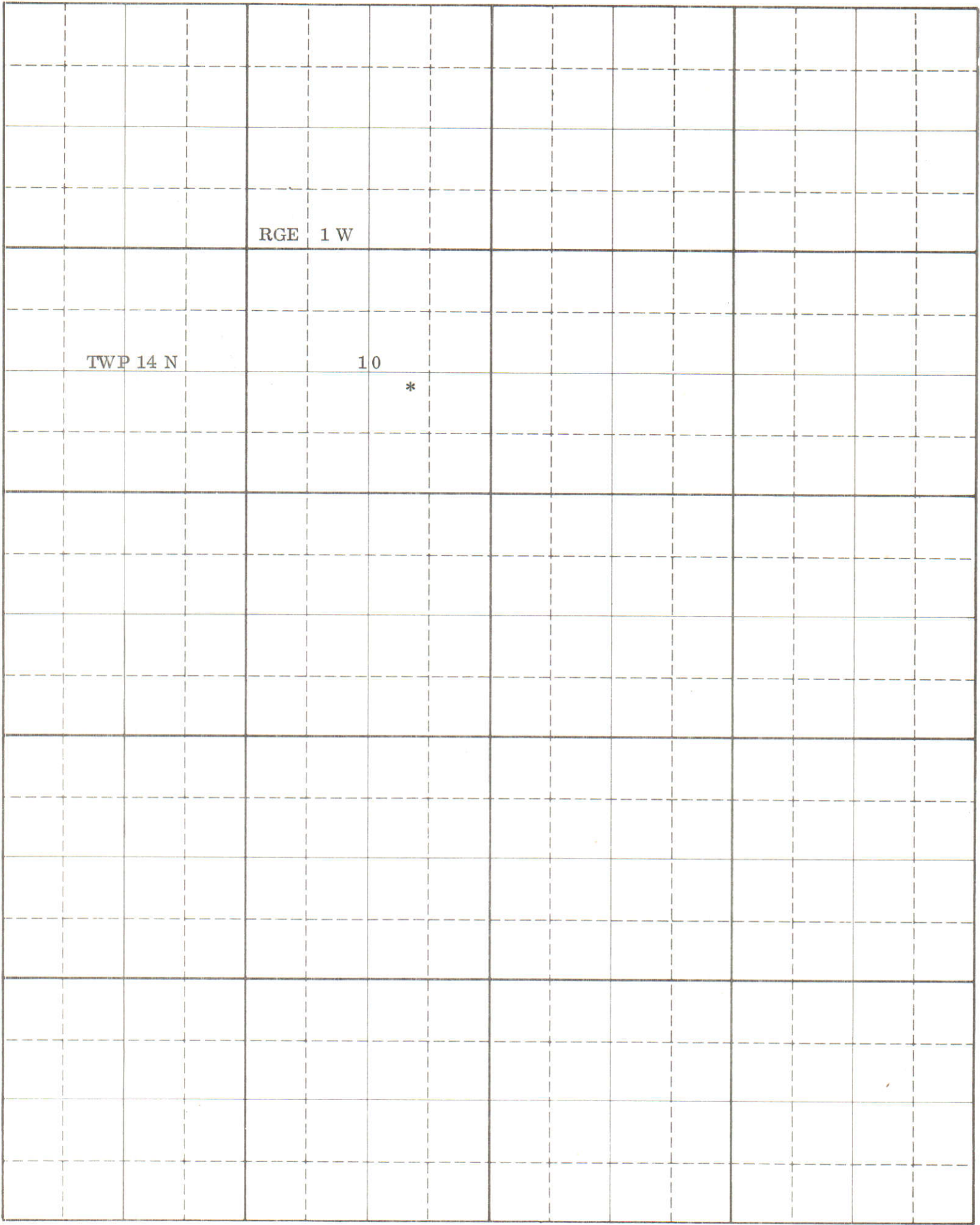


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley L. Reinhart
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application f

67-7286 Stanley L &/or Edith E Rinehart as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 23.1976

and the last in the issue dated September 30.1976 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of

SEP 30 1976

, 19

David L. Jones

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STANLEY L. &/or EDITH E. RINEHART Indian Valley, ID has on September 9, 1976 submitted Application No. 67-7286 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of well, pump and motor within the NW 1/4 SE 1/4 Sec. 10 T14N-R1W B. M., Adams County to be used from Jan 1 to Dec 31 for domestic purposes and stock-water within the NW 1/4 SE 1/4 Sec 10 T14N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before October 11, 1976.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, ID on September 23, 1976 and September 30, 1976.

RECEIVED
OCT 1 1976

Department of Water Resources
Western Regional Office

OK
10-1-76
rf

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07286

Priority: September 9, 1976

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that MICHAEL H. HUEY
BARBARA J. HUEY

P.O. BOX 73

INDIAN VALLEY, ID 83632

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 9, 1976; and has submitted Proof of Beneficial Use on October 9, 1981. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 10, Township 14N, Range 01W
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 01W 10 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

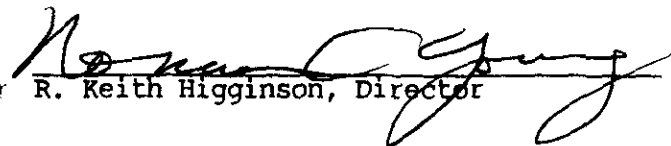
MICROFILMED

JUN 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07286

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of MAY, 1990.

Acting for  R. Keith Higginson, Director

MICROFILMED

JUN 24 1990

State of Idaho
Department of Water Resources

RECEIVED
OCT 18 1988

ASSIGNMENT OF PERMIT

Department of Water Resources

I, EDITH E. RINEHART, hereby assign to MICHAEL H. HUEY & BARBARA J. HUEY
of P.O. Box 73, Indian Valley, Idaho 83632
Address

All my right, title, and interest in and to Permit No. 67-7286
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 67-7286 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

SEE ATTACHED LEGAL DESCRIPTION

Made this 14th day of October, 19 88.

X Edith E. Rinehart
Permit Holder Edith E. Rinehart

X Edith E. Rinehart
Spouse of Permit Holder
Edith E. Rinehart, Personal Representative of the
Estate of Stanley L. Rinehart, deceased

State of Idaho)
County of ADA) ss

On this 14th day of October, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

[Signature]

s e a l

Notary Public residing at Boise
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

My commission expires:
8/1/93

MICROFILMED

SEE BACK FOR PERSONAL REPRESENTATIVE ACKNOWLEDGMENT

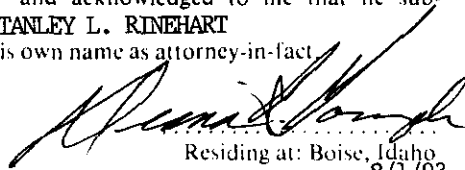
DEC 13 1988

STATE OF IDAHO

COUNTY OF ADA

} ss.

On this 14th day of October, 19 88,
before me, a notary public, personally appeared EDITH E.
RINEHART ~~known to me to be the person whose name is~~ ^{or identified}
subscribed to the within instrument as the attorney-in-fact of
STANLEY L. RINEHART and acknowledged to me that he sub-
scribed the name of STANLEY L. RINEHART
thereto as principal, and his own name as attorney-in-fact.



Residing at: Boise, Idaho
Comm. Expires: 8/1/93

MICROFILMED

DEC 13 1988

Attorney at Law
Rt. 3, 330 N. Eagle Rd.
Kuna, Idaho 83634
(208) 922-4563

Attorney for Petitioner

RECEIVED

OCT 18 1988

MAR 21 1988

A.M. 5:00 P.M.

MICHAEL FISK

CLERK
DEPUTY

Department of Water Resources

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS

MAGISTRATES DIVISION

IN THE MATTER OF THE ESTATE OF)
STANLEY L. RINEHART)
Deceased.)

Probate Case No. -P-294

LETTERS: TESTAMENTARY

1. EDITH RINEHART was duly appointed and qualified as Personal Representative of the estate of the above named decedent on the 21 day of March, 1988, by the Magistrate acting as Registrar with all authority pertaining thereto.
2. Administration of the estate is unsupervised.

These LETTERS are issued to evidence the appointment, qualification and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 21 day of March, 1988.

Magistrate

LETTERS: TESTAMENTARY

MICROFILMED

DEC 13 1988

County of Adams }
I, the undersigned Recorder and Clerk of the District Court of Adams County, State of Idaho, do hereby certify that the foregoing instrument is a true and correct copy of the original on file in my office and in my custody.
IN WITNESS WHEREOF, I have set my hand and affixed my official seal on this 21 day of March, 1988.

MICHAEL FISK

Clerk of the District Court
and County Recorder

Deputy

Identification No. _____

Application No. 67-7286

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Stanley L. &/or Edith E. Rinehart Phone: 256-4184
post office address Indian Valley, Idaho 83632
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 14 N
Range 1 W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.02 (cfs or acre-feet per annum) for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 0.20 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day)(Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 116 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 14 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 15 head of livestock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Five.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

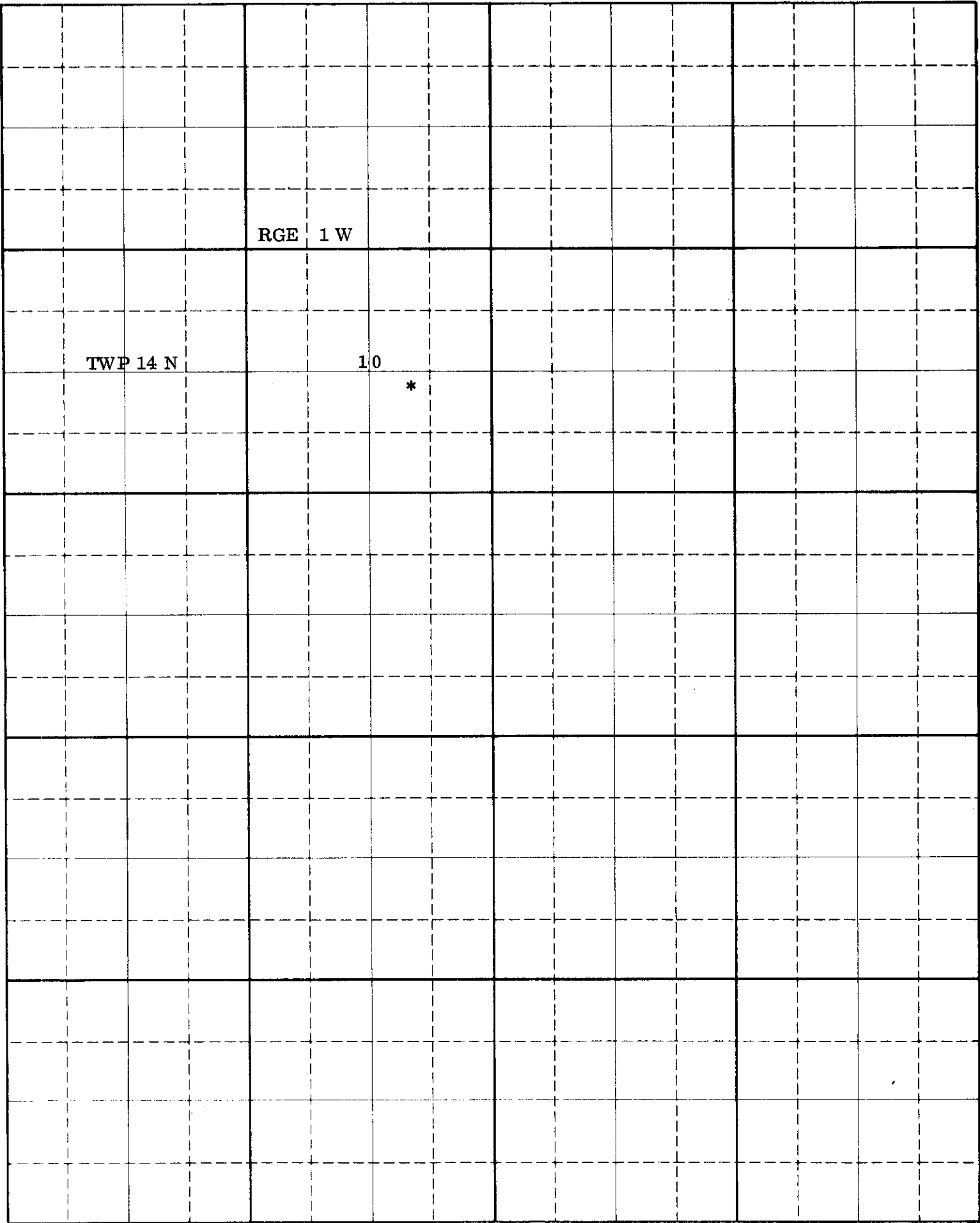
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley L. Rinschert
(Applicant)

Proposed Priority 9-09-76

Received by he Date 9-9-76 Time 1:30 pm

Preliminary check by he Fee \$ 10.00

Receipted by he Date 9-9-76 # 5827

Publication prepared by RF Date 9-17-76

Published in Adams County Leader

Publication dates Sept 23 #30

Publication approved sf Date 10-1-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THH ~~DF~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7286, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of November 19 76.

R. Karl Higley
Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

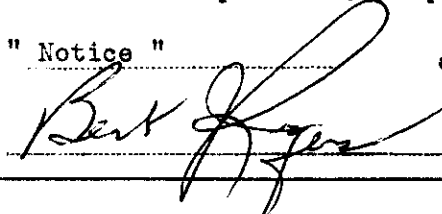
Leader, a newspaper; that a copy of the "Notice of Application f

67-7286 Stanley L &/or Edith E Rinehart as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 23, 1976

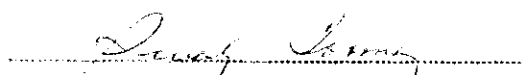
and the last in the issue dated September 30, 1976
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.



Subscribed and sworn to before me this

day of September 30, 1976, 19



Notary Public for Idaho,
Residing at Council, Idaho

STANLEY L. & OR EDITH E. RINEHART
has on January 1, 1976, applied for a permit to appropriate 0.2 cubic feet per second of water from a ground water source by means of well, pump and flume within the NW 1/4 Sec. 10 T14N-R1W E. M., Adams County to be used from Jan 1 to Dec 31 for domestic purposes and stock-water within the NW 1/4 Sec. 10 T14N-R1W E. M.
It is noted this permit will be subject to all prior water rights. Proper notice of the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83726, on or before October 11, 1976.
R. KEITH HIGGINS
Director
Published in the Adams County Leader, Council, ID on September 23, 1976 and September 30, 1976.

OK
10-1-76
rf

May 25, 1990

MICHAEL H. HUEY
BARBARA J. HUEY
P.O. BOX 73
INDIAN VALLEY, ID 83632

RE: PERMIT NO. 67-07286

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

JUN 26 1990

May 3, 1990

MICHAEL H. HUEY
BARBARA J. HUEY
P.O. BOX 73
INDIAN VALLEY, ID 83632

RE: PERMIT NO. 67-07286

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

67-7286
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

no Well Inspection Form Needed

☐ Copy of U.S.G.S. Quad

no Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 11-25-88 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 11-25-88 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 11-25-88 Kelly K. Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office Dns 2/15/90 (Initial and date)

Exam Date Entered in Computer 3-9-90 st (Initial and date)

Exam sent to State Office 3-9-90 st (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED
MAR 13 1990

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1990

Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 67-7286
Phone No. 256-4184
1. Owner: EDITH E RINEHART
Current Address: INDIAN VALLEY, ID 83632
2. Accompanied by: PHONE VERIFICATION EXAM. DATE: 11-25-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS JUST FOR ONE HOME: DOMESTIC USE ONLY.
PLANS FOR SUBDIVIDING PROPERTY NEVER DEVELOPED.
VERIFIED HOME THROUGH THE ADAMS CO ASSESSORS OFFICE.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NWSE 10	14N	1W	ADAMS	ADAMS CO. ASSESSORS OFFICE

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	1W	10																D	

MICROFILMED

JUN 26 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

DOMESTIC NONE MADE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC USE ONLY
RECOMMEND .04 AND 1.2 AFA

MICROFILMED

JUN 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

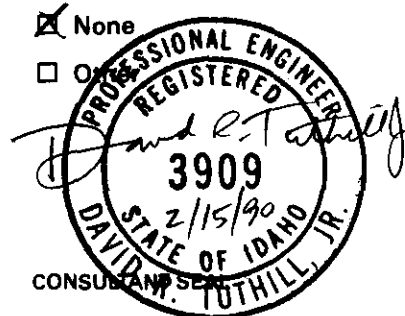
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	.04	1.2
Totals:			.04 CFS	1.2 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 11-25-88



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 26 1990



RECEIVED

OCT 18 1988

First American Title Company of Idaho Department of Water Resources
7311 POTOMAC DRIVE • BOISE, IDAHO 83704 • (AREA 208) 375-0700

October 14, 1988

Department of Water Resources
450 West State Street
Boise, Idaho 83702

ATTENTION: Roberta Garrett

RE: Permit #67-7286 RINEHART

Dear Roberta:

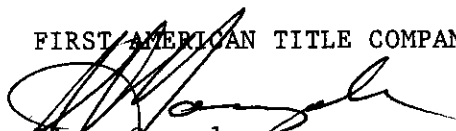
In regard to our telephone conversation and your delivery to our office of the ASSIGNMENT OF PERMIT, enclosed is said assignment. Please place same in your records and if anything further needs to be done please notify our office as soon as possible.

Please acknowledge receipt of the attached ASSIGNMENT OF PERMIT by signing the enclosed copy of this letter and return to our office in the envelope that we have provided. - SC 10-25-88

Your cooperation is deeply appreciated.

Very truly yours,

FIRST AMERICAN TITLE COMPANY


Diane Gonzales
Escrow Officer

Enclosures: 2

dg

We have also enclosed a copy of the Letters where Edith has been appointed Personal Representative of the Estate of Stanley L. Rinehart.

NOT RECORDED

DEC 13 1988

CONVERSATION MEMORANDUM

DATE 5-12-88FILE 67-7286

NAME OF PARTY

Edith E. Rinehart

EMPLOYEE

Edna Fleck

RE:

Mrs. Rinehart called today to discuss the notice she received (Mr. Rinehart is deceased).

According to information in Western's file, Mr. & Mrs. Rinehart do not need to submit an license exam fee because their use is such that is not required

Copies from Western's file should be received shortly.

June 8, 1988

Called Western and asked that they make sure exam for this one is on the inventory. Is on the list of exams to do.

MICROFILMED

DEC 13 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

67-7286
RINEHART, STANLEY L.
RINEHART, EDITH E.
INDIAN VALLEY, ID 83632

May 5, 1988

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 9, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 10, 1987.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 8, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

DEC 13 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

July 8, 1987

Stanley L. Pinehart
Box 51
Indian Valley, ID 83632

Dear Mr. Pinehart:

From your letter concerning Permit No. 67-7286 it appears no exam fee will be needed.

Domestic use for one home covers in-house use, stockwater and irrigation of up to 1/2 acre as long as the amount does not exceed 13,000 gallons per day. For single family domestic, including the above items, the Department recommends .04 cfs for which an exam fee is not needed.

I am enclosing a partially completed exam fee sheet, based on the information in your letter, which needs to be signed and returned. This will document the file showing your use and a field examiner will contact you at a later date to verify this use.

Please feel free to contact us if you have any further questions.

Sincerely,

Jan Shurte
Sr. Water Resource Agent

JS:jp

Enclosure

INDEXED

DEC 13 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 15, 1987

Stanley L. &/or Edith E. Rinehart
Indian Valley, Idaho 83632

RE: Permit No. 67-7286

Dear Mr. & Mrs. Rinehart,

We have received the exam fee sheet and check for \$100.00 for the above referenced permit.

However, the exam fee sheet was completed based on your water rights in Ross Reservoir. This permit is for a well used to water livestock and domestic use for up to five homes. Enclosed is a copy of this permit for your review. Please note the amount of water filed on was 0.20 cfs which requires a \$50.00 exam fee. If you are using less than this such as one home and livestock watering you could fall into the no fee category for 0.04 cfs and under.

Based on your actual use of this well, please re-submit the fee exam sheet and fee (if required) as soon as possible. We will keep your fee received date as May 11, 1987 to avoid any loss of priority date as long as the revised fee sheet and fee are received within two weeks.

For your information the Ross Reservoir rights have been filed on and proven up on so no further action is required at this time. If you have any further questions, please feel free to contact this office.

Sincerely,

Jan Shurte
Senior Water Resource Agent

JS:gg

Enclosures

MICROFILMED

DEC 13 1988

6/1/87

Jan,

This letter was given to me, but it looks like you've corresponded with Mr. Rinehart.

Based on this letter, it looks like .04 cfs is adequate.

Brad

MICROFILMED

DEC 13 1988

RECEIVED

MAY 23 1987

Department of Water Resources
Western Regional Office

State of Idaho
Dept of water Resources
Dear Sirs:

7286

Reference Permit No 67-7276 the water is used to water stock and for domestic use for (1) home. I am not able to farm anymore (age 80 yrs) so all work is done by renters.

well flows with a pressure of about 8 lbs so no pump is required for anything except house water system

I thought that I could sub divide and sell lots but decided not to do so because I didn't have the funds to invest.

If further information is required please let me know if any fee is to be paid.

yours truly

Stanley L. Reinhart

MICROFILMED

DEC 13 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7286
RINEHART, STANLEY L.
RINEHART, EDITH E.
INDIAN VALLEY, ID 83632

138219

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

INDEXED

DEC 13 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

November 20, 1981

Stanley L. &/or Edith E. Rinehart
Indian Valley, Idaho 83632

RE: 67-7286

Dear Mr. and Mrs. Rinehart:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7286.

Name(s) of Permit Holder: STANLEY L RICHART

Post Office Address: INDIAN VALLEY IDA 83632

Tel. No. 256-4415

Source of Water:

Well, artesian

Extent of Use:

☐ Domestic

2

(number of households)

NO PLANS

☐ Stockwater

10 head of cat

(number and type of stock)

FOR OTHER

☐ Irrigation

1 ACRE

(acres) GARDEN & YARD

USE OF WATER

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

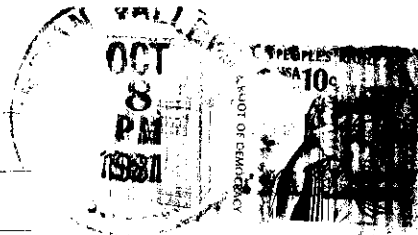
Oct 8, 1981

Date

Stanley L Richart

Signature of Permit Holder

Stanley L. Rinehart
Indian Valley
Idaho 83632



RECEIVED

OCT 9 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATE HOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RINEHART, STANLEY L. & EDITH E.
INDIAN VALLEY, ID 83632

#138548

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7286 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED

November 8, 1976

Re: Permit No. 67-7286

Stanley L. &/or Edith E. Rinehart
Indian Valley, ID 83632

Dear Mr. and Mrs. Rinehart:

Enclosed is a copy of your approved Application for Permit No. 67-7286 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) GLS 9/13/76

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) GLS 9/13/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ☒ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 10-1-76

(12) _____

Final date for protests 10-4-76
Protests received: yes _____ no ☒

(13) _____

• All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W By WJL Date 10-14-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 17, 1976

Re: Notice of Application for Permit No. 67-7286 - Stanley &/or Edith Rinehart
Notice of Amended Claim to a Water Right No. 69-4007 - Seven Devils Cattle

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

10-1-76

y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STANLEY L. &/or EDITH E. RINEHART
Indian Valley, ID
has on September 9, 1976 submitted Application No. 67-7286
for a permit to appropriate 0.2 cubic feet per second ~~one cubic~~
~~foot~~ of water from a groundwater source
by means of well, pump and motor
within the NW 1/4 Sec 10 T14N-R1W B.M., Adams County

to be used from Jan 1 to Dec 31
for domestic purposes and stockwater

within the NW 1/4 Sec 10 T14N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
October 11, 1976.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on September 23, 1976 and September 30, 1976.