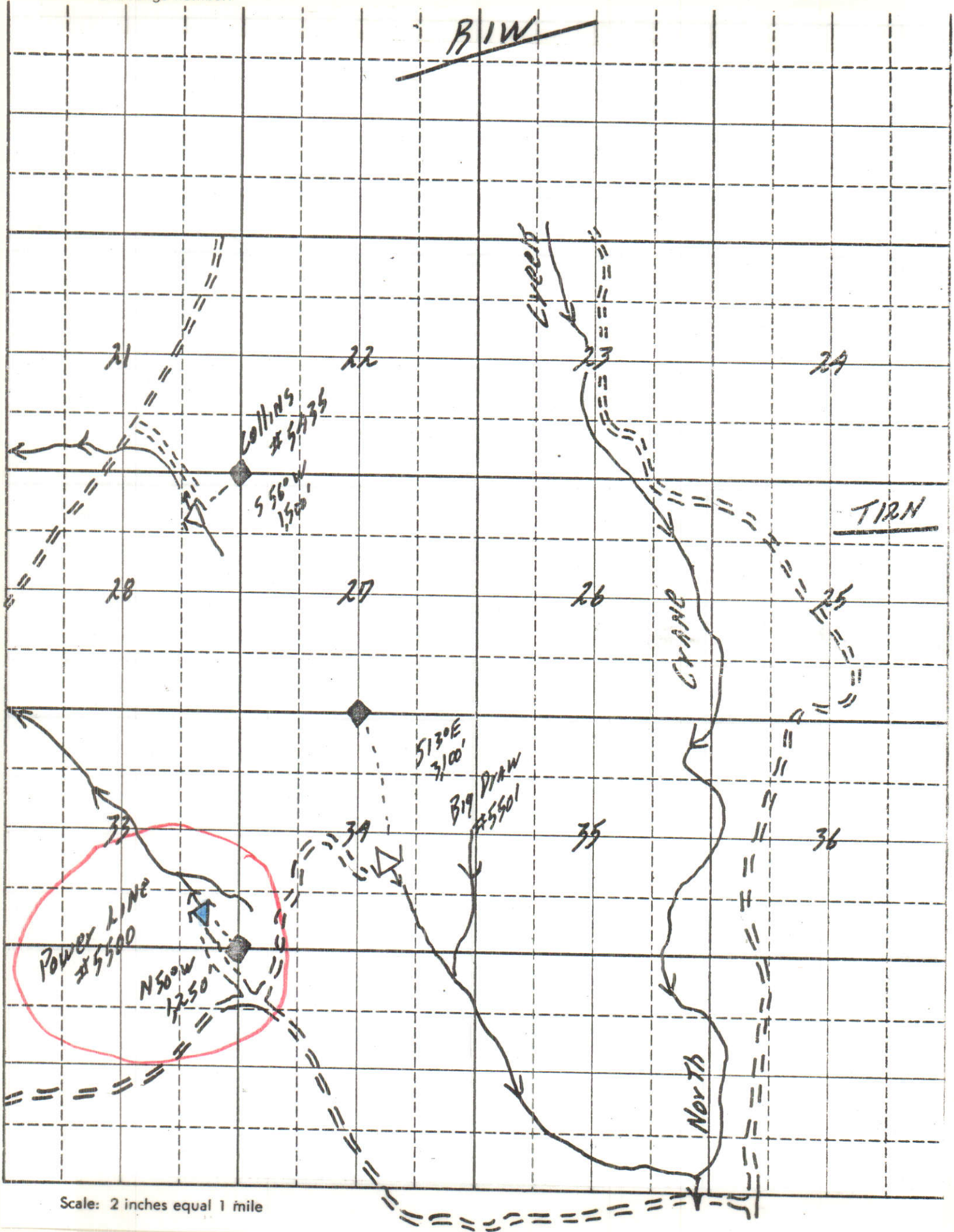


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean Bell
(Applicant)

District Manager

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that BUREAU OF LAND MANAGEMENT, BOISE DISTRICT OFFICE
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7279 issued pursuant to Application for Permit dated March 25, 1976,
and has submitted proof to the Department of Water Resources on March 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the ^{storage}~~diversion~~ of 1.0 acre feet of water from a side drainage,
tributary to Milk Creek (mill Cr.), and that the permit holder has applied to a beneficial use and
established a right to use water as follows: _{Trib To Crane Cr.}

Subject, however, to the condition that no more than 1.0 acre feet of water be ~~diverted~~ ^{stored} at any one time, and that the amount of water so ~~diverted~~ and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.0 ^{stored} acre feet per year, said waters to be ~~diverted~~ within the SE 1/4, Sec. 33, Twp. 12N, Rge. 1W, B. M. in the County of Washington

[illegible]

Stephen Blum
(Director)

(Director

Identification No. _____

Application No. 67-7269

Powerline Reservoir #5500
completed 9/4/75

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply side drainage which is a tributary of Milk Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 12 N.
Range 1 W. B.M. Washington County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for livestock purpose from 4/26 to 9/25 (both dates inclusive)
(acre-feet per annum)
Amount 1.0 for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 1.0 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. on stream storage reservoir with
earth dam.

b. Height of storage dam 8 feet, active reservoir capacity <1.1 acre feet; total reservoir
capacity 1.0 acre feet, materials used in storage dam: earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 900.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 12 N.
Range 1 W. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 beef cattle, 1,000 sheep, 30
horses plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

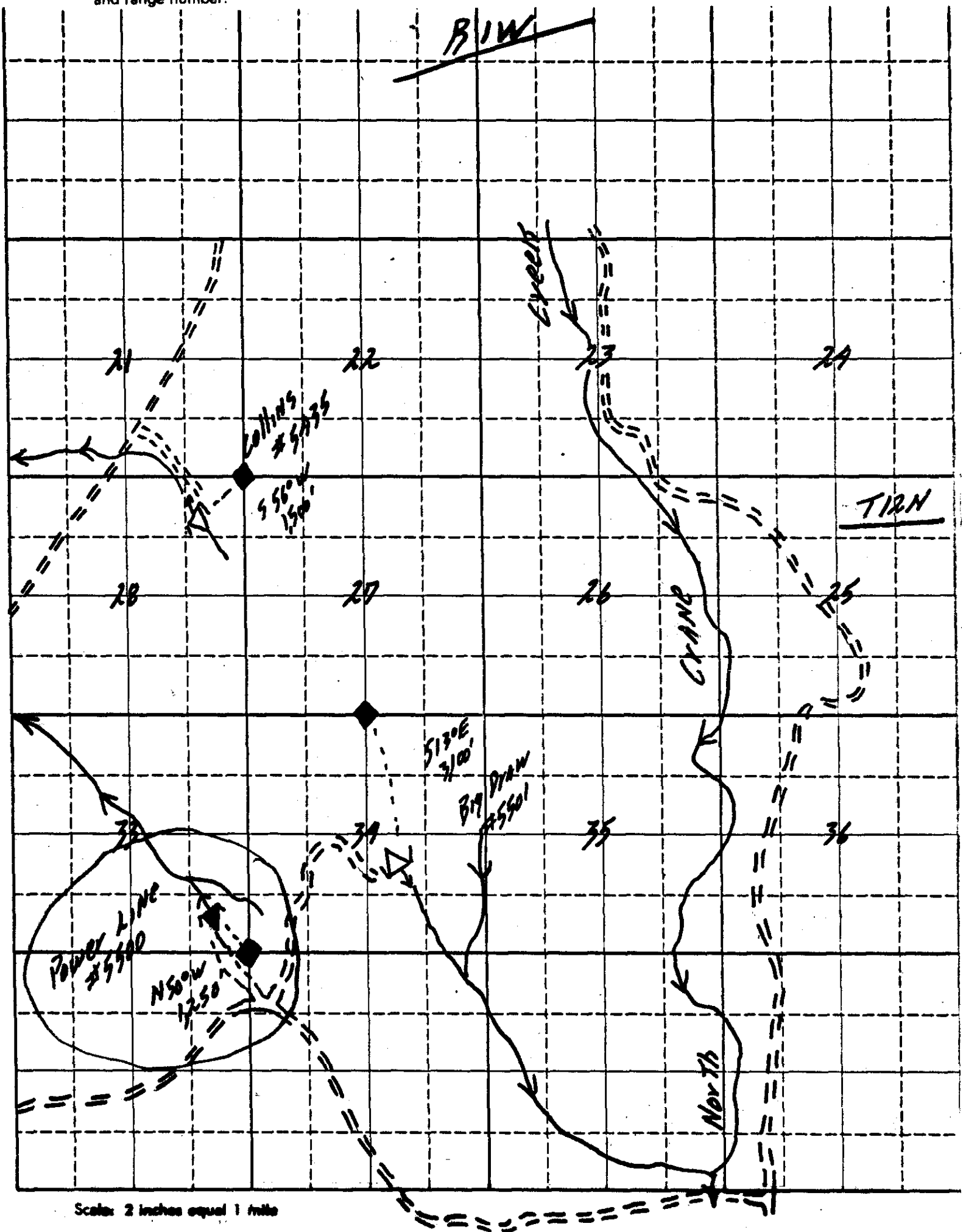
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks standard reservoir construction with core trench and 900 cu. yds. in dike.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean Bell
(Applicant)

District Manager

Proposed Priority 3-25-76

Received by RB Date 3-25-76 Time 10 am

Preliminary check by PJC Fee \$ 10.00

Receipted by RB Date 3-25-76 # 3699

Publication prepared by RB Date 4-1-76

Published in Weiser Signal

Publication dates Apr 8 & 15

Publication approved RB Date 5-3-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7269, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

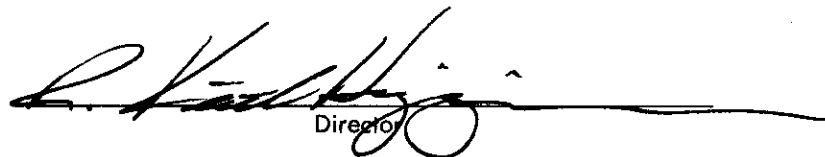
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 77.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of May 19 76.


Director

Nº 1044

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Washington } ss.

Demathy A. Butch, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with

April 8, 1976, and ending
with the issue of April 15, 1976

Demathy A. Butch
Fees, \$ 12.00

Subscribed and sworn to before me this 15

day of April, 1976

Demathy A. Butch
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 1977

No. 1044 NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that
the Bureau of Land Man-
agement, 230 Collins Road,
Boise, Idaho has on March
25, 1976, submitted applica-
tions to appropriate water to
be used from April 1 to
September 30 for livestock
and from January 1 to Dec-
ember 31 for wildlife as
follows:

No. 67-7267-2.2 acre feet
per annum from unnamed
stream tributary to North
Crane Creek within the
NW¼SE¼ Sec 34 T12N-
R1W, B.M., Washington
County, to be used within the
same tract.

No. 67-7268 - 3.0 acre feet
per annum from unnamed
stream tributary to Milk
Creek within the NE¼NE¼
Sec 28 T12N-R1W, B.M.,
Washington County, to be
used within the same tract.

No. 67-7269- 1.0 acre feet
per annum from unnamed
stream tributary to Milk
Creek within the SE¼SE¼
Sec 33 T12N-R1W, B.M.,
Washington County to be
used within the same tract.

No. 69-7014 - 2.2 acre feet
per annum from unnamed
stream tributary to Little
Rock Creek within the
NW¼SW¼ Sec 5 T13N-
R6W, B.M., Washington
County to be used within the
same tract.

No. 69-7015 - 2.4 acre feet
per annum from unnamed
stream tributary to Little
Rock Creek within the
NE¼NE¼ Sec 12 T13N-
R7W, Washington County to
be used within the same
tract.

8-2s

OK
5-3-76
RB

RECEIVED

Department of Water Resources

WATER RIGHT NUMBER 67-7269

OWNER LAST NAME - U.S. DEPT. OF INTERIOR FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ADDRESS LINE 2 - IDAHO STATE OFFICE
ADDRESS LINE 3 - 3380 AMERICANA TERRACE CITY - BOISE STATE - ID ZIP CODE - 83706
SOURCE - UNNAMED STREAM TRIBUTARY OF - MILK CREEK
STAGE - LICENSE STATUS - PRIORITY - 03-25-1976 COUNTY - WASHINGTON TOTAL DIV. RATE - .0000 -CFS
TOTAL DIV. VOLUME - 1.00 AFA TRFR/AMEND - WATER DIST. - 67 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESE 33 12N 01W LOT REDIV - 272.0 288.0 6.0 6.0 0.0 0.0 0.0 0.0 0.0 0.0 6.8
FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 1.00 AFA
FROM - 04-26 TO - 09-25 USE - STOCKWATER FROM STOR USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 1.00 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 1.00 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE FROM STOR USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 1.00 AFA
USE - STOCKWATER STORAGE PLACE OF USE - TWN 12N RNG 01W SEC 33 TRACT SESE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - RESERVOIR NAMED POWER LINE #5500.
NON IRRIG USE - S/1330 HEAD.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 06-01-1977 PERMIT/DENIED - 05-10-1976 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -
DIVERSION MEANS - EARTH DAM & RESV.

VERIFIED RJM

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder BLM (Powerline Reservoir #5500)
- Post office address 230 Collins Rd., Boise Phone
- Person to contact D. Dean Bilbis Phone
2. Source of water supply: Groundwater ☐ Surface water ☒ Milk Creek (side drainage)
(name spring, stream, etc.)
- Tributary to

3. Water will be used for the following purposes:

Amount 1.00AF c.f.s. for Wildlife
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 1.00AF c.f.s. for Stockwater (300 beef, 1,000 sheep,
AF/Annum (nature of use) 30 horses)

Period of Use: from Apr. 26 to Sept. 25
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 1.00 AF/cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 12N N/S, Range 1W E/W, B.M., Section 33, Subdivision SE 1/4 SE 1/4, Washington
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Other Points of Diversions:

Description of diverting works: on stream storage reservoir with earth dam., Standard reservoir construction with core trench and 900 cu. yds. in dike.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 19 Aug 77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE wildlife
Irrigation Q= _____ c.f.s. V= 1.0 AF/Ann. from 1-1 to 12-3
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= 1.0 AF/Ann. from 4-26 to 9-29

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured _____ Method of measurement Est

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION: earth storage dam w/ 1.0 AF res

REMARKS: see BCM project #5500 (powerline res.)

Examiner's Signature Ernest E. Ballan Date 19 Aug 77

Checked by JLL Date 9-06-77

Approved by _____ Date _____

RECEIVED

WATER RIGHT NUMBER 67-7269

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
SOURCE - UNNAMED STREAM

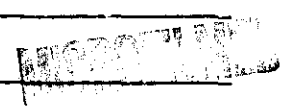
FIRST NAME -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE
STATE - ID ZIP CODE - 83706
TRIBUTARY OF - MILK CREEK

STAGE - PERMIT STATUS -
TOTAL DIV. VOLUME - 1.00 AFA TRFR/AMEND -
PRIORITY - 03-25-1976 COUNTY - WASHINGTON TOTAL DIV. RATE - .0000 -CFS
WATER DIST. -
DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESE 33 12N 01W LOT REDIV - 272.0 288.0 6.0 6.0 0.0 0.0 0.0 0.0 0.0 0.0 6.8
FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 1.00 AFA
FROM - 04-26 TO - 09-25 USE - STOCKWATER FROM STOR USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 1.00 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 1.00 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE FROM STOR USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 1.00 AFA
USE - STOCKWATER STORAGE PLACE OF USE - TWN 12N RNG 01W SEC 33 TRACT SESE LOT AC
DEGREE NAME -
REMARKS - PROJECT 5500, POWERLINE RESV. DATE - TOTAL ACRES 0
NON IRRIG USE - S/1330 HEAD.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 06-01-1977 PERMIT/DENIED - 05-10-1976 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - F COND. OF APPROVAL - 01 05
DIVERSION MEANS - EARTH DAM & RESV.

9/78

IDENT. . . 67- 7269I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
_____	_____	Original form entered
_____	_____	Edit Report Correct
_____	_____	Date Protested
_____	_____	Date of Hearing
_____	_____	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
_____	_____	Record Verified
_____	_____	Amendment Approved
_____	_____	Extension Approved
_____	_____	Partial Proof
_____	_____	Proof Complete
_____	_____	Field Exam Received
_____	_____	Field Exam Accepted and changes entered
_____	_____	License Signed
_____	_____	Transfer Approved
<u>JS</u>	<u>12-29-72</u>	<u>K.R.</u>
<u>D.W.</u>	<u>9/13/83</u>	<u>License update</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



Identification No. _____ / _____
old no. new no.

Record

1, 2 & 3 Original Owner:

Address:

Present Owner:

Address:

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume: **1.0 AFA**

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A.B.C only):

	tract	sec.	tpw.	rge.	Gov't lot	Rediv.
6. A. Point of Diversion	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

B. Rediversion Indicator (R or blank):

7. Period of Use, Use, Diversion Rate/Volume:

from	1-1	to	12-31	for	STOCK STOR	purposes.	Amount	1.0 (cfs pr AC-F1/yr)
from	4-26	to	9-25	for	STOCK FROM STOR	purposes.	Amount	1.0 AF
from	1-1	to	12-31	for	WILD STOR	purposes.	Amount	1.0 AF
from	1-1	to	12-31	for	WILD FROM STOR	purposes.	Amount	1.0 AF
from	_____	to	_____	for	_____	purposes.	Amount	_____
from	_____	to	_____	for	_____	purposes.	Amount	_____
from	_____	to	_____	for	_____	purposes.	Amount	_____
from	_____	to	_____	for	_____	purposes.	Amount	_____

UNRECORDED

8. A. Use Code:

_____ tp. rge. sec. tract Gov't lot acres

B. Place of Use:

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

9. A. Decree Name:

B. Decree Date:

10. Remarks:

11. Other Uses (non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 16, 1977

Re: Permit No's. 47-7333, Spring Snyder
55-7087, Squaw Cr. Reservoir #5315
55-7088, Chief Joseph Res. #5320
55-7089, Campsite Resv. #5308
55-7090, Indian Crossing Resv. #5312
55-7091, Olsen Resv. #5311
55-7092, Prospect Resv. #5313
55-7093, Blue Ck. Resv. #5314
55-7094, Hereford Resv. #5309
55-7095, Big Horn Sheep Resv. #5326
55-7096, Black Cr. Resv. #5307
55-7097, Wiseman Resv. #5317
55-7098, Butte Resv. #5319
55-7099, Wagon Box Resv. 5316
55-7100, Beaver Ck. Resv. #5325
55-7101, Angus Resv. #5318
57-7165, Seven Deer Sprg.
57-7166, Buckskin Spr. #2
57-7167, Flippin Spring
57-7168, Dead Cow Spring
61-7258, Rattlesnake Resv., #5445
61-7261, Eureka Resv. #5443,
Hot Springs Cr.
63-8346, Wiseman Spr. #4012
67-7267, North Crane Cr.
67-7268, Milk Creek
67-7269, Milk Creek
67-7270, Strawberry Spr. #5329
69-7014, East Dandy Resv. #5373,
Little Rock Creek
69-7015, West Dandy Resv. #5374,
Little Rock Creek

Bureau of Land Management
230 Collins Rd., c/o D. Dean Biblis
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proofs of beneficial use on the above referenced permits.

Before a license can be issued, a field examination must be made on these projects by a representative of this Department. We cannot tell just when the exams will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems. If you have any questions regarding the field exams, please contact our Regional office in Boise and for Permit No. 47-7333 contact our Regional Office in Twin Falls.

Sincerely,

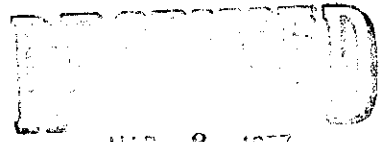
JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 67-7269

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 67-7269
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Milk Creek
b) Location of the point of diversion: SE ¼ SE ¼, Section 33
Township 12N, Range 1W, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.0 AFA for Livestock purposes from 4/26 to 9/25 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 1.0 AFA for Wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.0 AFA cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
On stream storage reservoir with earth dam.
Standard reservoir construction with core trench and 900 cu. yds. in dike.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Licensed livestock: allotted seasonal grazing in the allotment, plus wildlife.

Exam typed 3/14/77

MICROFILMED

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 17, 1977
 (Date)

[Signature]
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 17 day of February, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lawrence F. Hanson
 Notary Public residing at _____
Boise, Idaho

My commission expires 2/17/80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 11, 1976

Re: Permit Nos: 67-7267 69-7014
 67-7268 69-7015
 67-7269

Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above.
We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7269

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature District Manager
Fee \$10.00

(1)

PJC

3-25-76

In form to receipt

(2)

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3)

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4)

PJC

3-25-76

In form for advertising

(5)

Platted on Map No. _____

(6)

Located within Water District No. _____

(7)

Critical groundwater area: yes _____ no _____

(8)

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9)

Other rights on the same place of use

(10)

Comments: _____

(11)

Affidavit of Publication received(date) 5-3-76

(12)

Final date for protests _____

Protests received: yes _____ no ☒

(13)

All requested information received from agencies or applicant: yes _____ no _____

(14)

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15)

District W

By PJC

Date 5-04-76

Field Checked by _____

Date _____

Comments _____

.....

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✓ <https://www.researchgate.net/publication/353011006>

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1. *Journal of the American Medical Association*, 2000; 283: 2686-2692.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 1, 1976

Re: Application for Permit No. 67-7267 --Bureau of Land Management
67-7268 --Bureau of Land Management
67-7269 --Bureau of Land Management
69-7014 -- Bureau of Land Management
69-7015 -- Bureau of Land Management

The Weiser Signal
P.O. Box 709
Weiser, Idaho 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Charles B. Stock

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho has on March 25, 1976, submitted applications to appropriate water to be used from April 1 to September 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 67-7267 - 2.2 acre feet per annum from unnamed stream tributary to North Crane Creek within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 T12N-R1W, B.M., Washington County, to be used within the same tract.

No. 67-7268 - 3.0 acre feet per annum from unnamed stream tributary to Milk Creek within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28 T12N-R1W, B.M., Washington County, to be used within the same tract.

No. 67-7269 - 1.0 acre feet per annum from unnamed stream tributary to Milk Creek within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 T12N-R1W, B.M., Washington County to be used within the same tract.

No. 69-7014 - 2.2 acre feet per annum from unnamed stream tributary to Little Rock Creek within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 5 T13N-R6W, B.M., Washington County to be used within the same tract.

No. 69-7015 - 2.4 acre feet per annum from unnamed stream tributary to Little Rock Creek within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 12 T13N-R7W, Washington County to be used within the same tract.