

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan F Burch

Mary S Burch
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 30, 1975

and the last in the issue dated November 6, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this NOV 10 1975

day of _____, 19 ____

Samuel Leary

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALAN F. BURCH & MARY S. BURCH 10933 Amherst Ave., Silver Spring, MD has on Oct. 17, 1975 submitted Application No. 67-7259 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of well and pump within the NW 1/4 SE 1/4, Sec. 2, T. 17 N, R. 1 W, B.M. Adams County to be used from Jan. 1 to Dec. 31 for domestic purposes within the Sec. 2, T. 17 N, R. 1 W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 17, 1975.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on Oct. 30, 1975 and Nov. 6, 1975.

Oh
cls
11-12-75

RECEIVED

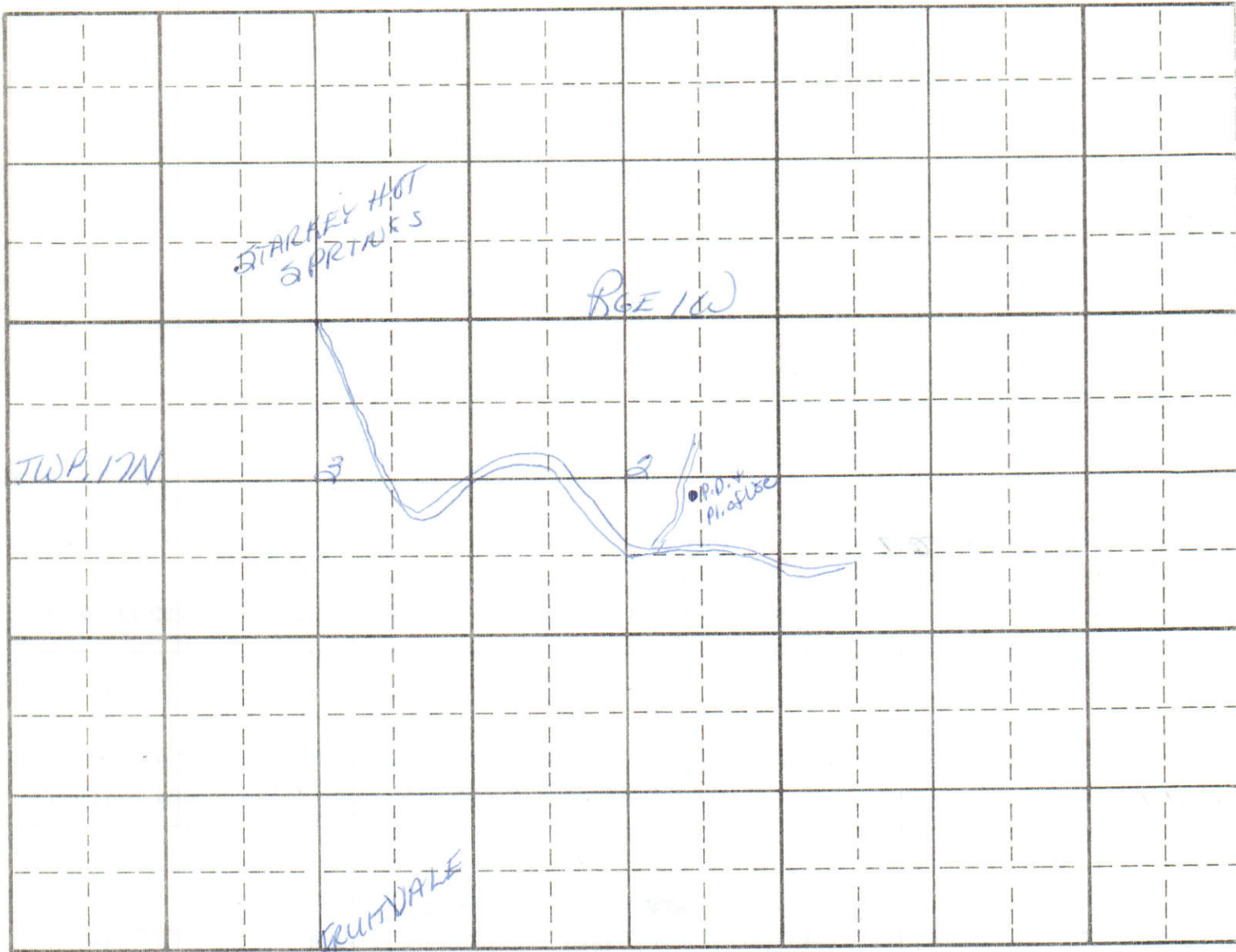
NOV 12 1975

Department of Water Resources

NOV 12 1975

RECEIVED

MAP (Attach Aerial Photo)



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, Sec. 2, TWP. 17N, RGE. 10W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	10W	2														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Grover
 Date 9/22/80

Checked by DBS
 Date 10/3/80

Approved by Robin
 Date 6/23/81

UHLENKOTT WELL DRILLING AND SUPPLIES

PUMP SALES AND SERVICE

FENN, IDAHO 83531

Phone 962-3923

Well Log

Depth and Strata

WELL NO. _____

OWNER OF WELL Allan Burch

LOCATION OF WELL Starkey W.

NEAREST POST OFFICE Council

STATE Idaho

COUNTY Adams

DRILLING BEGUN 21 Sept 77

WELL FINISHED 21 Sept

7 brown clay

med. hrd balt

28

red soft sinder rock

36

med hard broken

87

fractured balt.
(water bearing)

98

Well Record

CASING SIZE 6 in.

CASING DEPTH 15 ft.

HOLE SIZE 6 in.

HOLE DEPTH 90 ft.

CAPACITY OF WELL 9+ GPM

PUMP SETTINGS _____

CASING PERFORATIONS 1 in liner bottom 10 ft.

Invoice

DATE 21 Sept. 77

Item		Unit Price	Amount
6 in. drilling	98 ft.	\$10.00	980.00
6 in. casing	15 ft.	\$6.00	90.00
4 in. PVC	90 ft.	\$3.00	270.00
1 sack bentonite			7.00

TOTAL AMOUNT DUE \$1377.00

MEMO:

*Pd 10/3/77
504*

MICROFILMED

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ALAN F. BURCH & MARY S. BURCH
of Silver Spring, MD, has complied with the terms and conditions of Permit
No. 67-7259 issued pursuant to Application for Permit dated October 17, 1975,
and has submitted proof to the Department of Water Resources on June 25, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the NWSE, Sec. 2, T17N, R1W in the County of Adams

[illegible]

Director

Identification No. _____

Application No. 67-7259

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPROVED

APPLICATION FOR PERMIT

OCT 17 1975

To Appropriate the Public Waters of the State of Idaho Department of Water Resources
(TYPE OR PRINT IN INK)

1. Name of applicant Alan F. Burch & Mary S. Burch Phone: (301) 949-6804
post office address 10933 Amherst Ave., Silver Spring, Md. 20902
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 17N
Range 1W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. None

b. Height of storage dam N. A. feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4" inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is / within the next 5 years.
b. Estimated construction cost is \$ 2,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: See remarks
(1) Give the place of use of water: / $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

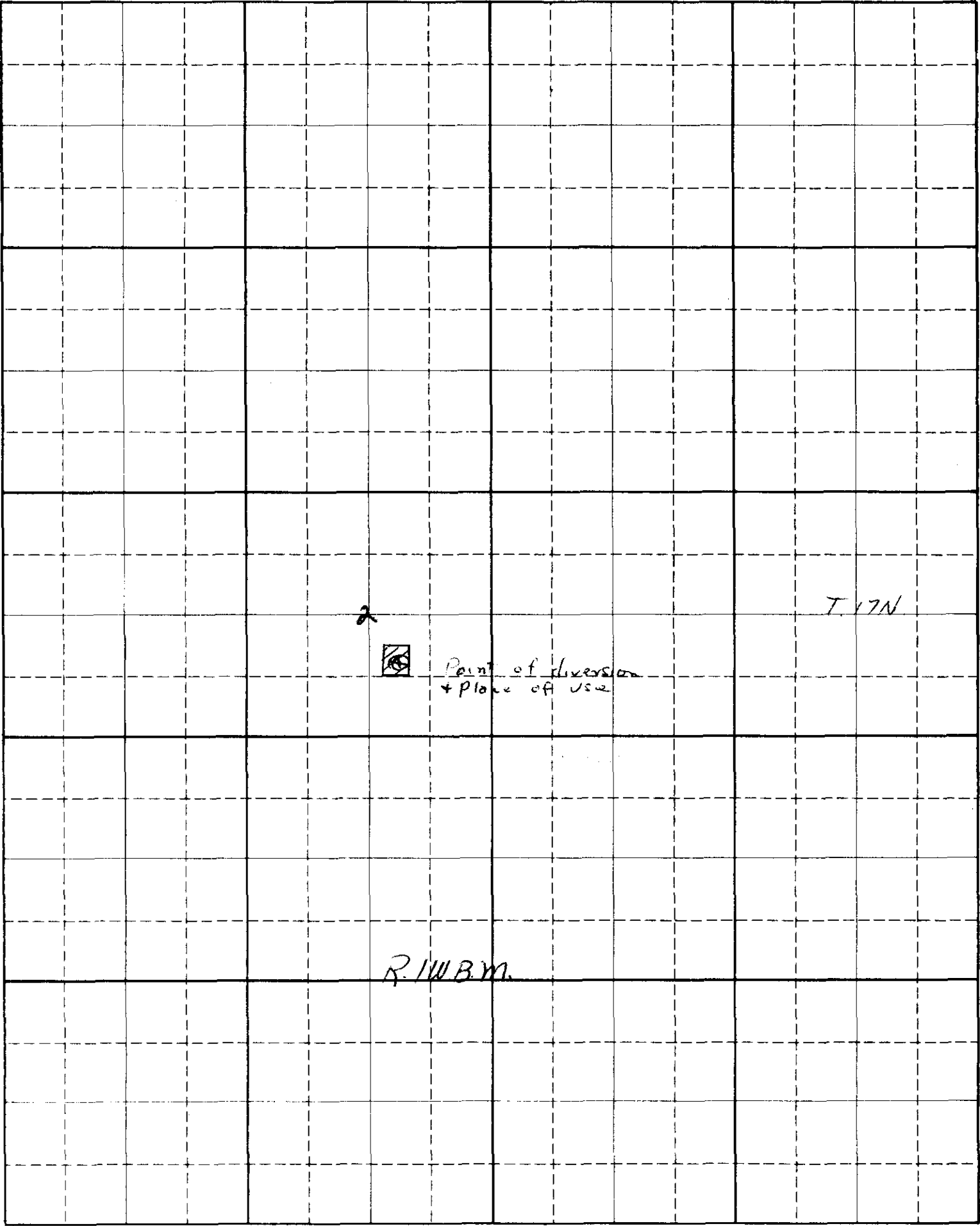
b. Who owns the land to be irrigated or place of use Alan F. Burch & Mary S. Burch, husband and wife.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 8.a.(1): Adams Co., Idaho, Township 17 North, Range 1 West, Boise Meridian. Section 2: A tract or parcel of land in E½ of said Section described as follows:

Commencing at a point in the North and South Midsection line of Sec. 2 that is intersected by the North side line of the County Road, as now established (formerly U.S. 95) said point marked by a ½ inch iron pin (commonly known as a point of random); thence N. 00°01'30" W., 611.00 feet to a point marked by a ½ inch iron pin; thence S. 89°54'46" E., 330.00 feet to a point, the real point and place of Beginning of this tract hereby being conveyed; thence S. 89°54'46" E., 660.00 feet to a point; thence S. 00°16'26" E., 643.50 feet, either more or less to a point on the North side line of the County Road as now established (former U.S. highway 95); thence N. 89°35'00" W., 660.00 feet to a point; thence N. 00°16'26" W., 643.50 feet, either more or less to the point and place of beginning.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan F Burch

Mary S Burch
(Applicant)

Proposed Priority 10-17-1975

Received by PHS Date 10-17-75 Time 9:15 AM.

Preliminary check by R.W.H. Fee \$ 10.00

Received by del Date 10-17-75

Publication prepared by C/S Date 10-23-75

Published in Adams County Leader

Publication dates Oct. 30 & Nov. 7

Publication approved C/S Date 11-12-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7259, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of November, 19 75.


Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 30, 1975

and the last in the issue dated November 6, 1975
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this NOV 10 1975

day of , 19

Notary Public for Idaho,
Residing at Council, Idaho

ADAMS COUNTY, IDAHO
Bert J. Rogers, Publisher
Silver Lake, ID
On Oct. 17, 1975, I granted a permit to appropriate 0.25 cubic feet per second of water from a groundwater source by means of well and pump within the NW 1/4 Sec. 2, T. 17 N., R. 1 W., B.M. Adams County to be used from Jan. 1 to Dec. 31 for domestic purposes within the Sec. 2, T. 17 N., R. 1 W., B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before Nov. 17, 1975.
R. KEITH HIGGINS
Director
Published in the Adams County Leader, Council, ID on Oct. 30, 1975 and Nov. 6, 1975.

RECEIVED

NOV 12 1975

Department of Water Resources

NOV 12 1975

NOV 12 1975

WATER RIGHT NUMBER 67-7259 ✓

OWNER LAST NAME - BURCH ✓

FIRST NAME - ALAN F. ✓

ORIG OWNER -

OWNER LAST NAME - BURCH ✓

FIRST NAME - MARY S. ✓

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 87 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - COUNCIL ✓

STATE - ID ✓ ZIP CODE - 83612 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 10-17-1975 ✓ COUNTY - ADAMS ✓

TOTAL DIV. RATE - .0200 ✓ CFS

TOTAL DIV. VOLUME -

1.20 AFA ✓ TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 02 17N 01W LDT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 ✓ TO - 12-31 ✓ USE - DOMESTIC ✓

USE DIV. RATE -

.0200 CFS ✓ USE DIV. VOLUME -

1.20 AFA ✓

USE - DOMESTIC ✓

PLACE OF USE - TWN 17N RNG 01W SEC 02 TRACT NWSE LDT

AC

DECREE NAME -

DATE -

TOTAL ACRES 0 -

REMARKS -

NON IRRIG USE - ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1980 PERMIT/DENIED - 11-25-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - ✓

DIVERSION MEANS - PROPOSED WELL.

VERIFIED RJM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. LEE~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 29, 1981

Alan & Mary Burch
P.O. Box 87
Council, ID 83612

Dear Mr. & Mrs. Burch,

RE: Permit No. 67-7259

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Burch, Alan F. for Mary S.

P/D NWSE S. 2
T. 17N
R. 1W

#67-7259
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
Appointment letter mailed:			
Telephone call made: (List Telephone No. used)	9/15/80 949-6804	jc	
Appointment scheduled for: (Date, time, location)	9/18/80 12:30	jc	

EXAMINATION

Date 9/18/80 Accompanied by Mr. & Mrs. Burch Total Q measured Calculated
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:
$$\frac{(1\frac{1}{2} \text{ hp})(.8)(8.8)}{87' + (40 \div .43)} = 0.059 \text{ cfs}$$

1.2 acre feet (house & garden)
Allow .02 cfs as per permit

0.06 CAPACITY

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1 1/2	RED JACKET	3450	RED JACKET	036088			

System Description 1 1/2 hp RED JACKET MOTOR, WITH 1" MAINLINE - BURIED. 1 HOUSE
1 PHASE * 220 volts, 98' deep, pump set at 87'.

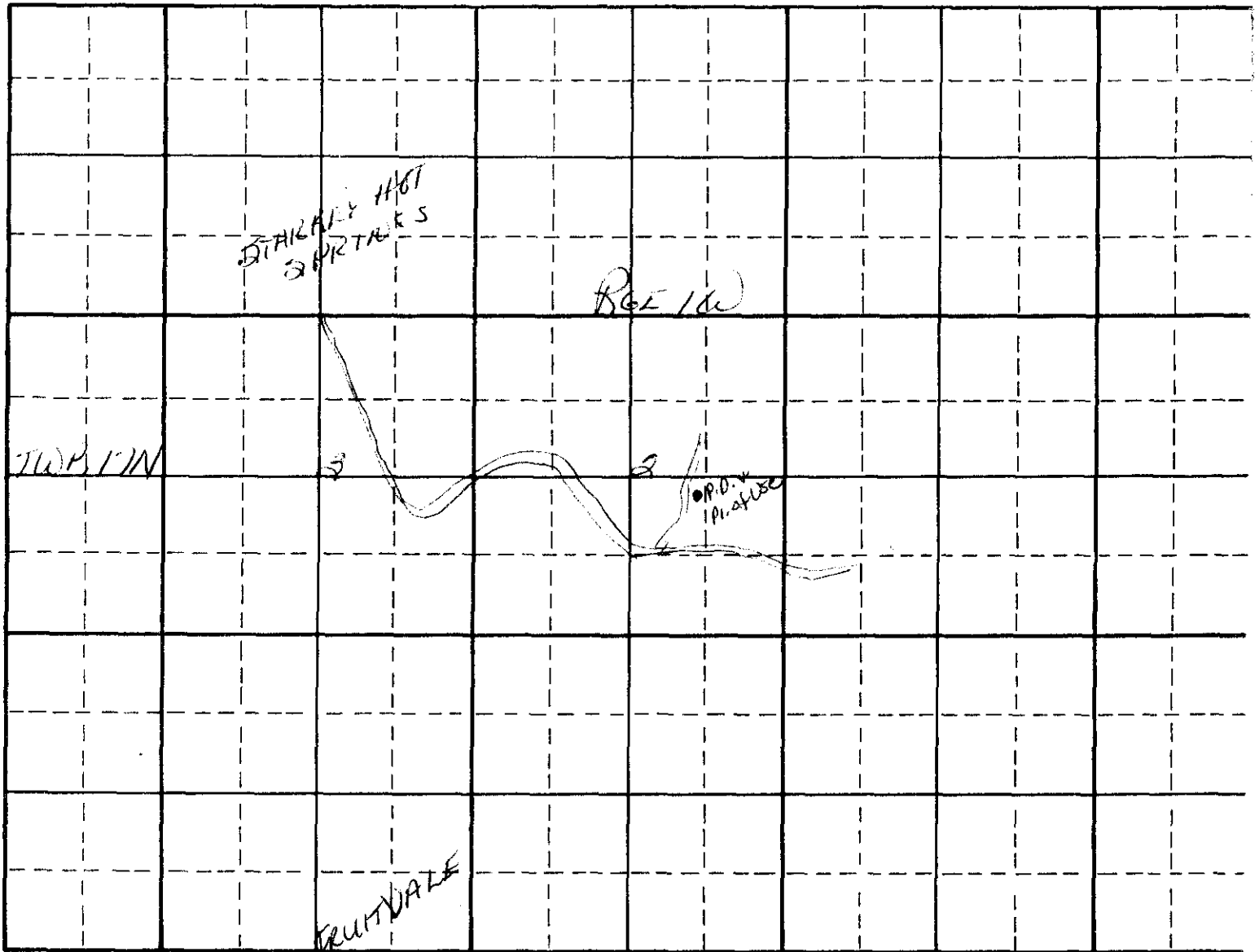
Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Home & GARDEN	0.02 ✓	22 ✓	1/1	12/31
Total				

Remarks _____

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, Sec. 2, TWP. 17N, RGE. 1W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1W	2														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

9/22/80

10/3/80

6/23/81

9/78

IDENT.

IDENT. . . 67-7259

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

C. STEPHEN ALLRED
Director

July 2, 1980

Alan F. &/or Mary S. Burch
P.O. Box 87
Council, Idaho 83612

RE:

Permit #67-7259

Dear

Mr. and Mrs. Burch;

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7259.

Name(s) of Permit Holder: ALAN F. & MARY S BURCH

Post Office Address: P.O. Box 87

COUNCIL, ID 83612 Tel. No. 253-0788

Source of Water: GROUND

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 2 CALVES (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 23, 1980
 Date

Alan F Burch
 Signature of Permit Holder

MICROFILMED

RECEIVED

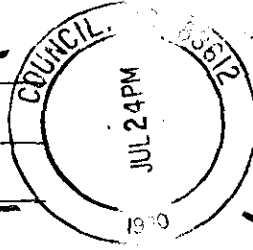
JUN 25 1980

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



ALAN F BURCH
P O BOX
COUNCIL ID 83612



June 17, 1980

Mr. Alan F. Burch
P. O. Box 87
Council, ID 83612

Dear Mr. Burch:

Re: Permit No. 67-7259

Thank you for the copy of the log of your well drilled to supply water under Permit No. 67-7259. However, we also need you to complete the information on the enclosed postcard which will satisfy the proof of beneficial use requirement of your permit.

If you have any questions, please let us know.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED

RECEIVED

MAY 30 1980

Department of Water Resources

P. O. Box 87
Council, ID 83612
May 28, 1980

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Permit No. 67-7259

Sirs:

Enclosed is a copy of the well log pertaining to the domestic well drilled on the subject property. I presume this fulfills the requirement for proof of construction and application of water to beneficial use as stated on page no. 4 of the above permit. If more information is required, I will provide it on request.

Very truly yours,

Alan F. Burch

ALAN F. BURCH

MICROFILMED

UHLENKOTT WELL DRILLING AND SUPPLIES

PUMP SALES AND SERVICE

Well Log

Depth and Strata

FENN, IDAHO 83531

Phone 962-3923

WELL NO. _____

OWNER OF WELL Allan Burch

LOCATION OF WELL Starkey, W.

NEAREST POST OFFICE Cornell

STATE Idaho

COUNTY Blaine

DRILLING BEGUN 21 Sept 77

WELL FINISHED 21 Sep

Well Record

CASING SIZE 6 in. CASING DEPTH 15 ft.

WELL SIZE 6 in. HOLE DEPTH 50 ft.

CAPACITY OF WELL 9+ GPM

PUMP SETTINGS _____

CASING PERFORATIONS in liner bottom 10 ft.

Invoice

DATE 21 Sept. 77

Item	Unit Price	Amount
6 in. drilling 98 ft.	10.00	980.00
6 in. casing 15 ft.	6.	90.
4 in. PVC	3.	120.
1 sack bentonite		7.

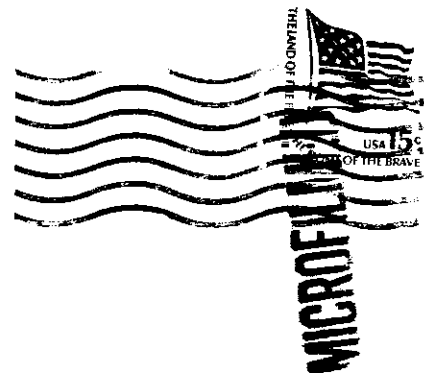
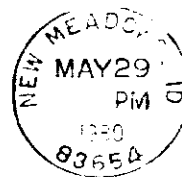
TOTAL AMOUNT DUE 1137.00

MEMO:

*Pa 10/3/77
#504*

MICROFILMED

ALAN F. BURCH
P O BOX 87
COUNCIL, IDA.
83612



State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

November 26, 1975

Re: Permit No. 67-7259

Alan F. & Mary S. Burch
10933 Amherst Avenue
Silver Spring, MD 20902

Dear Mr. & Mrs. Burch:

Enclosed is a copy of your approved Application for Permit No. ~~67-7259~~. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7259

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 10-23-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 10-23-75

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) NA

Critical groundwater area: yes NA no NA

(8) NA

Groundwater levels:

NA Declining, NA Stable, NA Increasing

(comment) NA

(9) NA

Other rights on the same place of use

(10) NA

Comments: NA

(11) CK 11-12-75

Affidavit of Publication received(date) OK

(12) NA

Final date for protests NA

Protests received: yes NA no ✓

(13) NA

All requested information received from agencies or applicant: yes NA no NA

(14) NA

Action recommended:

✓ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction

NO Measuring device required

NA See attached sheet for other conditions of approval

NA No special conditions for approval

(15) District W

By WJA

Date 11-17-75

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 24, 1975

Adams County Leader
Council, ID ~~83619~~ 83612

RE: Application for Permit No. 67-7259 - Alan F. Burch & Mary S. Burch
69-7012 - Silver King Mines, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
ck
11-12-75

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALAN F. BURCH & MARY S. BURCH
10933 Amherst Ave., Silver Spring, MD
has on Oct. 17, 1975 submitted Application No. 67-7259
for a permit to appropriate 0.02 cubic feet per second ~~acre feet~~
~~per second~~ of water from a groundwater source
by means of well and pump
within the NW 1/4, Sec. 2, T. 17 N, R. 1 W, B.M. Adams County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the Sec. 2, T. 17 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 17, 1975.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on Oct. 30, 1975 and Nov. 6, 1975

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

October 23, 1975

Alan F. Burch
10933 Amhearst Ave.
Silver Spring, MD 20902

Dear Mr. Burch:

Enclosed is your Receipt No. 1347 in the amount of \$ 10.00
for Application for Permit No. 67-7259 which was received in this
office on Oct. 17, 1975.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure

RECEIVED
OCT 24 1975
DEPT. OF WATER RESOURCES
BOISE, IDAHO