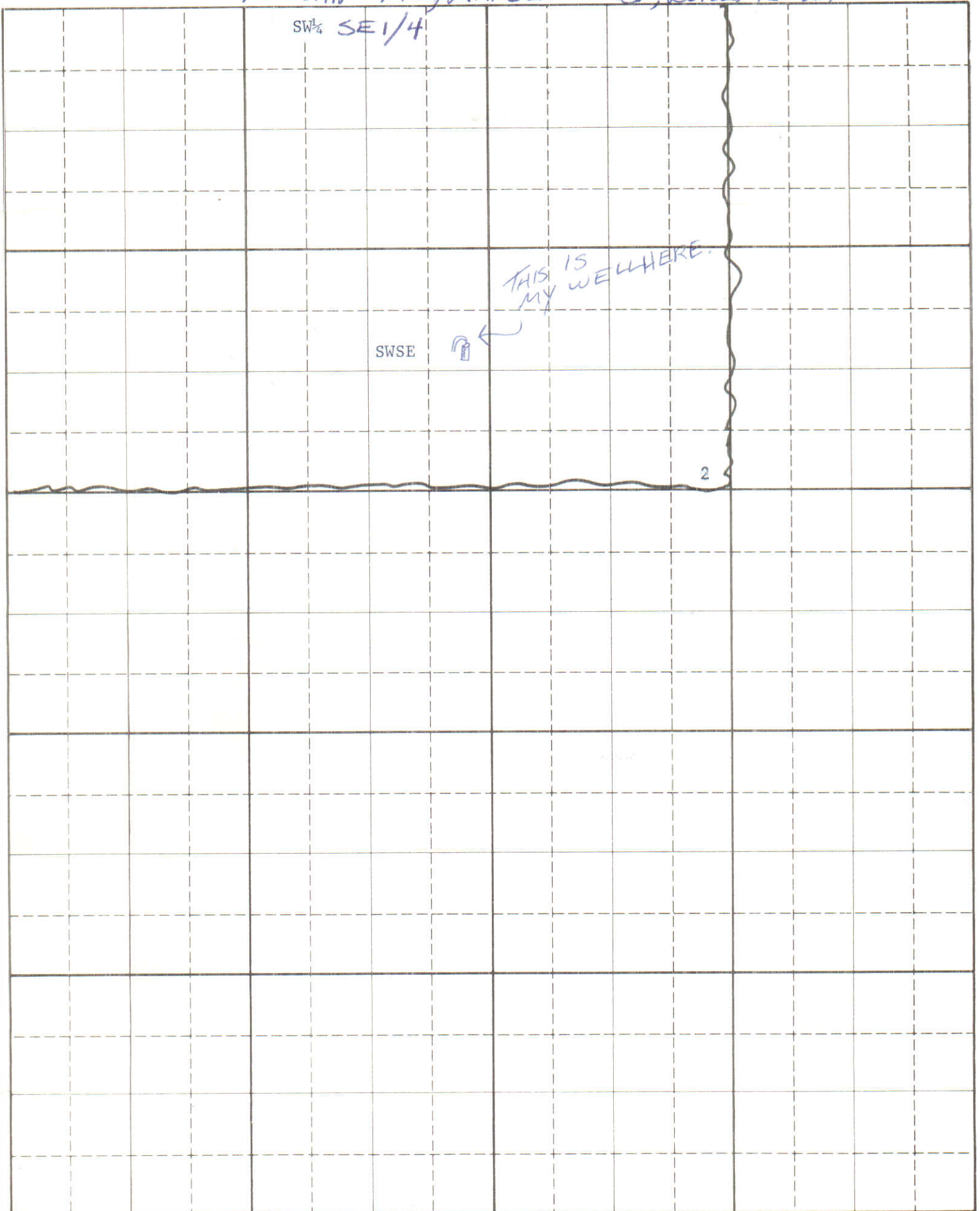


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 17N, RANGE 1WEST, BOISE MERIDIAN SEC 2



Scale: $\frac{1}{4}$ inches equal 1 mile
8

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Timothy V. Hols
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application f

as per clipping

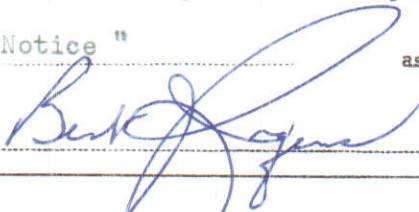
hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 14, 1976

and the last in the issue dated October 21, 1976 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

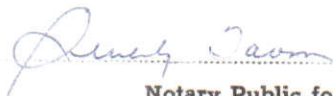


Subscribed and sworn to before me this

day of

OCT 21 1976

, 19



Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that TIMOTHY J. HOHS, Fruitvale, ID has on September 27, 1976 submitted Application No. 67-7288 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the SW 1/4 SE 1/4 Sec 2 T-17N-R1W B.M., Adams County to be used from Jan 1 to Dec 31 for domestic purposes within the SW 1/4 SE 1/4 Sec 2 T17N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 1, 1976.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, ID on October 14, 1976 and October 21, 1976.

OK
10-28-76
JH

RECEIVED
OCT 28 1976

Department of Water Resources
Western Regional Office

RECEIVED

1W

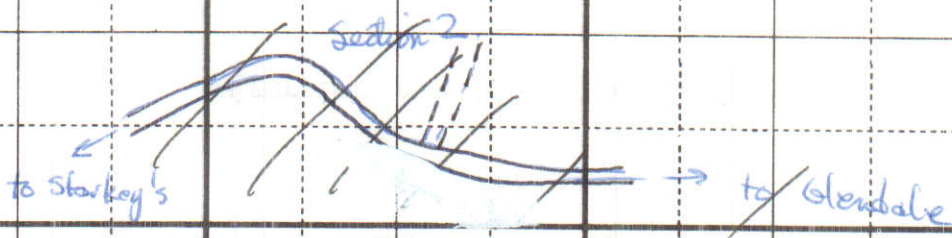
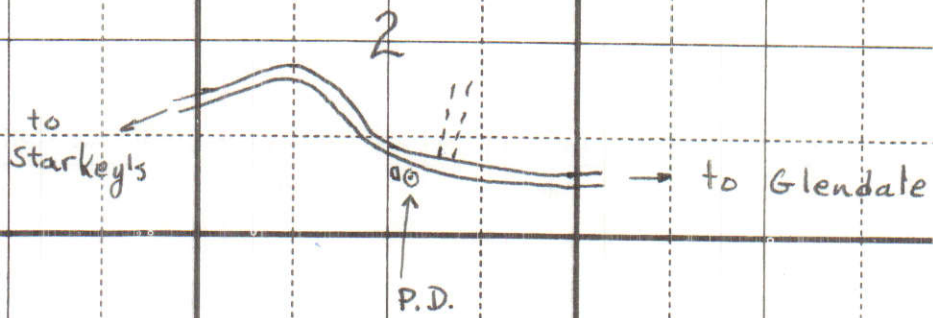


Diagram of System

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
TIMOTHY J. HOHS, Fruitvale,
ID has on September 27, 1976
submitted Application No. 67-
7288 for a permit to appropriate
0.04 cubic feet per second of wa-
ter from a groundwater source
by means of well and pump with-
in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 2 T-17N-
R1W B.M., Adams County to be
used from Jan 1 to Dec 31 for do-
mestic purposes within the SW $\frac{1}{4}$ -
SE $\frac{1}{4}$ Sec 2 T17N-R1W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before November 1,
1976.

R. KEITH HIGGINSON

Director

Published in the Adams Coun-
ty Leader, Council, ID on Octo-
ber 14, 1976 and October 21,
1976.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7288 Priority September 27, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that TIMOTHY J. HOHS
of Fruitvale, Idaho, has complied with the terms and conditions of Permit
No. 68-7288 issued pursuant to Application for Permit dated September 27, 1976,
and has submitted proof to the Department of Water Resources on December 14, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 17N,
Rge. 1W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
17N	1W	2													X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 79.

Director

Identification No. _____

Application No. 67-288

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant TIMOTHY J. HOHS Phone: 253 4441
post office address Box 52 FRUITVALE, IDAHO 83620
2. Source of water supply GROUND WATER which is a tributary of _____
as per telephone conversation with county assessor
3. a. Location of point of diversion is SW 1/4 of SE 1/4 of Section 2 Township 17N Range 1W B.M. ADAMS County; additional points of diversion if any: _____ 10-4-76
EEB

- b. If water is not consumed, it will be discharged into A SEPTIC SYSTEM at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .04 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. PIPES (PLUMBING),
WELL PUMP 10gal/min

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 101 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is IT IS DONE years. ALLOW: 1 year

- b. Estimated construction cost is \$ 200000

8. Description of proposed uses:

- a. If water is **not** for irrigation: as per telephone conversation with county
assessor 10-4-76 EEB
- (1) Give the place of use of water: SW 1/4 of SE 1/4 of Section 2 Township 17N
Range 1W B.M. _____
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered 1 CAT 1 HORSE
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion me (applicant) _____

b. Who owns the land to be irrigated or place of use me (applicant) _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 17N, RANGE 1WEST, BOISE MERIDIAN SEC 2

SW $\frac{1}{4}$ SE $\frac{1}{4}$

SWSE

THIS IS
MY WELL HERE.

2

Scale: $\frac{1}{8}$ inches equal 1 mile
8

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Timothy V. Hanks
(Applicant)

Proposed Priority 9-27-76

Received by rf Date 9-27-76 Time 10:30
Date 8/16/76 Time 8:30
Preliminary check by RF Fee \$ 10.00
Receipted by rf Date 10-4-76 # 5157
Publication prepared by rf Date 10-7-76
Published in Adams County Shaden
Publication dates Oct 14 & 21
Publication approved rf Date 10-28-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7288, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of November 19 76.

R. Karl Higin
Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County Leader, a newspaper; that a copy of the " Notice of Application 1

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof. for
two (2) consecutive weeks, the first publication of the
same being made in the issue dated October 14, 1976

and the last in the issue dated October 21, 1976
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of OCT 21, 1976 . 19 . . .

Notary Public for Idaho
Residing at Council, Idaho

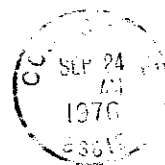
OK
10-28-76
JF

OCT 28 1976

Department of Labor Resources
Western Regional Office

TIMOTHY J. HOHS
Box 52
FRUITVALE, IDAHO
83620

IDAHO DEPT. OF WATER RESOURCES
92 SOUTH COLE ROAD
BOISE, IDAHO
83705



WATER RIGHT NUMBER 67-7288 ✓

OWNER LAST NAME - HOHS ✓ FIRST NAME - TIMOTHY J. ✓ ORIG OWNER -
ADDRESS LINE 1 - BOX 52 ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - FRUITVALE ✓ STATE - ID ✓ ZIP CODE - 83620 ✓
SOURCE - GROUNDWATER ✓ TRIBUTARY OF -
STAGE - LICENSE ✓ STATUS - PRIORITY - 09-27-1976 ✓ COUNTY - ADAMS ✓ TOTAL DIV. RATE - .0400 CFS
TOTAL DIV. VOLUME - 1.20 AFA ✓ TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSE 02 17N 01W LQT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓ USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA ✓
USE - DOMESTIC ✓ PLACE OF USE - TWN 17N RING 01W SEC 02 TRACT SWSE LQT AC
DECREE NAME - DATE - TOTAL ACRES 0 ✓
REMARKS -
NON IRRIG USE - ✓
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 12-01-1977 PERMIT/DENIED - 11-04-1976 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - F COND. OF APPROVAL - ✓
DIVERSION MEANS - WELL & PUMP.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 24, 1979

Timothy J. Hohns
Box 52
Fruitvale, ID 83620

Dear Mr. Hohns:

RE: Water Right No. 67-7288

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

Timothy J. Hohns

TOTAL ACREAGE

1W

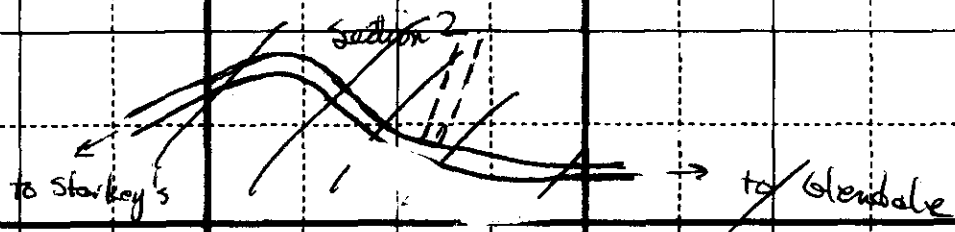
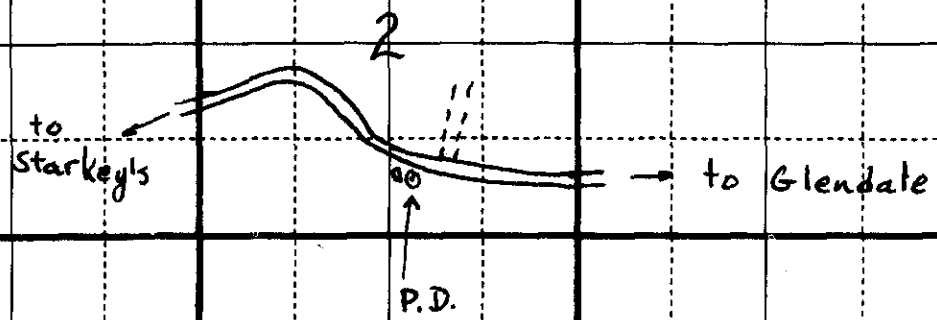


Diagram of System

DATE OF EXAM 2-11-77

ACREAGE
Found less than 1/2
Recommended 1/2

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no L

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no L

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 Method of measurement estimate

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AFA

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION: 6" well, 1/2 h.p. pump, pressure tank & pipe.

REMARKS:

Examiner's Signature William A. Mac Allister III Date 2-11-77

Checked by THH Date 2-24-77

Approved by _____ Date _____

IDENT. NO. 67-7288

WATER RIGHT
DATA ENTRY LOG

[illegible]

December 21, 1976

Re: Permit No. 67-7288

Timothy J. Hohs
Box 52
Fruitvale, Idaho 83620

Dear Mr. Hohs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

DEC 14 1976

OKJ

Identification No. _____

Department of Water Resources

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder TIMOTHY J. HOLS
b) Post Office Address Box 52 FRUITVALE, IDAHO 83620
2. Permit Number 67-7288
3. Date of Priority that you are prepared to establish 9/27/76
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2
Township 17 N, Range 16 W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .04 cfs for DOMESTIC PURPOSES purposes from 12/8/75 to 12/8/76 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated 7210 gallons cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: I counted them at 10 gal/min
I have a B.S. from SIU.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) submersible pump 100 feet down
6 inch pipe

- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

- c) Give well driller's name and address and the date the well was completed: _____

GOODRICH DRILLERS COUNCIL, IDAHO 83612
completed 8/1/75

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

domestic

Exam typed

12/21/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

1 3/4 acre piece garden which has
changed its location twice in two years

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/10/76
(Date)

Timothy Hobbs
(Signature)

State of IDAHO)
) ss.
County of Adams)

On this 10th day of December, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Sarena McAlvain
Notary Public residing at Council

My commission expires 9/19/77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

RECEIVED

DEC 7 1976

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 9, 1976

Department of Water Resources

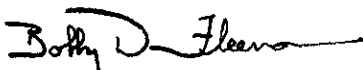
Re: Permit No. 67-7288

Timothy J. Hohns
Box 52
Fruitvale, ID 83620

Dear Mr. Hohns:

Enclosed is a copy of your approved Application for Permit No. 67-7288. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,


BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

December 5, 1976

Sir, I don't understand these conditions of approval. Must I prove to you on some form that I have well? If so please send me this form.

Yours truly,



December 7, 1976

Re: Permit No. 67-7288

Timothy J. Hohs
Box 52
Fruitvale, ID 83620

Dear Mr. Hohs:

Enclosed herewith is the proof of beneficial use form that you requested along with a set of instructions. Proof may be submitted anytime before December 1, 1977. After the Department has completed an examination of your proof and found that you have complied with the terms of the permit a water right license will be issued. If you need any further information please do not hesitate to contact this office.

Sincerely,

MARGIT E. FRALICK
Senior Clerk

MEF

Enc.

November 9, 1976

Re: Permit No. 67-7288

Timothy J. Hohs
Box 52
Fruitdale, ID 83620

Dear Mr. Hohs:

Enclosed is a copy of your approved Application for Permit No. **67-7288** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) YH 10-7-76

In form to receipt ~~returned~~

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) YH 10-7-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) rf ok

Affidavit of Publication received(date) 10-28-76

(12) _____

Final date for protests 11-1-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-27-76 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By YH Date 11-1-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 8, 1976

Re: Notice of Application for Water Permit No. 67-7288

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted

10-28-76

y

NOTICE OF APPLICATION FOR WATER PERMIT

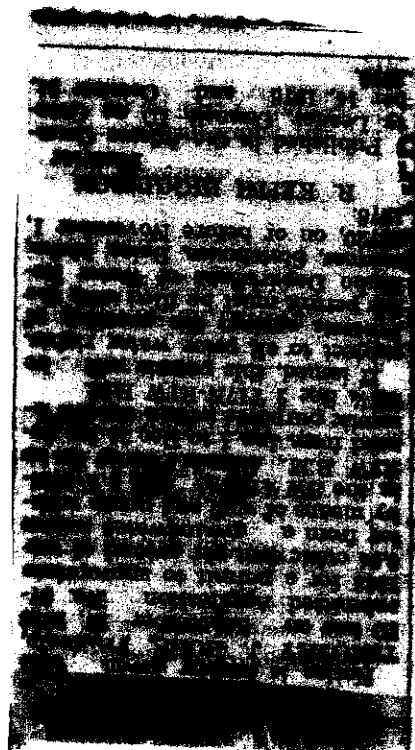
Notice is hereby given that TIMOTHY J. HOHS, Fruitvale, ID
has on September 27, 1976 submitted Application No. 67-7288
for a permit to appropriate 0.04 cubic feet per second ~~acre feet~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ Sec 2 T17N-R1W B.M., Adams County
to be used from Jan 1 to Dec 31
for domestic purposes
within the SW $\frac{1}{4}$ Sec 2 T17N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
~~October 25, 1976~~
~~or November 1, 1976~~
November 1, 1976.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on October 14, 1976 and October 21, 1976.





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 7, 1976

Timothy J. Hohs
Box 52
Fruitvale, ID 83620

Dear Mr. Hohs:

Enclosed is your Receipt No. 5157 in the amount of \$ 10.00
for Application for Permit No. 67-7288 which was received in this
office on September 27, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

August 16, 1976

Re: Application for Permit

Timothy J. Hohs
Box 52
Fruitvale, ID 83620

Dear Mr. Hohs:

We are returning your application for permit. We cannot receive any application unless it is accompanied by the correct fee. The fee on 0.04 cfs is \$10.00.

An application for groundwater for a single family dwelling is not required but you may wish to file to record your water right. If so, please complete the following items on your application and return it with the required fee. Items 3, 4, 6, 8a (1), 8b, 11 and sign the application.

If you require any assistance, please do not hesitate to contact this office.

Sincerely,

ERVIN E. BALLOU
Senior Water Resource Agent

EEB:rb

Enc.