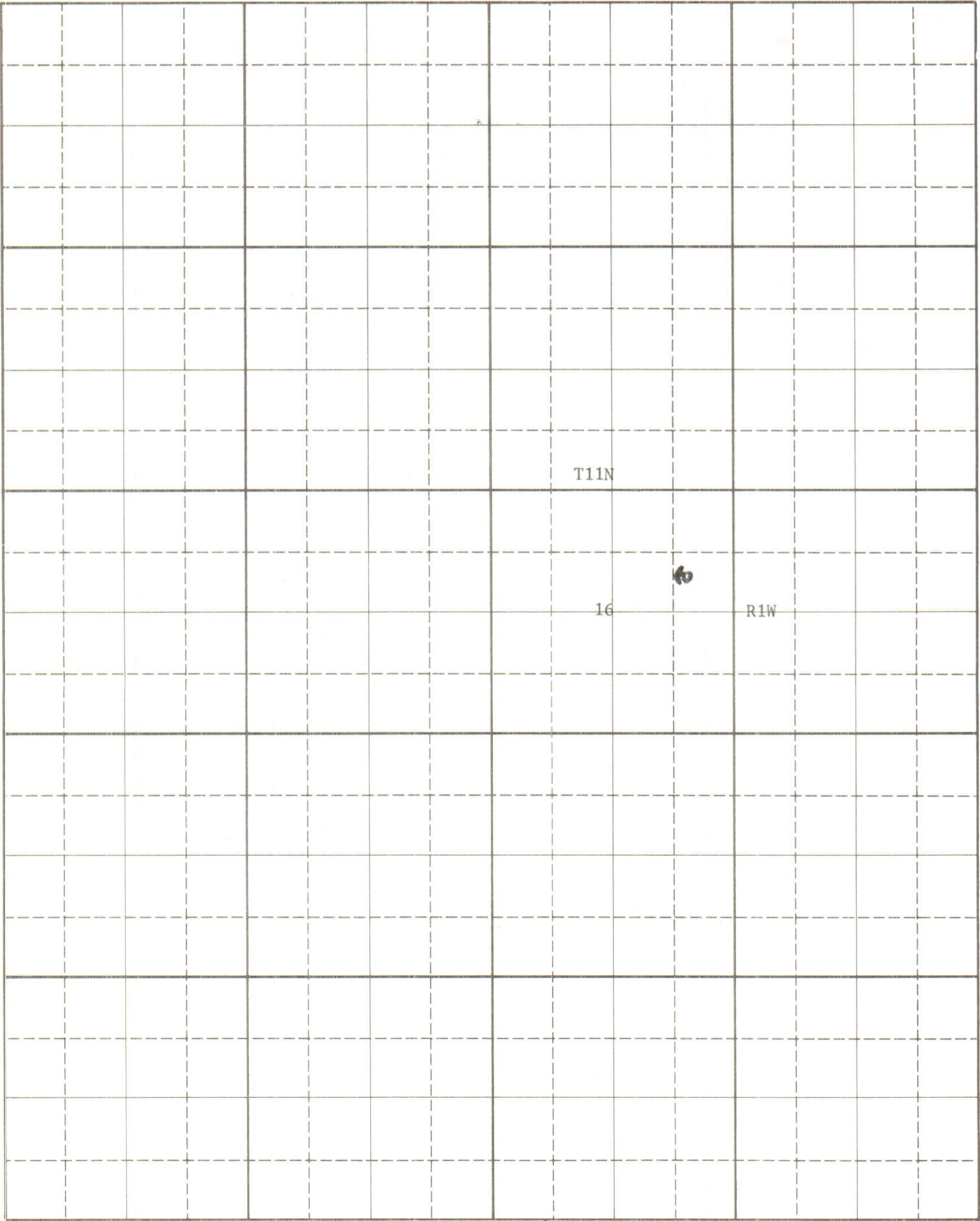


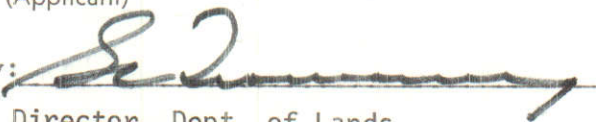
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands
(Applicant)

W.D.M. By: 
Director, Dept. of Lands

RECEIVED

JUL 7 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho }
County of Washington } ss.

~~Stuart~~ ^{Alan} Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of June 10, 1976, and ended with the issue of June 17, 1976.

Alan V. Dopf

Subscribed and sworn to before me this 6th day of July, 1976

Frederick Thord

Notary Public for Idaho, residing at
Cambridge, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho Department of Lands Boise, ID has on June 3, 1976 submitted Application No. 67-7276 for a permit to appropriate .02 cubic feet per second of water from Sheep Camp Spring trib. of Tonnison Creek by means of Headbox & pipeline within the SE 1/4-NE 1/4 Sec 16 T11N-R1W, B.M. Washington County to be used from Jan 1 to Dec 31 for stockwater purposes within the SE 1/4-NE 1/4 Sec 16 T11N-R1W, B.M.

If issued, this permit will be subject to all prior water

rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 28, 1976.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, ID on June 10, 1976 and June 17, 1976.

OK
7-9-76
RB

MICROFILMED

1 West

11 North

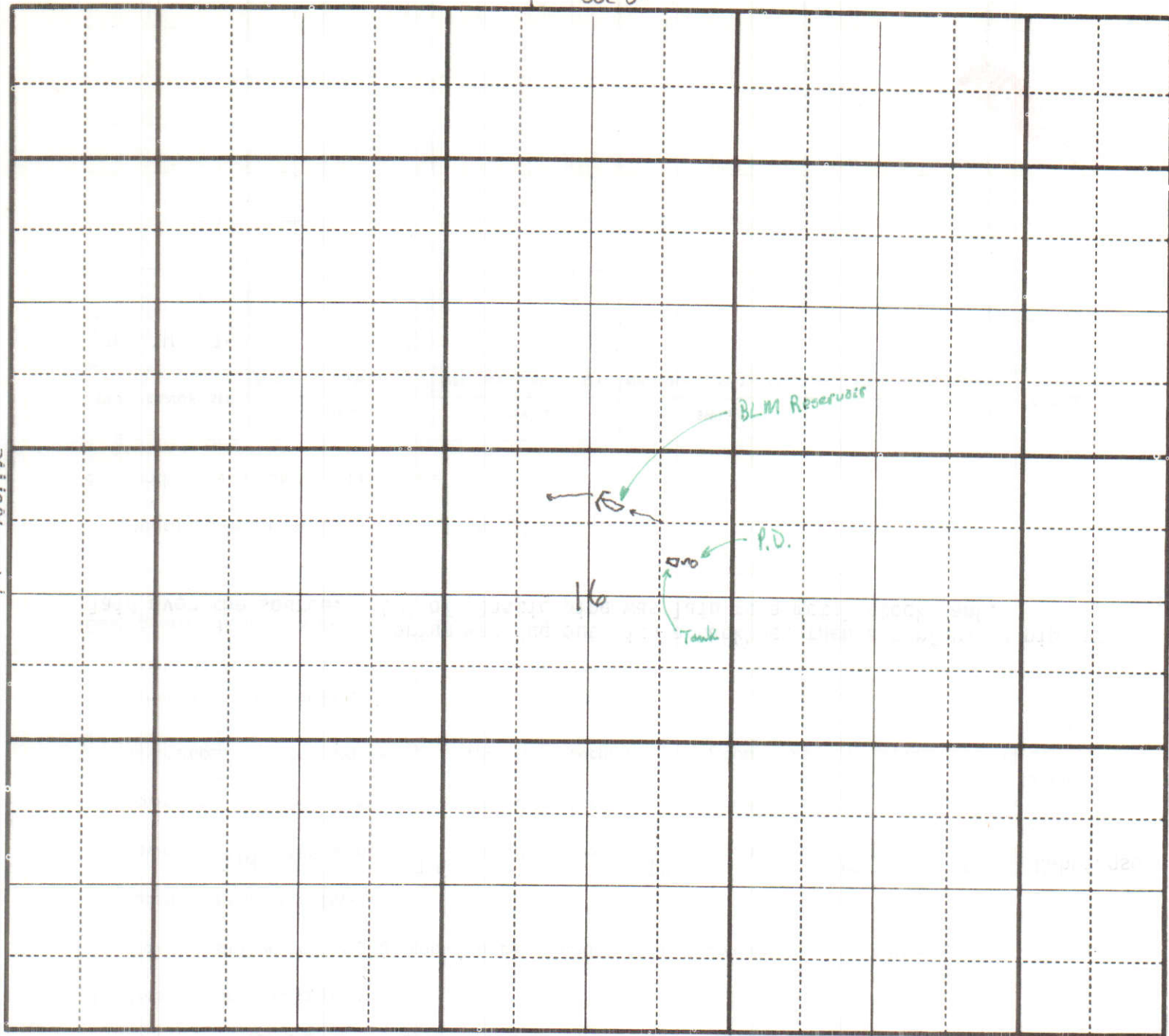


Diagram of System

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that State of Idaho Department of Lands Boise, ID has on June 3, 1976 submitted Application No. 67-7276 for a permit to appropriate .02 cubic feet per second of water from Sheep Camp Spring trib. of Tenneson Creek by means of Headbox & pipeline within the SE $\frac{1}{4}$ -NE $\frac{1}{4}$ Sec 16 T11N-R1W, B.M. Washington County to be used from Jan 1 to Dec 31 for stockwater purposes within the SE $\frac{1}{4}$ -NE $\frac{1}{4}$ Sec 16 T11N-R-1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 28, 1976.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, ID on June 10, 1976 and June 17, 1976.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7276 Priority June 3, 1976 Amount 0.02 cfs

THIS IS TO CERTIFY, that DEPARTMENT OF LANDS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7276 issued pursuant to Application for Permit dated June 3, 1976,
and has submitted proof to the Department of Water Resources on March 4, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Sheep Camp Spring (Loca? name)
tributary to Tennison Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>3.0 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.0 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 16, Twp. 11N,
Rge. 1W, B. M. in the County of Washington

Description and location of place of use:

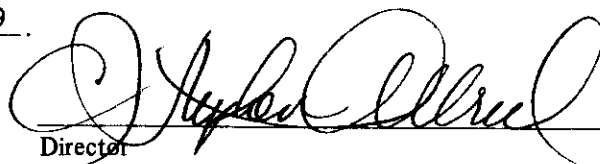
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	1W	16				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 79.


Director

MICROFILMED

Identification No. _____

Application No. 67-7276

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho Department of Lands 384-3280
post office address Room 121 Statehouse - Boise, Idaho 83720
2. Source of water supply Sheep Camp Spring which is a tributary of Tennison Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 11N
Range 1W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in SE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 16 Township 11N Range 1W B.M. Washington County
4. Water will be used for the following purposes:
Amount .02 cfs for stockwater purpose from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring has been dug out with a
backhoe, a headbox or perforated pipe will be buried to collect the water
and a plastic pipeline run to a water trough.

b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur NA to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 11N
Range 1W B.M. Washington
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 head of cattle and an
undetermined amount of wildlife use.
(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water NA.
(5) If water is to be used for other purposes describe: No other purposes.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: NA

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated NA

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion State of Idaho (Endowment land)
- b. Who owns the land to be irrigated or place of use State of Idaho (Endowment land)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T11N

16

R1W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands
(Applicant)

WJM

By:

Director, Dept. of Lands

Proposed Priority 6-3-76

Received by DEB Date 6/3/76 Time 8:00 am
Preliminary check by GLS Fee \$ 10.00
Receipted by RB Date 6-3-76 # 5017
Publication prepared by RB Date 6-3-76
Published in Upper Country News Reporter
Publication dates June 10-17
Publication approved RB Date 7-9-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by THJ DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

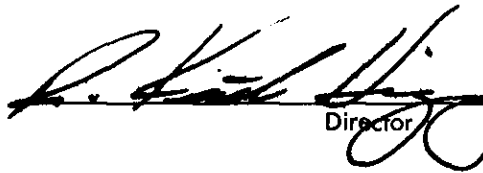
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7276, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July, 1976.


Director

AFFIDAVIT OF PUBLICATION

State of Idaho }
County of Washington } ss.

~~Stuart~~ ^{Alan} Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of June 10, 1976, and ended with the issue of June 17, 1976.

Alan V. Dopf

Subscribed and sworn to before me this

6th day of July, 1976

Robert A. Thomsen

Notary Public for Idaho, residing at
Cambridge, Idaho

OK
7-9-76
RB

WATER RIGHT NUMBER 67-7276

OWNER LAST NAME - STATE OF IDAHO FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - DEPT. OF LANDS ADDRESS LINE 2 - STATEHOUSE
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83720
SOURCE - UNNAMED SPRING TRIBUTARY OF - TENNISON CREEK
STAGE - LICENSE STATUS - PRIORITY - 06-03-1976 COUNTY - WASHINGTON TOTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - 3.00 AFA TRFR/AMEND - WATER DIST. - 67 OLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENE 16 11N 01W LOT REDIV - 272.0 288.0 6.0 5.0 1.0 1.0 0.0 0.0 0.0 0.0 5.6
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 3.00 AFA
USE - STOCKWATER PLACE OF USE - TWN 11N RNG 01W SEC 16 TRACT SENE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - SOURCE KNOWN LOCALLY AS SHEEP CAMP SPRING.
NON IRRIG USE - S/200 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 08-01-1977 PERMIT/DENIED - 07-19-1976 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -
DIVERSION MEANS - HEADBOX OR PERFORATED PIPE, PIPELINE & TROUGH.

VERIFIED RJM

January 30, 1979

Re: Permit No.'s 67-7275 & 67-7276

Department of Lands
South West Idaho Area Office
Statehouse
Boise, Idaho

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 2

RECEIVED
JAN 31 1979

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Dept. of lands
- Post office address Statehouse, Boise Phone
- Person to contact Lowell S. Murdock, S.W.I.A. Office Phone

2. Source of water supply: Groundwater ☐ Surface water ☒ Sheep Camps Spring
(name spring, stream, etc.)
Tributary to Tennison Cr.

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Stockwater (200 cattle)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 11N N/S, Range 1W E/W, B.M., Section 16, Subdivision SE 1/4 NE 1/4, Washington
County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: spring was dug out with a backhoe, then a perforated pipe was laid over the source. 100' of plastic pipe was laid to a metal stock tank.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

1 West

11 North

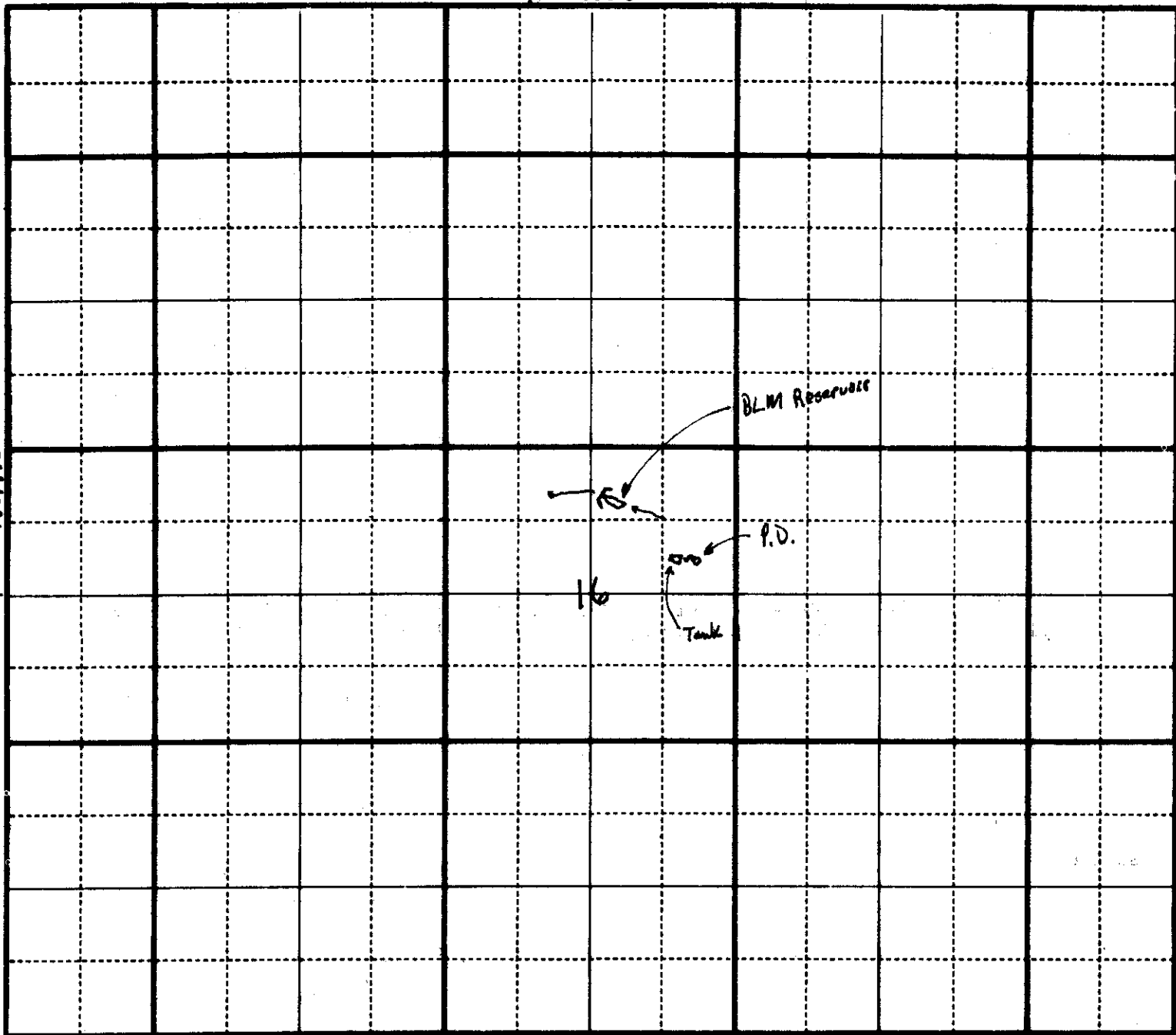


Diagram of System

DATE OF EXAM 3-23-77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 0.02 c.f.s. V= 3.0 AF/Ann. from Jan. 1 to Dec. 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs Method of measurement estimate

Total Q recommended 0.02 cfs Meter No. None Type _____ Condition _____

Total V recommended 3.0 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION: Buried perforated casing with 20' pipe to 1000 gallon watering tank. Serves ~ 200 head.

REMARKS:

Examiner's Signature William H. MacArthur III Date 3-23-77
Checked by JYS Date 4-1-77
Approved by _____ Date _____

1600 gallon watering tank

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
C.A.A.	12-27-78	15P
D.W.	9/13/83	License update

DECLASSIFIED

March 10, 1977

Re: Permit No. 67-7276

Department of Lands
Attn.: Lowell S. Murdock
Statehouse.
Boise, ID 83720

Dear Mr. Murdock,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr :la

MICROFILMED

Identification No. _____

Permit No. 67-7276

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder State of Idaho, Department of Lands
b) Post Office Address Room 121 State Capitol Bldg. - Boise, Idaho 83720
2. Permit Number 67-7276
3. Date of Priority that you are prepared to establish 3 June 1976
4. a) Source from which water was appropriated Sheep Camp Spring (previously undeveloped)
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16
Township 11 North, Range 1 West Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
Amount .02 for stock water purposes from 1 January to 31 Dec. incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs ~~and/or acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Idaho Department of Lands personnel using a one gallon container.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The spring was dug out with a backhoe; then a perforated pipe was laid over the source. 100' of plastic pipe was laid to a metal stock tank.
b) Describe the type and size of measuring device which you have installed at your point of diversion: No measuring device installed. Amount of water used was estimated.
c) Give well driller's name and address and the date the well was completed: N/A
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: This water will provide cattle, sheep, and wildlife water throughout the year. Place of use is the SENE Section 16, Township 11 North, Range 1 West.

MICROFILMED

Exam typed

3/7/77 by j

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated N/A

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-14-77 (Date) Lowell S. Murdock (Signature)
Senior Gang Mgr.

State of Idaho)
County of Ada) ss.

On this 14th day of February, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jay D. Biladarian
Notary Public residing at 8355 State
Boise, Idaho 83702

My commission expires 11 March 1980



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

July 19, 1976

Re: Permit Nos. 67-7275
67-7276

State of Idaho Department of Lands
Room 121
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Water Resource Analyst

DRT:mef

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7276

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 6/3/76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) GLS 6/3/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 7-9-76

(12) _____

Final date for protests 6-28-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

6/3/76 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By HS

Date 7-12-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

June 3, 1976

RE: Notice of Application for Water Permit No. 67-7275, Dept. of Lands
No. 67-7276, Dept. of Lands

Upper Country News Reporter
Box 98
Cambridge, Idaho 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Claude H. A. Stocks

Bill submitted

7-9-76

RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho Department of Lands
Boise, ID
has on June 3, 1976 submitted Application No. 67-7276
for a permit to appropriate .02 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from Sheep Camp Spring trib. of Tonnison Creek
by means of Headbox & pipeline
within the ~~XXXXXX~~ ^{SE-NE-1} Sec 16 T11N-R1W, B.M. Washington County

to be used from Jan 1 to Dec 31
for stockwater purposes

within the ~~XXXXXX~~ ^{SE-NE-1} Sec 16 T11N-R1W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
June 28, 1976.

R. KEITH HIGGINSON

Director

Published in the Upper Country News Reporter, Cambridge, ID
on June 10, 1976 and June 17, 1976.



STATE OF IDAHO

RECEIVED

MAY 18 1976

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

Department of Water Resources

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUP'T OF PUBLIC INSTRUCTION

May 17, 1976

Mr. Keith Higginson, Director
Dept. of Water Resources
Building Mail

Dear Mr. Higginson:

Enclosed are two applications for permits to appropriate water for livestock and wildlife use in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, Township 12 North, Range 1 East and the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, Township 11 North, Range 1 West, Boise Meridian.

We are forwarding a DA 8 through the State Auditor's office and the warrant in payment for these applications should reach your office in a few days.

Very truly yours,

DIVISION OF LANDS

W. J. Mitchell

W. J. Mitchell, Chief
Bureau of Lands

WJM/bv
Encls.

FORM DA-8 (7-1-73)

WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO

Office of State Auditor

AUDITOR USE

Document No.	
127412	
Pre-Audit	Date
	MAY 20 1976
Warrant No.	
1727094	

6895
Date
5/17/76
Code
18-00-00

AGENCY
NAME:

Department of Lands

PAY

Department of Water Resources

TO

Building Mail

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05	01	001	1	80	01	Filing fees for "Claim to a Water Right" on the following location: NWNW, Sec. 16, Twp. 12 N., Rge. 1 E. SENE, Sec. 16, Twp. 11 N., Rge. 1 W.		10.00 10.00	
by <i>W.D.M.</i>										
TOTAL								100% =	20.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

Date

Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor