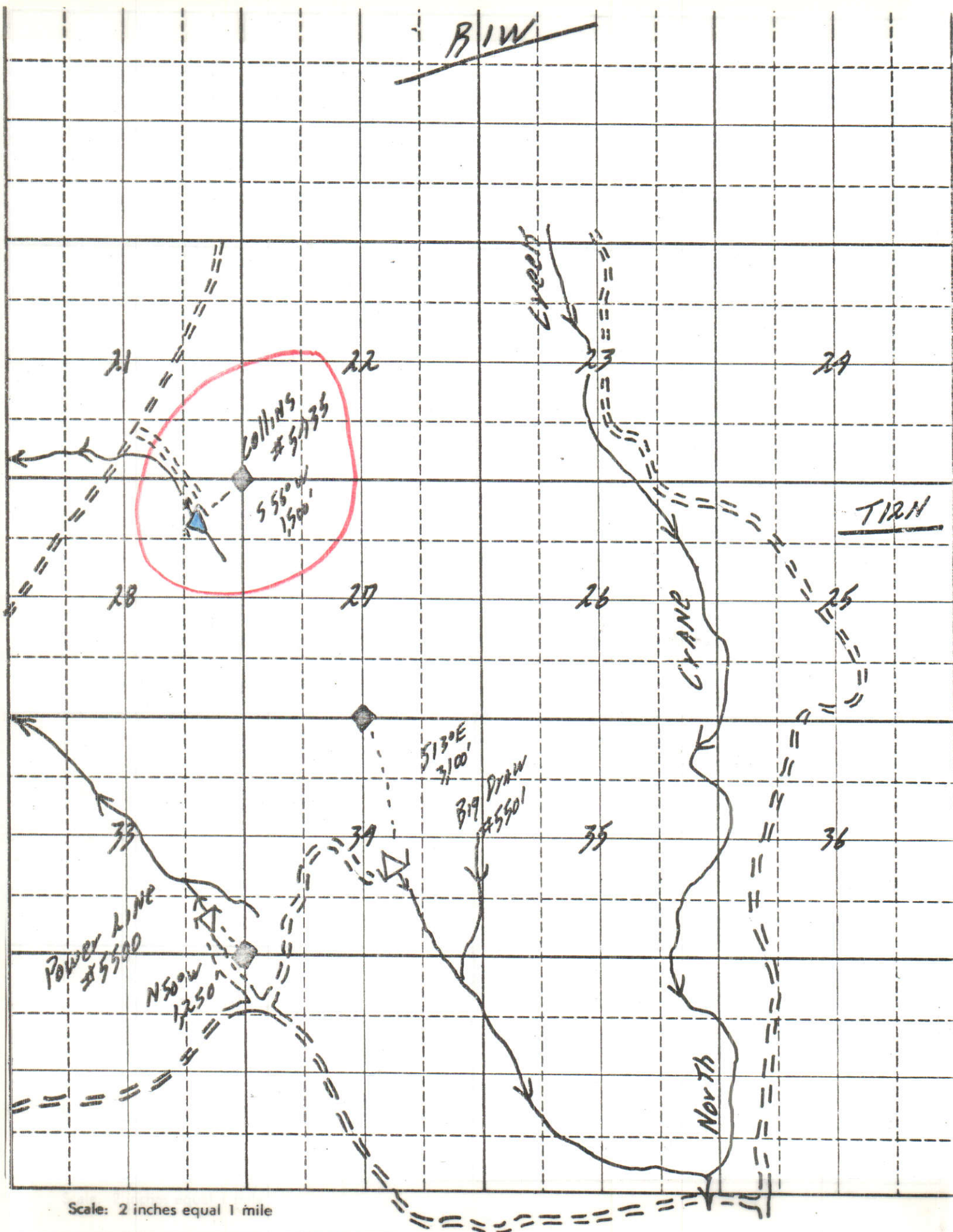


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. van Biele
(Applicant)

District Manager

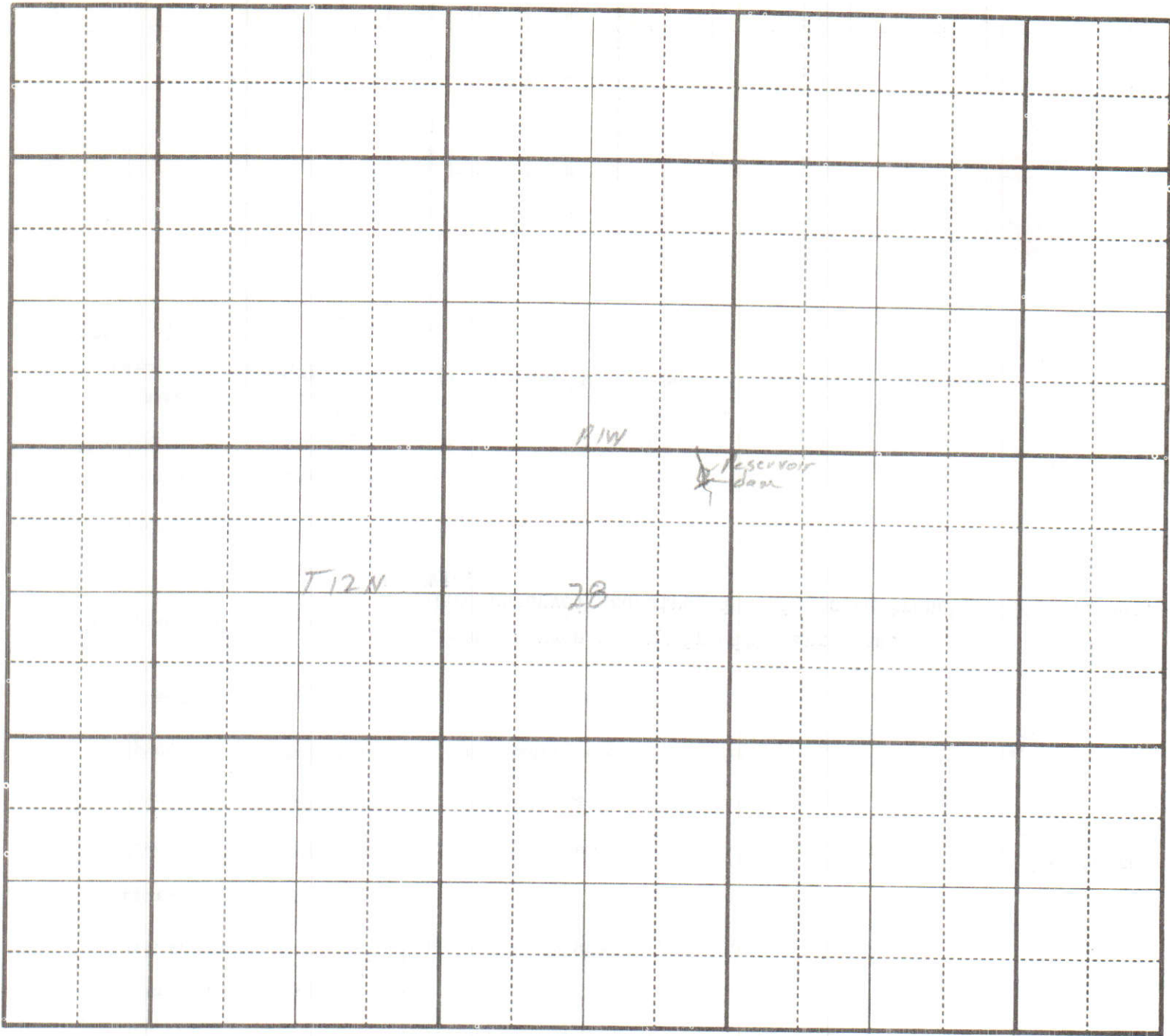


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7268 Priority March 25, 1976 Amount 3.00 acre feet

THIS IS TO CERTIFY, that BOISE DISTRICT OFFICE - BUREAU OF LAND MANAGEMENT
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7268 issued pursuant to Application for Permit dated March 25, 1976,
and has submitted proof to the Department of Water Resources on March 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
storage
capacity for the ~~diversion~~ of 3.00 acre feet of water from a side drainage,
tributary to Milk Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Livestock	from <u>April 26</u> to <u>September 25</u>	at <u>N/A</u> cfs and	<u>3.00 acre feet</u>
Wildlife	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>3.00 acre feet</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.00 acre feet of water be ~~diverted~~ ^{stored} at any one time, and
that the amount of water so ~~diverted~~ ^{stored} and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.00 acre feet per year, said waters to be ~~diverted~~ ^{stored} within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 12N,
Rge. 1W, B.M., in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	1W	28	X																

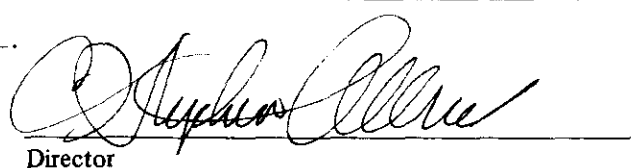
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of

April, 19 79.


Director

Identification No. _____

Application No. 67-7268

Collins Reservoir #5435
completed 8/22/75

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply side drainage which is a tributary of Milk Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 12 N.
Range 1 W. B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for livestock purpose from 4/26 to 9/25 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.0 for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 3.0 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. on stream storage reservoir with
earth dam.

b. Height of storage dam 11.5 feet, active reservoir capacity 1.1 acre feet; total reservoir
capacity 3.0 acre feet, materials used in storage dam: earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,600.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 12 N.
Range 1 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 beef cattle, 1,000 sheep,
30 horses plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

None

9. a. Who owns the property at the point of diversion : Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks standard reservoir construction with core trench and 2640 cu. yds. in dike.

Hand-drawn map on a grid showing a route. The map includes grid coordinates (21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36) and a scale of 2 inches equal 1 mile.

Key features and labels:

- Collins #5435**: A point marked with a diamond at grid coordinates 22, 21. A bearing of $S 56^{\circ} W$ and a distance of 1500' are noted.
- Power Line #55500**: A point marked with a diamond at grid coordinates 31, 33. A bearing of $N 50^{\circ} W$ and a distance of 1250' are noted.
- BIW**: A label at the top center of the map.
- CRACK**: A label near grid coordinates 23, 24.
- TIRN**: A label near grid coordinates 25, 24.
- CRANE**: A label near grid coordinates 26, 24.
- NORTH**: A label near grid coordinates 31, 34.
- 5130E 3100'**: A label near grid coordinates 30, 31.
- BIW DRAW #55501**: A label near grid coordinates 30, 31.

The map shows a dashed line representing a path with bearings and distances, and a solid line representing a route with arrows. The route starts near grid coordinates 23, 24, passes through a 'CRACK' and a 'TIRN', and ends near grid coordinates 31, 34.

District Manager

Received by RB ^{Proposed Priority 3-25-76} Date 3-25-76 Time 10am
Preliminary check by PJC Fee \$ 10
Received by RB Date 3-25-76 # 3699
Publication prepared by RB Date 4-1-76
Published in Weiser Signal
Publication dates Apr 8 & 15
Publication approved RB Date 5-3-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JH DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7268, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of May 1976.


Director

Nº 1044

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Washington } ss.

Dorothy A. Bath, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
April 9, 1976, and ending
with the issue of April 15, 1976

Fees, \$ 19.04

Subscribed and sworn to before me this 15
day of April, 1976

Charles
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 1977

No. 1044
NOTICE OF APPLICATIONS
FOR WATER PERMIT

Notice is hereby given that
the Bureau of Land Man-
agement, 230 Collins Road,
Boise, Idaho has on March
25, 1976, submitted applica-
tions to appropriate water to
be used from April 1 to
September 30 for livestock
and from January 1 to Dec-
ember 31 for wildlife as
follows:

No. 67-7267-2.2 acre feet
per annum from unnamed
stream tributary to North
Crane Creek within the
NW¼SE¼ Sec 34 T12N-
R1W, B.M., Washington
County, to be used within the
same tract.

No. 67-7268 - 3.0 acre feet
per annum from unnamed
stream tributary to Milk
Creek within the NE¼NE¼
Sec 28 T12N-R1W, B.M.,
Washington County, to be
used within the same tract.

No. 67-7269- 1.0 acre feet
per annum from unnamed
stream tributary to Milk
Creek within the SE¼SE¼
Sec 33 T12N-R1W, B.M.,
Washington County to be
used within the same tract.

No. 69-7014 - 2.2 acre feet
per annum from unnamed
stream tributary to Little
Rock Creek within the
NW¼SW¼ Sec 5 T13N-
R6W, B.M., Washington
County to be used within the
same tract.

No. 69-7015 - 2.4 acre feet
per annum from unnamed
stream tributary to Little
Rock Creek within the
NE¼NE¼ Sec 12 T13N-
R7W, Washington County to
be used within the same
tract.

8-2s

RECEIVED

MAY 9 1976

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 12, 1979

Re: Water Right No. 67-7268

**Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702**

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED
MAY 1 1979

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

- Perm. No. 67-7268
Examination for b/u

- 5. Location of Point(s) of Diversion:**

Other Points of Diversions:

Measuring device required: yes ☐ no ☒

- [illegible]

TOTAL ACREAGE

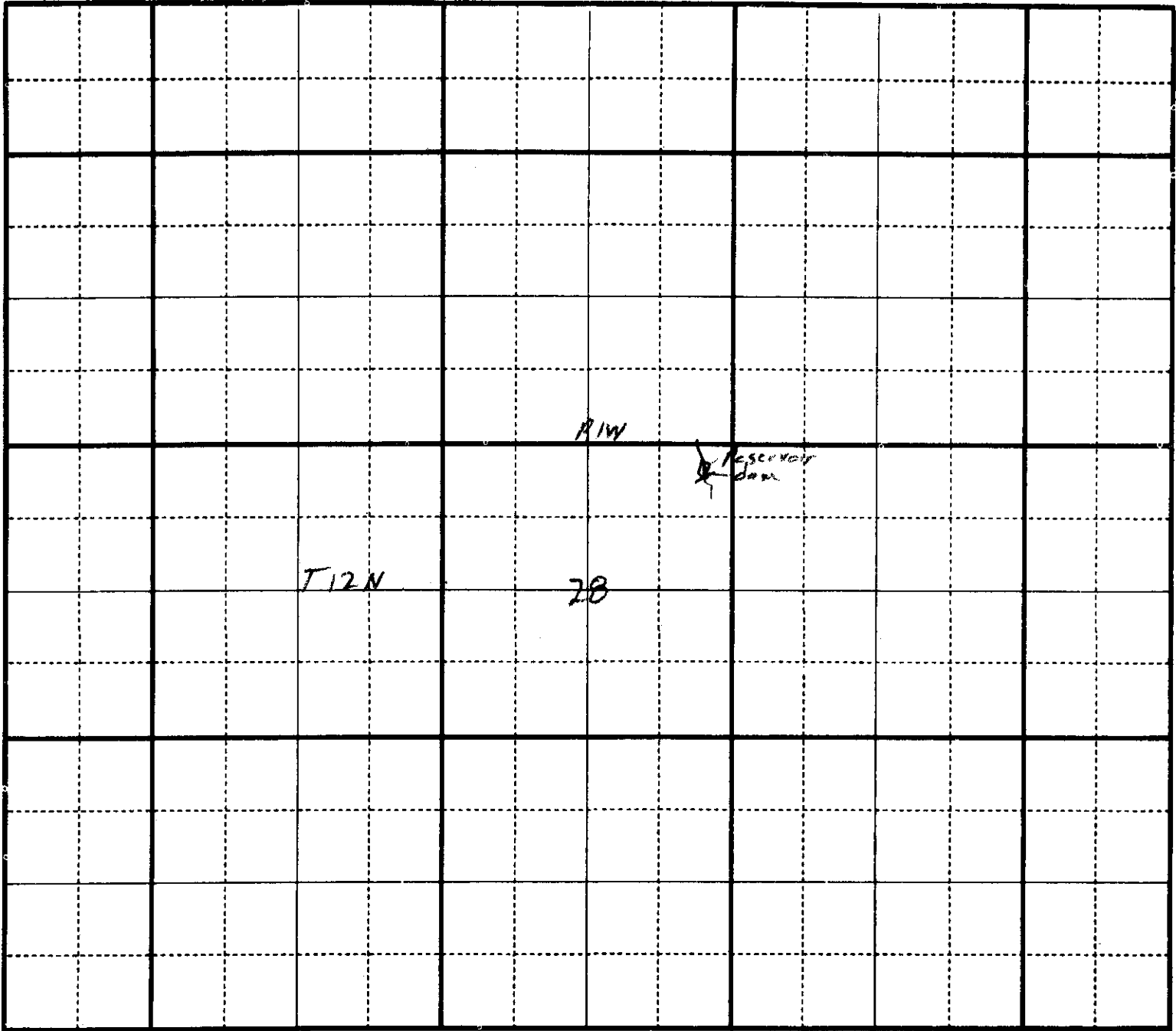


Diagram of System

DATE OF EXAM 11/27/78

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= 3.0 AF/Ann. from 9/26 to 11/25
Wildlife 3.0 1/1 12/31

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 3.0 AF Method of measurement Est.

Total Q recommended 3.0 AF Meter No. Type Condition

Total V recommended 3.0 AF

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

Estimate

SYSTEM DESCRIPTION:

Small earth dam with core trench and 2640 cu yds. in
dam.

REMARKS:

Project # 5435 (Collins Res)

Examiner's Signature Bob Sisco Date 11/27/78

Checked by Date

Approved by Date

MICROFILM



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 16, 1977

Re: Permit No's. 47-7333, Spring Snyder
55-7087, Squaw Cr. Reservoir #5315
55-7088, Chief Joseph Res. #5320
55-7089, Campsite Resv. #5308
55-7090, Indian Crossing Resv. #5312
55-7091, Olsen Resv. #5311
55-7092, Prospect Resv. #5313
55-7093, Blue Ck. Resv. #5314
55-7094, Hereford Resv. #5309
55-7095, Big Horn Sheep Resv. #5326
55-7096, Black Cr. Resv. #5307
55-7097, Wiseman Resv. #5317
55-7098, Butte Resv. #5319
55-7099, Wagon Box Resv. 5316
55-7100, Beaver Ck. Resv. #5325
55-7101, Angus Resv. #5318
57-7165, Seven Deer Sprg.
57-7166, Buckskin Spr. #2
57-7167, Flippin Spring
57-7168, Dead Cow Spring
61-7258, Rattlesnake Resv., #5445
61-7261, Eureka Resv. #5443,
Hot Springs Cr.
63-8346, Wiseman Spr. #4012
67-7267, North Crane Cr.
67-7268, Milk Creek
67-7269, Milk Creek
67-7270, Strawberry Spr. #5329
69-7014, East Dandy Resv. #5373,
Little Rock Creek
69-7015, West Dandy Resv. #5374,
Little Rock Creek

Bureau of Land Management
230 Collins Rd., c/o D. Dean Biblis
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proofs of beneficial use on the above referenced permits.

Before a license can be issued, a field examination must be made on these projects by a representative of this Department. We cannot tell just when the exams will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems. If you have any questions regarding the field exams, please contact our Regional office in Boise and for Permit No. 47-7333 contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

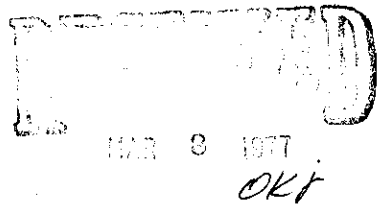
MICROFILMED

Identification No. _____

Permit No. 67-7268

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder Boise District Office, Bureau of Land Management, Department of Water Resources

b) Post Office Address 230 Collins Road, Boise, Idaho 83702

2. Permit Number 67-7268

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated Milk Creek

b) Location of the point of diversion: NE 1/4 NE 1/4, Section 28

Township 12N, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 3.0 AFA for Livestock purposes from 4/26 to 9/25 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 3.0 AFA for Wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3.0 AFA cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
On stream storage reservoir with earth dam.

Standard reservoir construction with core trench & 2640 cu. yds. in dike.

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Licensed livestock: allotted seasonal grazing in the allotment, plus
wildlife.

MICROFILMED

3/14/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision:

[illegible]

10. Remarks: _____

Feb 17, 1977
(Date)

William B. Bell
(Signature)

On this 17 day of February, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires 2/17/80

32



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 11, 1976

Re: Permit Nos: 67-7267 69-7014
 67-7268 69-7015
 67-7269

Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above.
We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 107-7268

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature District Manager
Fee \$10.00

(1) PTC 3-25-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) PTC 3-25-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: N/A

(11) RB OK

Affidavit of Publication received(date) 5-3-76

(12) _____

Final date for protests _____
Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By 772 Date 5-17-76

Field Checked by _____

Date _____

Comments _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

April 1, 1976

Re: Application for Permit No. 67-7267 --Bureau of Land Management
67-7268 --Bureau of Land Management
67-7269 --Bureau of Land Management
69-7014 -- Bureau of Land Management
69-7015 -- Bureau of Land Management

The Weiser Signal
P.O. Box 709
Weiser, Idaho 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

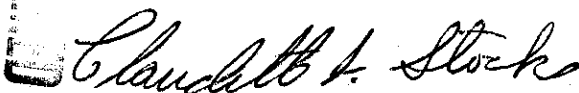
After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,



Bill submitted
5-3-76
RB

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho has on March 25, 1976, submitted applications to appropriate water to be used from April 1 to September 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 67-7267 - 2.2 acre feet per annum from unnamed stream tributary to North Crane Creek within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 T12N-R1W, B.M., Washington County, to be used within the same tract.

No. 67-7268 - 3.0 acre feet per annum from unnamed stream tributary to Milk Creek within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28 T12N-R1W, B.M., Washington County, to be used within the same tract.

No. 67-7269 - 1.0 acre feet per annum from unnamed stream tributary to Milk Creek within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 T12N-R1W, B.M., Washington County to be used within the same tract.

No. 69-7014 - 2.2 acre feet per annum from unnamed stream tributary to Little Rock Creek within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 5 T13N-R6W, B.M., Washington County to be used within the same tract.

No. 69-7015 - 2.4 acre feet per annum from unnamed stream tributary to Little Rock Creek within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 12 T13N-R7W, Washington County to be used within the same tract.