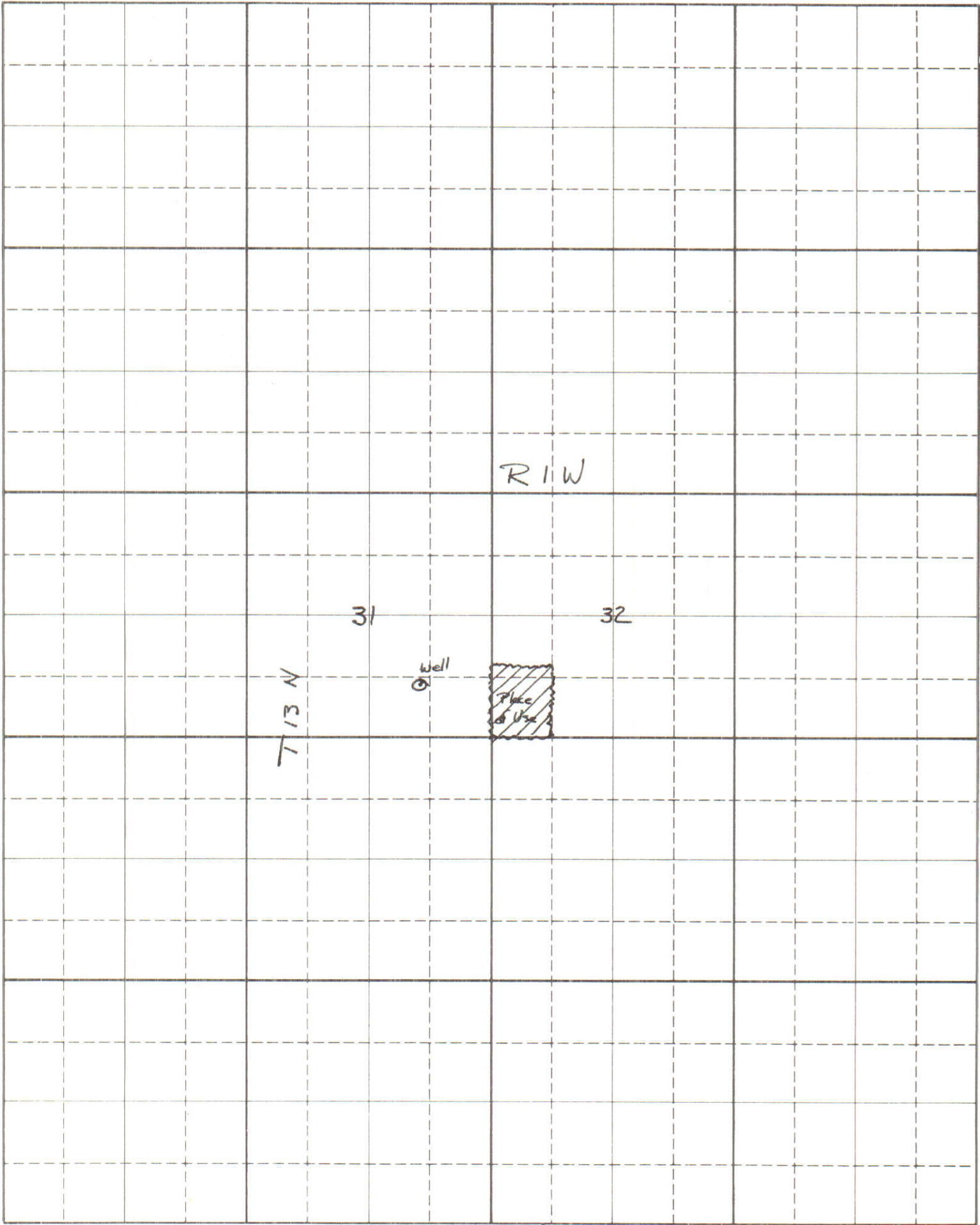


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Weldon Branch
(Applicant)

No

23

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Washington } ss.Dorothy A. Both, being duly sworn,
deposes and says:That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with

March 24, 1977, and ending
with the issue of March 31, 1977Fees, \$ 11.36Subscribed and sworn to before me this 31
day of March, 1977W. C. Beck
Notary Public, Residing at Weiser, Idaho.My Commission Expires 3-1, 1981

No. 23

NOTICE OF APPLICATION
FOR WATER PERMITNotice is hereby given that
WELDON BRANCH Mid-
vale, ID has on March 10,
1977 submitted Application
No. 67-7302 for a permit to
appropriate 1.0 cubic feet per
second of water from a
groundwater source by
means of well, pump and
sprinkler within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 31
T13N-R1W B.M., Washing-
ton County to be used from
Apr 1 to Oct 31 for ir-
rigation of 50 acres within
the W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 32
T13N-R1W B.M.If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before April 11, 1977.

R. KEITH HIGGINSON

Director

Published in The Sig-
nal American, Weiser, ID on
March 24, 1977 and March
31, 1977.

4-2S

RECEIVED

APR 4 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1990

Department of Water Resources

A. GENERAL INFORMATION

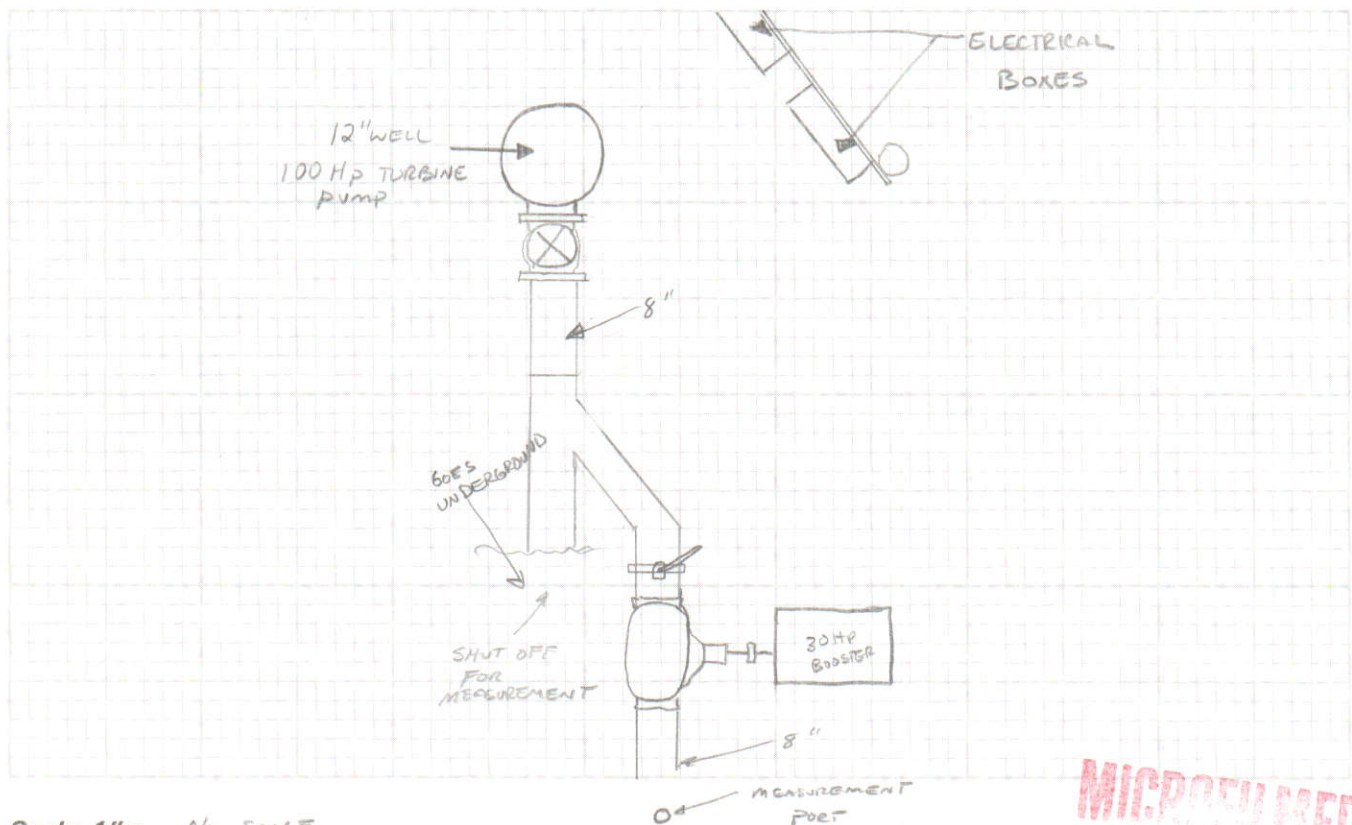
Permit No. 67-7302
Phone No. 355-2308
1. Owner: WELDON BRANCH
Current Address: H.C. 70 Box 2390, MIDVALE IDAHO 83645
2. Accompanied by: SAME EXAM. DATE: 8-5-88
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-2317, 67-2286
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 67-2317
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

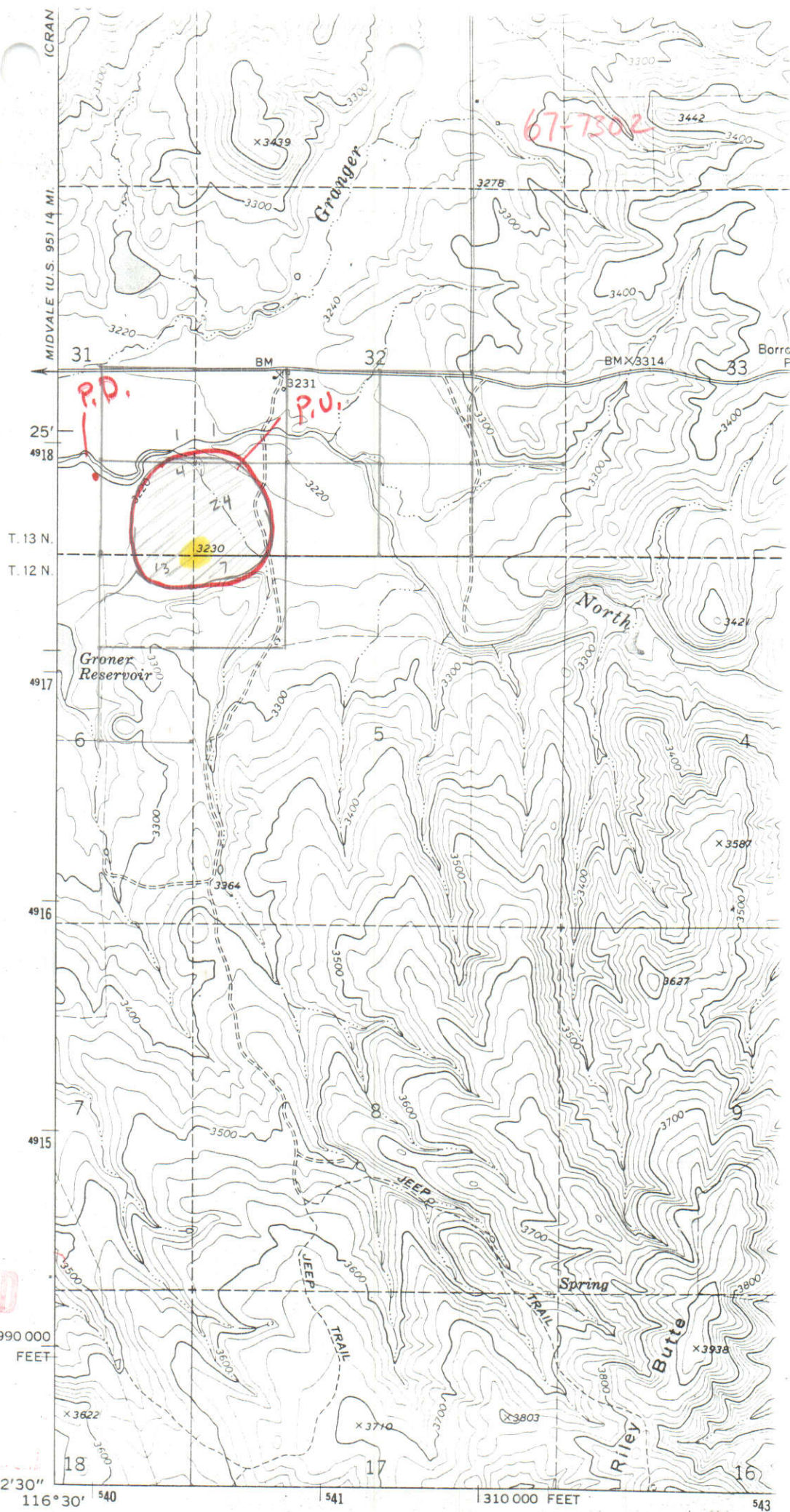
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

MICROFILMED
JUN 10 1991



PROFILMED

1991

990 000
FEET

44° 22' 30"
116° 30' 540

541

310 000 FEET

543

12
18.6

A photograph of a water measurement station in a grassy field. The station is housed under a wooden structure and includes a blue pump, a large white pipe, and a blue motor. A red arrow points to the pump with the handwritten text "MEASUREMENT POINT".

A landscape photograph showing a wide, flat field of dry, yellowish-brown grass and low shrubs in the foreground. In the distance, there are rolling hills under a bright blue sky with scattered white clouds. A small cluster of trees or bushes is visible on the horizon line.

JUN 10 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07302

Priority: March 10, 1977

Maximum Diversion Rate: 1.00 CFS
Maximum Diversion Volume:¹ 200.0 AF

This is to certify, that WELDON BRANCH
3621 N. CRANE RD.
MIDVALE, ID 83645

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 10, 1977; and has submitted Proof of Beneficial Use on April 28, 1978. An examination indicates that the works have a diversion capacity of 2.870 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.00 CFS	200.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 31, Township 13N, Range 01W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12N	01W	5	NWNW 7			7
		6	NENE 13			13
13N	01W	31	NESE 1	SESE 4		5
		32	NWSW 1	SWSW 24		25

Total number of acres irrigated: 50

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

JUN 10 1981

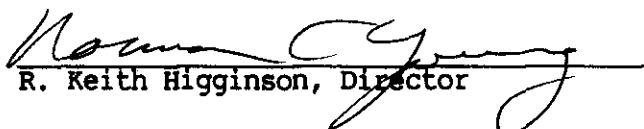
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07302

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MAY, 1991.

Acting for


R. Keith Higginson, Director

20110100

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07302

RECEIVED
APR 29 1991
APPROVED
Department of Water Resources

Date of Priority: March 10, 1977

Maximum Diversion Rate: 1.00 CFS
Maximum Diversion Volume:¹ 200.0 AF

Comes now
HC 70 BOX 2390
MIDVALE, ID 83645

WELDON BRANCH

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07302, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.00 CFS	200.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE, Sec. 31, Township 13N, Range 01W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12N	01W	5	NWNW 7			7
		6	NENE 13			13
13N	01W	31	NESE 1	SESE 4		5
		32	NWSW 1	SWSW 24		25

Total number of acres irrigated: 50

RECEIVED
JUN 10 1991

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Weldon Branch, this 15 day of April, 1991.

3221 North Crane Rd

Midvale, Idaho

83645

Weldon Branch
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07302

FOR DEPARTMENT USE ONLY

#C020329

Preliminary check by SC Fee = \$20.00 Received by J. W. Date 4/29/91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07302 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 9TH day of MAY, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED

JUN 1 1991

Identification No. _____

Application No. 67-7302

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Weldon Branch Phone: _____
post office address Midvale, ID 83645
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 13N
Range 1W B.M. Washington County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.00 for irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.00 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 1800 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is Make proof due Nov. 1, 1978 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	1W	32										10	40						50

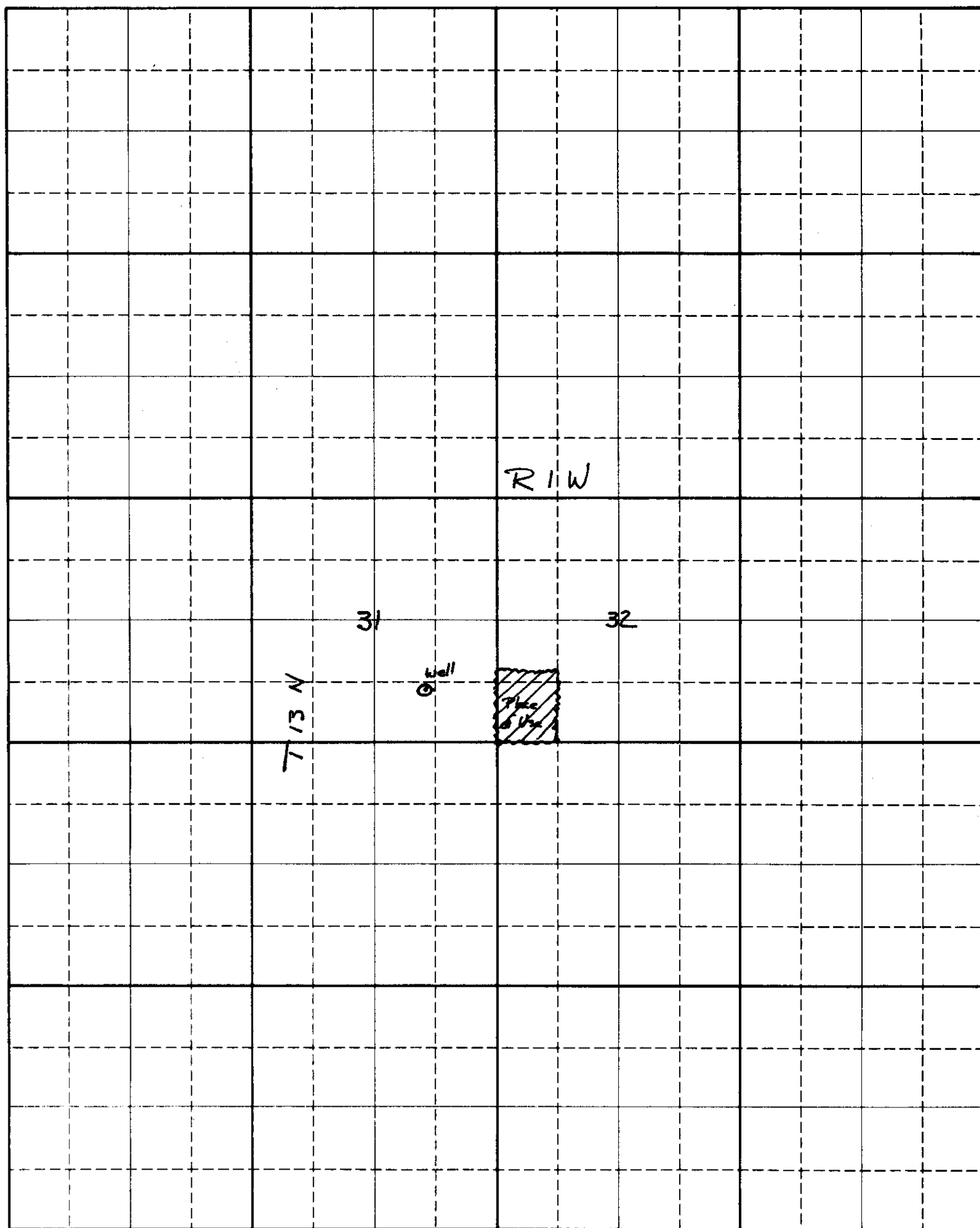
Total number of acres to be irrigated 50

c. Describe any other water rights used for the same purposes as described above.
67-2317 and 67-7184 use the same pt. of diversion.

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Weldon Branch
(Applicant)

Proposed Priority 3/10/77

Received by BDE Date 3-10-77 Time 5:00 pm

Preliminary check by BDE Fee \$ 25.00

Received by BDE Date 3-10-77 # 6835

Publication prepared by J Date 3-17-77

Published in The Spinal American

Publication dates March 24 + 31

Publication approved J Date 4-11-77

Priority reduced to J Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MS jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7302, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of April 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Washington } ss.

Dorothy A. Both, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
March 24, 1977 and ending
with the issue of March 31, 1977
[Signature]
Fees, \$ 11.36

Subscribed and sworn to before me this 31
day of March, 1977
[Signature]
Notary Public, Residing at Weiser, Idaho.
My Commission Expires 3-1, 1981

No. 23
NOTICE OF APPLICATION
[REDACTED]
[REDACTED] that
[REDACTED] [REDACTED] [REDACTED]
vale, ID has on March 10,
1977 submitted Application
No. 47, [REDACTED] a request to
appropriate 4.8 cubic feet per
second of water from a
groundwater source by
means of well, pump and
sprinkler system, the
SW 1/4 Sec. 31
T13N-R1W E. 1/4, Washing-
ton County to be used from
Apr 1 to Oct 31 for ir-
rigation of [REDACTED] within
the [REDACTED] Sec. 32
T13N-R1W E. 1/4
If issued, this permit will
be subject to [REDACTED] water
rights. [REDACTED] the
granting of this permit must
be filed with the [REDACTED] De-
partment of [REDACTED] Water
Resources, [REDACTED] [REDACTED]
Boise, Idaho 83725, not later
before April 11, 1977.
R. KEITH [REDACTED]
Director
Published in [REDACTED]
National American Water [REDACTED]
March 24, 1977, and March
31, 1977.

OK
4-11-77
[Signature]

RECEIVED
APR 4 1977

Department of Water Resources
Western Regional Office

May 13, 1991

WELDON BRANCH
3621 N. CRANE RD.
MIDVALE, ID 83645

RE: WATER RIGHT NO. 67-07302

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MIDVALE MED

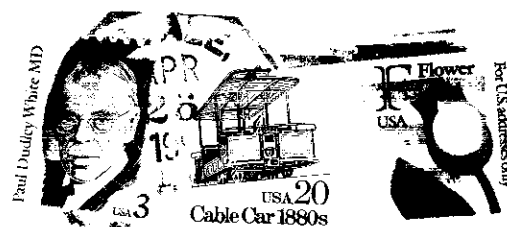
JUN 10 1991

BRANCH KEY HOLE RANCH

Weldon & Irene Branch

3621 N. Crane Road
Midvale, ID 83645

*address
change*



JUN 10 1991

MAIL ROOM

State of Idaho Dept. of Water Resources
1301 North Orchard Street Statehouse Mail
Boise, Id. 83720-9000

April 26, 1991

WELDON BRANCH
HC 70 BOX 2390
MIDVALE, ID 83645

RE: WATER RIGHT NO. 67-07302

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

100 100 100

April 9, 1991

WELDON BRANCH
HC 70 BOX 2390
MIDVALE, ID 83645

RE: WATER RIGHT NO. 67-07302

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the actual use of water found by a representative of our department at the time of the field examination. The enclosed application for amendment contains this information. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Therefore, you should also amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim along with the application for amendment of the permit and its fee, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

LICENSE REVIEW CHECKLIST

Permit No. 67-7302

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance N/A

Blue sheet inserted N/A

Order to reinstate needed? yes no ☒

Total cfs Limited by fee

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac 4.0

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 44? Remember remark

Check p/d overlap

Uses Check irrigation period of use w/ chart 3/15-11/15

P/U Verify with map ☒ permit ☒ amendment needed

> 5 acres irrigated, run overlap

Remarks More than one p/d in 44

Description of non-irrig uses

Special overlap condition

Conditions Measuring device

W.Master control

Overlap R31

Water quality

Other

Dates/Misc Water district

App Rec'd date

Proof Rec'd date

Comments/Changes to Examiner's Recommendations

JUN 10 1991

License 10-day 30-day ☒

Back of field report signed? ☒

Reviewer S. Curtis Date 10-29-90
Review time 15 minutes

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
L6707302	BRANCH	L	GROUNDWATER	12N	01W	5																	7
L6707302	1986 MAPPING DATA ---	-	COUNTY 87 QUAD U	7	12N	01W	5																
L6707302	BRANCH	L	GROUNDWATER	12N	01W	6	22				31	40	14										107
L6707302	BRANCH	L	GROUNDWATER	12N	01W	6	13																13
L6707302	1986 MAPPING DATA ---	-	COUNTY 87 QUAD U	7	12N	01W	6																
L6707302	BRANCH	L	UPPER CRANE CREEK	13N	01W	31	25	15			15	36	18						(35)	25			169
6702286	BRANCH	L	GROUNDWATER	13N	01W	31						1	40	40					35	(30)			146
6707622	BRANCH	P	GROUNDWATER	13N	01W	31						7											7
L6707302	BRANCH	L	GROUNDWATER	13N	01W	31													1		4		5
	1986 MAPPING DATA ---	-	COUNTY 87 QUAD U	6	13N	01W	31	5	6		3	31			38	37	42	39	40				241
	1986 MAPPING DATA ---	-	COUNTY 3 QUAD U	6	13N	01W	31					9			34	15	18	39	31				146
L6707302	BRANCH	P	GROUNDWATER	13N	01W	32							10	40									50
L6707302	BRANCH	L	GROUNDWATER	13N	01W	32							1	24									25
	1986 MAPPING DATA ---	-	COUNTY 87 QUAD U	7	13N	01W	32					6	29	42	38				5				120
	1986 MAPPING DATA ---	-	COUNTY QUAD U	7	13N	01W	32					3	7	29	36								75

EXAMINER INDICATES
67-7302 is an
extension of 67-2317
4 acres added

JUN 10 1991

TWP	RNG	SECT	TRACT 1\4 1\4 1\4	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	D STG C	PRIORITY DATE	POD FLAG	WATER SOURCE
13N	01W	31	SW SE	01		~~67-07302~~	BRANCH	C L	03/10/1977		GROUNDWATER
13N	01W	31	SW SE	01		67-02317	BRANCH	C L	02/01/1963		GROUNDWATER
13N	01W	31	SW SE	01		~~67-07302~~	~~BRANCH~~	C P	03/10/1977		GROUNDWATER

1061 L 0 1391

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

67-7302
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index QN - 7-25-88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☒ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index QN 7-25-88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☒ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? QN 7-25-88 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin Nesbitt 8-27-88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office Dns 2/15/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 5/30/90 JT (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1990

Department of Water Resources

A. GENERAL INFORMATION

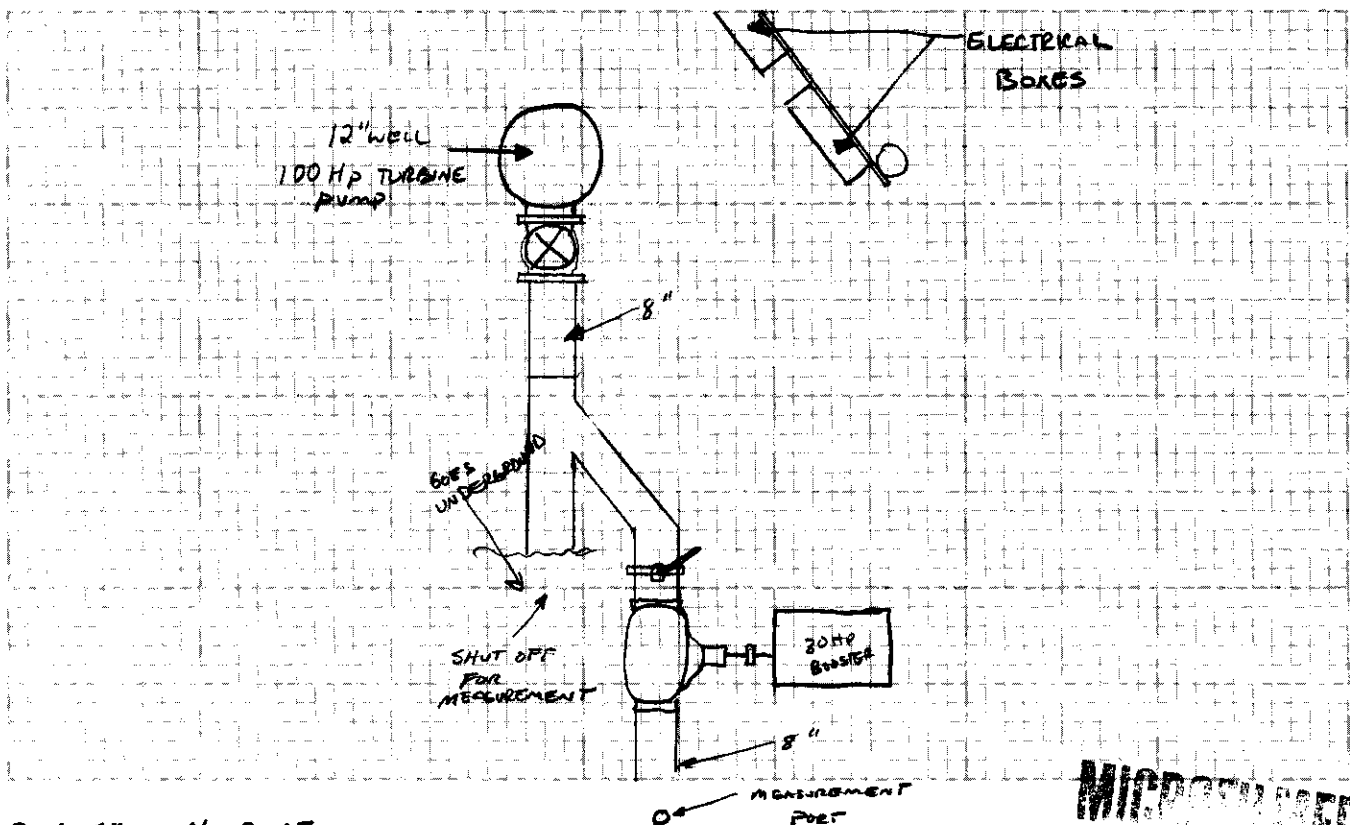
Permit No. 67-7302
Phone No. 355-2308
1. Owner: WELDON BRANCH
Current Address: H.C. 70 Box 2390, MIDVALE IDAHO 83645
2. Accompanied by: SAME EXAM. DATE: 8-5-88
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-2317, 67-2286
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 67-2317
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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JUN 10 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 12" WELL 1800 FT DEEP WITH A 100HP TURBINE PUMP AND A 50HP BOOSTER PUMP PUMPING TO CENTER PIVOT IRRIGATION SYSTEM WITH A FEW HANDLINES. THE CENTER PIVOT THAT THIS WATER FINISHES COVERING IS A 982 FT PIVOT.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
TURBINE PUMP	G.E.	100HP	EHT503134	PEERLESS	226733
BOOSTER PUMP	NO TAG.	30HP			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	31	13N	1W	WASHINGTON	USGS QUAD + AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	1W	6		13															13
"	"	5						7											7
13N	1W	32									1.0	24	25						26 25
"	"	31												1.0			4		5
																			5.50

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JUN 10 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR			ST. ID#	091413	8"	
MANOMETER		IDWR			6'	

2. Measurements:

~ SEE ANNUBAR SUPPLEMENT SHEET.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ANNUBAR : 2.87 cfs

50 ac X .02 cfs/ac = 1 cfs

2. Alternate Method for Checking Purposes: THEORETICAL :

SERIES SET-UP.

$$\frac{140 \text{ HP} \times 8.8 \times .8}{(2.31 \times 65 \text{ psi}) + 95} = 4.02 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: OTHER THINGS ON METER : psi x 2.31 = ft (1); Dynamic pumping level: 95 ft (2) 4.02 cfs 2.87 cfs
Total Head: (1) + (2) = (3) WASNT DONE, : Flow rate: cfs (4) O.K.

$$\text{Water HP: (3) x (4) } \div 8.8 = \text{ } (5)$$

$$\text{Meter Input KW: } 3.6 \times \text{ } \text{ KH x } \text{ } \text{ CTR or } \text{ } \text{ MULT x } \text{ } \text{ PTR x } \text{ } \text{ N/ } \text{ } \text{ T = } \text{ } (6)$$

$$\text{Meter Input HP: (6) x 1.34 = } \text{ } (7)$$

$$\text{Panel Input KW: } \text{ } \text{ Ave PF x } \text{ } \text{ Ave Volts x } \text{ } \text{ Ave Amps x .001732 = } \text{ } (8)$$

$$\text{Panel Input HP: (6) x 1.34 = } \text{ } (7) \quad \text{Efficiency: (5)/(7) x 100 = } \text{ } \%$$

G. VOLUME CALCULATIONS

SEE ATTACHED CALCULATION SHEET:
RECOMMENDING .77 cfs

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 50 \text{ ac} \times 4.0 \text{ cfs} = 200 \text{ ac-ft}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .77 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 326.8 \text{ ac-ft}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 200 \text{ ac-ft}$$

2. Volume Calculations for Other Uses:

N/A.

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JUN 10 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* OVERLAP - SEE ATTACHED SHEET FOR CALCULATIONS.

67-2317 - IS AN OLD LICENSE, THIS PERMIT USES THE SAME P.D. AND IS AN EXTENSION OF OLD LICENSED SYSTEM.

67-2286 - IS LICENSED FROM CRANE CREEK.

67-7622 - IS A PERMIT FOR THE WELLS AT THE HOUSE.

- I RECOMMEND THAT AN AMENDMENT BE DONE TO SHOW P.U. ON THIS REPORT WHICH IS DIFFERENT FROM WHAT IS ON THE PERMIT

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	10/31	.77 cfs	200 afa
Totals:			.77 cfs	200 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

QUENTIN NESBITT

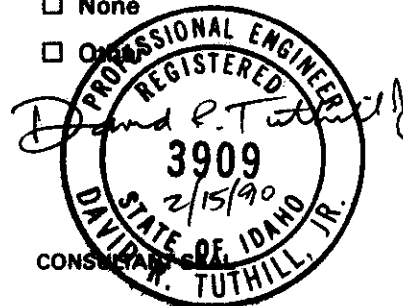
Signature

Quentin Nesbitt

Certification Date

Field Report Preparation Date

8-27-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

10-29-90
SC

MICROFILMED

JUN 10 1991

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: QUENTIN NESBITT
Owner: NELSON BRANCH

Date 8-5-88
Permit No. 67-7302

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 8''$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 8"

State ID No. 091413

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	<u>3.87</u>
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 43

Low Reading = 16

High - Low = H = 27"

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

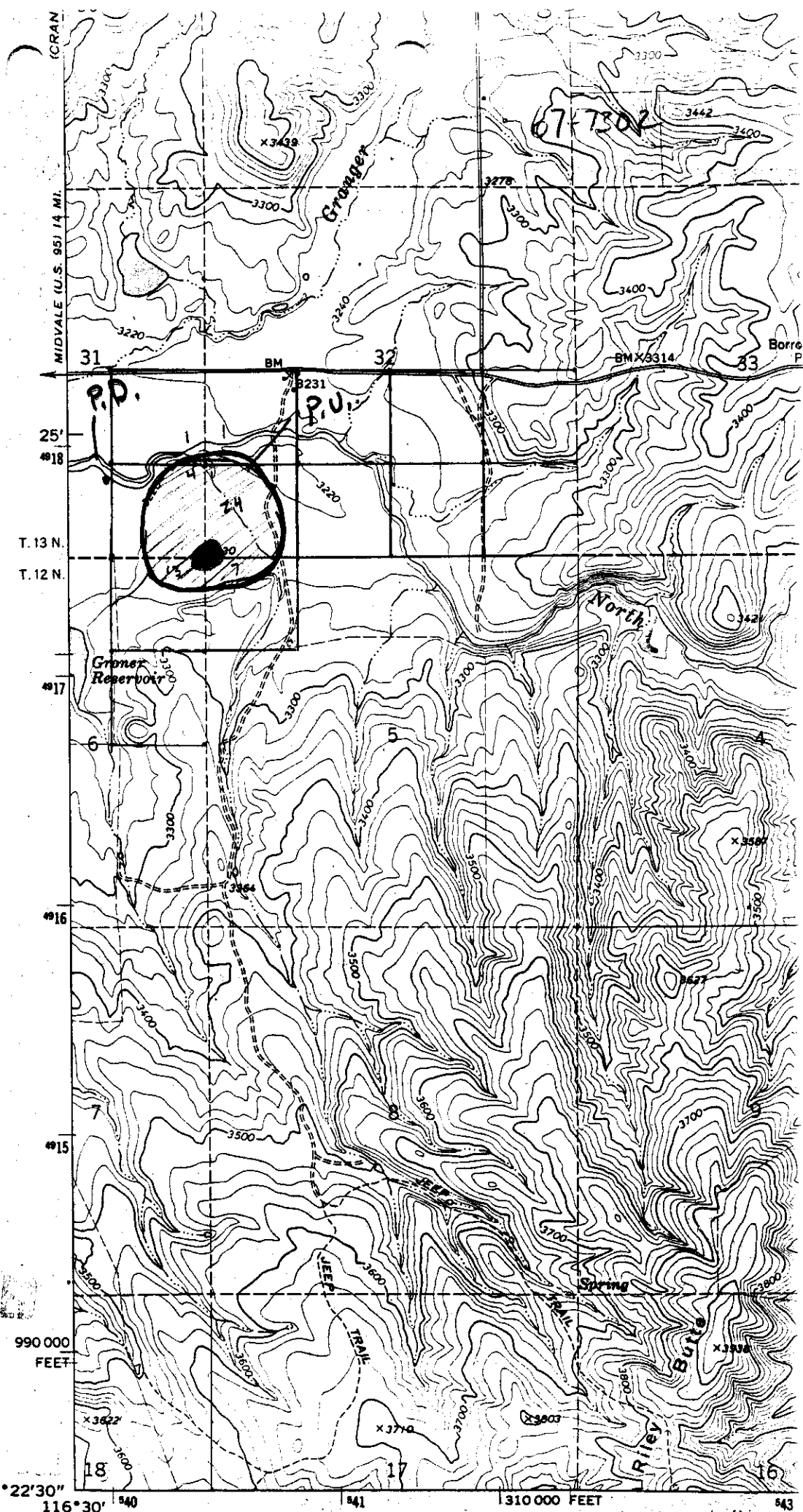
$$Q = \frac{(8)^2 \cdot (\sqrt{27}) \cdot (3.87)}{448.8} = 2.87 \text{ cfs}$$

1,286.78 6 P.M

SKETCH (If not shown on Field Report)

MICROFILMED

143.4 in JUN 10 1991



DO NOT WRITE

1991

990 000
FEET

44°22'30"
116°30'

540

541

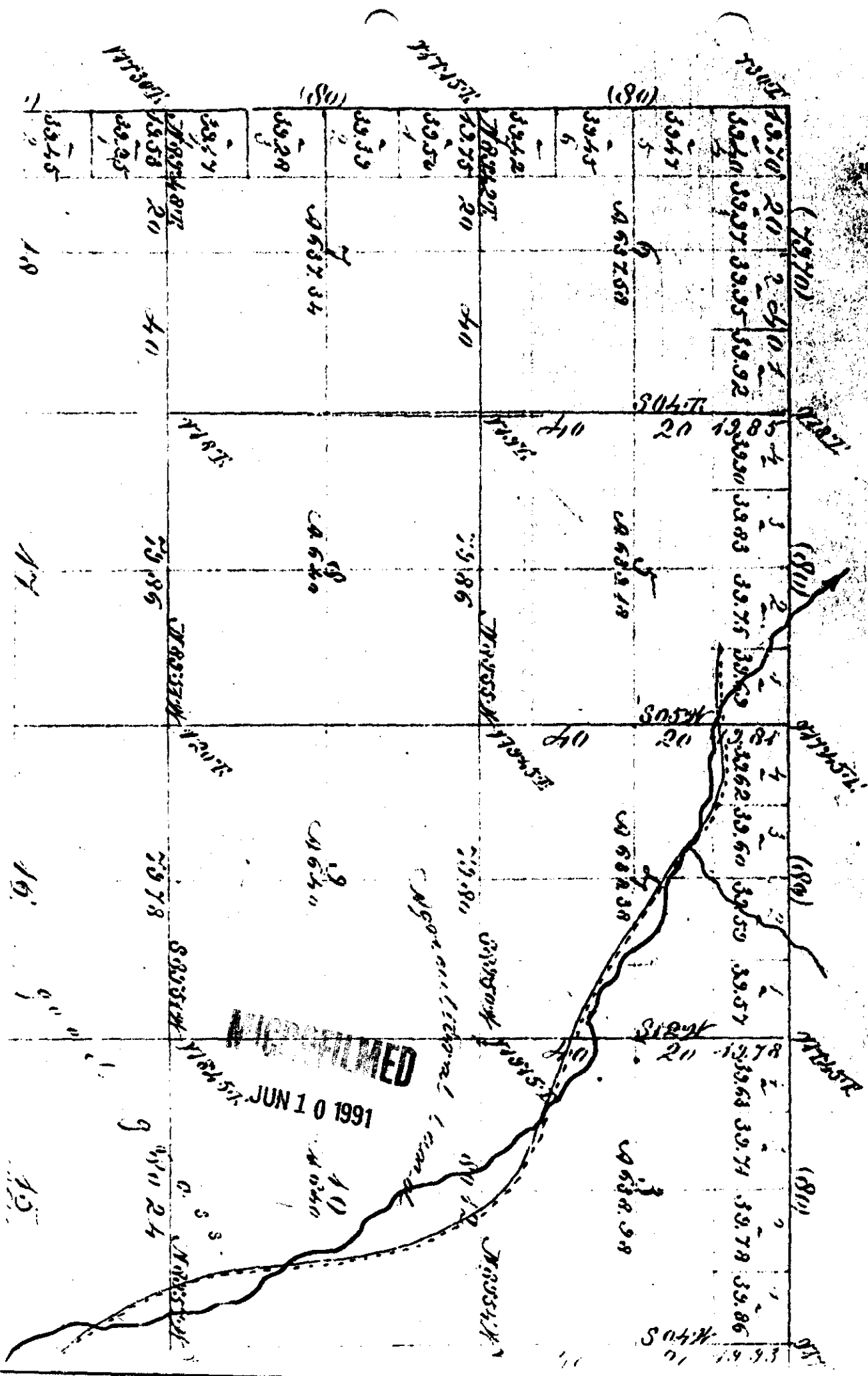
1310 000 FEET

543

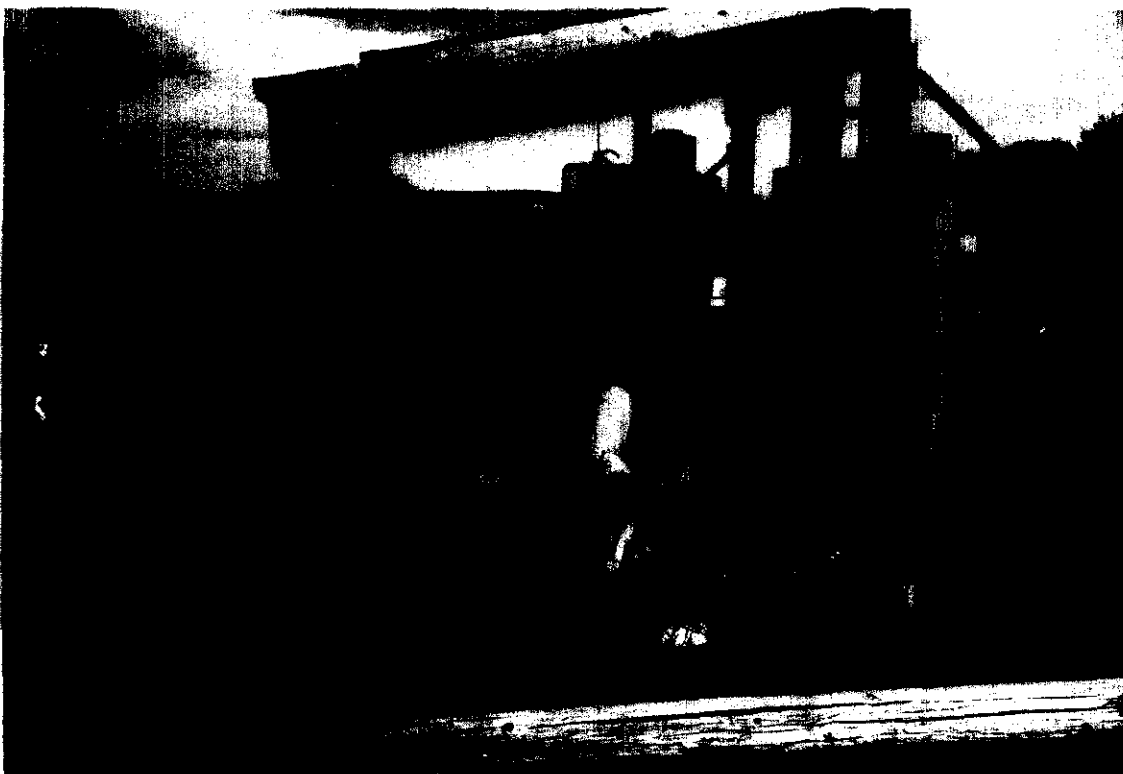


TIA NIB V.

Thornstreepe No 12 North Range No 1 Dist

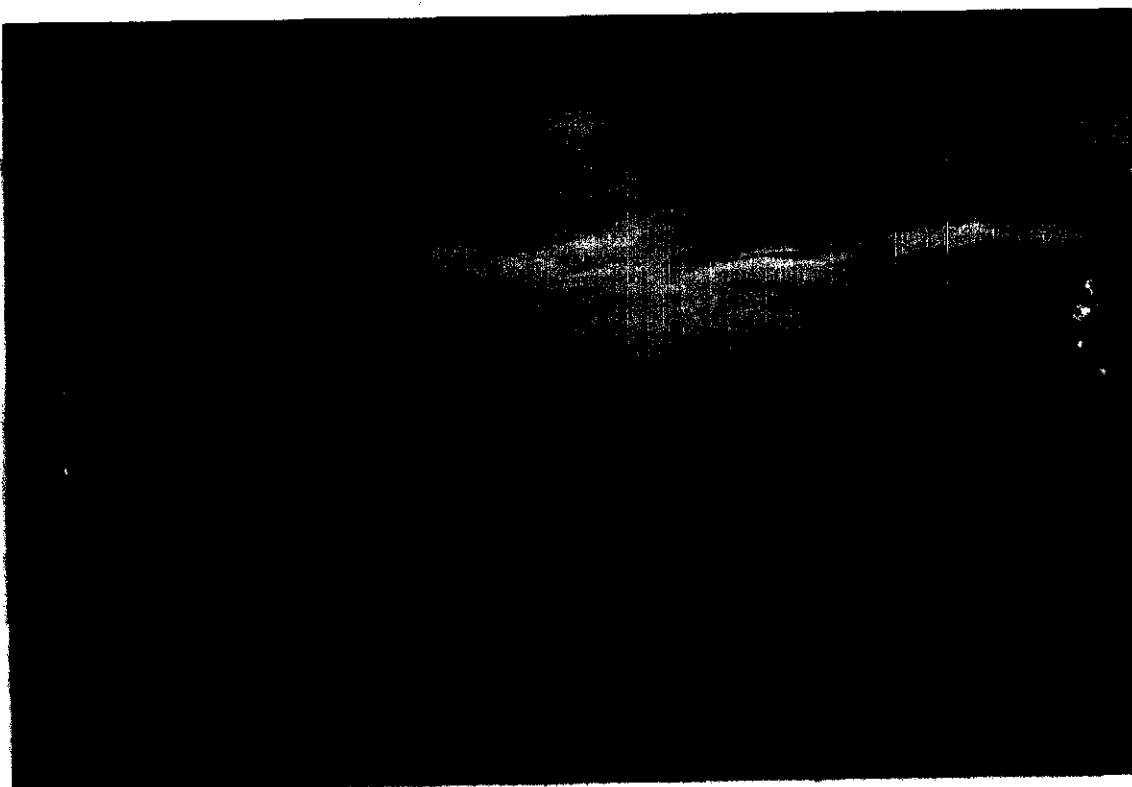


67-7302



P.D.

LOOKING
WEST



P.U.

LOOKING
EAST

JUN 10 1991

RECEIVED
JUN 10 1991

OVERLAP CALCULATIONS:

PERMIT # 67-7302

SAME P.D. AS 67-2317

P.U. IS AN ADDITIONAL 50 ac NOT COVERED ON

LICENCE # 67-2317

REQUESTED FLOW = 1.0 cfs

* EXAM 2.87 cfs

P.U. TOTAL = LICENCE + 50 ac = 296.5 + 50 = 346.5 ac

CURRENT RATE/ac = $2.87 \text{ cfs} / 346.5 \text{ ac} = .0083 \text{ cfs/ac}$

$.0083 \text{ cfs/ac} \times 50 \text{ ac} = .414 \text{ cfs}$

LICENCE # 67-2317 2.1 cfs FOR 296.5 ac

OLD RATE/ac = $2.1 \text{ cfs} / 296.5 \text{ ac} = .0071 \text{ cfs/ac}$

$2.87 \text{ cfs} - 2.1 \text{ cfs} = .77 \text{ cfs}$

THEREFORE I RECOMMEND .77 cfs FOR 50 ac

RATE/ac = $.77 \text{ cfs} / 50 \text{ ac} = .015 \text{ cfs/ac}$

- SINCE OLD LICENSED LAND WAS NOT INCLUDED ON
PERMIT.

I CONCUR

DRT 2/15/90

MICROFILMED

JUN 10 1991

4/ **RECEIVED**
JUN 8 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only ^{OK}
Fee Received \$100
Date 6/12/87
Receipt # 44942
Receipt by JA
Sent to S.O. EH

RECEIVED
JUN 25 1987

1. Permit No. 67-7302

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Weldon Branch

3. Post Office Address: Hc 70 Box 2390

Midvale, Idaho 83645 Telephone No. 208-355-2308

4. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 3.50 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.00 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

4/11/77

8. Person to contact to accompany the department representative during the field examination:

Weldon Branch (Name) **RECEIVED**
JUN 10 1987

Hc 70 Box 2390 Midvale, Idaho (Address) 208-355-2308 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5/3/87
Date

Weldon Branch owner
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7302
BRANCH, WELDON
MIDVALE, ID 83645

138220

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUN 10 1987

67-7302

WATER RIGHT
DATA ENTRY LOG

[illegible]

FROM Glen S

DATE 6-78

TO File 67-7302

JUN 10 1991

SUBJECT Letter dated May 5, 1978 related to meas
device requirements.

Mr. Branch called as a result of my May 5th, 1978 letter & advised that he was unable to obtain the rating charts supplied by manufacturers of pivot circle sprinkler systems. He said he had an installed pressure gauge by which the rate of div. could be determined. I advised him that would be satisfactory.

SIGNATURE *HS*

May 5, 1978

Re: Permit No. 67-7302

Weldon Branch
Midvale,
Idaho 83645

Dear Mr. Branch:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

We also acknowledge receipt of your request that the measuring device requirement be removed from this permit.

Since the measuring device is a requirement of the approval of the permit, either the measuring device must be installed ~~on~~ at the rate of diversion as the system is normally operated must be measured and certified by a professional engineer. That certified measurement then should be forwarded to the Department prior to submitting proof of beneficial use of water. Since you have already submitted proof, however, the Department would accept the certified measurement in lieu of the installed measuring device if the measurement is received by the Department in the next sixty days.

If you have further questions regarding this matter, please contact this office.

Sincerely,

MICROFILMED

GLEN SAXTON
Chief, Operations Bureau

s:jfr

cc: Western

Identification No. _____

Permit No. 67-7302

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 28 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder Weldon Branch
b) Post Office Address Midvale Idaho 83645
2. Permit Number 67-7302
3. Date of Priority that you are prepared to establish 3/10/77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31
Township 13N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.00 for Irrigation purposes from 4/1 to 10/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.00 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12 well 1800ft deep with Turbine motor & pump 100 HP with 30HP booster and pivot irrigation lines
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: 1967

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

5/10/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13W	1N	32									10	40							50

Total number of acres irrigated 50

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

X Weldon Branch 4/28/78
(Signature)

State of Idaho)
County of Ada) ss.

On this 28th day of April, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita Bendick
Notary Public residing at Boise, Idaho

My commission expires March 8, 1980

RECEIVED

APR 28 1978

Department of Water Resources
Western Regional Office

REQUEST FOR REMOVAL OF MEASURING DEVICE REQUIREMENT

I, Weldon Branch of Midvale, Idaho, owner of Permit No. 67-7302 wish to request that the measuring device requirement on this permit be waived. This is an older system with two other licenses or permits with no measuring device requirements on those. Therefore, I wish to have this requirement removed.

April 28, 1978

Weldon Branch

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138422

Re: Permit No. 67-7302

Weldon Branch
Midvale,
Idaho 83645

Dear Mr. Branch:

One of the conditions of approval of your water Permit No. 67-7302 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

April 29, 1977

Re: Permit No. 67-7302

Weldon Branch
Midvale, ID 83645

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 67-7302. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 3-11-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) P.W.H. 3-11-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs. wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 4-11-77

(12) _____

Final date for protests 4-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA Date 4-11-77

UNRECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 18, 1977

Re: Notice of Application for Water Permit No. 67-7301 - George Uyeki
67-7302 - Weldon Branch
67-7303 - Saito Brothers

The American Signal
P. O. Box 709
Weiser, ID 82672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 11, 1977.

Sincerely,

MICROFILMED

Bill Submitted

4-11-77

[Handwritten signature]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WELDON BRANCH
Midvale, ID
has on March 10, 1977 submitted Application No. 67-7302
for a permit to appropriate 1.0 cubic feet per second acre feet
XXXXXXXXXX
XXXXXXXXXX of water from a groundwater source
by means of well, pump and sprinkler
within the SW 1/4 Sec 31 T13N-R1W B.M., Washington County

to be used from Apr 1 to Oct 31
for irrigation of 50 acres

within the W 1/4 Sec 32 T13N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
April 11, 1977.

R. KEITH HIGGINSON

Director

Published in the The Signal American, Weiser, ID
on March 24, 1977 and XXXXX March 31, 1977.

RECEIVED

No. 23

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
WELDON BRANCH Mid-
vale, ID has on March 10,
1977 submitted Application
No. 67-7302 for a permit to
appropriate 1.0 cubic feet per
second of water from a
groundwater source by
means of well, pump and
sprinkler within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 31
T13N-R1W B.M., Washing-
ton County to be used from
Apr 1 to Oct 31 for ir-
rigation of 50 acres within
the W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 32
T13N-R1W B.M.

Microfilm
If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before April 11, 1977.
R. KEITH HIGGINSON
Director

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nal American, Weiser, ID on
March 24, 1977 and March
31, 1977.