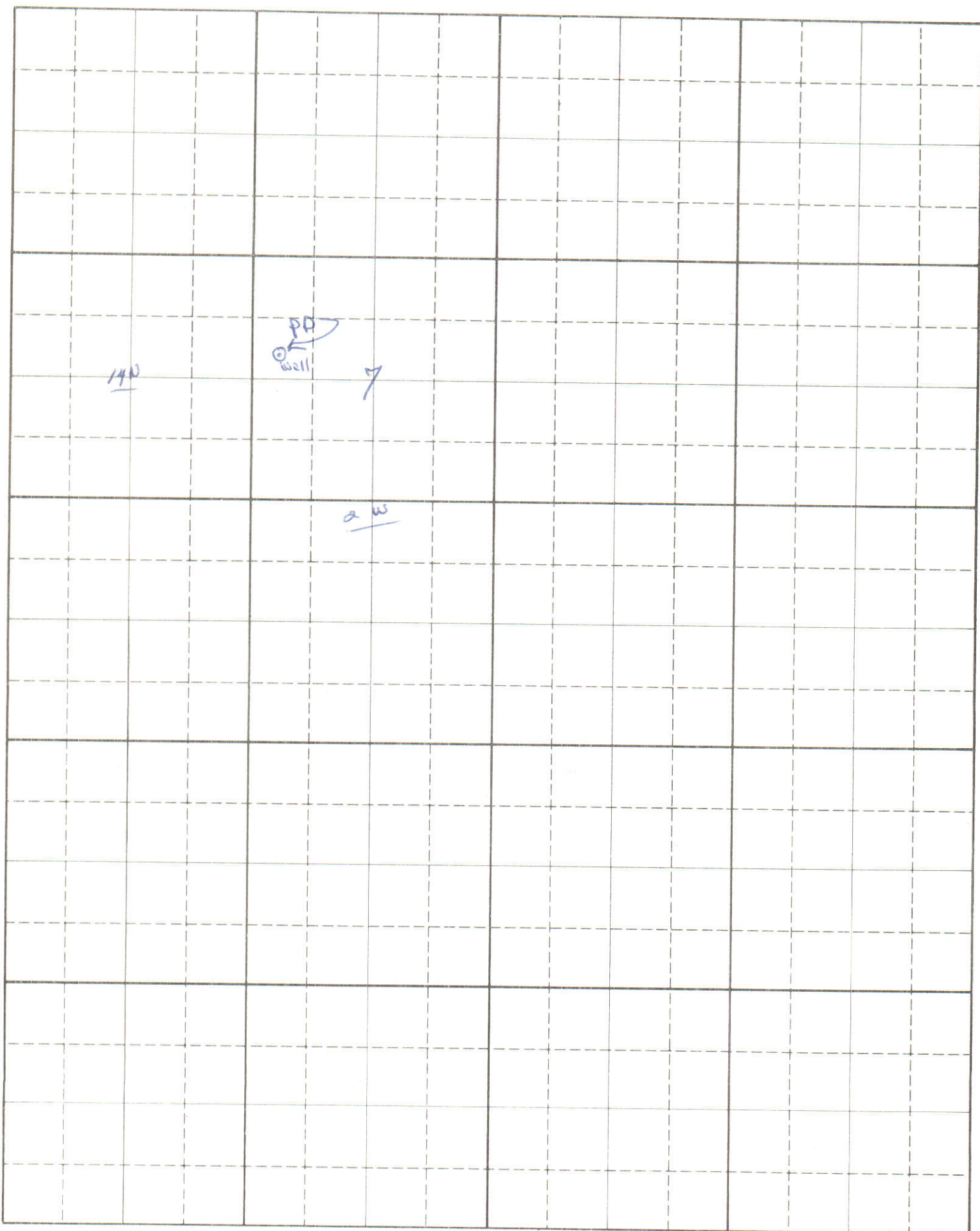


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Daniel K. Otero  
(Applicant)

## Public Notices

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DANIEL L. &/or JACQUOLINE OTERO, Star Route, Cambridge, ID. has on 6/24/75 submitted Application No. 67-7252 for a permit to appropriate 0.04 cubic feet per second of water from groundwater by means of well, pump and storage pond within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, T. 14 N, R. 2 W, B.M. Washington County to be used from Jan. 1 to Dec. 31, for domestic and from June 1 to Dec. 1 for Irrigation of 2 acres and from Jan. 1 to Dec. 31 for Recreation within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, T. 14 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 21, 1975.

R. KEITH HIGGINSON  
Director

Published in the Upper County News-Reporter, Cambridge on July 3, 1975 and July 10, 1975.

## AFFIDAVIT OF PUBLICATION

State of Idaho }  
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of June 26, 1975, and ended with the issue of July 3, 1975.

Stuart Dopf

Subscribed and sworn to before me this

3rd day of July, 1975.

John C. Hennessey

Notary Public for Idaho, residing at  
Cambridge, Idaho

RECEIVED

JUL 7 1975

Department of Water Resources

JUL 8 1975

Ok  
Clo  
7-5-75

MAILED

T  
14  
N

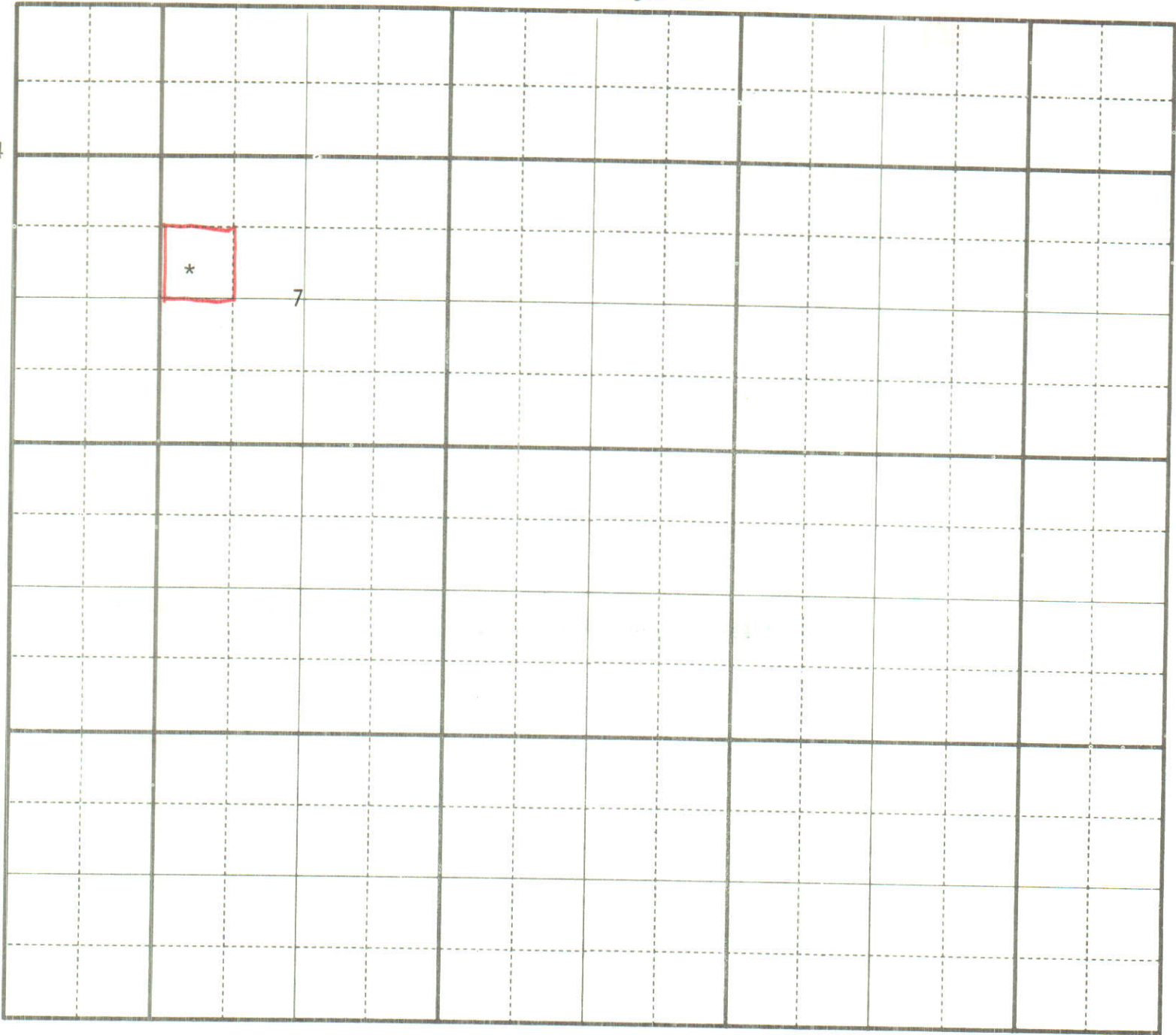


Diagram of System

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that DANIEL L. &/or JACQUOLINE OTERO, Star Route, Cambridge, ID. has on 6/24/75 submitted Application No. 67-7252 for a permit to appropriate 0.04 cubic feet per second of water from groundwater by means of well, pump and storage pond within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, T. 14 N, R. 2 W, B.M. Washington County to be used from Jan. 1 to Dec. 31, for domestic and from June 1 to Dec. 1 for Irrigation of 2 acres and from Jan. 1 to Dec. 31 for Recreation within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, T. 14 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 21, 1975.

R. KITH HIGGINSON  
Director

Published in the Upper County News-Reporter, Cambridge on July 3, 1975 and July 10, 1975.

*OK  
cler  
7-10-75*

UNRECORDED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7252 Priority (late proof)  
October 8, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that DANIEL L. &/or JACQUOLINE OTERO  
of Cambridge, Idaho, has complied with the terms and conditions of Permit  
No. 67-7252 issued pursuant to Application for Permit dated June 24, 1975,  
and has submitted proof to the Department of Water Resources on November 15, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-------------------|---------------------------------------------|------------------------|----------------------|
| <u>Domestic</u>   | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>1.2 acre feet</u> |
| <u>Recreation</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>1.2 acre feet</u> |
|                   | from _____ to _____                         | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, Twp. 14N,  
2W, B. M. in the County of Washington

Description and location of place of use:

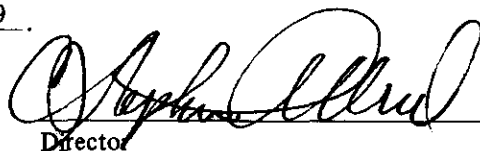
| Twp.       | Range     | Sec.     | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------------|-----------|----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|            |           |          | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| <u>14N</u> | <u>2W</u> | <u>7</u> |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |           |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of  
April, 19 79.

  
Director

UNRECORDED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7252  
IN THE NAME OF DANIEL L. OTERO &/or  
JACQUOLINE OTERO

ORDER OF REINSTATEMENT

WHEREAS, on June 24, 1975, Daniel L. Otero &/or Jacquoline Otero filed with the Department of Water Resources for an application for permit to appropriate 0.04 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, Twp. 14N, Rge. 2W, B.M., Washington County, to be used for domestic, irrigation and recreation purposes; and,

WHEREAS, on July 28, 1975, the Department approved said application and issued Permit No. 67-7252 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1976; and,

WHEREAS, on June 1, 1976, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on September 16, 1976, the Department notified the permit holders that Permit No. 67-7252 had lapsed for failure to submit proof of beneficial use of water; and,

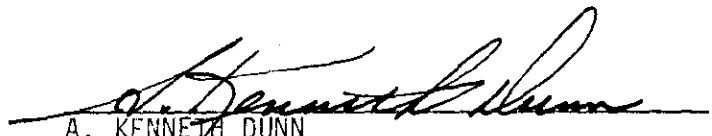
WHEREAS, on November 15, 1976, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7252 be REINSTATED and the priority advanced to October 8, 1975.

Dated this 17 day of November, 1976.

  
A. KENNETH DUNN  
Administrator, Operations Division

Identification No. \_\_\_\_\_

Application No. 67-7252

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Daniel L. Otero &/or Jacqueline Otero Phone: \_\_\_\_\_  
post office address Star Route, Cambridge, ID 83610
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 7 Township 14 N  
Range 2 W B.M. Washington County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.04 for Irrigation purpose from June 1 to Dec. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.04 for Recreation purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.04 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and storage pond  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6" inches; proposed depth of well is 85 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 100.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 7 Township 14 N  
Range 2 W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served one, or number of families to be  
supplied with domestic water one.  
(5) If water is to be used for other purposes describe: small pond storage stocked with  
fish for recreation  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. NONE - NO rights  
have ever been filed for on this property

9. a. Who owns the property at the point of diversion applicant  
b. Who owns the land to be irrigated or place of use applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

140

PA  
Well

7

a w

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Daniel K Otero  
(Applicant)

Proposed Priority ~~6-24-1975~~

Received by SEP Date 24 June 75 6/24/75 Time 8:00 A  
Preliminary check by SEP Fee \$ 10<sup>00</sup>  
Receipted by CH Date 6-24-75 # 586  
Publication prepared by yg Date 6/26/75  
Published in Upper County News Reporter  
Publication dates July 3 + 10  
Publication approved CH Date 7-15-75  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by SEP JP DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7252, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 76.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 28 day of July, 1975.

  
Director

## AFFIDAVIT OF PUBLICATION

State of Idaho }  
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of June 26, 1975, and ended with the issue of July 3, 1975.

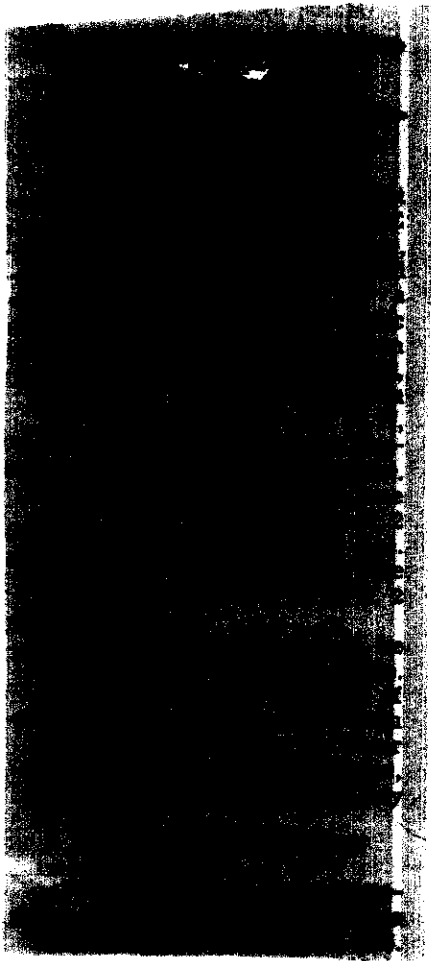
Stuart Dopf

Subscribed and sworn to before me this

3rd day of July, 1975.

John C. Henneman

Notary Public for Idaho, residing at  
Cambridge, Idaho



RECEIVED

JUL 7 1975

Department of Water Resources

JUL 7 1975

Ok  
Cla  
7-15-75

RECEIVED

WATER RIGHT NUMBER 67-7252

**VERIFIED DJ**  
5-20-85

OWNER LAST NAME - OTERO  
OWNER LAST NAME - OTERO  
ADDRESS LINE 1 - STAR RT.  
ADDRESS LINE 3 -  
SOURCE - GROUNDWATER  
STAGE - LICENSE  
TOTAL DIV. VOLUME - 2.40 AFA TRFR/AMEND -  
DIVERSION POINT - SWNW-07-14N-02W-10T REDIV -  
FROM - 01-01 TO - 12-31 USE - DOMESTIC  
FROM - 01-01 TO - 12-31 USE - RECREATION  
USE - DOMESTIC  
DECREE NAME -  
REMARKS -  
NON IRRIG USE - R/FISH POND  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - PERMIT/DENIED -  
PROOF MADE - FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS - WELL, PUMP & POND.

FIRST NAME - DANIEL L.  
FIRST NAME - JACQUOLINE  
ADDRESS LINE 2 -  
CITY - CAMBRIDGE  
STATE - ID ZIP CODE - 83610  
PRIORITY - 10-08-1975 COUNTY - WASHINGTON  
WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -  
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA  
USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA  
PLACE OF USE - TWN 14N, RNG 02W SEC 07 TRACT SWNW 10T AC  
DATE - TOTAL ACRES 0

ORIG OWNER -  
ORIG OWNER -

PROTESTED - HEARING - OLD NO. -



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

April 18, 1979

Re: Permit No. 67-7252

Daniel L. &/or Jacqueline Otero  
Star Route  
Cambridge, Idaho 83610

Dear Mr. and Mrs. Otero:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

*Jan Grover*  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

**MICROFILMED**



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 7, 1979

Re: Permit No. 67-7252

Daniel &/or Jacqueline Otero  
Star Route  
Cambridge, Idaho 83610

Dear Mr. or Mrs. Otero:

A representative of this Department made an examination of the works covered by your Permit No. 67-7252 on May 25, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per  
year.

Point of diversion: SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 7, Twp. 14N, Rge. 2W, B. M.

Beneficial use: Recreation and domestic use within the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>,  
Sec. 7, Twp. 14N, Rge. 2W, B. M.

Priority date established: October 8, 1975 (late proof)

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

MICROFILMED

## FIELD REPORT

3. Water will be used for the following purposes:

Permit No. 67-7252

Examination for b/u

**MICROFILMED**

TOTAL ACREAGE \_\_\_\_\_ 2

4  
1



7

Diagram of System

DATE OF EXAM 5/25/77

ACREAGE  
Found A  
Recommended B

Irrigation Requirement 4.0 Ac Ft/Ac

USE  
Irrigation Q =          c.f.s. V = 1.2 ac ft AF/Ann. from          to           
Domestic Q = 0.04 c.f.s. V = 1.0 AF/Ann. from Jan. 1 to Dec. 31  
Livestock Q =          c.f.s. V =          AF/Ann. from          to           
Recreation (Fish Pond) Q = 0.04 V = 1.2 AF Jan. 1 to Dec. 31

Is water co-mingled? yes          no ✓

Name source:           
twp.          N/S, Rge          E/W, B.M., Sec.         , Sub.          1/4          1/4           
County         

Exchange? yes          no ✓

Name source exchanged with:           
twp.          N/S, Rge          E/W, B.M., Sec.         , Sub.          1/4          1/4           
County         

Point of injection:           
twp.          N/S, Rge          E/W, B.M., Sec.         , Sub.          1/4          1/4           
County         

Point of exchange:           
twp.          N/S, Rge          E/W, B.M., Sec.         , Sub.          1/4          1/4           
County         

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0.04 cfs Meter no None Type          Condition         

Total V recommended 2.2 AF

Recommended Amendments:

P.D.           
Place of Use           
Other           
None ✓

MEASUREMENT CALCULATION:

50 ft x 100 ft x 10 ft = 50,000 ft<sup>3</sup> = 374,000 gal = 1.15 AF

SYSTEM DESCRIPTION:

Well with 6" casing and submersible pump serves house and a garden. No lawn or irrigation other than garden. Fish pond; approx. size of dug pit: 50 ft x 100 ft by 10 ft deep. Pond was drained for repairs.

REMARKS:

Examiner's Signature William H. Mac Allister III Date 5/25/77

Checked by WHS Date 5-31-77

Approved by          Date

6" well submersible pump serves  
house + garden - no lawn  
also ten. house trailer ~ 20ft.

(Melbert Legg)

fish pond - leaky

9/78

IDENT.

67-7252

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

[illegible]

November 22, 1976

Re: Permit No. 67-7252

Daniel L. Otero &/or Jacqueline Otero  
Star Route  
Cambridge, Idaho 83610

Dear Mr. & Mrs. Otero:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to October 8, 1975.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Boise,

Sincerely,

JANICE RENK  
Water Rights

Enc.

Identification No. \_\_\_\_\_

Permit No. 67-7252

RECEIVED

NOV 15 1976

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Daniel L Otero  
b) Post Office Address Star Route Cambridge Id 83610  
2. Permit Number 67-7252  
3. Date of Priority that you are prepared to establish April 1975  
4. a) Source from which water was appropriated Ground  
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 7  
Township 14N, Range 2W Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

Amount .04 for Domestic purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount .04 for Irrigation purposes from Jan 1 to Dec 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount .04 for Recreation purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .04 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Dan Rich well driller

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 85' well 2hp motor 6" casing

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well driller's name and address and the date the well was completed: Dan Rich  
Goodrich Drillers Goodrich Creek, Id

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

recreation + storage pond

11/22/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 5 acres

| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 14N | 2W | 7    |     |     |     |     |     |     | 2.0 |     |     |     |     |     |     |     |     |     | 2.0   |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 2.0

10. Remarks: Have just completed pond last month.  
We work from July to April in other states + haven't  
had a chance to get our mail + fill this form out,  
and I don't know if it is done filled out right. Please  
Advise.

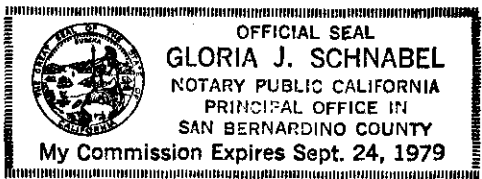
The above information is a true statement of the extent to which the above numbered permit has been developed.

11-10-76  
(Date)

Daniel F. Otero  
(Signature)

State of CALIFORNIA )  
 ) ss.  
County of SAN BERNARDINO )

On this 10th day of NOVEMBER, 19 76, personally appeared before me  
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Gloria J. Schnabel  
Notary Public residing at  
32780 Kentucky St., Yucaipa, Ca

My commission expires 9/24/79



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

R. Keith Higginson  
Director

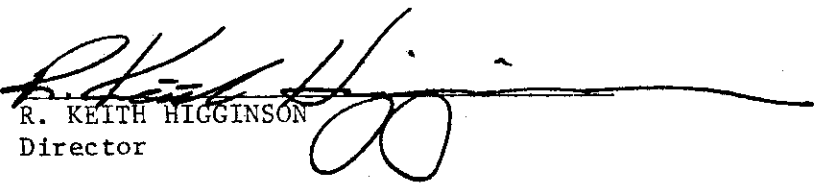
September 16, 1976

Daniel L. &/or Jacqueline Otero  
Star Route  
Cambridge, Idaho 83610

Dear Mr. & Mrs. Otero:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 67-7252 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

  
R. KEITH HIGGINSON  
Director

RKH:jg

### WATER RESOURCE BOARD:

John F. Streiff  
Chairman

Franklin Jones  
Member

George L. Yost  
Vice-Chairman

M. Reid Hansen  
Member

Donald R. Kramer  
Secretary

Scott W. Reed  
Member

Edwin C. Schiender  
Member

Joseph H. Nettleton  
Member

June 1, 1976

CERTIFIED MAIL

138693

Re: Permit No. 67-7252

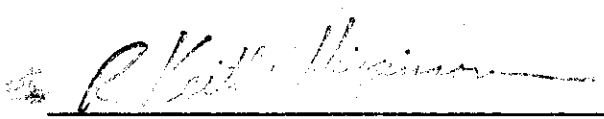
Daniel L. &/or Jacqueline Otero  
Star Route  
Cambridge, Idaho 83610

Dear Mr. & Mrs. Otero:

One of the conditions of approval of your water Permit No. 67-7252 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before AUGUST 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

RKH:jg

Enc: Proof affidavit

July 30, 1975

Re: Permit No. 67-7252

Daniel L. &/or Jacqueline Otero  
Star Route  
Cambridge, ID 83610

Dear Mr. & Mrs. Otero:

Enclosed is a copy of your approved Application for Permit No. 67-7252. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7252

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) KB 6-25-75

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department  
Idaho Fish and Game Department  
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant

(4) CS 6-25-75

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) SEB 24 July

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) SEB 11

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) Clu 7-15-75

Affidavit of Publication received(date) OK

(12) SEB 24 July 75

Final date for protests 21 July 75  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) SEB 24 July

Action recommended:

Approve \_\_\_\_\_ Deny \_\_\_\_\_

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Walter

By Erwin Ballae Date 24 July 75

RECEIVED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

June 27, 1975

Upper County News Reporter  
Box 98  
Cambridge, ID 83610

RE: Application for Water Permit No. 67-7252, Daniel L. &/or Jacqueline Otero

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

--- (Signature of Claimant) ---

Bill submitted  
7-15-75  
cl

**NOTICE OF APPOINTMENT  
FOR WATER PERMIT**

Notice is hereby given that  
DAVID L. L. & CO. INCORPORATED  
OWNERS, 212 N. 2nd St., Boise, Idaho,  
ID. has on 6/24/15 submitted  
Application No. 27-122 for a  
permit to appropriate 1.51 cubic  
feet per second of water from  
groundwater by means of well,  
pump and storage tank under  
the SW 1/4 Sec. 7, T. 14 N.,  
R. 2 W., S. 1 E. containing there-  
in to be used from Jan. 1 to Dec.  
31, for domestic and stock water  
1 to Dec. 1 for irrigation of 5  
acres and from Dec. 1 to Dec.  
31 for domestic and stock water  
SW 1/4 Sec. 7, T. 14 N., R. 2  
W., S. 1 E.

It is noted that permits will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Resources, Boise, Idaho, 83720, on or before July  
21, 1915.

**R. JOHN HENDERSON**  
Director

Published in the Boise Post-  
Tribune News-Reporter, containing  
on July 3, 1915 and July 21, 1915.

*OK*  
*[Signature]*

Yellow

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

~~DANIEL L. &/or JACQUOLINE OTERO~~

~~Star Route, Cambridge, ID~~

has on ~~6/24/75~~ submitted Application No. ~~67-7252~~

for a permit to appropriate ~~0.04~~ cubic feet per second ~~XXXXXX~~ acre feet

per annum of water from ~~XXXXXX~~ ~~groundwater~~

by means of ~~well, pump and storage pond~~

within the ~~SW 1/4, Sec. 7, T. 14 N, R. 2 W, B.M. Washington County~~

to be used from ~~Jan. 1 to Dec. 31, For domestic and from June 1 to~~

~~for~~ ~~Dec. 1 for irrigation of 2 acres and from Jan. 1 to Dec. 31 for~~

~~Recreation~~

within the ~~SW 1/4, Sec. 7, T. 14 N, R. 2 W, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before ~~July 21, 1975~~.

R. KEITH HIGGINSON

Director

Published in the ~~Upper County News Reporter, Cambridge~~

on ~~July 3, 1975~~ and ~~July 10, 1975~~

INDEXED



# STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

June 17, 1975

Re: Application for Permit

Daniel Leslie Otero  
Star Route  
Cambridge, ID

Dear Mr. Otero:

We are returning your Application for Permit and check # 1241 in the amount of \$10.00. We are also enclosing a typed Application for Permit with the information shown on your original application.

Please answer 8-C. Are there any irrigation rights? Also, please note under question 4 that we have included irrigation as one of the uses to which you will put the water.

We have shown the point of diversion and place of use as being in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 7 as shown on the original application.

Please review this application and if you find it correct, please sign it on page 3 and return it to us along with the check.

Sincerely,

ROBERT W. HAMILTON  
Supervisor of Water Distribution

RWH:jg

Enclosure

MICROFILMED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

R. Keith Higginson  
Director

June 25, 1975

Jacqueline Otero  
Star Rt.  
Cambridge, ID  
83610

Dear Ms. Otero:

Enclosed is your Receipt No. 586 in the amount of \$ 10.00 for  
1 application for permit which was received in this office  
on June 24, 1975.

Sincerely,

JANE GRIDLEY  
Stenographer

JG:jg

Enclosure

RECEIVED  
JUN 26 1975  
IDAHO DEPT. OF WATER RESOURCES  
WESTERN DISTRICT - ANNEX 3