

T 16 N

21

R 2 W

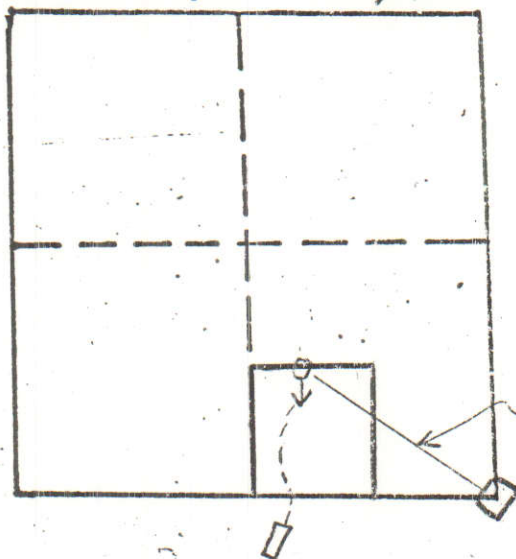
♀

District Manager

STRAWBERRY SPRING R-5329

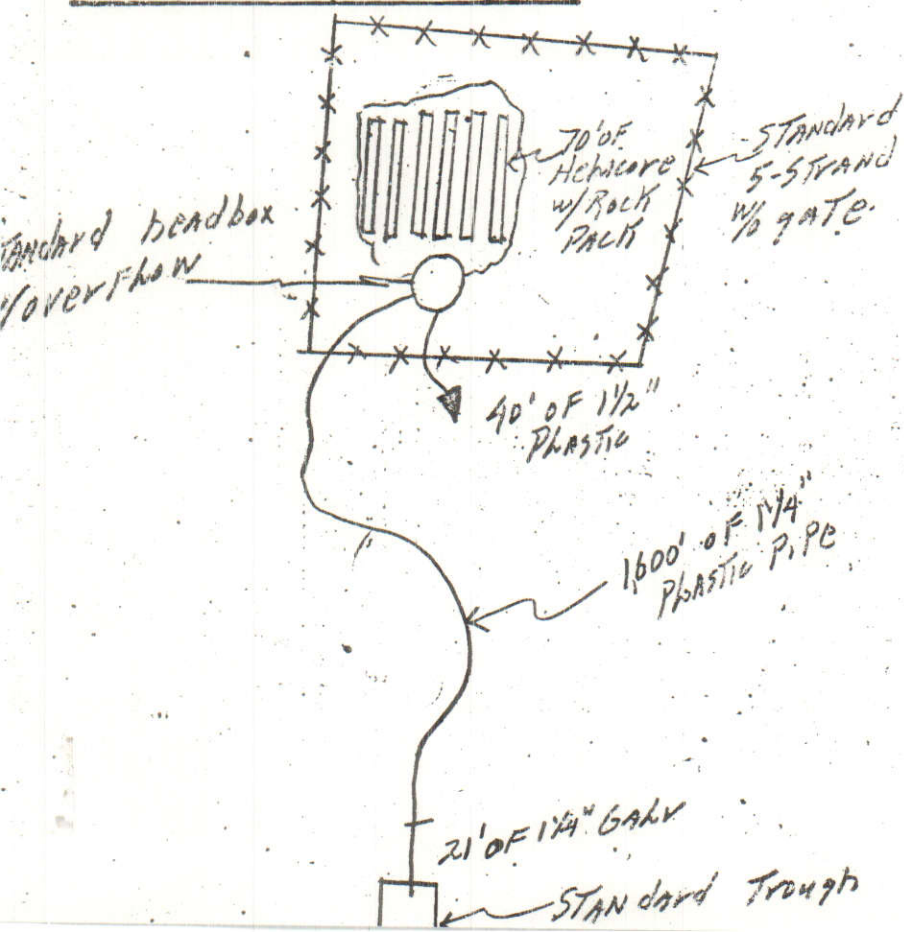
8100/G242

T 16N, R 2W, SEC 21, S/W 1/4 PHOTO



2,310'
N 61°00'W

TYPICAL SKETCH



COMPLETED
PROJECT 6-12-74

WATER FLOW
500 G.P.H.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7270

as per clipping

herefo attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 8, 1976

and the last in the issue dated April 15, 1976 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 15th

day of April, 1976

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, Boise District Office, Boise, ID has on March 25, 1976 submitted Application No. 67-7270 for a permit to appropriate 0.01 cubic feet per second per annum of water from a spring by means of headbox with pipeline to a trough installation within the SW 1/4 SE 1/4, Sec. 21 T16N-R2W, B.M., Adams County to be used from Jan. 1 to Dec. 31 for wildlife and Mar. 12 to July 15 for stockwater within the NW 1/4 NE 1/4 Sec. 28, T16N-R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 26, 1976.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on April 8, 1976 and April 15, 1976.

OK
4-21-76
RB

APR 21 1976

RECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7270 Priority March 25, 1976 Amount 0.01 cfs

THIS IS TO CERTIFY, that BUREAU OF LAND MANAGEMENT, BOISE DISTRICT OFFICE
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7270 issued pursuant to Application for Permit dated March 25, 1976,
and has submitted proof to the Department of Water Resources on March 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Strawberry Spring (local name),
tributary to 17-20-20, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>March 12</u> to <u>July 15</u> at <u>0.01</u> cfs and <u>2.7 acre feet</u>		
<u>Wildlife</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.01</u> cfs and <u>2.7 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 16N,
Rge. 2W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>16N</u>	<u>2W</u>	<u>28</u>																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 79.

Director

NOTED

Identification No. _____

Application No. 67-7270

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management, Boise District Office
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply spring (Strawberry) #5329 which is a tributary of unknown
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 16 N.
Range 2 W. B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into trough at a point in NW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 28 Township 16 N. Range 2 W. B.M. Washington
4. Water will be used for the following purposes:
Amount .01cfs for livestock purpose from March 12 to July 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01cfs for wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 1620' of
1 $\frac{1}{2}$ " pipeline to a 583 gallon trough installation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 16 N.
Range 2 W. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered licensed livestock allotted seasonal
grazing in the allotment, plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

3

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

T 16 N

21

R 2 W

♀




(Applicant)
District Manager

Proposed Priority 3-25-76

Received by RB Date 3-25-76 Time 10 am

Preliminary check by RS Fee \$ 10.00

Receipted by RB Date 3-25-76 # 3699

Publication prepared by RB Date 3-1-76

Published in Adams County Leader

Publication dates Apr 8 + 15

Publication approved RB Date 4-21-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RS DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7270, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

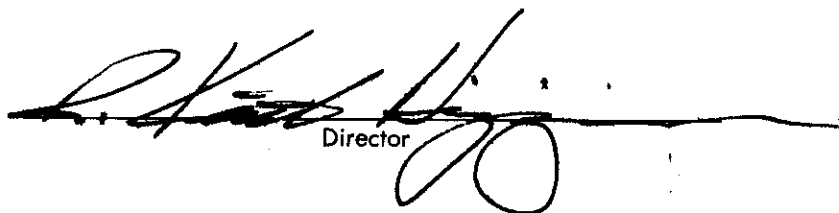
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1977.

c. Other: _____

2. Denial of said application is for the following reasons: _____

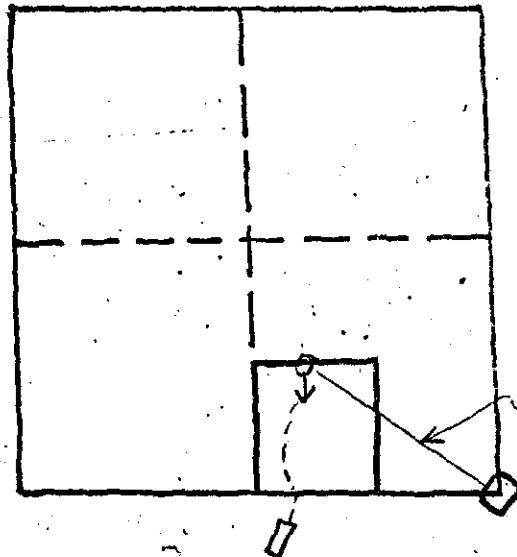
Witness my hand this 29 day of April, 1976.


Director

STRAWBERRY SPRING R-5329

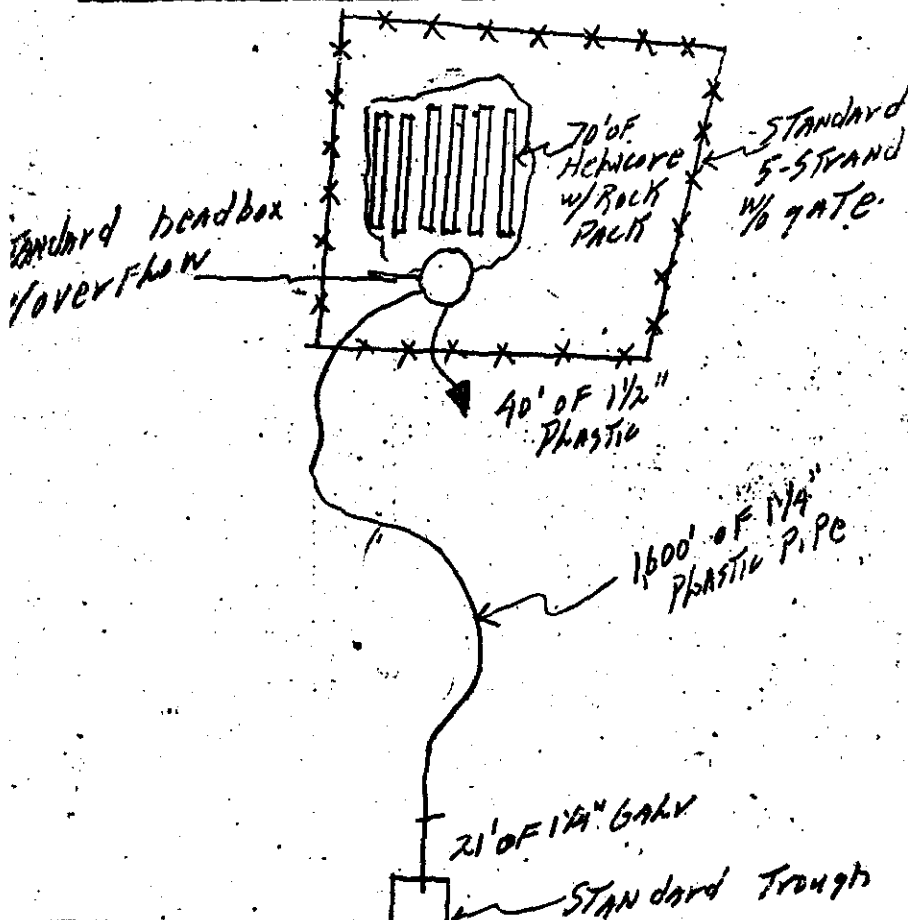
8100/6242

T 16N, R 2W, SEC 21, S/W S/E PHOTO



2,310'
N 61°00'W

TYPICAL SKETCH



COMPLETED
PROJECT

6-12-79

WATER FLOW
500 G.P.H.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7270

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 8, 1976

and the last in the issue dated April 15, 1976 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 15th

day of

April

, 19 *76*

Paul Braun

Notary Public for Idaho,
Residing at Council, Idaho

OK
4-21-76
RB

1570

WATER RIGHT NUMBER 67-7270

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - UNNAMED SPRING

TRIBUTARY OF - WEISER RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 03-25-1976 COUNTY - ADAMS

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME - 2.70 AFA TRFR/AMEND -

WATER DIST. - 87 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSE 21 16N 02W LOT REDIV -

272.0 288.0 28.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 5.9

FROM - 03-12 TO - 07-15 USE - STOCKWATER

USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 2.70 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE

USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 2.70 AFA

USE - STOCKWATER

PLACE OF USE - TWN 16N RNG 02W SEC 28 TRACT NWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - PROJ. 5329.

SOURCE KNOWN LOCALLY AS STRAWBERRY SPRING.

NON IRRIG USE - S/200 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1977 PERMIT/DENIED - 04-29-1976 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH.

VERIFIED RJM

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

[illegible]**TOTAL ACREAGE**

Permit No. 67-7270

Examination for b/u

DATE OF EXAM 12 Aug 77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE WILLIS
~~Irrigation~~ Q = .01 c.f.s. V = 2.7 AF/Ann. from 1-1 to 12-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from 3-1-72 to 6-1-75
Livestock Q = .01 c.f.s. V = 2.7 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .01 Method of measurement Est.

Total Q recommended .01 Meter No. _____ Type _____ Condition _____

Total V recommended 2.7 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

.01 to 200 h/ach = 2.7 AF/Ann

SYSTEM DESCRIPTION:

Spring collection box w/ 1 1/4" 1620' pipe to 583 gal tank

REMARKS:

See BLM project no. # 5329 Strawberry Spring

Examiner's Signature Ernest E. Baller Date 12 Aug 77

Checked by PH Date 9-2-77

Approved by _____ Date _____

WATER

IDENT. 1 67-7270

WATER RIGHT
DATA ENTRY LOG

[illegible]

SECRET MED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 16, 1977

Re: Permit No's. 47-7333, Spring Snyder
55-7087, Squaw Cr. Reservoir #5315
55-7088, Chief Joseph Res. #5320
55-7089, Campsite Resv. #5308
55-7090, Indian Crossing Resv. #5312
55-7091, Olsen Resv. #5311
55-7092, Prospect Resv. #5313
55-7093, Blue Ck. Resv. #5314
55-7094, Hereford Resv. #5309
55-7095, Big Horn Sheep Resv. #5326
55-7096, Black Cr. Resv. #5307
55-7097, Wiseman Resv. #5317
55-7098, Butte Resv. #5319
55-7099, Wagon Box Resv. 5316
55-7100, Beaver Ck. Resv. #5325
55-7101, Angus Resv. #5318
57-7165, Seven Deer Sprg.
57-7166, Buckskin Spr. #2
57-7167, Flippin Spring
57-7168, Dead Cow Spring
61-7258, Rattlesnake Resv., #5445
61-7261, Eureka Resv. #5443,
Hot Springs Cr.
63-8346, Wiseman Spr. #4012
67-7267, North Crane Cr.
67-7268, Milk Creek
67-7269, Milk Creek
67-7270, Strawberry Spr. #5329
69-7014, East Dandy Resv. #5373,
Little Rock Creek
69-7015, West Dandy Resv. #5374,
Little Rock Creek

Bureau of Land Management
230 Collins Rd., c/o D. Dean Biblis
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proofs of beneficial use on the above referenced permits.

Before a license can be issued, a field examination must be made on these projects by a representative of this Department. We cannot tell just when the exams will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems. If you have any questions regarding the field exams, please contact our Regional office in Boise and for Permit No. 47-7333 contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 61-7270 67-7270

RECEIVED

MAR 8 1977

oaj

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number ~~61-7270~~ 67-7270
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Spring (Strawberry) Project #5329
b) Location of the point of diversion: SW ¼ SE ¼, Section 21
Township 16N, Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .01 CFS for Livestock purposes from 3/12 to 7/15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .01 CFS for Wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Standard headbox with 1620' of 1½" pipeline to a 583 gallon trough installation.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Licensed livestock: allotted seasonal grazing in the allotment, plus wildlife.

MICROFILMED

3/14/77 *g*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision of the property.

Total number of acres irrigated

The above information is a true statement of the extent to which the above numbered permit has been developed.

Isaac Bibler
(Signature)

On this 17 day of February, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires 2/17/90

February 28, 1977

CERTIFIED MAIL

138345

Re: Permit No. 67-7270
(Strawberry, #5329)

BLM, Boise District Office
230 Collins Rd.
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. 67-7270 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

April 30, 1976

Re: Permit Nos: 61-7258
61-7261
61-7270

Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 61-7258, 61-7261 and 61-7270. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/mef

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7270

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature Dinn Munn
☒ Fee \$10.00

(1) _____

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 4-21-76

(12) _____

Final date for protests 4-26-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH

Date 4-26-76

Field Checked by _____

Date _____

Comments _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

April 1, 1976

Re: Application for Permit No. 67-7270 — Bureau of Land Management

Adams County Leader
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

4-21-76

RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, Boise
District Office, Boise, ID
has on March 25, 1976 submitted Application No. 67-7270
for a permit to appropriate 0.01 cubic feet per second ~~acre feet~~
per annum of water from a spring
by means of headbox with pipeline to a trough installation
within the ~~KWSX~~ ~~XWSX~~ SW1/4 Sec 21 T16N-R2W, B.M., Adams County

to be used from Jan. 1 to Dec. 31
for wildlife and Mar. 12 to July 15 for stockwater

within the SW1/4 Sec 26, T16N-R2W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
April 26, 1976.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on April 8, 1976 and April 15, 1976.