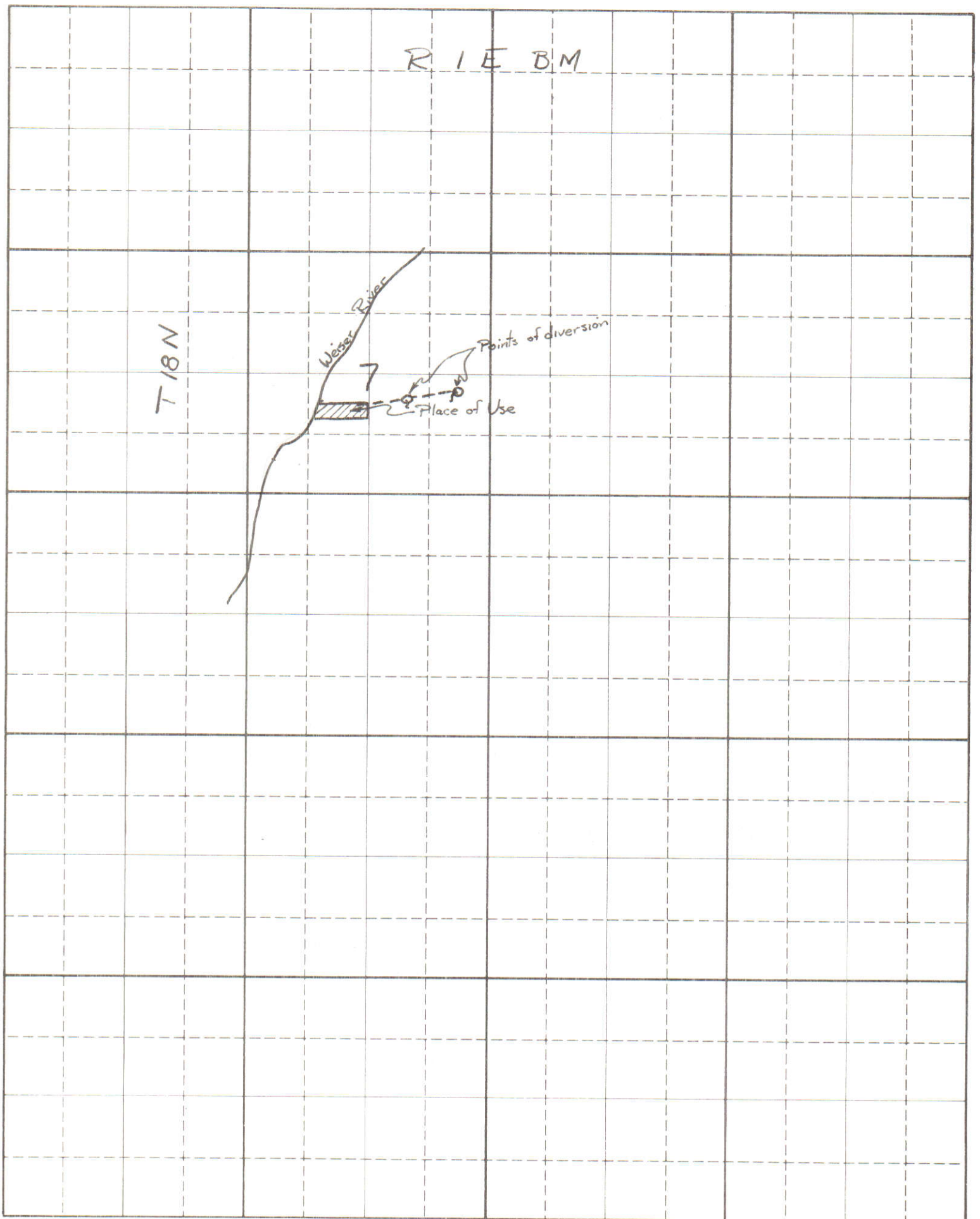


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James C. Hedger
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 29, 1975

and the last in the issue dated June 5, 1975
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this JUN 10 1975

day of , 19

Edwin D. Kesler

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JAMES C. &/OR ALICE B. HEDGES Route 2, Parma, ID has on May 16, 1975 submitted Application No. 67-7247 for a permit to appropriate 0.13 cubic feet per second of water from unnamed springs, trib. to Weiser River by means of collection tank and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 18 N, R. 1 E, B.M. Adams County to be used from Jan. 1 to Dec. 31 for domestic use and from May 1 to Oct. 1 for irrigation of 4 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 18 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 16, 1975.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, ID on May 29, 1975 and June 5, 1975.

MICROFILMED

T
18
N

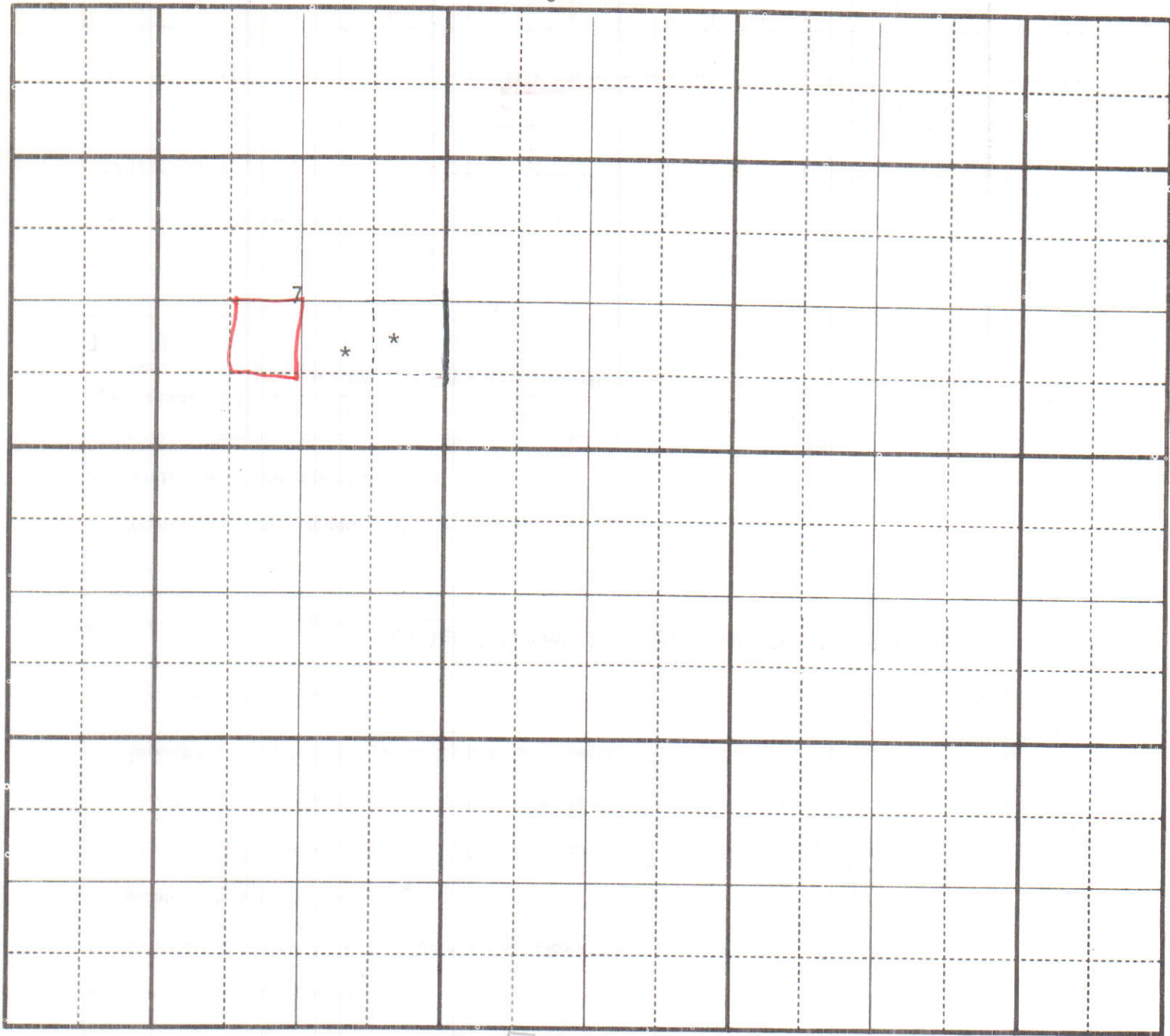
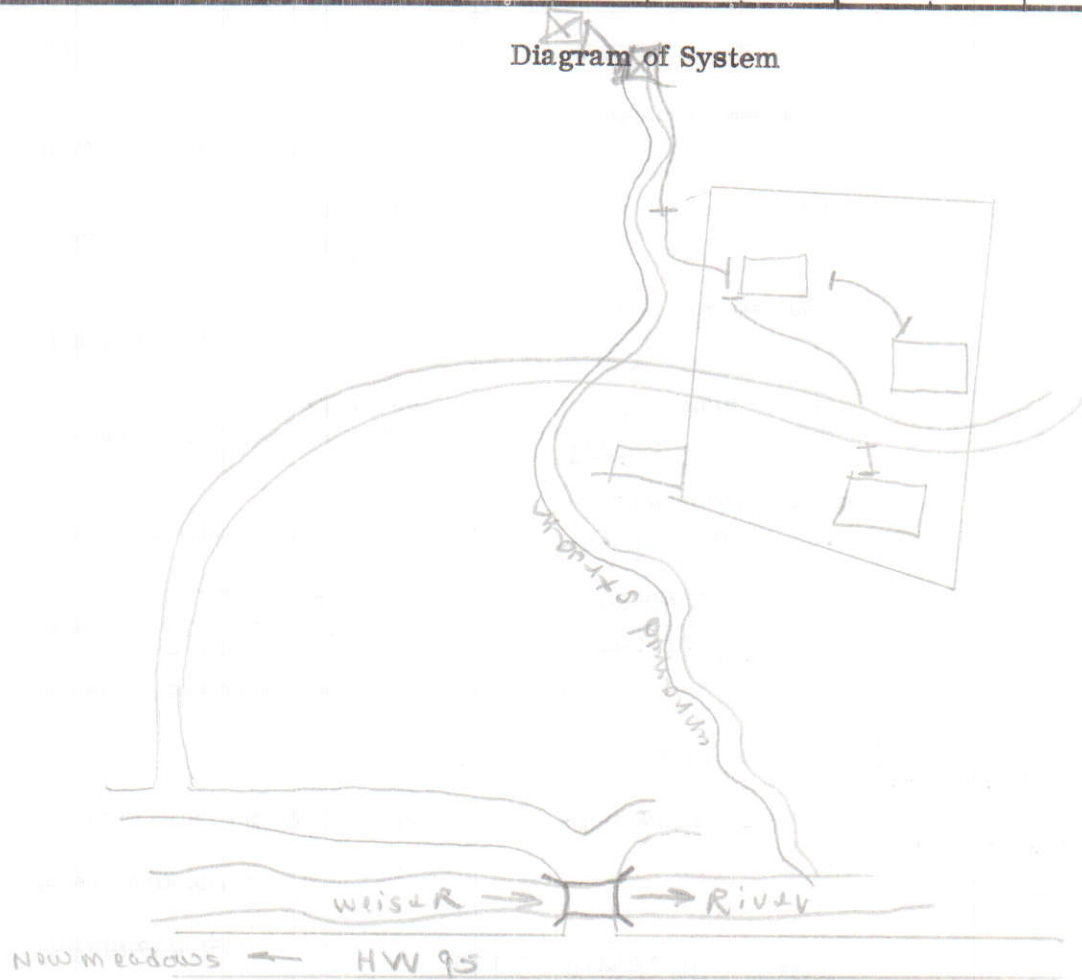


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7247 Priority May 16, 1975 Amount 0.13 cfs

THIS IS TO CERTIFY, that JAMES C. &/or ALICE B. HEDGES
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 67-7247 issued pursuant to Application for Permit dated May 16, 1975,
and has submitted proof to the Department of Water Resources on June 20, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from unnamed springs,
tributary to Weiser River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>0.2</u> acre feet
Irrigation	from <u>May 1</u> to <u>October 31</u>	at <u>0.08</u> cfs and	<u>16</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
16.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7,
Twp. 18N, Rge. 1E, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18N	1E	7									X	(Domestic)							4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
February, 19 79.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

RECEIVED
MAY 14 1976

Department of Water Resources

State of Idaho)
County of Ada)

Permit No. 67-7247

James C. Hedges of Rte 2 Parma
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 67-7247.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before July 1, 1976.

That he has heretofore performed the following work described under said permit:

have installed a tank and pipeline to the place of use
from the lower spring

Costing \$ 800⁰⁰

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: lack of time spent at the project
to complete the system from the upper spring

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to July 1, 1977.

James C. Hedges
(signature)

Subscribed and sworn before me this 14th day of May, 1976.

seal

Marcia L. Brown
Notary Public residing at
Boise, Idaho

My commission expires 8-10-79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to
July 1, 1977.

Witness my hand this 24 day of May, 19 76

A. Kenneth Dunn

A. KENNETH DUNN, Administrator
Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. _____

Application No. 67-7247

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James C. &/or Alice B. Hedges Phone: 722-6317
post office address Route #2, Parma, ID 83660

2. Source of water supply unnamed springs which is a tributary of Weiser River

3. a. Location of point of diversion is NE NW $\frac{1}{4}$ of SE SE $\frac{1}{4}$ of Section 7 Township 18N
Range 1E B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.06 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for irrigation purpose from May 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.13 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection tank and plastic pipeline to the place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 18N
Range 1E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water three.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 4.0

c. Describe any other water rights used for the same purposes as described above. 67-7146 & 67-7148
use the same spring and diversion facilities.

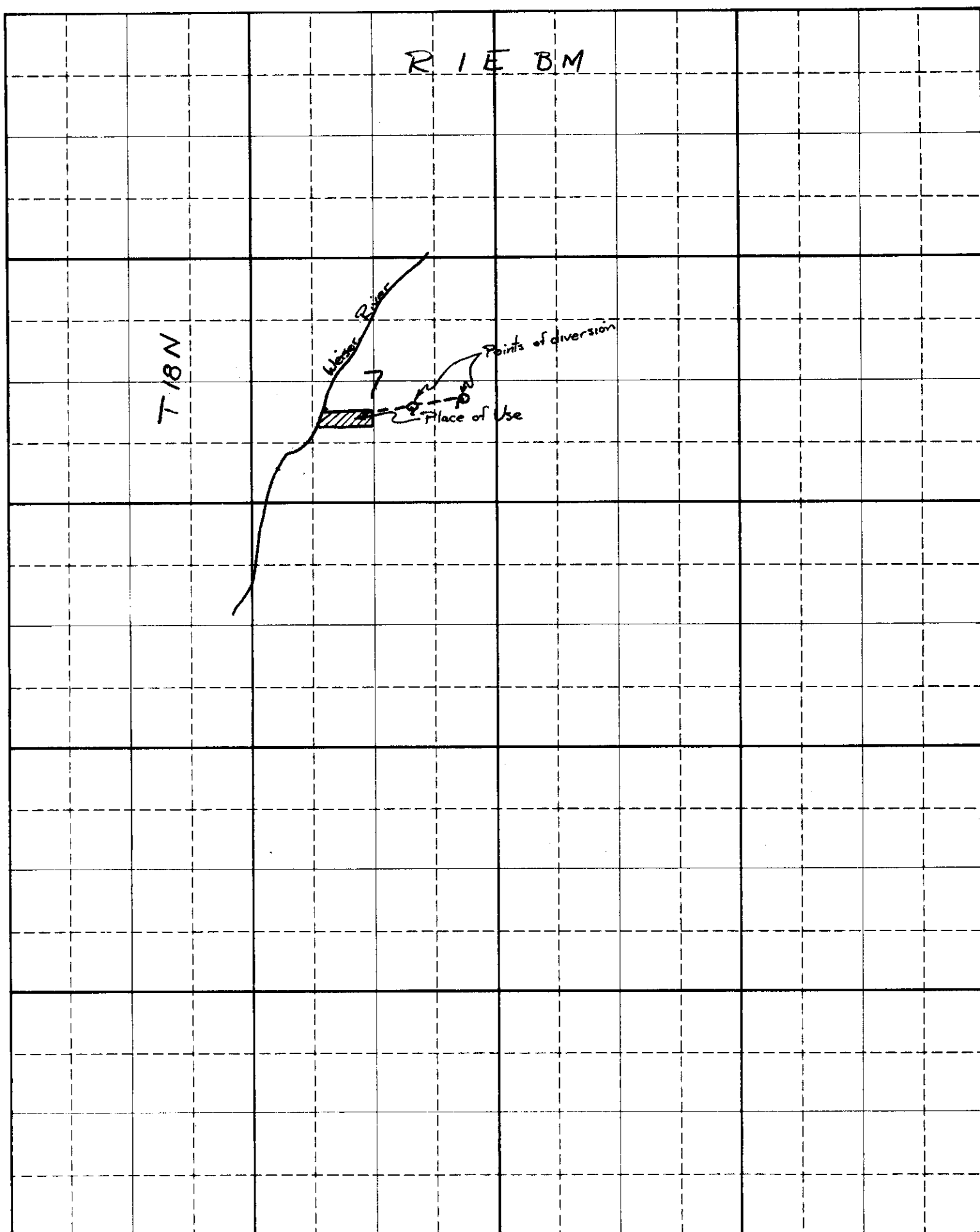
9. a. Who owns the property at the point of diversion U.S. Forest Service

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Existing special use permit attached.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James C. Hedger
(Applicant)

Proposed Priority 5-16-1975

Received by BDE Date May 16, 75 Time 12:00 noon
Preliminary check by BDE Fee \$ 10.00
Receipted by jfr Date 5-16-75 #1415
Publication prepared by Ca Date 5-22-75
Published in Adams County Leader
Publication dates May 29 & June 5
Publication approved gg Date 6-12-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by jfr

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7247, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1976.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of June, 19 75.


Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 29, 1975

and the last in the issue dated June 5, 1975
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this JUN 10 1975

day of , 19

Edwin D. Lester

Notary Public for Idaho,
Residing at Council, Idaho

NOT RECORDED

VERIFIED DJ
6-14-85

WATER RIGHT NUMBER 67-7247

OWNER LAST NAME - HEDGES FIRST NAME - JAMES C. ORIG OWNER -
OWNER LAST NAME - HEDGES FIRST NAME - ALICE B. ORIG OWNER -
ADDRESS LINE 1 - ROUTE 2 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - PARMA STATE - ID ZIP CODE - 83660
SOURCE - UNNAMED SPRINGS TRIBUTARY OF - WEISER RIVER
STAGE - LICENSE STATUS - PRIORITY - 05-16-1975 COUNTY - ACAMS TOTAL DIV. RATE - .1300 -CFS
TOTAL DIV. VOLUME - 16.20 AFA TRFR/AMEND - WATER DIST. - 67 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESE 07 18N 01E LOT REDIV - 272.0 288.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 90.8
NWSE 07 18N 01E LOT REDIV - 272.0 288.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 90.9
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0600 CFS USE DIV. VOLUME - .20 AFA
FROM - 05-01 TO - 10-01 USE - IRRIGATION USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 16.00 AFA
USE - IRRIGATION PLACE OF USE - TWN 18N RNG 01E SEC 07 TRACT NESW LOT AC 04
DECREE NAME - DATE - TOTAL ACRES 4
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - 67-7146 & 67-7148.
PROOF DUE - 07-01-1977 PERMIT/DENIED - 06-25-1975 PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - TANK & PIPELINE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 21, 1979

Re: Permit No. 67-7247

James C. &/or Alice B. Hedges
Route 2
Parma, Idaho 83660

Dear Mr. or Mrs. Hedges:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

RECEIVED

Department of Water Resources
Western Regional Office

Tributary to Wetser River

Other uses: _____

Other Points of Diversions: _____

[illegible]

TOTAL ACREAGE _____ 4

Permit No. 67-7247

Examination for b/u

Rge. 1E

T
18
N

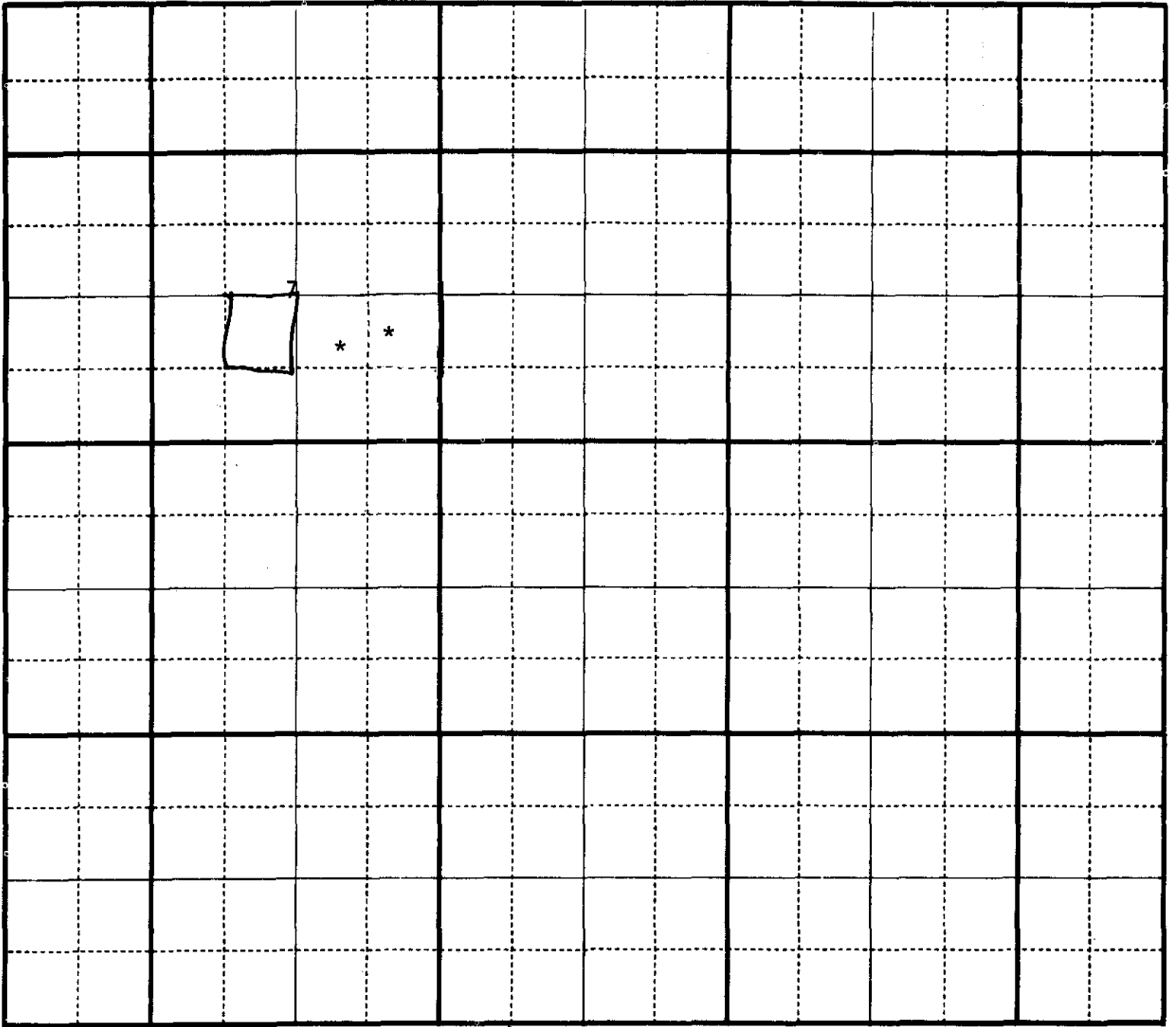
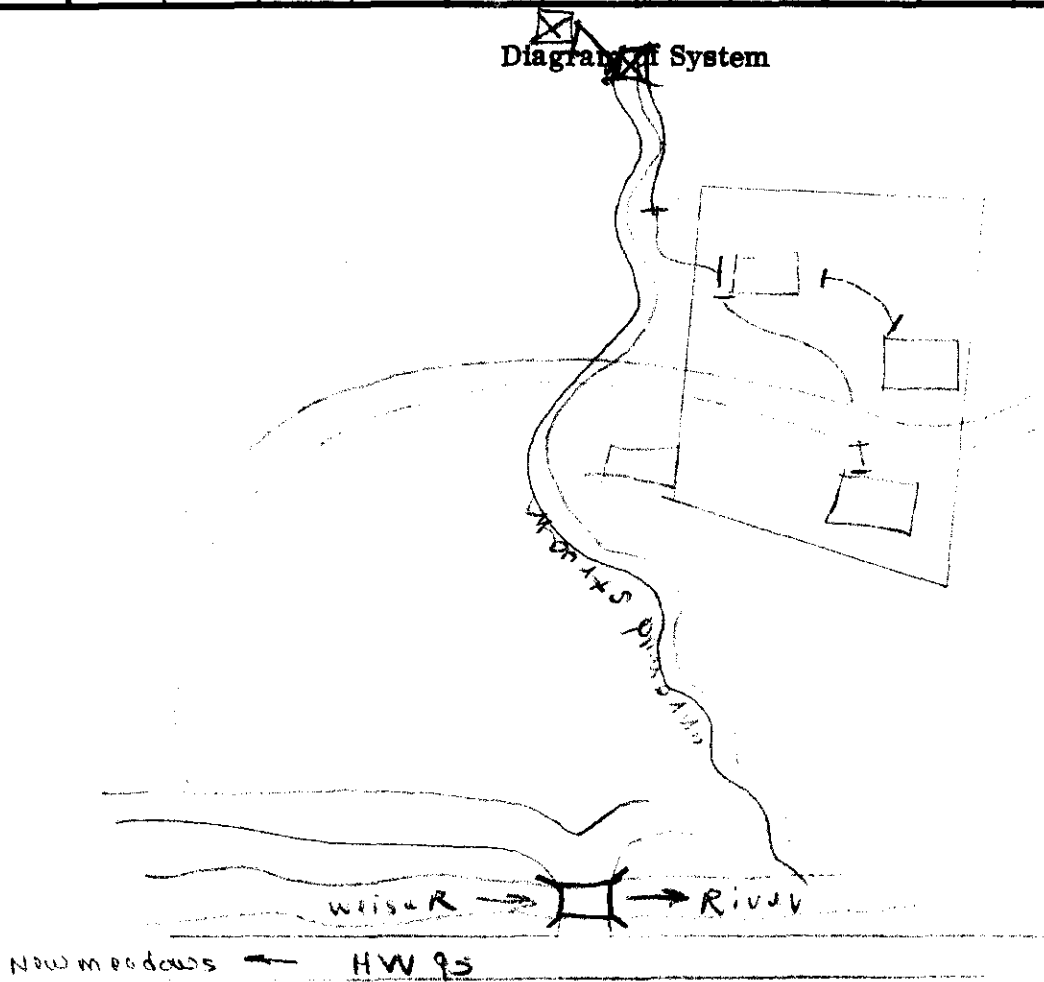


Diagram of System



DATE OF EXAM 7 July 77

ACREAGE
Found _____
Recommended 4

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = .08 c.f.s. V = 16 AF/Ann. from 5-1 to 10-1
Domestic Q = .06 c.f.s. V = .18 AF/Ann. from 1-1 to 12-31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.13 Method of measurement Estimate

Total Q recommended 0.13 Meter No. _____ Type _____ Condition _____

Total V recommended 16.18 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
No way to measure enclosed system w several taps and cabins spread out.

SYSTEM DESCRIPTION:
no se Collection based dug hole in stream bed w/ 1" plastic pipe from pond downhill - upper end is covered w/ wire mesh
bcse pipe into spring area w/ coiled collection tank into 1/2 pvc pipe down to house area

REMARKS:
system operating Mr. Bill Banberth (water user) present

Examiner's Signature John E. Baller Date 7 July 77

Checked by TH Date 9-2-77

Approved by _____ Date _____

IDENT. NO. 67-7247

WATER RIGHT
DATA ENTRY LOG

[illegible]

June 24, 1977

Re: Permit No. 67-7247

James C. Hedges
Route 2
Parma, ID 83660

Dear Mr. Hedges:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

RECEIVED
JUN 20 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder James C. & /or Alice B. Hedges
b) Post Office Address Rt 2 Parma Idaho
2. Permit Number 67-7247

3. Date of Priority that you are prepared to establish 5/16/1975

4. a) Source from which water was appropriated unnamed spring

b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7

Township 18N, Range 1E Boise Meridian, Other points of diversion: _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 7 T18N R1E

5. a) The amount of water and use to which the water has been applied:

Amount .06 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount .00 for Irrigation purposes from 5/1 to 10/1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .13 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) collection tank into screened pipeline

for domestic use

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

None

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic for 3 households

6/23/77
J

[illegible][illegible]

Total number of acres irrigated 4.0

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-20-77
(Date)

x James C Helges
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 20th day of June, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita Bunde
Notary Public residing at
Boise Idaho

My commission expires March 8, 1980

April 29, 1977

CERTIFIED MAIL

138441

Re: Permit No. 67-7247

James C. Hedges
Route 2
Parma, Idaho 83660

Dear Mr. Hedges:

One of the conditions of approval of your water Permit No. 67-7247 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:fr

Enc: Proof affidavit

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☒ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. Show to whom and date delivered..... 65¢ ☐ RESTRICTED DELIVERY. Show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: <i>PARCEL</i>								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>138599</td> <td></td> </tr> </table>			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		138599	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	138599							
(Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE ☐ Addressee ☐ Authorized agent								
4. DATE OF DELIVERY 5-1-76		POSTMARK						
5. ADDRESS (Complete only if requested) <i>Pk 2</i> <i>Parma, Ind 8360</i>								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS <i>C. e</i>						

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



May 24, 1976

Re: Permit No. 67-7247

James C. Hedges
Route 2
Parma, Idaho 83660

Dear Mr. Hedges:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to July 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

April 30, 1976

CERTIFIED MAIL *138599

Re: Permit No. 67-7247

James C. &/or Alice B. Hedges
Route # 2
Parma, Idaho 83660

Dear Mr. & Mrs. Hedges:

One of the conditions of approval of your water Permit No. 67-7247 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 25, 1975

Re: Permit No. 67-7247

James C. & Alice B. Hedges
Route 2
Parma, ID 83660

Dear Mr. & Mrs. Hedges

Enclosed is a copy of your approved Application for Permit No. 67-7247. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Payette National Forest
McCall, Idaho 83638

2720

October 24, 1973



James C. Hedges Sr.
Rt. #2
Parma, Idaho 83660

Dear Mr. Hedges:

Your Special Use Permit for a culinary water system and fence
has been approved and is attached.

Sincerely,

Harold M. Bolt

HAROLD M. BOLT
Branch Chief, Recreation & Lands

Enclosure

*Mr. Hedges:
This should have
been returned with
our 3/8/74 letter.*

*Sincerely
Donna Holmes
Assistant Chief*

MICROFILMED

SPECIAL USE PERMIT

Act of June 4, 1897

This permit is revocable and nontransferable
(Ref. FSM 2710)

a. Record no. (1-2) <u>70</u>	b. Region (3-4) <u>04</u>	c. Forest (5-6) <u>12</u>
d. District (7-8) <u>01</u>	e. User number (9-12) <u>2720</u>	f. Kind of use (13-15) <u>916</u> <u>222</u>
g. State (16-17) <u>16</u>	h. County (18-20) <u>003</u>	k. Card no. (21) <u>1</u>

Permission is hereby granted to James C. Hedges Sr.

of Rt. #2, Parma, Idaho 83660

hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements: NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, T. 18 N., R. 1 E., B.M., Adams County.

This permit covers ~~more than~~ less than 1 mile and is issued for the purpose of:

developing a culinary water supply system for a private dwelling. The pipeline will be buried in an old logging road, the fence will be constructed to protect the storage tank.

1. Construction or occupancy and use under this permit shall begin within 2 months, and construction, if any, shall be completed within 18 months, from the date of the permit. This use shall be actually exercised at least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Eighteen & 75/100 Dollars (\$ 18.75) for the period from October 1, 19 73, to December 31, 19 74, and thereafter annually on January 1st

Fifteen & 00/100 Dollars (\$ 15.00) :
Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 28 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE <u>James C. Hedges Sr.</u>	SIGNATURE OF AUTHORIZED OFFICER <u>for W.B. SENDT</u>	DATE <u>Oct 1-73</u>
ISSUING OFFICER	NAME AND SIGNATURE <u>Wesley M. Bolt</u>	TITLE <u>Forest Supervisor</u> <u>for W.B. SENDT</u> <u>Forest Supervisor</u>	DATE <u>Oct 13 1973</u>

(CONTINUED ON REVERSE)

2700-4 (7/71)

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7247

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 5-21-75

In form to receipt

(2) NA

Send Copies to:

- Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

- Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) R.W.H. 5-21-75

In form for advertising

(5) NA

Platted on Map No. NA

(6) R.W.H. 5-21-75

Located within Water District No. 67

(7) NA

Critical groundwater area: yes NA no NA

(8) NA

Groundwater levels:

NA Declining, NA Stable, NA Increasing

(comment) NA

(9) NA

Other rights on the same place of use

(10) NA

Comments: NA

(11) OK 5-21-75

Affidavit of Publication received(date) 6-12-75

(12) OK 6-16-75

Final date for protests 6-16-75

Protests received: yes NA no ✓

(13) NA

All requested information received from agencies or applicant: yes NA no NA

(14) OK 6-14

Action recommended:

☒ Approve NA Deny

NA Proposed Priority

NO Reason for Reduction

NO Measuring device required

NO See attached sheet for other conditions of approval

NO No special conditions for approval

(15) District Western

By M. Clayman Date 6-16-75

MICROFILMED

RECEIVED
JUN 24 1975
Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Council Ranger District
Council, Idaho 83612

JUN 20 1975

Department of Water Resources
2720

June 17, 1975



Mr. R. Keith Higginson, Director
Idaho Department Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Higginson:

Refer to my letter to you of June 11, 1975, regarding James C. Hedges' application for a water permit in Section 7, T18N, R1E, on the Payette National Forest.

Mr. Hedges called on Ranger Ralph Roberts and explained that this and a previous filing are for the same spring. We have no objection to granting this latest water permit.

I will notify Mr. Hedges by copy of this letter.

Sincerely,

for
RALPH B. ROBERTS
District Ranger

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

June 18, 1975

Mr. Ralph Roberts
District Ranger
Council Ranger District
United State Forest Service
Council, ID 83612

Dear Mr. Roberts:

This is an answer to your letter dated June 12, 1975, concerning an application for a water right by Mr. and Mrs. James C. Hedges numbered 67-7247.

Our record indicates this application is for the same springs as yours used in the past but that the use has increased by three additional dwellings and associated irrigation of about four acres.

I will hold the application until the matter is clarified.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:jg

MICROFILMED

Council Ranger District
Council, Idaho 83612

June 11, 1975



Dear Mr. Higginson:

Please do not issue this water permit until we clear up some questions with Hedges. He already has a filing on a spring in the same area for domestic purposes and we need to know if this is the same or a different spring. If the latter, Mr. Hedges needs to make application for a special use permit for the pipeline mentioned in the notice.

We will advise you of our decision as soon as we hear from Mr. Hedges.

Sincerely,

Sincerely,
William J. Lisle
for

for
RALPH B. ROBERTS
District Ranger

Enclosure

PHOTOGRAPH

Department of Water Resources

JUN 10 1975

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JAMES C. &/OR ALICE B. HEDGES Route 2, Parma, ID has on May 10, 1975 submitted Application No. 67-7247 for a permit to appropriate 0.13 cubic feet per second of water from unnamed springs, trib. to Weiser River by means of collection tank and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 18 N., R. 1 E, B.M. Adams County to be used from Jan. 1 to Dec. 31 for domestic use and from May 1 to Oct. 1 for irrigation of 4 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 18 N., R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 16, 1975.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on May 29, 1975 and June 5, 1975.

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 23, 1975

Adams County Leader
Council, ID 83612

Re: Claim to a Water Right No. 67-4125, Harvey &/or Hazel Harrington
Application for Permit No. 67-7247, James C. &/or Alice B. Reddes

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
OK Jg 6-12-75

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES C. &/OR ALICE B. HEDGES
Route 2, Parma, ID
has on May 16, 1975 submitted Application No. 67-7247
for a permit to appropriate 0.13 cubic feet per second acre feet
~~XXXXXXX~~ of water from unnamed springs, trib. to Weiser River
by means of collection tank and pipeline
within the NE 1/4, NW 1/4, Sec. 7, T. 18 N, R. 1 E, B.M. Adams County

to be used from Jan. 1 to Dec. 31 for domestic use and from May 1 to
for Oct. 1 for irrigation of 4 acres

within the NE 1/4, Sec. 7, T. 18 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
June 16, 1975.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on May 29, 1975 and June 5, 1975.

MAILED