

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Point of diversion
+ Locall of use

T. 16 N.

R. 1 W. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elaine M. Cotton
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7257

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 21, 1975

and the last in the issue dated August 28, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this SEP 2 1975

day of , 19

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN C. &/OR ELAINE M. COTTON Star Rt., Boise, ID has on Aug. 15, 1975 submitted Application No. 67-7257 for a permit to appropriate 0.11 cubic feet per second of water from a spring by means of sump and pump within the SW 1/4 NW 1/4, Sec. 11, T. 16 N, R. 1 W, B.M. Adams County to be used from Jan. 1 to Dec. 31 stockwater use and from April 1 to Oct. 31 for irrigation of 4.5 acres within the SW 1/4 NW 1/4, Sec. 11, T 16 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 8, 1975.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on Aug. 21, 1975 and Aug. 28, 1975.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07257

Priority: August 15, 1975

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.11 CFS
16.2 AF

This is to certify, that KIRT M. AMBROSE

HC 62 BOX 1565

COUNCIL, ID 83612

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 15, 1975; and has submitted Proof of Beneficial Use on July 6, 1983. An examination indicates that the works have a diversion capacity of .320 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	16.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
	Totals	0.11 CFS	16.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 11, Township 16N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	01W	11	SWNW	4		4

Total number of acres irrigated: 4

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07257

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of FEBRUARY, 1990.

Acting for R. Keith Higginson, Director

RECORDED
FEB 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

Kirt M. Ambrose of North Star Route Council IDAHO
(Name) (Address) 83612

State of IDHHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Waters of the State of Idaho No. 67-7257.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before September 1, 1980.

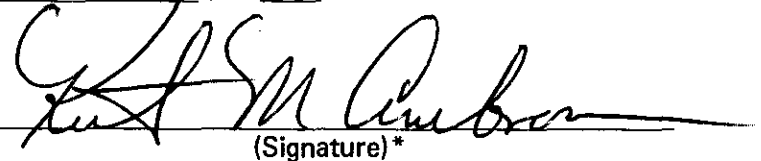
That he has heretofore performed the following work described under said permit: _____

started construction of pond in Oct 1975 AND FINISHED ON 5/7/1976
This pond is used to collect spring water and pump will be installed
to deliver water to irrigated land.

SEE ATTACHMENT FOR ADDITIONAL INFORMATION Costing \$ 224.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Mr. Cotton sold the property before completing the
project. We have just recently purchased the property and are
in the process of buying the pipeline, we already have a pump
which can be used.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to September 1, 1983.

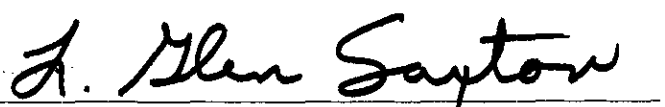

(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to September 1, 1983.

Signed this 22nd day of September, 1980.


L. Glen Saxton, Chief, Operations Bureau

\$15.00 fee received by sq Date 8-28-80 Receipt # 15994

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~67-7257~~	~~John C. &/or Elaine M. Cotton~~	~~0.11~~
Assignment	67-7257	Kirt M. Ambrose	0.11

RECEIVED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

SEP 27 1980

I, John Cotton, hereby assign to Kirt M. Ambrose
of North Star Route Council, Idaho 83612
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 67-7257
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 25th day of August, 19 80.

John C. Cotton SR
Permit Holder

Leeline M. Cotton
Spouse of Permit Holder

State of Washington)
~~Idaho~~)
County of Gray Harbor) ss.

On this 25th day of August, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Barbara Johansen
Notary Public residing at
Montesano

My commission expires:

June 30, 1982

MICROFILMED

ASSIGNED TO:
Kirt M. Ambrose
North Star Route
Council, Idaho 83612
Aug. 27, 1980

Identification No. _____
Application No. 67-7257

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John C. &/or Elaine M. Cotton Phone: 253-4419
post office address Star Rt. Council, ID
2. Source of water supply spring which is a tributary of Weiser R.
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 16N
Range 1W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.09 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stockwater purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.11 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. spring feeds into sump, water
pumped to lands to be irrigated

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 16N
Range 1W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 head of cattle and pigs

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11							4.5										4.5

Total number of acres to be irrigated. 4.5

c. Describe any other water rights used for the same purposes as described above. 67-7170

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Spring rises and sinks on our property. This filing is to record our use of this spring wells are being drilled in the area.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

point of diversion
+ place of use

T. 16 N.

R. 1 W. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elaine M. Cotton
(Applicant)

Proposed Priority 8-15-1975

Received by RWH Date 8-15-1975 Time 2:50 P.M.
Preliminary check by RWH Fee \$ 10.00
Received by C/S Date 8-15-75 # 1272
Publication prepared by C/S Date 8-15-75
Published in Adams County Leader
Publication dates Aug 21 & 28
Publication approved gg Date 9/3/75
Priority reduced to gg Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gg KMP jss

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7257, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of September 19 75.

R. Keith Higin
Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

No. 67-7257

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 21, 1975

and the last in the issue dated August 28, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

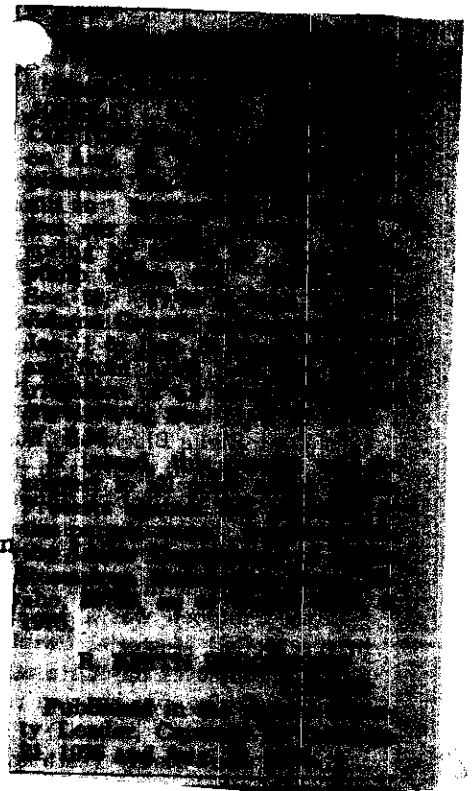
said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 9/3/75

day of _____, 19 ____

Leah Leamy
Notary Public for Idaho,
Residing at Council, Idaho



February 22, 1990

RE: Permit No. 67-7257

Kirt M. Ambrose
HC 62, Box 1565
Council, ID 83612

Dear Mr. Ambrose:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Should you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 28 1990

August 2, 1989

KIRT M. AMBROSE
HC 62 BOX 1565
COUNCIL, ID 83612

RE: PERMIT NO. 67-07257

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

FEB 28 1990

INTER-DEPARTMENT MEMO — 1

DATE 12/3/86

FROM

Jim *Jim*

TO

Gary

SUBJECT

P/D Legal Description

MICROFILMED

FEB 28 1987

We are reviewing a number of ~~10-acre~~ water rights which do not have the 10-acre tract description recorded on the field exam that use water from a spring(s).

We have not attempted to change the field exam because in some cases, the exact 10-acre description cannot be determined from the field exam and there is no known conflict over spring usage in the areas covered by the rights reviewed.

*10 ac. tract description was not req'd
in 1985 when exam was completed.*

SIGNATURE

MEMORANDUM

TO:FILE #67-7257

FROM:ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 3-APR-1989

This right was permitted for irrigation and stockwater use. Because the spring is tributary to sinks on the permittee's property I can find no reason to change the nature of use under this right to indicate storage. Therefore, I have calculated the diversion rate to be 0.32 cfs:

$143 \text{ gpm} \times 0.00223 = 0.32 \text{ cfs}$

and recommend that the right be licensed for the permitted amount.

In addition, the volume under this right must reflect irrigaion guidelines:

$4.0 \text{ acres} \times 4.0 = 16.0 \text{ afa}$

MICROFILMED

FEB 28 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
6707257	16N	01W	11	SW	NW	SPRING	COTTON, JOHN C
6704419						SPRINGS	SHELTON, DELBE
6707046						GROUNDWATER	ROGERS, ALVA B
6707152						GROUNDWATER	GARRETT, DALE
6707170						GROUNDWATER	IDOHL, ELAINE

INDEXED

FEB 28 1990

State of **RECEIVED**
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

APR 02 1987

67-1257
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS
Department of Water Resources
☐ Appointment letter mailed: N/A
☒ Telephone call made: 9/20/85 JP letter rec'd
(List Telephone No. used)
☒ Appointment scheduled for: 10/2/85 JP
(Date, time, location)

KEYPUNCHED EH

EXAMINATION

Date 10/12/85 Accompanied by Jander Ambrose Total Q measured NONE
Source Spring Tributary to Sinks Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement CALCULATION Meets permit requirements?

Measurement calculations:

Spring-fed pond is 50' x 150' x 20' or 150,000 ft³
150,000 ÷ 43,560 = 3.4 af

Stock drink from pond and it is pumped
to a trough also - closer to home, shop, etc.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Spring fills 50' x 150' x 20' pond. water is
then pumped out via an 11 hp Homelite gas
powered pump to pasture, lawn & garden. Sprinkler
system with 10 - 295 R. B.'s & 15 - 300 1/2" + 3/32" R. B.'s
Will run all 25 hrs. Est. 8,600 G.P. hour or 143 gpm

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE Q (cfs) V (afa) FROM TO
STOR. FOR IRRIG. 3.4 af 4-1 12-31
IRR. FROM STOR. 3.4 af 4-1 10-31
STOR. FOR STOCK WATER 3.4 af 1-1 12-31
STOCK FROM STOR. 3.4 af 1-1 12-31

MICROFILMED

FEB 28 1990

Total

3.4 af

Remarks NO GOUT LOTS

No dw. to storage is needed as spring
is a part of the pond

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4, S. 11, T. 16N, R. 1W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	1W	11							4										4
									X (PL. OF USE FOR POND ALSO)										
																			4

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None

☒ Other NATURE OF USE

Examiner's Signature

John Thurne

Date 2/25/87

Checked by

DR

Date 3/25/87

Approved by

Rolande McCarthy

Date 4/3/89

white file EH 3/22/87

FEB 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

KIRT M. AMBROSE
H.C. 62 BOX 1565
COUNCIL ID 83612

RE: Permit No. 67-7257

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7257.

Name(s) of Permit Holder: Kirt M. Ambrose

Post Office Address: H.C. 62 Box 1565

Council, Idaho 83612 Tel. No. 253-6860

Source of Water: pond Spring fed

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	(acres)
☐ Other	

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-30-83
Date

Kirt M. Ambrose
Signature of Permit Holder

MICROFILMED

Kurt Embrose

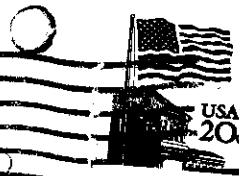
H.C. 62

Council



83612

83612



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

Kirt M. Ambrose
N. Star Rt.
Council, ID 83612

138791

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7257 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE

October 9, 1980

Kirt M. Ambrose
North Star Route
Council, ID 03612

Dear Mr. Ambrose:

Re: Permit No. 67-7257

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to September 1, 1983.

Also enclosed is receipt No. 15994 in the amount of \$15.00.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED

To whom It May Concern

The work on Permit # 67-7257
was done with a BLM grant paying
half. Glenn Stout Logging did the
major work in August 1975.

The original pond measurements
were 60' long x 30' wide x 14' deep
for the purpose of stock water and
irrigation.

Made this day of August 1980.

John C. Patton SR

MICROFILMED



yellow copy

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 3, 1980

Kirt M. Ambrose
North Star Route
Council, Idaho 83612
Permit #67-7257

Dear Mr. Ambrose:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

August 6, 1980

Mrs. Kirt M. Ambrose
North Star Route
Council, Idaho 83612

Dear Mrs. Ambrose,

In answer to your letter of July 28, 1980, I have enclosed an assignment form, an extension of time request form, a proof to beneficial use card and an application for permit form with instructions.

First, in regards to the water right permit No. 67-7257 which was issued to Mr. John Cotton: You stated that you now own the property that was covered on Mr. Cotton's water permit. Mr. Cotton needs to assign this permit to you. See the enclosed assignment form. This is necessary so that you can show ownership of the permit and the Department will then send all future correspondence to you.

If you or Mr. Cotton have completed development to the water right as identified on the permit then you should fill out the post card enclosed, and return it to the Department. However, if you have not completed the water development then you can request an extension of time, and do not return the card.

If you decide to submit an extension of time request then fill out the form and be sure to explain in detail how much has been completed on the water development including the costs.

Secondly, Water Users using groundwater for domestic purposes are not required to file a water permit, however, many people do choose to file so that a record exists to show that their groundwater use exists.

An application for a water permit with instructions is included in case you do decide to file.

Thirdly, on your question about filing for water rights from a ditch crossing your property, this water would already be appropriated by someone needing the water. However, there may be water available in the ditch for purchase. You should contact the owner of the water right to determine this.

RECORDED

Mrs. Kirt M. Ambrose
North Star Route
Council, Idaho 83612

Page 2

I hope the above Brief explanations have adequately answered all of your questions. I would encourage you to take action on the extension request or proof as soon as possible so you do not lose the water right.

Please contact me at 334-4162 if you have any further questions.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosures

Jim RECEIVED

JUL 30 1980

Department of Water Resources

July 28, 1980

Dear Sirs:

We purchased property north of Council last year that belonged to John & Elaine Cotton.

They had a permit for use of public waters. Last week we were given the papers and a letter from your office stating that evidence of the development must be sent to your office or an extension of time can be given.

We do want to keep our water rights so please advise us on the procedure we need to do. The Application number of John Cotton's water right is 67-7257.

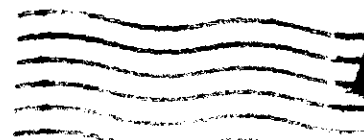
MICROFILMED

Also we have a well
for domestic purposes - so
we need water rights for it.

Also there is a small
ditch crossing our property
with water flowing through.
Is it possible to file for
water rights from this ditch?

Thank you
Mrs. Kurt M. Ambrose
North Star Route
Council, Idaho 83612
phone: 253-6860

Kirt Ambrose
71. St. Rt.
Council, Idaho 83612



MICROFILMED

Idaho Dept. of Water Resources
State house
Boise, Idaho 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

COTTON, JOHN C. & ELAINE M.
STAR ROUTE
COUNCIL, ID 83612

168334

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7257 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

September 22, 1975

Re: Permit No. 67-7257

John C. &/or Elaine M. Cotton
Star Route
Council, ID 83612

Dear Mr. & Mrs. Cotton:

Enclosed is a copy of your approved Application for Permit No. 67-7257 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7257

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 8-15-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 8-15-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use 67-71704 Induct

(10) CEB 10 Sept

Comments: Item 10 shows use right TH

(11) 19 OK

Affidavit of Publication received(date) 9/3/75

(12) CEB 10 Sept 75

Final date for protests 8 Sept 75
Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) CEB 10 Sept 75

Action recommended:

RECEIVED

☒ Approve

Deny

SEP 17 1975

_____ Proposed Priority

_____ Reason for Reduction Department of Water Resources

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

Wm E. Ballou Date 10 Sept 75



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 15, 1975

Adams County Leader
Council, ID 83612

RE: Application for Permit No. 67-7257 - JOHN C. &/OR ELAINE M. COTTON

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted

OK - yg - 9/3/75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN C. &/OR ELAINE M. COTTON
Star Rt., Boise, ID
has on Aug. 15, 1975 submitted Application No. 67-7257
for a permit to appropriate 0.11 cubic feet per second acre feet
per annum of water from a spring
by means of sump and pump
within the SW1/4, Sec. 11, T. 16 N, R. 1 W, B.M. Adams County

to be used from Jan. 1 to Dec. 31 stockwater use and from April 1 to Oct. 31
for irrigation of 4.5 acres

within the SW1/4, Sec. 11, T. 16 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 8, 1975.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on Aug. 21, 1975 and Aug. 28, 1975