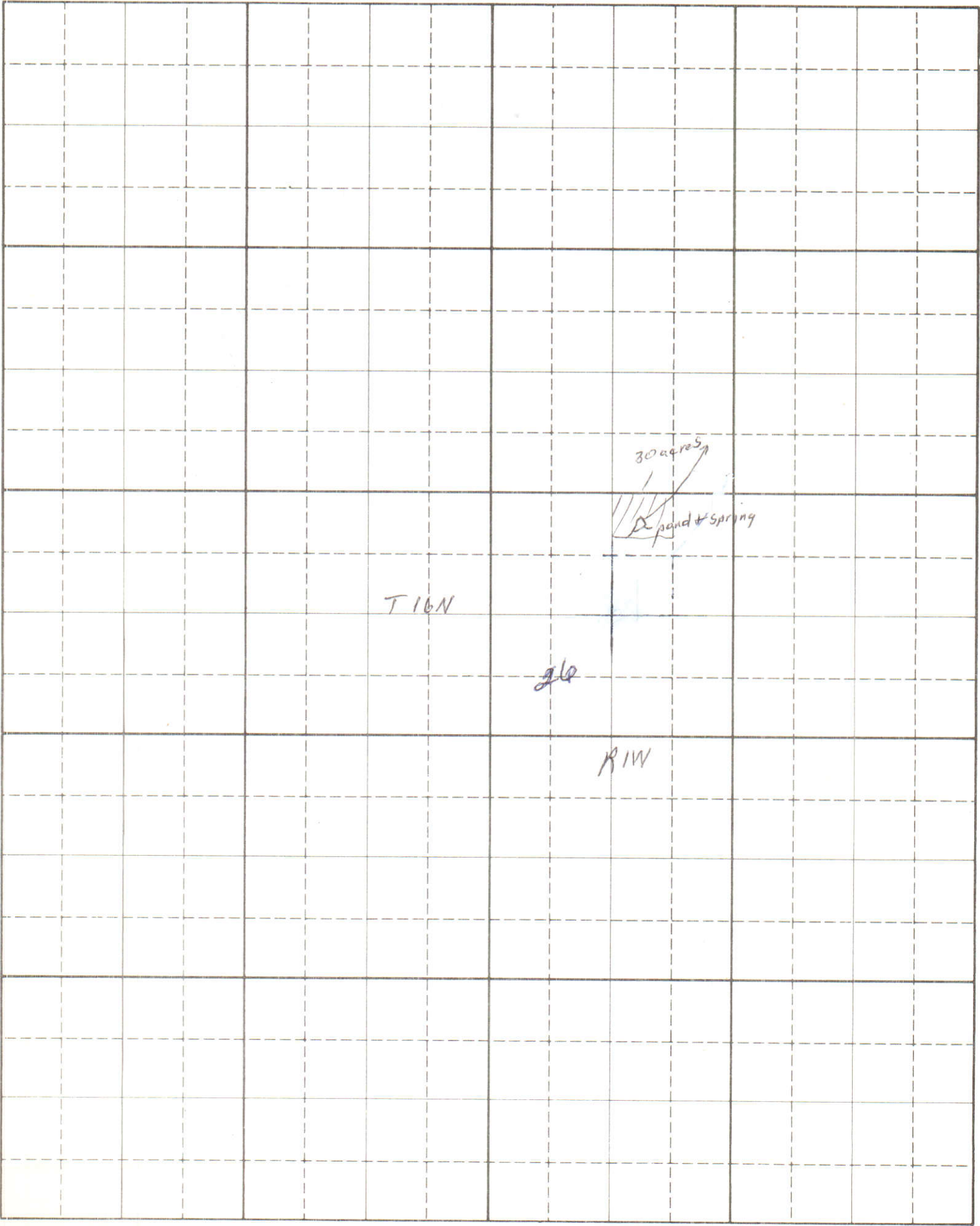


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Smith
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

for Water Permit " No. 69-7016

as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 20, 1976

and the last in the issue dated May 27, 1976 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of

JUN 2 1976

, 19

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LARRY S. SMITH, Council, Idaho has on May 10, 1976 submitted Application No. 69-7016 for a permit to appropriate 0.252 cubic feet per second of water from an unnamed spring by means of a pond, ditch and pump within the NW 1/4 NE 1/4 Sec 26 T16N-R1W B. M., Adams County, to be used from June 1 to September 1 for the irrigation of 30 acres within the NW 1/4 NE 1/4 Sec. 26, T16N-R1W and from January 1 to December 31 for stockwater purposes within the same tract. Three (3) acre feet is proposed to be stored from January 1 to December 31 for irrigation and stockwater purposes.

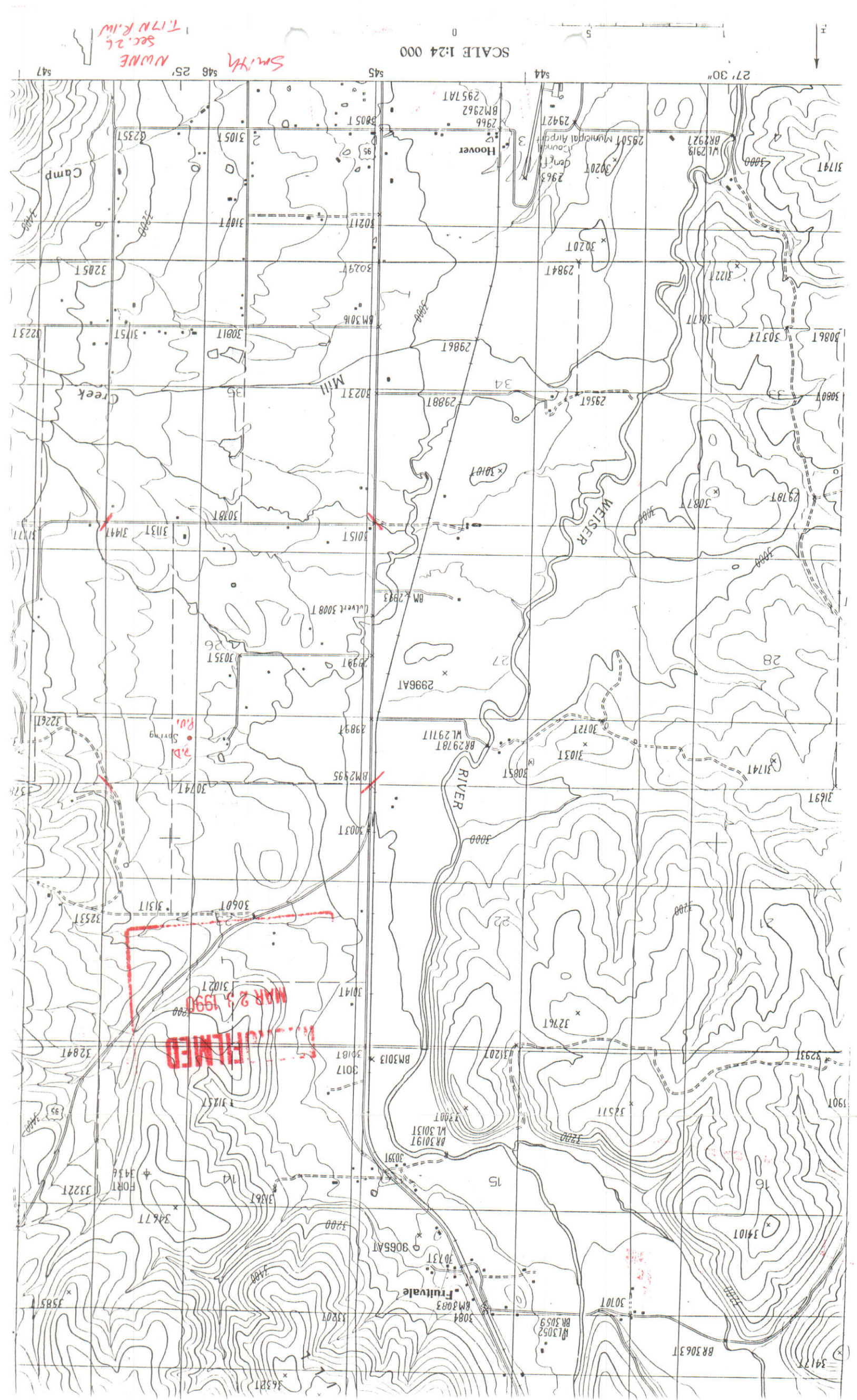
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720 on or before June 7, 1976.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, ID on May 20, 1976 and May 27, 1976.

OK
6-3-76
23

MICROFILMED



Smith

67-7278



Source.
spring is at
bottom of storage
pond.



Sheep
pasture

UNFILMED

MAR 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07278

Priority: May 10, 1976

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 0.2 AF

This is to certify, that LARRY J. SMITH
P.O. BOX 308

COUNCIL, ID 83612 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 10, 1976; and
has submitted Proof of Beneficial Use on April 9, 1981. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to **LESTER CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		0.2 AF
	Totals	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENWNE , Sec. 26, Township 17N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

17N 01W 26 NWNE

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 23 1990

State of Idaho
Department of Water Resources

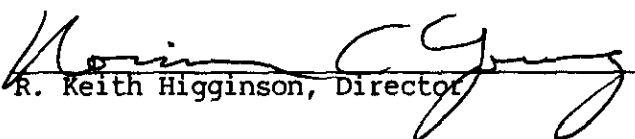
WATER RIGHT LICENSE

WATER RIGHT NO. 67-07278

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 23 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07278

Date of Priority: May 10, 1976

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.2 AF

Comes now
P.O. BOX 308
COUNCIL, ID 83612

LARRY J. SMITH

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 67-07278, and requests that the permit be changed as follows:

Source: UNNAMED SPRING

tributary to LESTER CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		0.2 AF
	Totals	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SE NWNE, Sec. 26, Township 17N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

17N 01W 26 NWNE

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

MICROFILMED

MAR 23 1990

RECEIVED
FEB 27 1990

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Council, Ida, this 11 day of February, 1990.

Larry J. Smith
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07278

FOR DEPARTMENT USE ONLY

Preliminary check by ku Fee = \$20.00 ✓ Received by C. Wong Date 2/27/90 # CO15017

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07278 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 9TH day of MARCH, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 23 1990

Identification No. _____

Application No. 609-7016
67-7278

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LARRY S. SMITH Phone: 253-4383

Via Tel. Conv. post office address Box 308 Council, IDAHO Lester Creek
Source of water supply unnamed Spring which is a tributary of ~~Lester Creek~~

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 16 N
Range 1 W B.M. ADAMS County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into irrigation ditch at a point in NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 16 N Range 1 W B.M. ADAMS

4. Water will be used for the following purposes:

Amount .25 CFS. for irrigation purpose from 6-1 to 9-1 (both dates inclusive)

Via Tel. Conv. Amount 1.02 CFS. for Stock purpose from 1-1 to 12-31 (both dates inclusive)

Amount 3 AF/Ann for Storage purpose from 1/1 to 12/31 (both dates inclusive)

5. Total quantity to be appropriated:

a. .252 C.F.S. cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. DITCHES and Pump

b. Height of storage dam 8 feet, active reservoir capacity 3 acre feet; total reservoir capacity 5 acre feet, materials used in storage dam: Dirt, Rock

Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 4,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 16 N
Range 1 W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 6 horses, 6 cows,
3 sheep 4 pigs 2 GOATS

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	26		30 X															30

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above. _____

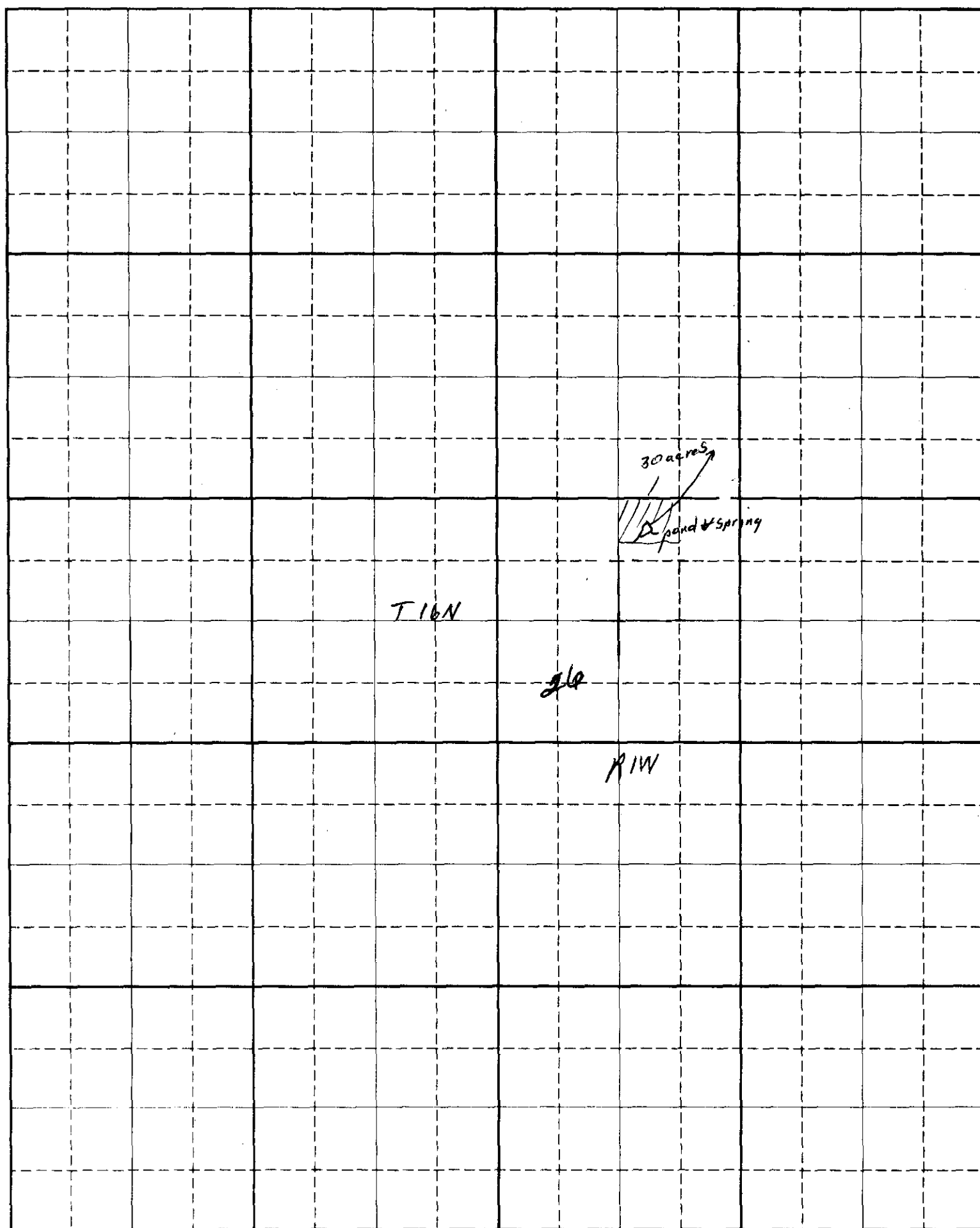
9. a. Who owns the property at the point of diversion LARRY J. SMITH

b. Who owns the land to be irrigated or place of use LARRY J. SMITH

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Smith
(Applicant)

Proposed Priority 5-10-76

Received by RB Date 5-10-76 Time 11:10 am

Preliminary check by CLS Fee \$ 25.00

Receipted by RB Date 5-12-76 # 3781
3782

Publication prepared by RB Date 5-14-76

Published in Adams County Leader

Publication dates May 20 + 27

Publication approved RB Date 6-3-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RTJ ORT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-7016, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

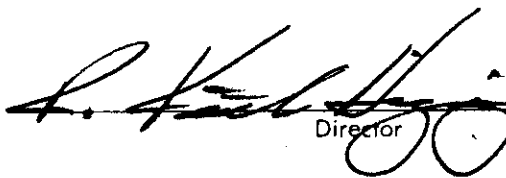
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1981.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of June, 1976.


Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application
for Water Permit " No. 69-7016 as per clipping

hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 20, 1976

and the last in the issue dated May 27, 1976
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of June 1, 1976

Reuben Leong

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LARRY S. SMITH, Council, Idaho has on May 20, 1976 submitted Application No. 69-7016 for a permit to appropriate 0.252 cubic feet per second of water from an unnamed spring by means of a pond, ditch and pump within the NW 1/4 NE 1/4 Sec 26 T16N-R1W B. M., Adams County, to be used from June 1 to September 1 for the irrigation of 30 acres within the NW 1/4 NE 1/4 Sec. 26, T16N-R1W and from January 1 to December 31 for stockwater purposes within the same tract. Three (3) acre feet is proposed to be stored from January 1 to December 31 for irrigation and stockwater purposes.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720 on or before June 7, 1976.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on May 20, 1976 and May 27, 1976.

CK
63
23

March 13, 1990

LARRY J. SMITH
P.O. BOX 308
COUNCIL, ID 83612

RE: PERMIT NO. 67-07278

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 23 1990

January 23, 1990

LARRY J. SMITH
P.O. BOX 308
COUNCIL, ID 83612

RE: PERMIT NO. 67-07278

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 23 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6707278	16N	01W	26	NW NE		UNNAMED SPRING	SMITH, LARRY J

MICROFILMED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

67-7278
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
None ☒ Copies of any Amendments/Orders with conditions of approval
☒ ~~Computer Data Proof Report~~
☒ Copy of U.S.G.S. Quad
None ☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/O index BD 9/21/87 (Initial and date)
Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index BD 9/21/87 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/O's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? BD (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad Inger 10/8/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office Dmr 7/23/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 7/29/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCH

A. GENERAL INFORMATION

Permit No. 67-7278
1. Owner: Larry J. Smith Phone No. 253-4383
Current Address: Box 308, Council, ID 83612
2. Accompanied by: Mrs. Smith EXAM. DATE: 9/25/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: unnamed spring tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-7353 (groundwater source: stockwater, irrigation) ☐ Copies Attached
2. Other water rights with same point of diversion: as above
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

see photo; system consists
of spring within an excavated
pond.

MICROFILMED

MAR 23 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Point of diversion is an unnamed spring which has been excavated to form a storage pond. Pond is about 20 x 30' with an average depth of about 4' (dimensions are when pond is full). Water is used for stock water only (up to 50 sheep and 25 chickens).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No	Pump			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	26	17N	1W	Adams	Topog Map

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1W	26		5															

MICROFILMED

MAR 23 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none possible: allow .02 cfs stockwater

Stockwater storage: $20 \times 30 \times 4 = 2400 \text{ ft}^3 = .06 \text{ a-f} \approx .19 \text{ a-f}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stockwater: from Table 7, Field Examiners Handbook:

sheep: 2 gals. per day per animal

chickens: 2 gals per day per animal

$75 \text{ animals} \times \frac{2 \text{ gals}}{\text{day}} \times \frac{365 \text{ day}}{1 \text{ yr.}} \times \frac{1 \text{ a-f}}{325,850 \text{ gals}} = .17 \text{ a-f} \approx .2 \text{ a-f}$

Note: due to pond overflow & stockwater use, allow .2 a-f storage

MICROFILMED

MAR 23 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
stockwater	1/1	12/31	.02	.2
stockwater storage	1/1	12/31		.2
stock water from storage	1/1	12/31		.2
Totals:			.02	.2

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Brad Dingee

Signature

Brad E. Dingee

Certification Date

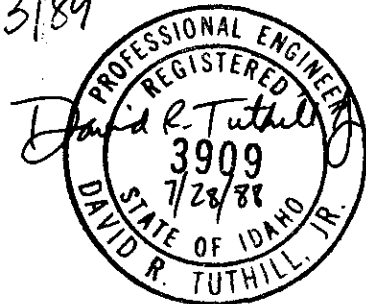
Field Report Preparation Date

10/8/87

CONSULTANT SEAL

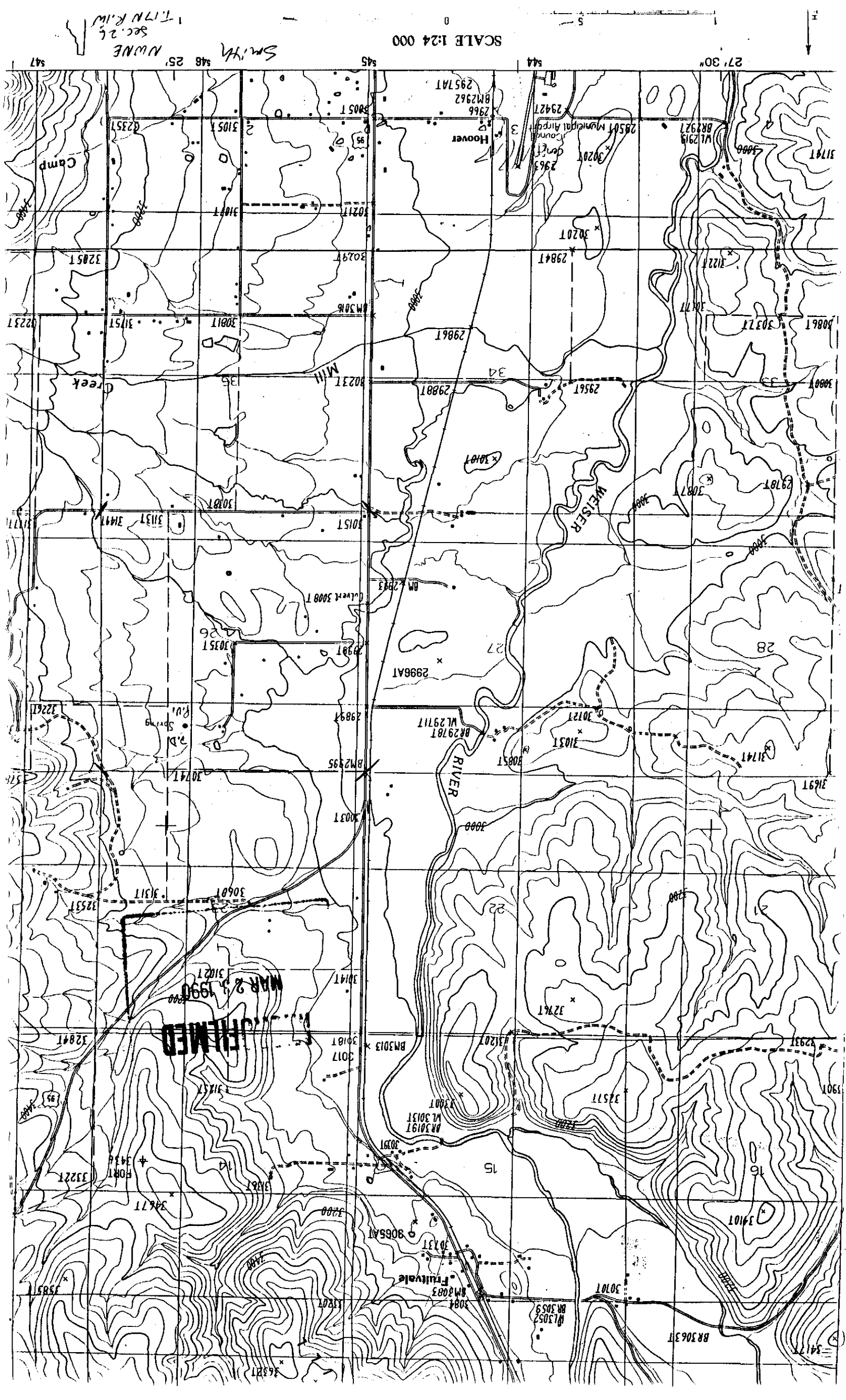
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 4/3/89



MICROFILMED

MAR 23 1990



SCALE 1:24 000

SMITH NWNE

sec. 26
T. 17 N. R. 1 W.

MAR 23 1990
FILMED

RIVER

WELSER

Fruitvale

Camp

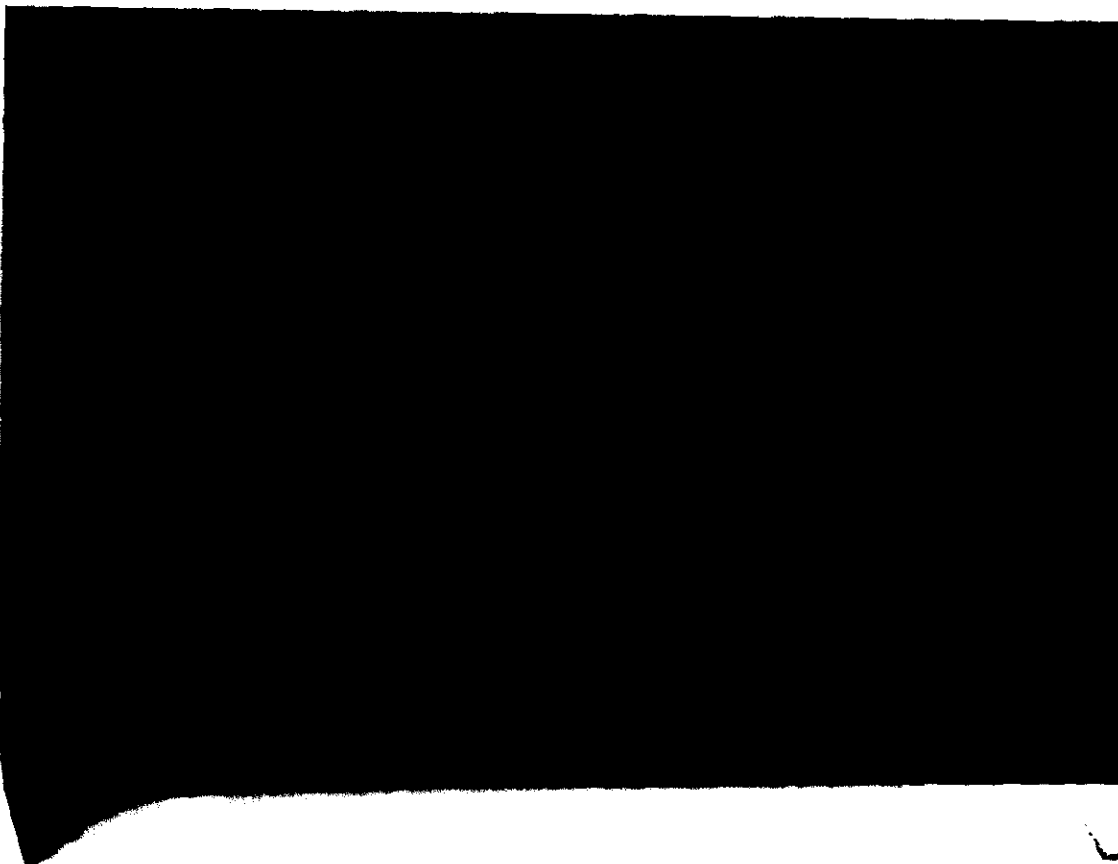
Creek

Smith

67-7278



Source.
spring is at
bottom of storage
pnd.



Sheep
pasture

UNFILMED

MAR 23 1990

INTER-DEPARTMENT MEMO — 1

FROM

Ralph Mellen

DATE

4-4-85

TO

File 67-7298

SUBJECT

*No Diversion to Storage, Irrigation from Storage
or Stockwater from Storage listed on permit.*

Rm
INDEXED FILMED

MAR 23 1990

SIGNATURE

4/86

RECEIVED

APR 17 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RETURNED

For Office Use Only

Fee Received None Rec'dDate 4/7/87Receipt # 104Receipt by afSent to S.O. 11**RECEIVED**

JUN 25 1987

1. Permit No. 67-7278

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Larry J Smith3. Post Office Address: Box 308 Council, Idaho
83612 Telephone No. 253-43834. Source of Water: Well - Spring5. Extent of Use:
Domestic 1 (No. of households) Stockwater 42 HD Sheep 25 Chickens (No. and type of stock)
Irrigation None (acres) Other/Remark 16. Total rate &/or volume for which proof is submitted 0.01 cfs 1 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1972

8. Person to contact to accompany the department representative during the field examination:

(Name)

MICROFILMED(Address) MAR 2

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

4-15-87
DateLarry J Smith
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7278
SMITH, LARRY J.
BOX 308
COUNCIL, ID 83612

138216

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

MAR 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 17, 1981

Larry J. Smith
Box 308
Council, Idaho 83612

RE: Permit No. 67-7278

Dear Mr. Smith:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

MAR 23 1990

MENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7278.

Name(s) of Permit Holder:

Larry J. Smith

Post Office Address:

Box 308

Council, Idaho

Tel. No.

808-253-4383

Source of Water:

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

3 horses, 39 sheep

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 7 - 1981
Date

Larry J. Smith
Signature of Permit Holder

MICROFILMED

MAR 29 1990

Larry J. Smith
Box 308
Council, Idaho 83612



RECEIVED



MICROFILMED

MAR 23 1990

APR 9 1981 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SMITH, LARRY J.
BOX 308
COUNCIL, ID 83612

138692

MARCH 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7278 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

MAR 23 1981

IDENT. : 67-7278

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

June 11, 1976

Re: Permit No. 69-7016

Larry S. Smith
Box 308
Council, ID 83612

Dear Mr. Smith:

Enclosed is a copy of your approved Application for Permit No **69-7016** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 69-7016

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 5/11/76

In form to receipt

(2) 6LS 5/11/76

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) 6LS 5/11/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 6-3-76

(12) _____

Final date for protests 6-7-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH

Date 6-7-76

CONVERSATION MEMORANDUM

DATE June 7, 1976

FILE 69-7016

NAME OF PARTY Larry S. Smith

EMPLOYEE Lee Sisco *6/S*

RE: Telephone Conversation

Had telephone conversation on May 11, 1976 with Mrs. Smith concerning the
unnamed spring. She confirmed that said application was from a spring and
not a creek. Spring flowed into an irrigation ditch and didn't reach creek.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 14, 1976

Re: Notice of Application for Permit No. 69-7016 - Larry S. Smith

Adams County Leader
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted

6-5-76
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LARRY S. SMITH, Council, Idaho has on May 10, 1976 submitted Application No. 69-7016 for a permit to appropriate 0.252 cubic feet per second of water from an unnamed spring by means of a pond, ditch and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 26 T16N-R1W B.M., Adams County, to be used from June 1 to September 1 for the irrigation of 30 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 26, T16N-R1W and from January 1 to December 31 for stockwater purposes within the same tract. Three (3) acre feet is proposed to be stored from January 1 to December 31 for irrigation and stockwater purposes.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720 on or before June 7, 1976.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on May 20, 1976 and May 27, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 13, 1976

Larry S. Smith
Box 308
Council, ID 83612

Dear Mr. Smith:

Enclosed is your Receipt No. 3781 & 1382 in the amount of \$ 10.00 & 15.00
for Application for Permit No. 69-7016 which was received in this
office on May 10, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

RECEIVED
MAY 14 1976
DEPT. OF WATER RESOURCES