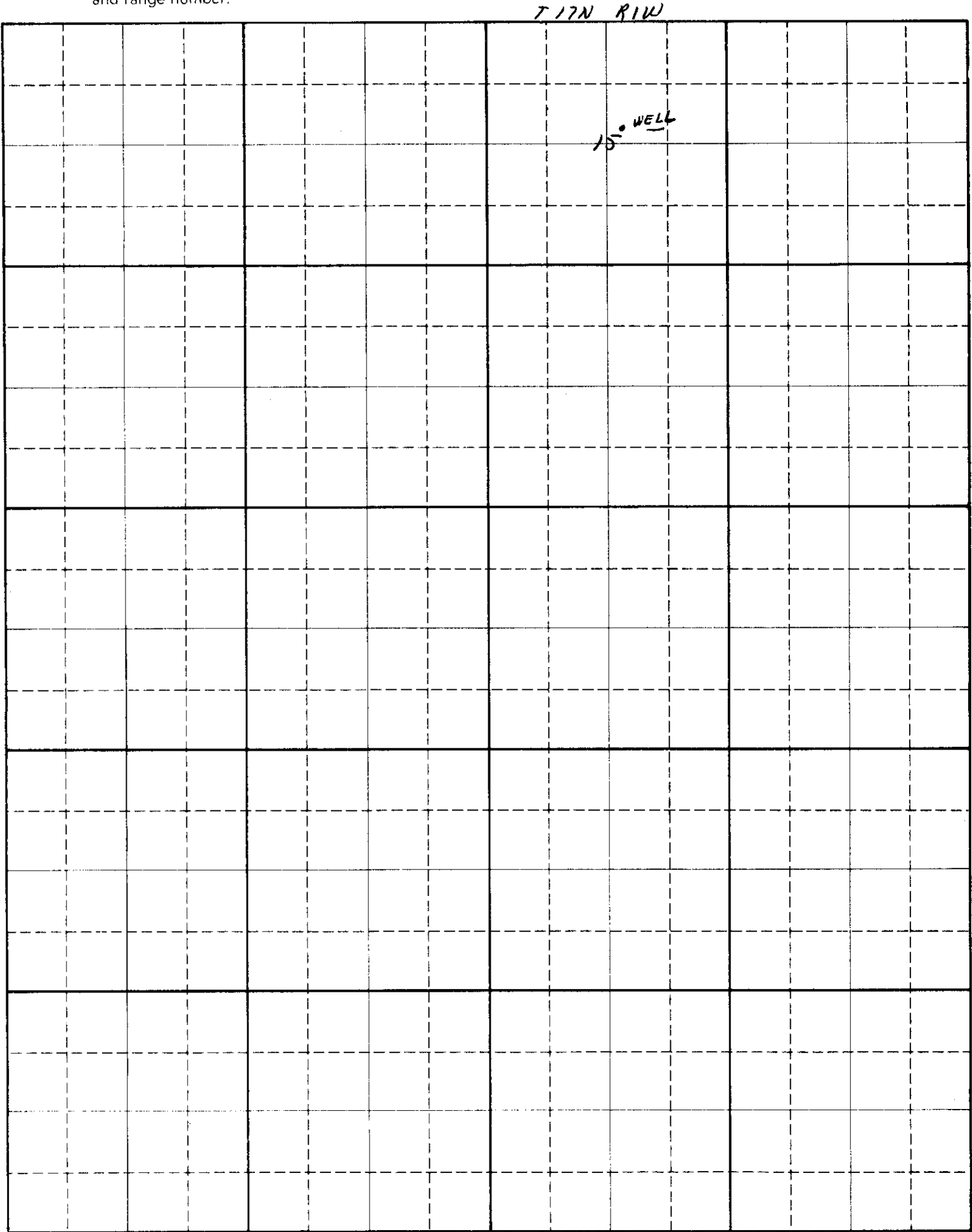
9. a. Who owns the property at the point of diversion NA

b. Who owns the land to be irrigated or place of use NA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks WELL DRILLED BY GOODRICH WELL DRILLERS. # 56,
MARCH 29, 1973.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warren D. Rice
(Applicant)

Proposed Priority 11-22-1974

Received by SW Date 11-20-74 Time 8:30 am
Preliminary check by CS Fee \$ 10.00
Receipted by SW Date 11-22-74 # 15337
Publication prepared by CS Date 11-29-74
Published in Adams County Leader
Publication dates Dec 5 & Dec 12
Publication approved CS Date 12-20-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

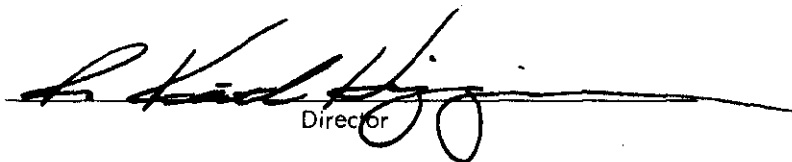
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7233, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 76.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7233

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 11-25-74

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) R.W.H. 11-25-74

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) R.W.H. 11-25-74

Critical groundwater area: yes NA no ☒

(8) NA

Groundwater levels:

NA Declining, NA Stable, NA Increasing

(comment) NA

(9) NA

Other rights on the same place of use

(10) NA

Comments: NA

(11) Ca 12-20-74

Affidavit of Publication received(date) Ok

(12) FEB 12/23/74

Final date for protests 12/23/74
Protests received: yes NA no ☒

(13) FEB 12/23/74

All requested information received from agencies or applicant: yes ☒ no NA

(14) FEB 12/23/74

Action recommended:

☒ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction

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NA Measuring device required

NA See attached sheet for other conditions of approval

NA No special conditions for approval

(15) District West

By JSB Date 12/23/74

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7233 as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated December 5, 1974

and the last in the issue dated December 12, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

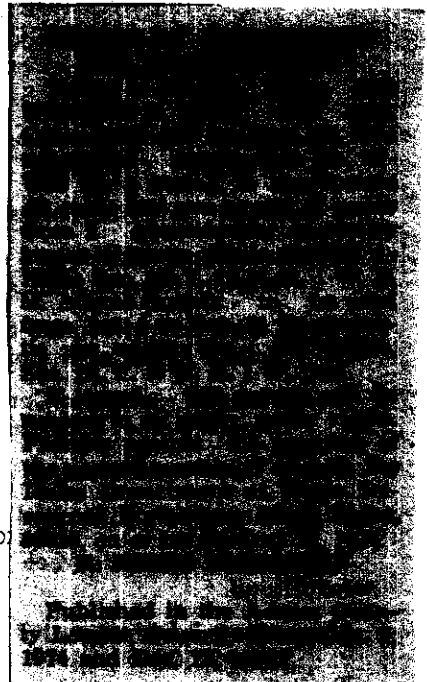
Subscribed and sworn to before me this 13TH

day of

December, 1974

Paul Braun

Notary Public for Idaho,
Residing at Council, Idaho



Ok
12-20-74
DEC 19 1974
Cv

MICROFILMED

WRD417

WATER RIGHTS PROOF HEADING REPORT

05/29/85

VERIFIED DJ¹
6-6-85

WATER RIGHT NUMBER 67-7233

OWNER LAST NAME - RICE
ADDRESS LINE 1 - P.O. BOX 246
ADDRESS LINE 3 -

FIRST NAME - WARREN N.
ADDRESS LINE 2 -
CITY - COUNCIL

ORIG OWNER -
STATE - ID ZIP CODE - 83612

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 11-20-1974 COUNTY - ADAMS

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 15 17N 01W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 17N RNG 01W SEC 15 TRACT SWNE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. . . 67-7233

WATER RIGHT
DATA ENTRY LOG

[illegible]

December 29, 1975

Re: Permit No. 67-7233

Warren Neal Rice
Box 246
Council, ID 83612

Dear Mr. Rice:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:Rb

Enc.

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Warren Neal Rice New Meadows 15'
Post office address Box 246, Council, ID 83612 Phone 253-4784
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 67-7233
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 17N N/S, Range 1W E/W, B.M., Section 15, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Adams
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: $\frac{1}{2}$ hp submersible pump, 6" casing, 86' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17N	1W	15			X														

TOTAL ACREAGE _____

DATE OF EXAM 12-22-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 0.02 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes _____ no X

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes_____ no~~_____~~

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of injection: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs Method of measurement estimate

Total Q recommended 0.0205 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None →

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:
6" well - 86' deep 1/2 HP submersible pump with 50 gal pressure tank
to place of use (Mobil Home)

REMARKS:

REMARKS: lawn and garden irrigate from well - less than 1/2 acre

Examiner's Signature _____

Peter Chamberlin
1992

Date 12-23-75

Checked by

Date 12-24-75

Approved by

Date _____

6 miles N. of council
in Fruitvale just before
white Mobile Home

December 18, 1975

Re: Permit No. 67-7233

Warren Neal Rice
Box 246
Council, Idaho 83612

Dear Mr. Rice:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

DEC 11 1975 OKP

Department of Water Resources

Identification No. _____

Permit No. 67-7233

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Warren Neal Rice
b) Post Office Address Box 246 Council, Idaho 83612
2. Permit Number 67-7233
3. Date of Priority that you are prepared to establish 11-22-1974
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 15
Township 17 N, Range 1 W Boise Meridian, Other points of diversion: NA
5. a) The amount of water and use to which the water has been applied:
Amount .02 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Don Rich, Goodrich Well Drillers # 56
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 hp submersible pump, 6 inch casing, 86 feet deep well
b) Describe the type and size of measuring device which you have installed at your point of diversion: NA (None)
c) Give well driller's name and address and the date the well was completed: Goodrich Well Drillers # 56, Goodrich, Idaho, Well completed March 29, 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Household use, irrigation of lawn + garden
Place of use same as point of diversion

Exam typed 12-11-75 By J

ndp

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-8-1975
(Date)

Warren H. Rice
(Signature)

State of IDAHO)
County of ADAMS) ss.

On this 8TH day of DECEMBER, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Paul Stewer
Notary Public residing at Council Bluffs

My commission expires 6-22-76

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.	
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. Show to whom and date delivered..... 65¢ ☐ RESTRICTED DELIVERY. Show to whom, date, and address of delivery 85¢	
2. ARTICLE ADDRESSED TO: <i>Maria J. Rice</i>	
3. ARTICLE DESCRIPTION: REGISTERED NO. <i>0181142</i> CERTIFIED NO. <i>0181142</i> INSURED NO. <i>0181142</i>	
(Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE ☐ Addressee ☒ Authorized agent	
4. DATE OF DELIVERY <i>12-5-75</i>	5. ADDRESS (Complete only if required)
6. UNABLE TO DELIVER BECAUSE:	
CLERK'S INITIALS <i>5</i>	

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83726**

December 1, 1975

CERTIFIED MAIL

13842

Re: Permit No. 67-7233

Warren N. Rice
Box 246
Council, Idaho 83612

Dear Mr. Rice:

One of the conditions of approval of your water Permit No. 67-7233 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

January 13, 1975

Re: Permit No. 67-7233

Mr. Warren N. Rice
Box 246
Council, Idaho 83612

Dear Mr. Rice:

Enclosed is a copy of your approved Application for Permit No. 67-7233. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Development
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

Nov. 29, 1974

Adams County Leader
Council, ID 83612

Re: Claim to a Water Right No. 67-4096 - Cathorine Stephenson
Application for Permit No. 67-7232 - Louis J. &/or Carma R. Crabb &/or Darrel G. Thompson
67-7233 - Warren N. Rice

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
12-20-74

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WARREN N. RICE
Box 246, Council, ID
has on Nov. 20, 1974 submitted Application No. 67-7233
for a permit to appropriate .02 cubic feet per second acre feet
XXXXXXXXXX per annum of water from a groundwater source
by means of submersible pump
within the SW 1/4, Sec. 15, T. 17 N, R. 1 W, B.M. Adams County

to be used from Jan. 1 to Dec. 31
for domestic use

within the SW 1/4, Sec. 15, T. 17 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Dec. 23, 1974

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on Dec. 5, 1974 and Dec. 12, 1974

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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 22, 1974

Mrs. Helen Rice
Box 246
Council, ID 83612

Dear Mrs. Rice:

Enclosed is your Receipt No. 15337 in the amount of \$ 10.00 for
Application for Permit No. 67-7233 which was received in this office
on Nov. 20, 1974.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

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