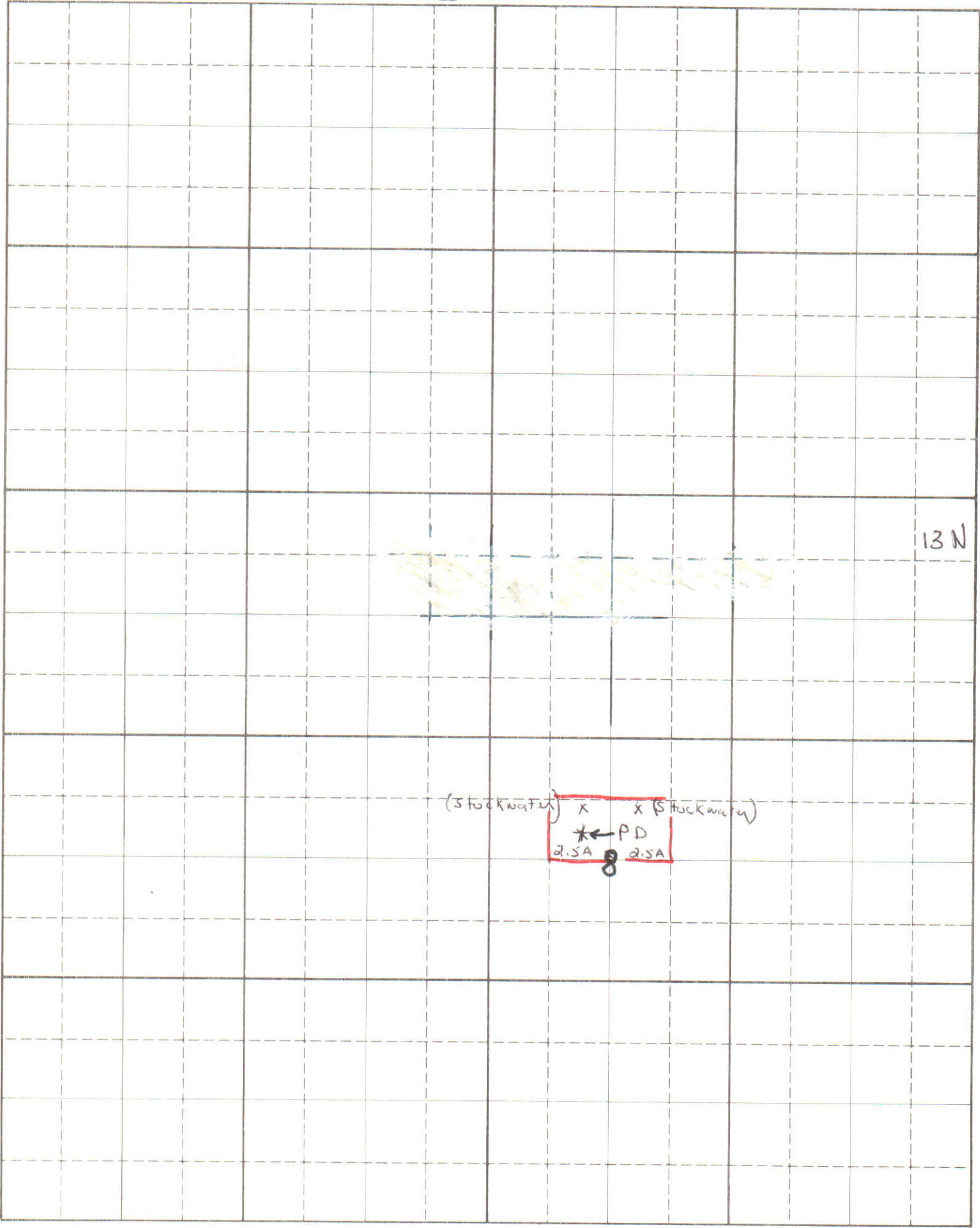


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3 W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. Paul Sutton
(Applicant)

Nº 1006

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington }

Dorothy A. Barth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 9 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
Oct. 23, 1975, and ending
with the issue of Oct. 30, 1975.

Fees, \$ 12.24

Subscribed and sworn to before me this 30
day of October, 1975

Notary Public
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 1977

No. 1006
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given
that F. PAUL SUTTON
Midvale, ID has on 10-8-75
submitted Application No.
67-7260 for a permit to
appropriate .17 cubic feet per
second of water from an
unnamed spring, trib. to
Weiser River by means of
pump and pipeline within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 13 N,
R. 3 W, B.M. Washington
County to be used from April
1 to Nov. 1 for stockwater use
and irrigation of 5 acres
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 13 N,
R. 3 W, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, Statehouse, Boise,
Idaho, 83720, on or before
Nov. 10, 1975.

R. KEITH HIGGINSON
Director

Published in the Weiser
Signal, Weiser ID on Oct. 23,
1975 and Oct. 30, 1975.
64-2s

RECORDED

OK
cls
11-4-75



5	4
8	9

M-16

B-5
B-6
A
1.7

B
13.2

B-58
B-58

A
11.4

B
9.3

142 AC
NONE
23.8

D
9.9

B-233
B-75
A
14.3

B-55
A 10.1
B-55

B-227
A 13.1
B-227

B
3.9

C
5.9

B
9.4

C
11.6

F
21.4

B-239
B-74

A
9.2

C
16.0

H
3.8

I
3.3

J
3.8

K
3.8

L
3.8

M
3.8

N
3.8

O
3.8

P
3.8

Q
3.8

R
3.8

A
7.7

A
2.0

B-120
B-120

A
4.7

B
4.7

C
4.7

D
4.7

B-243
B-243

A
20.0

B
15.0

B
7.0

C
10.0

D
10.0

E
10.0

F
10.0

G
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10.0

Q
10.0

B
11.5

B-234
B-234

A
11.5

B
11.5

C
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11.5

S
11.5

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07260

Priority: October 8, 1975

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 6.5 AF

This is to certify, that F. PAUL SUTTON
RT. 1 BOX 11

MIDVALE, ID 83645 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 8, 1975; and
has submitted Proof of Beneficial Use on October 2, 1979. An examination indicates
that the works have a diversion capacity of .080 cfs of water from:

SPRING tributary to WEISER RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.05 CFS	6.0 AF
STOCKWATER	04/01 to 11/01	0.03 CFS	0.5 AF
	Totals	0.08 CFS	6.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNE , Sec. 8, Township 13N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	03W	8	SENE	1.5		1.5

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>
13N	03W	8	SWNE	SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

FEB 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07260

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of February, 1990.

Acting for *Norman C. Young*
R. Keith Higginson, Director

MICROFILMED

FEB 28 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07260

Date of Priority: October 8, 1975

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 6.5 AF

Comes now F. PAUL SUTTON
RT. 1 BOX 11
MIDVALE, ID 83645

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07260, and requests that the permit be changed as follows:

Source: **SPRING**

tributary to **WEISER RIVER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.05 CFS	6.0 AF
STOCKWATER	04/01 to 11/01	0.03 CFS	0.5 AF
	Totals	0.08 CFS	6.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNE , Sec. 8, Township 13N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N 03W 8	SENW 1.5			1.5
	Total number of acres irrigated:			1.5

PLACE OF USE: STOCKWATER,

13N 03W 8 SWNE SENW

MICROFILMED

FEB 28 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Midvale, this 14th day of December, 19 89.

F. Paul Sutton
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07260

FOR DEPARTMENT USE ONLY

#2013585

Preliminary check by kw Fee = \$20.00 ✓ Received by C. Young Date 12/19/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07260 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 1st day of February, 1990.

Norman C. Young
Acting for R. Keith Higginson, Director

MICROFILMED

FEB 28 1990

Identification No. _____

Application No. 67-7260

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant F. Paul Sutton Phone: 355 - 2488
post office address Midvale, Idaho 83645
2. Source of water supply Unnamed spring which is a tributary of Weiser, River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 13N
Range 3W B.M. Washington County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 CFS for stock water purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .14 CFS for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .17 CFS cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 HP pump, metal and concrete basin, (basin is about 4' deep) 1" plastic pipe, distribution lines about 250' in length
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 4 years.
b. Estimated construction cost is \$ 2,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: SE NW per telephone call 11-10-75 PJC
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 13N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 60 head cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. ~~See permit # 67-7018~~

9. a. Who owns the property at the point of diversion Applicant

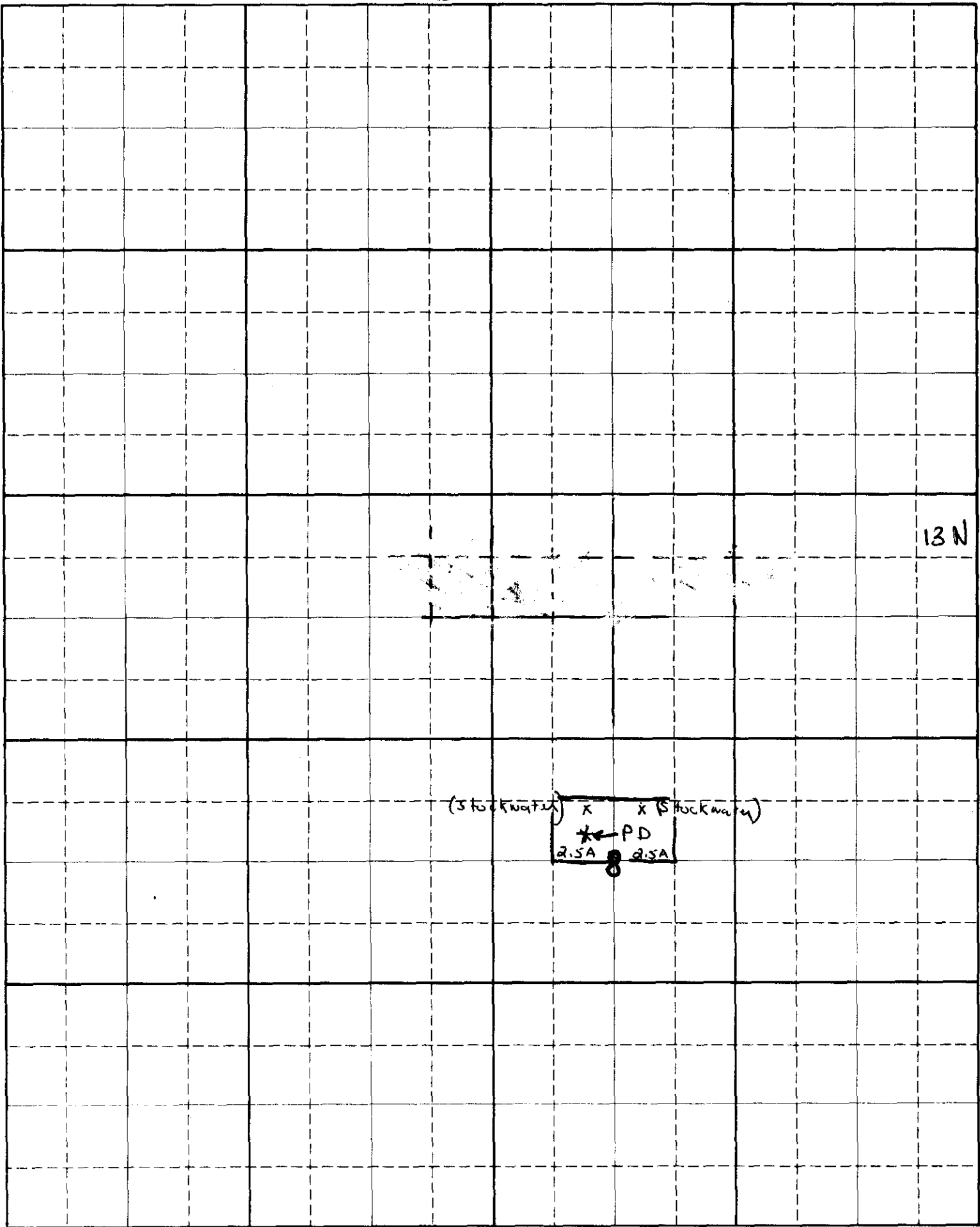
- b. Who owns the land to be irrigated or place of use Applicant

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2 W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. Paul Sutton
(Applicant)

Proposed Priority 10-08-1975

Received by cls Date 10-8-75 Time 4:30 pm.

Preliminary check by PSC Fee \$ 10.00

Receipted by cls Date 10-8-75 # 1340

Publication prepared by cls Date 10-16-75

Published in Wiser Signal

Publication dates Oct. 23 & 30

Publication approved OK Date 11-4-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7260, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

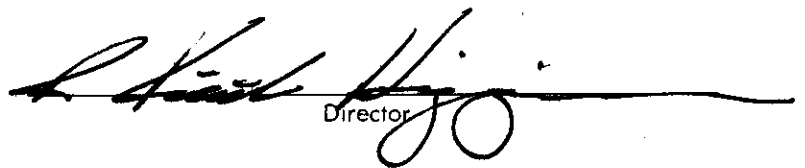
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of November, 19 75.


Director

No. 1006

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington }

Dorothy A. Barth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 9 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
Oct. 23, 1975, and ending
with the issue of Oct. 30, 1975
Dorothy A. Barth
Fees, \$ 12.24

Subscribed and sworn to before me this 30
day of October, 19 75
Notary Public
Notary Public, Residing at Weiser, Idaho.
My Commission Expires 5-1, 19 77

No. 1006
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given
that F. PAUL SUTTON
Midvale, ID has on 10-8-75
submitted Application No.
67-7260 for a permit to
appropriate 17 cubic feet per
second of water from an
unnamed spring, trib. to
Weiser River by means of
pump and pipeline within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 13 N,
R. 3 W, B.M. Washington
County to be used from April
1 to Nov. 1 for stockwater use
and irrigation of 5 acres
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 13 N,
R. 3 W, B.M.

If issued, this permit will
be subject to the water
rights. Payment for the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, Statehouse, Boise,
Idaho, 83720, on or before
Nov. 10, 1975.

R. KEITH HIGGINSON
Director
Published in the Weiser
Signal, Weiser ID on Oct. 23,
1975 and Oct. 30, 1975.
64-2s

OK
CL
11-4-75

February 2, 1990

F. PAUL SUTTON
RT. 1 BOX 11
MIDVALE, ID 83645

RE: PERMIT NO. 67-07260

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 28 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 6, 1989

RECEIVED

DEC 18 1989

F. PAUL SUTTON
RT. 1 BOX 11
MIDVALE, ID 83645

Department of Water Resources

RE: PERMIT NO. 67-07260

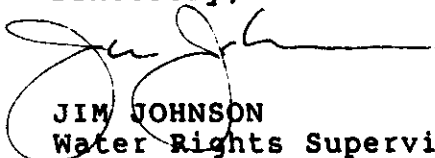
Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

Returned
F.F.S. 12-14-89

JJ:sc

Enclosure

RECEIVED

FEB 28 1990

December 6, 1989

F. PAUL SUTTON
RT. 1 BOX 11
MIDVALE, ID 83645

RE: PERMIT NO. 67-07260

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 28 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6707260	13N	03W	8	SE NW		UNNAMED SPRING	SUTTON, F. PAU
6707018						UNNAMED SPRING	SUTTON, F. PAU

MICROFILMED

FEB 28 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

67-7260
Permit No.

MAR 18 1986

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>N/A</u>		<u>Department of Water Resources</u>
☐ Telephone call made (List Telephone No. used)	<u>6/1/83</u> <u>355-2488</u>	<u>JG</u>	
☐ Appointment scheduled for: (Date, time, location)	<u>6/2/83</u> <u>MIDVALE - 1:00</u>	<u>JG</u>	

EXAMINATION

Date 10/2/83 Accompanied by PAUL SUTTON Total Q measured EST.
 Source SPRING Tributary to WEISER R. Supp. annubar measurement sheet used?
 If source is surface water, estimate total flow of source
 Methods of measurement EST. Meets permit requirements? YES

Measurement calculations:

$1\frac{1}{2}$ AC IRR16. - 0.05 CFS
 STOCK - 70-75 HD - 0.03 CFS (SEE CHART)
 $1\frac{1}{2}$ AC X 4.0 AF/AC = 6.0 AF/ANN. $< 1.98 \times 2 \text{ INDS} \times 0.05 = 21.2 \text{ AF/ANN.}$
 STOCK WATER - 1.4 AF - SEE CHART

[illegible]

System Description PERFORATED PIPE IN SPRING W/ PIPE LINE TO WOODEN CATCH BASIN,
APPROX. 4' DEEP (BURIED IN GROUND) W/ PUMP & MOTOR INSIDE. 1 1/4" PIPE LINE
FROM CATCH BASIN TO 2 HYDRANTS FOR STOCK TANKS & CAN BE HOOKED UP
TO GATED PIPE FOR FLOOD IRRIGATION OF PASTURE.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

	USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER - 75 HD	60	0.03	.5 ~~1.5 A/F~~	4/1	11/1
IRRIGATION - 1 1/2 AC		0.05	6.0 A/F	4/1	11/1
Total		0.08	7.5 A/F		

Remarks

FEB 28 1990

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4, SEC. 8, TWP. 13N, RGE. 3W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	3W	8			X					1/2									1/2
										X (STOCK)									
																			1/2

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

FEB 28 1990

Examiner's Signature

Checked by

Approved by

Jan Grover
6h5

Date

Date

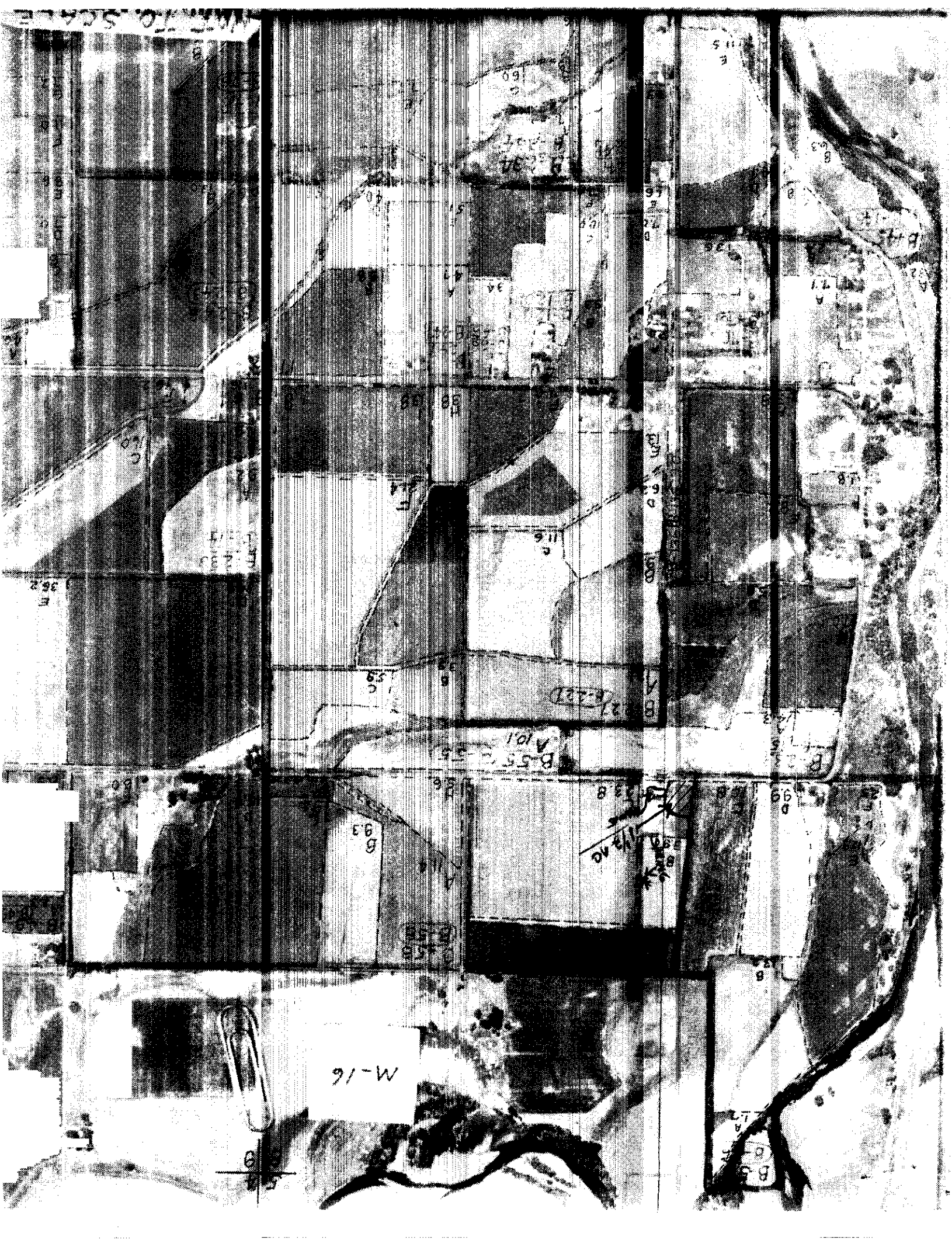
Date

12/05/83

3/11/85

3/3/89

ADM



M-16

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
(s) has completed development to the extent shown below of Permit No. 67-7260

Name(s) of Permit Holder: F. Paul Sutton

Post Office Address: Route 1, Box 11

Midvale, Idaho

Tel. No. 355-2488

Source of Water: Underground spring & drainage 1

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 30 beef animal (number and type of stock)
☒ Irrigation 1 1/2 acres (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 1, 1979
Date

F. Paul Sutton
Signature of Permit Holder

RECEIVED

F. PAUL SUTTON
Midvale, Idaho
83645

PLACE
TEN CENT
STAMP
HERE

RECEIVED

OCT 2 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PAUL SUTTON
Idaho
3645



Special
Olympics



Skill · Sharing · Joy
USA 15c

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

SUTTON, F. PAUL
MIDVALE, ID 83645

161400

SEPTEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7260 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

November 17, 1975

Re: Permit No. 67-7260

F. Paul Sutton
Midvale,
Idaho 83645

Dear Mr. Sutton:

Enclosed is a copy of your approved Application for Permit No. 67-7260. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7260

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CLS 10/19

In form to receipt

(2) CLS 10/19

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) CLS 10/19

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CLS 10/19

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CLS 11-4-75

Affidavit of Publication received(date) OK

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny _____

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By JJA Date 11-10-75

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higgins
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 16, 1975

The Weiser Signal
P.O. Box 709
Weiser, ID 83672

RE: Application for Permit No. 03-7017 - Milton W. JOHNSON
67-7260 - F. Paul Sutton

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

*Bill submitted
11-4-75
CLS*

Sincerely,

MICROFILMED

No. 1006
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that F. PAUL SUTTON Midvale, ID has on 10-8-75 submitted Application No. 67-7260 for a permit to appropriate .17 cubic feet per second of water from an unnamed spring, trib. to Weiser River by means of pump and pipeline within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 13 N, R. 3 W, B.M. Washington County to be used from April 1 to Nov. 1 for stockwater use and irrigation of 5 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 13 N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 10, 1975.

R. KEITH HIGGINSON
Director

Published in the Weiser Signal, Weiser ID on Oct. 23, 1975 and Oct. 30, 1975.
64-2s

Ob
@15
10-24-75

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that F. PAUL SUTTON
Midvale, ID
has on 10-8-75 submitted Application No. 67-7260
for a permit to appropriate .17 cubic feet per second ~~acre feet~~
~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from an unnamed spring, trib. to Weiser River
by means of pump and pipeline
within the SE 1/4 NW 1/4, Sec. 8, T. 13 N, R. 3 W, B.M. Washington County

to be used from April 1 to Nov. 1
for stockwater use and irrigation of 5 acres

within the SW 1/4 NE 1/4, SE 1/4 NW 1/4, Sec. 8, T. 13 N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
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Nov. 10, 1975.

R. KEITH HIGGINSON

Director

Published in the Weiser Signal, Weiser, ID
on Oct. 23, 1975 and Oct. 30, 1975.

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 10, 1975

F. Paul Sutton
Midvale, ID 83645

Dear Mr. Sutton:

Enclosed is your Receipt No. 1340 in the amount of \$ 10.00 for
Application for Permit No. 67-7260 which was received in this office
on Oct. 8, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure

MICROFILMED

67-7260

WATER RIGHT
DATA ENTRY LOG

[illegible]