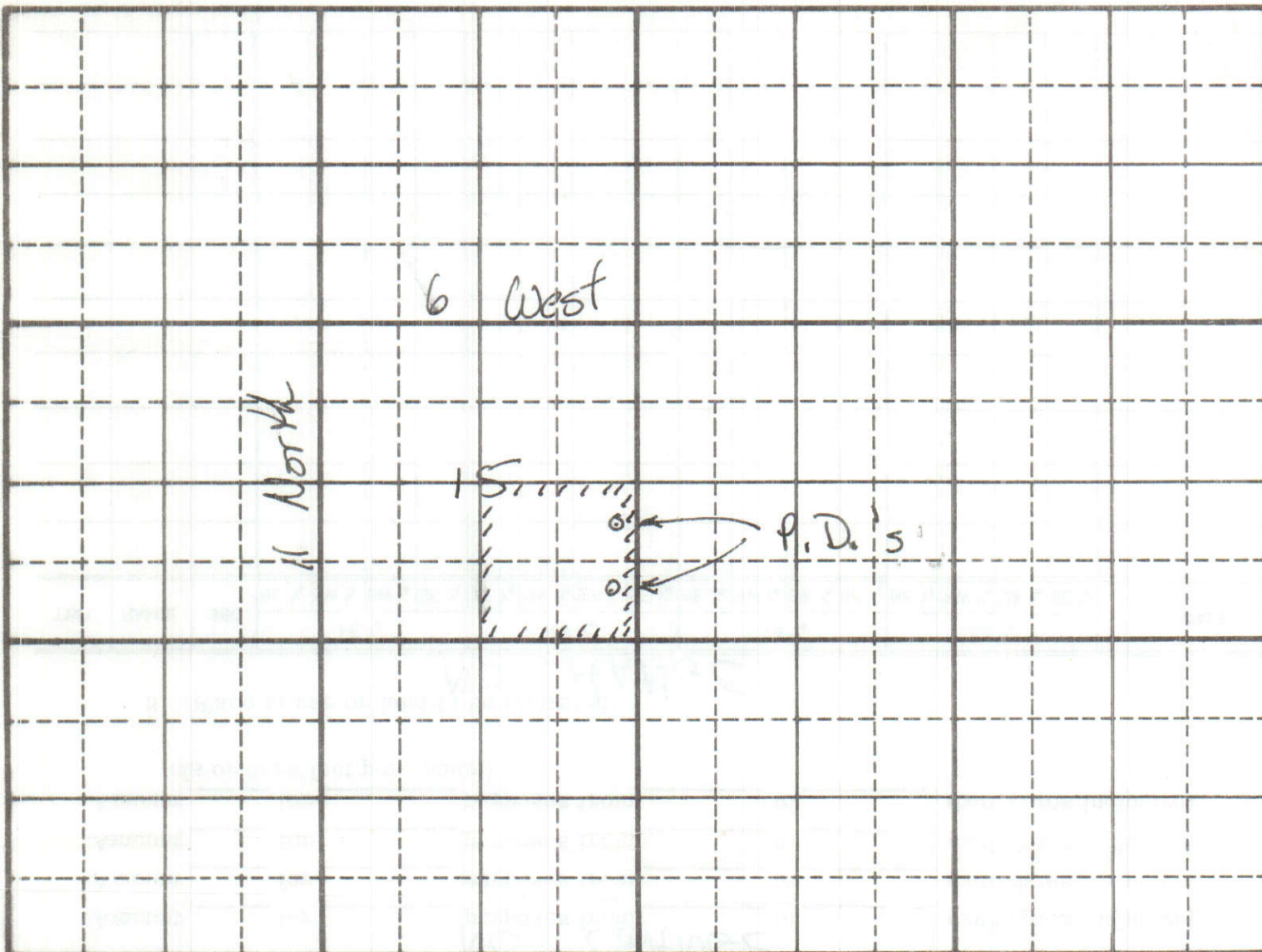




Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Wesley, Idaho, this 29 day of June, 19 78,  
Nakamura Bros  
by M. Nakamura Nakamura Bros  
 (signature)  
by M. Nakamura

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

Chief, Operations Bureau

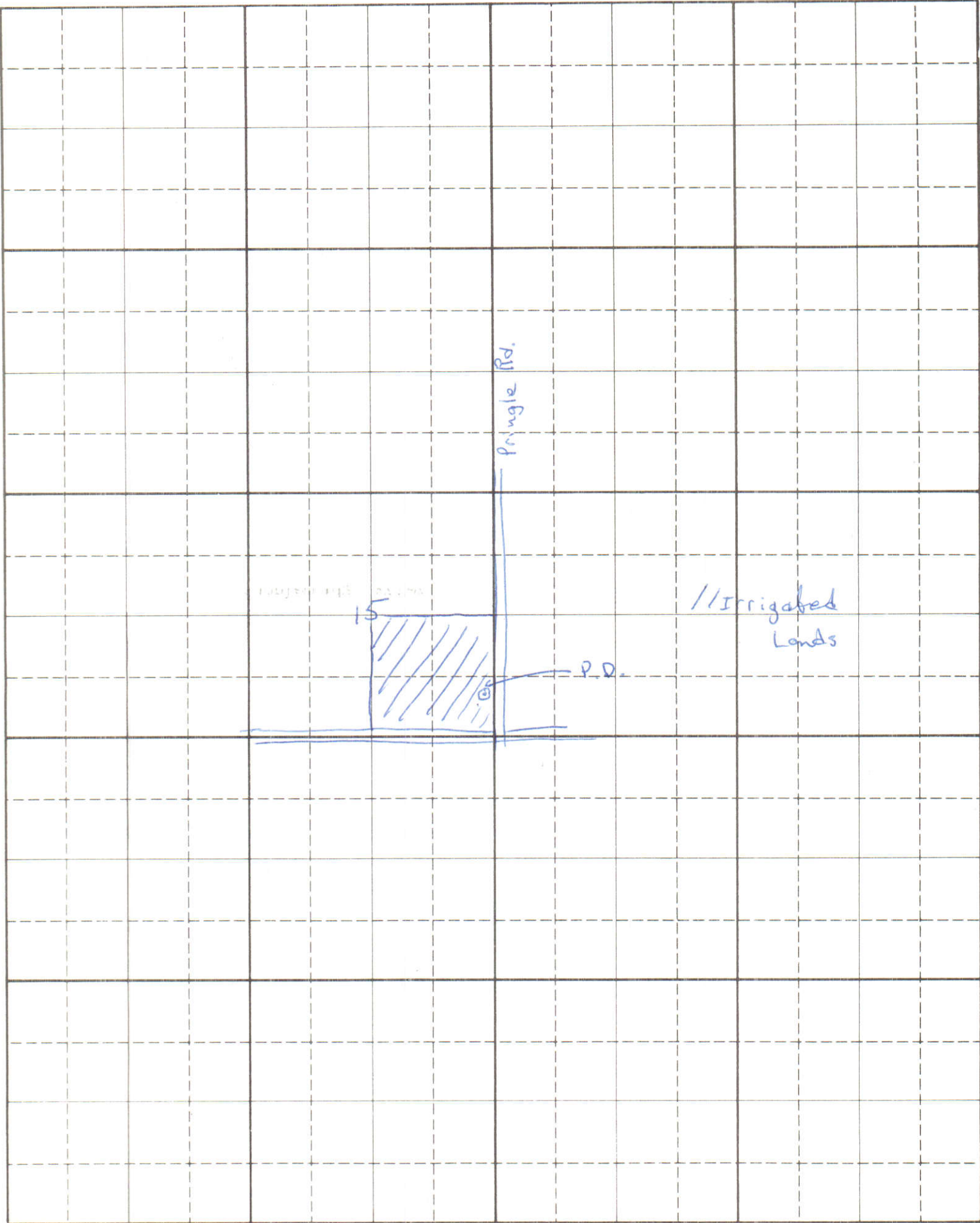
I, L. GLEN SAXTON, ^ of the Department of Water Administration,  
 hereby approve the above application for amendment for Permit No. 67-7304.

Witness my hand this 10<sup>th</sup> day of July, 19 78.

L. Glen Saxton  
 Chief, Operations Bureau

OK  
 JG

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*William B. ...*  
(Applicant)

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Washington } ss.

Darothy A. Booth, being duly sworn,  
deposes and says:

That he is the Clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-  
lished in said newspaper once a week for 2 consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
March 31, 1977, and ending  
with the issue of April 7, 1977  
Darothy A. Booth  
Fees, \$ 12.24

Subscribed and sworn to before me this 7  
day of April, 1977

Paul Lee  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1979

No. 27  
NOTICE  
OF APPLICATION FOR  
WATER PERMIT

Notice is hereby given that  
NAKAMURA BROTHERS  
Rt. 1, Weiser, ID has on  
March 17, 1977 submitted  
Application No. 67-7304 for a  
permit to appropriate 2.4  
cubic feet per second of  
water from a groundwater  
source by means by well,  
pump and ditches within the  
SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 15 T11N-R6W  
B.M. Washington County to  
be used from Apr 1 to Oct 31  
for irrigation of 160 acres  
within the SE $\frac{1}{4}$  Sec 15 T11N-  
R6W B.M.

If issued, this permit will  
be subject to all prior water  
rights. Protests against the  
granting of the permit must  
be filed with the Idaho  
Department of Water  
Resources, 92 South Cole  
Road, Boise, Idaho 83705 on  
or before April 18, 1977.

R. KEITH HIGGINSON  
Director

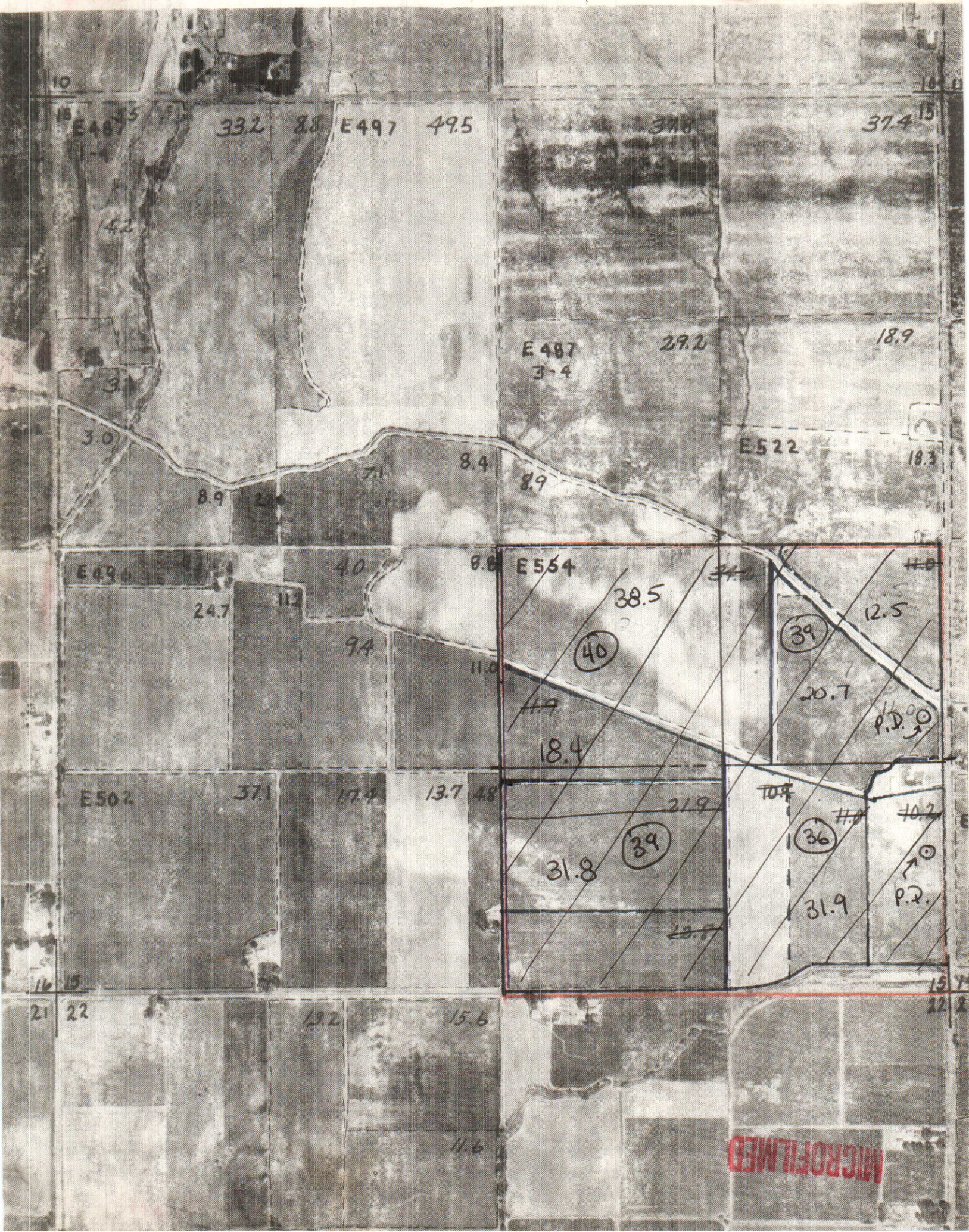
Published in the Signal  
American, Weiser, ID March  
31, 1977 and April 7, 1977.

6-2s

OK  
5-4-77  
[Signature]

RECEIVED  
APR 26 1977

Department of Water Resources  
Western Regional Office



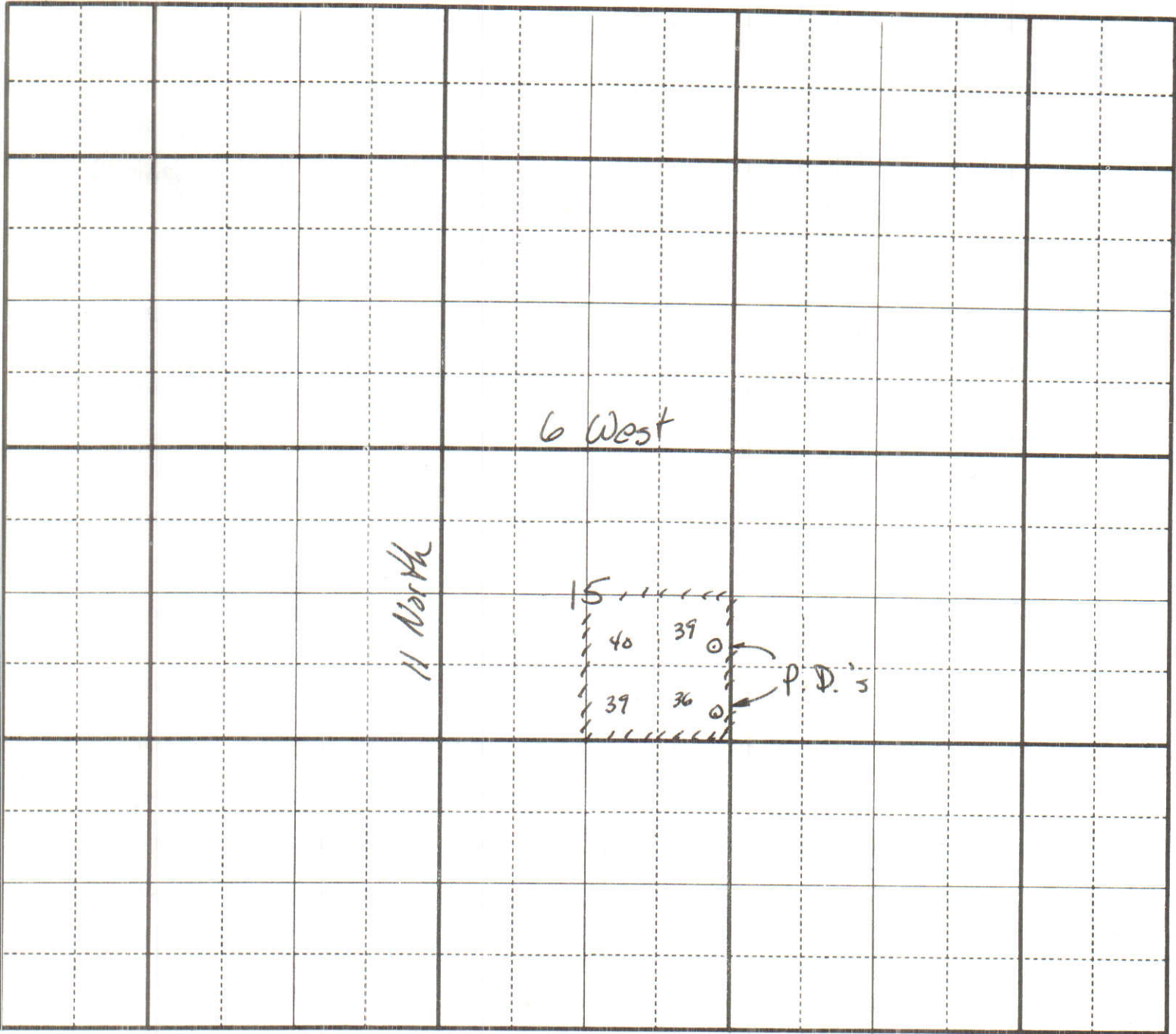


Diagram of System

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name NAKAMURA BROTHERSAddress VEISER, IDAHO 83672Owner's Permit No. 67-7304

## 2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 302.5 feetCasing schedule: ☒ Steel ☐ Concrete

| Thickness           | Diameter         | From              | To               |
|---------------------|------------------|-------------------|------------------|
| <u>0.250</u> inches | <u>20</u> inches | <u>+ 1.0</u> feet | <u>55.9</u> feet |
| _____ inches        | _____ inches     | _____ feet        | _____ feet       |
| _____ inches        | _____ inches     | _____ feet        | _____ feet       |
| _____ inches        | _____ inches     | _____ feet        | _____ feet       |
| _____ inches        | _____ inches     | _____ feet        | _____ feet       |

Was casing drive shoe used? ☐ Yes ☒ No (ROLLED)Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

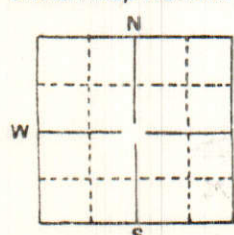
Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 55 ft. Material used in seal ☒ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing☐ Overbore to seal depth

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County WASHINGTON1 11 N/S, R. 6 E/W

## 7. WATER LEVEL

ABOVE

Static water level EST. 17 feet below land surfaceFlowing? ☒ Yes ☐ No G.P.M. flow 30 AT PLUS 5 FTTemperature 85 ° F. Quality GOODArtesian closed-in pressure EST. 8 p.s.i.Controlled by ☐ Valve ☒ Cap ☐ Plug

## 8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| 330              | 100 FT.   | 1            |
|                  |           |              |
|                  |           |              |
|                  |           |              |

## 9. LITHOLOGIC LOG

| Hole Diam. | Depth |     | Material                                 | Water |    |
|------------|-------|-----|------------------------------------------|-------|----|
|            | From  | To  |                                          | Yes   | No |
| 20         | 0     | 50  |                                          |       |    |
| 20         | 50    | 302 |                                          |       |    |
|            | 0     | 2   | SOIL                                     |       |    |
|            | 4     | 6   | CLAYEY GRAVEL                            |       |    |
|            | 6     | 40  | BROWN SILT, CLAY                         |       |    |
|            | 40    | 47  | CLAYEY GRAVEL                            |       |    |
|            | 47    | 50  | BROWN SILT, CLAY                         |       |    |
|            | 50    | 52  | CLAYEY GRAVEL, BROWN                     |       |    |
|            | 52    | 52  | GRAVELLY GREY CLAY                       |       |    |
|            | 71    | 72  | COBBLE ROCKS, CLAY, GRAY                 |       |    |
|            | 72    | 77  | GREY CLAY                                |       |    |
|            | 77    | 78  | FINE TAN SAND & GRAVEL, FLOW             |       |    |
|            | 78    | 80  | GREY CLAY, IMBEDDED GRAVEL               |       |    |
|            | 80    | 91  | CLAYEY GRAVEL                            |       |    |
|            | 91    | 123 | GREY CLAY                                |       |    |
|            | 123   | 124 | SAND, FLOW INCREASED                     |       |    |
|            | 124   | 131 | GRAVELLY GREY CLAY                       |       |    |
|            | 131   | 142 | GREY CLAY, SAND STRINGERS                |       |    |
|            |       |     | 131-132, 135, 141-142                    |       |    |
|            | 142   | 161 | GREY CLAY                                |       |    |
|            | 161   | 170 | GREY SHALE                               |       |    |
|            | 170   | 205 | GREY CLAY, THIN LAYERS SHAL              |       |    |
|            | 205   | 205 | BROWN SILT                               |       |    |
|            | 205   | 205 | SAND, FLOW INCREASED, 2-77               |       |    |
|            | 205   | 222 | GREY CLAY, THIN LAYERS SHAL              |       |    |
|            | 222   | 231 | GREY CLAY, SAND STRINGERS                |       |    |
|            | 231   | 244 | GREY CLAY, HD. STREAKS OF                |       |    |
|            |       |     | SHALE, GYPSUM, EVAPORATION               |       |    |
|            | 244   | 246 | CLAYEY SAND                              |       |    |
|            | 246   | 267 | GREY CLAY WITH THIN SAND & GRAVEL LAYERS |       |    |
|            | 267   | 302 | GREY CLAY, SHALE STREAKS                 |       |    |

## 10.

Work started APRIL 20, 1977 finished JUNE 6, 1977

## 11. DRILLERS CERTIFICATION

Firm Name ARTESIAN CO. Firm No. 218Address MOUNTAIN HOME, IDAHO Date June 6, 1977Signed by (Firm Official) [Signature]and [Signature]  
(Operator)

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7304 Priority March 17, 1977 Amount 1.6 cfs

THIS IS TO CERTIFY, that NAKAMURA BROTHERS  
of Weiser, Idaho, has complied with the terms and conditions of Permit  
No. 67-7304 issued pursuant to Application for Permit dated March 17, 1977,  
and has submitted proof to the Department of Water Resources on May 31, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.6 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                       | Rate of Diversion | Annual Volume |
|-------------------|-------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>October 31</u> at <u>1.6</u> cfs and <u>676</u> acre feet |                   |               |
|                   | from _____ at _____ cfs and _____                                                   |                   |               |
|                   | from _____ at _____ cfs and _____                                                   |                   |               |
|                   | (both dates inclusive)                                                              |                   |               |

Subject, however, to the condition that no more than 1.6 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
676 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15,  
Twp. 11N, Rge. 6W, B.M. in the County of Washington

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 11N  | 6W    | 15   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 39               | 36               | 154    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 154

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of  
February, 19 80.

Director

Licensing Amendment  
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

FEB 1 1980

Department of Water Resources

Comes now NAKAMURA BROTHERS

of (address) Route #1, Weiser, ID 83672, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 67-7304, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 15, Township 11N, Range 6W, B.M.,  
County of Washington. Other points of diversion: SE ¼ SE ¼, Sec. 15, Twp. 11N,  
Rge. 6W, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.6 for Irrigation purposes from Apr. 1 to Oct. 31 (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11N | 6W  | 15  |     |     |     |     |     |     |     |     |     |     |     |     | 39  | 40  | 39  | 36  | 154    |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

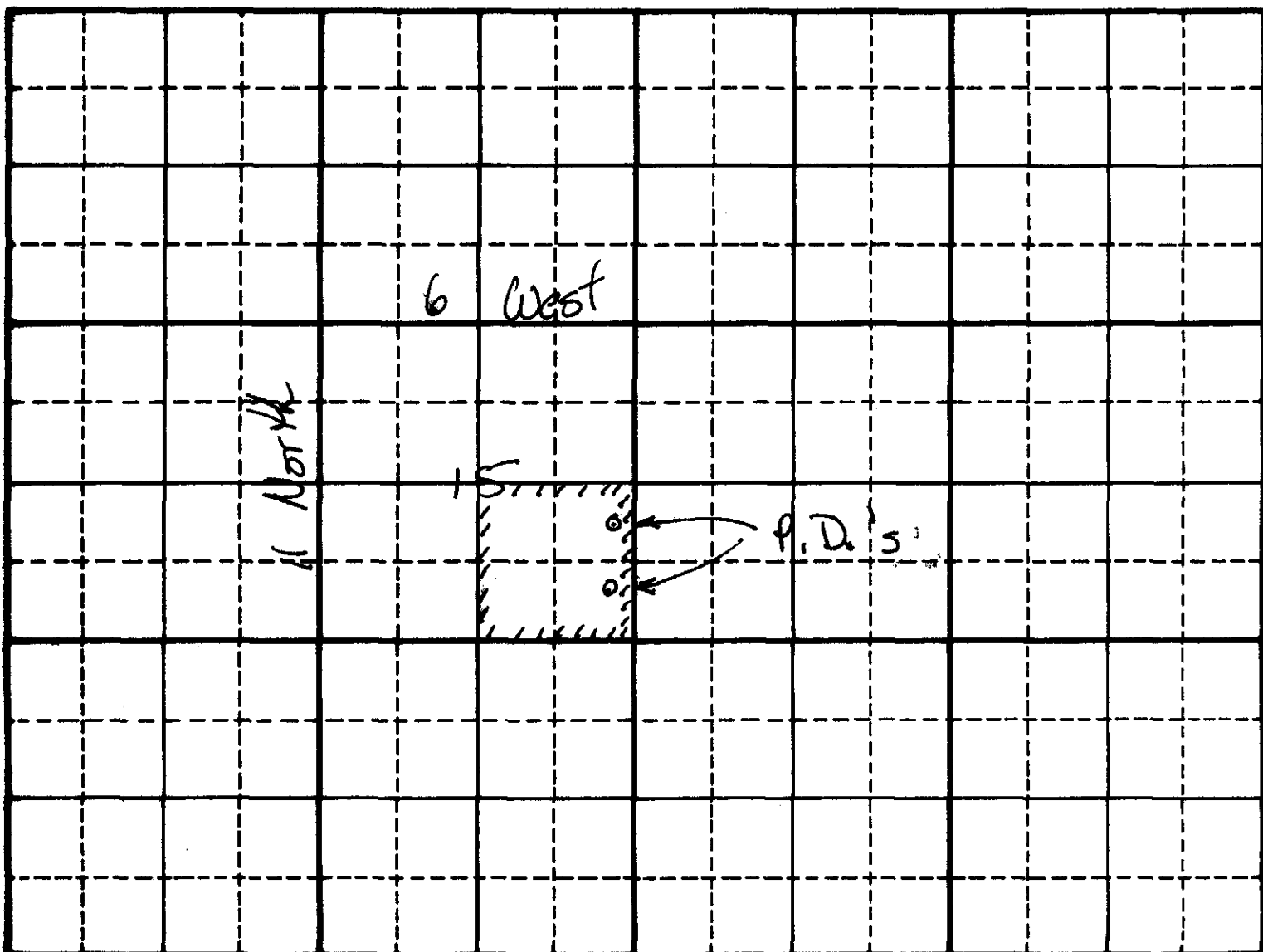
Total number of acres to be irrigated = 154

4. a. Who owns the property at the point of diversion? NAKAMURA BROS.  
b. Who owns the land to be irrigated or the place of use? NAKAMURA BROS.  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing:





Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Western Idaho, this 29 day of June, 19 78,  
by M. Nakamura Nakamura Bros  
(signature)  
by M. Nakamura

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

Chief, Operations Bureau

I, L. GLEN SAXTON

of the Department of Water Administration,

hereby approve the above application for amendment for Permit No. 67-7304.

Witness my hand this 10<sup>th</sup> day of July, 19 78

L. Glen Saxton  
Chief, Operations Bureau

OK  
JG

Identification No. \_\_\_\_\_

Application No. 67-7309

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Nakamura Brothers Phone: 549-1286 549-1295  
post office address Route 1 Weiser, ID
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 15 Township 11N  
Range 6W B.M. Washington County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.4 for irrigation purpose from 4-1 to 10-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2.4 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well, pump and ditches  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 16 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11N  | 6W    | 15   |        |        |        |        |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 160    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

Weiser Irrigation District

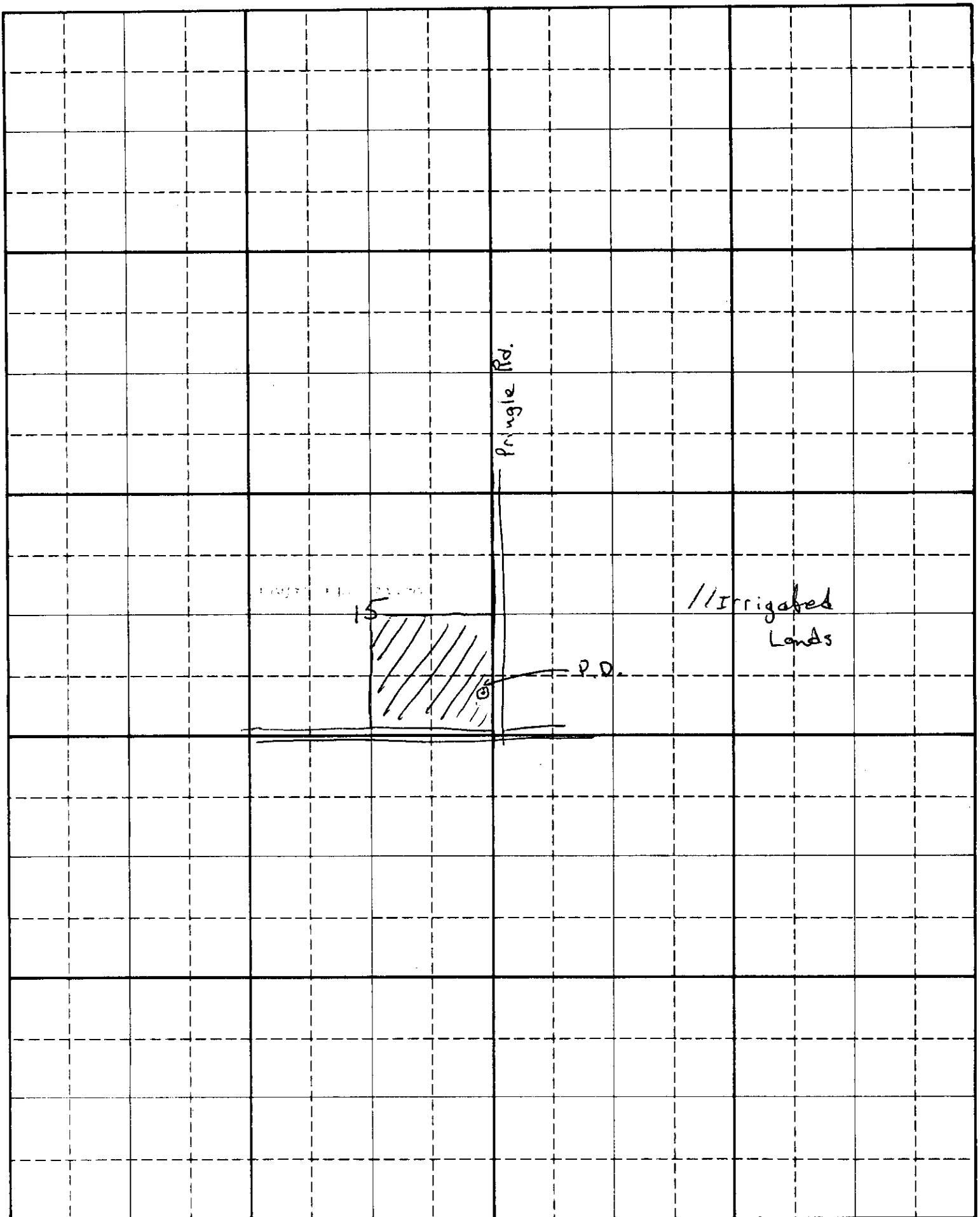
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is supplemental water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Mohammed Bros*  
*Mohammed Bros* (Applicant)

Proposed Priority 3/17/77

Received by WMM Date 3-17-77 Time 11:15

Preliminary check by RWH Fee \$ 45.00

Received by Y Date 3-17-77 # 7035

Publication prepared by CS Date 3-24-77

Published in The Signal American

Publication dates 3-31-77 + 4-7-77

Publication approved Y Date 5-4-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by YHJ

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7304, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

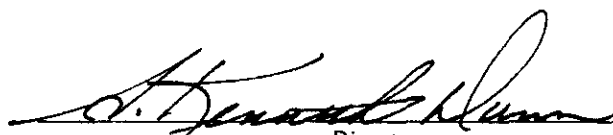
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per acre of land.

Witness my hand this 31 day of May, 19 77.

  
Deputy Director

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Washington }

Dorothy A. Roth, being duly sworn,  
deposes and says:

That he is the Clerk of THE WEISER SIGNAL, a weekly newspaper published at Weiser, in the County of Washington and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Weiser; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with March 31, 1977, and ending with the issue of April 7, 1977.

Fees, \$ 12.24

Subscribed and sworn to before me this 7  
day of April, 1977

Notary Public, Residing at Weiser, Idaho.

My Commission Expires ..... 1-2 ..... 1979.

NORTH CAROLINA  
NAMES OF THE APPLICANT AND THE ENGINEER  
Rt. 1, Box 100, ...  
March 1968  
Application No. G-75 ...  
permitting ...  
water ...  
source by means of a well,  
pump and piping within the  
SE¼ Sec 13 T4N R6W B.M.  
B.M. Well ...  
be used for ...  
for irrigation of ...  
within the SE¼ Sec 13 T4N  
R6W B.M.

If issued, this permit will be subject to all prior water rights. The fee against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 14, 1977.

R. K. KIMMELSON  
Director

Published in the Signal  
America, March 31, 1977 and April 7, 1977.



OK  
5-4-77

WATER RIGHT NUMBER 67-7304

OWNER LAST NAME - NAKAMURA BROTHERS

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - C/O M. NAKAMURA

ADDRESS LINE 2 - RT. 1

ADDRESS LINE 3 -

CITY - WEISER

STATE - ID ZIP CODE - 83672

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-17-1977 COUNTY - WASHINGTON TOTAL DIV. RATE - 1.6000 -CFS

TOTAL DIV. VOLUME - 676.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 15 11N 06W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

SESE 15 11N 06W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE -

1.6000 CFS

USE DIV. VOLUME -

676.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 11N RNG 06W SEC 15

TRACT NESE LOT

AC 39 TRACT

NWSE LOT

AC 40

TRACT SWSE LOT

AC 39 TRACT

SESE LOT

AC 36

DATE -

TOTAL ACRES

154

DECREE NAME -

REMARKS - SUPPLEMENTAL WTR.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - WEISER IRR. DIST.

PROOF DUE - 06-01-1978 PERMIT/DENIED - 05-31-1977 PROTESTED -

HEARING -

OLD NO. -

VERIFIED RUN

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP &amp; DITCHES.

IDENT. N 67-7304

WATER RIGHT  
DATA ENTRY LOG[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 20, 1980

Nakamura Brothers  
Route # 1  
Weiser, Idaho 83672

Dear Sirs,

RE: License No. 67-7304

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16617 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

January 24, 1980

Re: Permit No. 67-7304

Nakamura Brothers  
Route #1  
Weiser, ID 83672  
Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 67-7304 on June 20, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 1.6 cfs Source: groundwater

The maximum quantity diverted shall not exceed 676 acre feet  
per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15, Twp. 11N, Rge. 6W, B.M.

Beneficial use: Irrigation of 154 acres within the SE $\frac{1}{4}$ , Sec. 15,  
Twp. 11N, Rge. 6W, B.M.

Priority date established: March 17, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

RECEIVED  
JAN 27 1980

## WATER RIGHT LICENSE

of Weiser, Idaho, has complied with the terms and conditions of Permit No. 67-7304 issued pursuant to Application for Permit dated March 17, 1977, and has submitted proof to the Department of Water Resources on May 31, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.6 cfs of water from a groundwater source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Subject, however, to the condition that no more than 1.6 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 676 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15, Twp. 11N, Rge. 6W, B.M. in the County of Washington

| Twp. | Range | Section         |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |  | Totals |    |    |     |
|------|-------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|--|--------|----|----|-----|
|      |       | SW <sup>1</sup> | SW <sup>2</sup> | SW <sup>3</sup> | SW <sup>4</sup> | SW <sup>5</sup> | SW <sup>6</sup> | SW <sup>7</sup> | SW <sup>8</sup> | SW <sup>9</sup> | SW <sup>10</sup> | SW <sup>11</sup> | SW <sup>12</sup> | SW <sup>13</sup> | SW <sup>14</sup> | SW <sup>15</sup> |  |        |    |    |     |
| 11N  | 6W    | 15              |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |  | 40     | 39 | 36 | 154 |

## Director

495

18.9

522

554

88.5

124

104

#7

#4

70

80

77

## FIELD REPORT

3. Water will be used for the following purposes:

Other uses: \_\_\_\_\_

- Max Rate of Diversion 2.4 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: \_\_\_\_\_

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP.  | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|       |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 11 N  | 66 W  | 15   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 40               | 40               | 160    |
|       |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|       |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| Found |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 11 N  | 66 W  | 15   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 39               | 40               | 39               | 36               | 154    |
|       |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|       |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|       |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

**TOTAL ACREAGE**

160

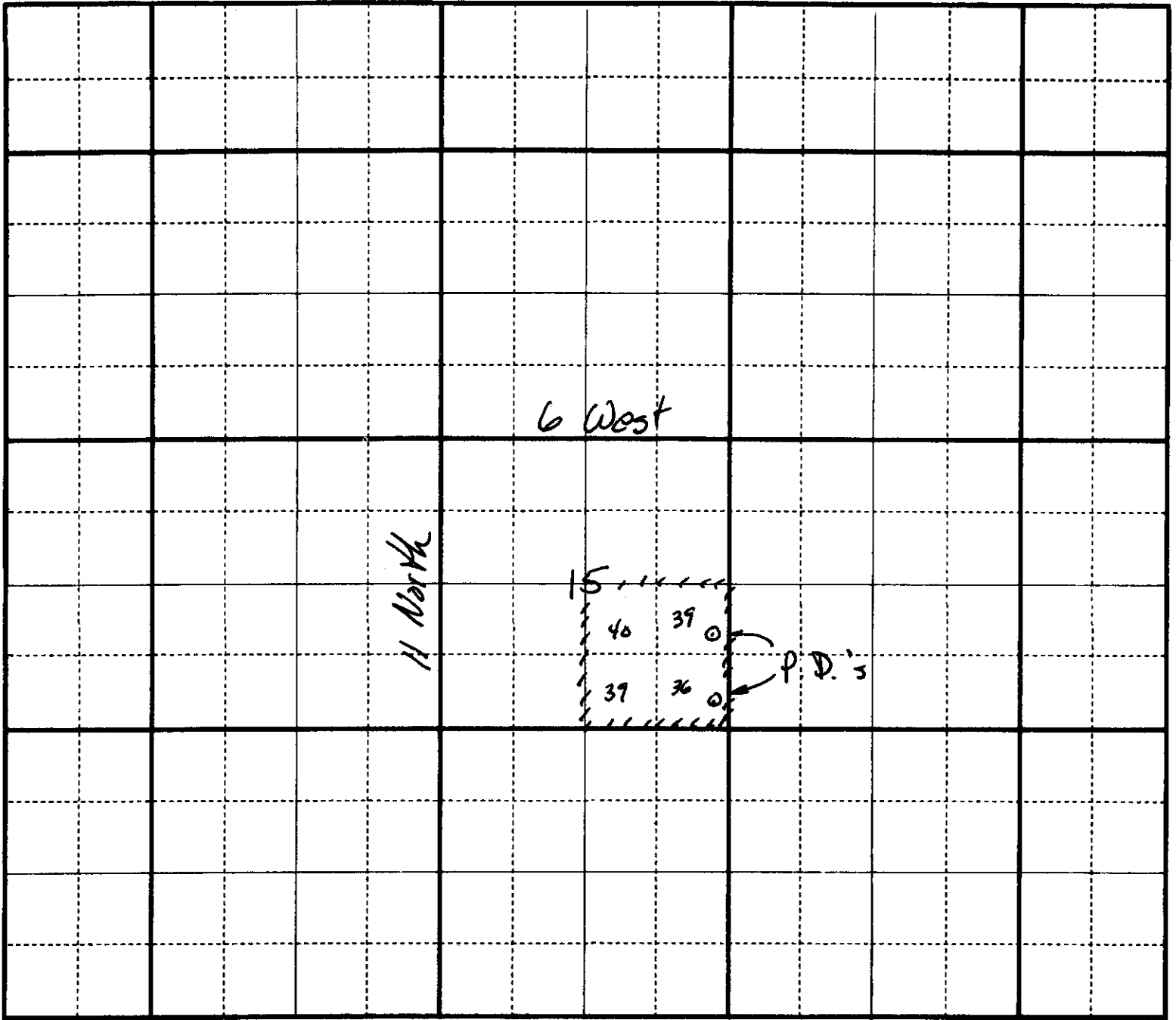


Diagram of System

DATE OF EXAM 6-20-78

ACREAGE  
Found 154  
Recommended 154

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = 1.6 c.f.s. V = 693.0 \* 674 AF/Ann. from Apr. 1 to Oct. 31  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured 1.6 cfs Method of measurement flume

Total Q recommended 1.6 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 693

Recommended Amendments:

P.D. should be NESE & SESE, Sec 15, Twp 11 N, Rge 6 W  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

Both wells discharge into cement ditch with trapezoidal flume #1 with 1.0 ft. head upstream & 0.85 ft downstream measured on sloping wall.

\*  $Q = 1.6 \text{ cfs}$   $V = 4.5 \text{ AF/Ac} \cdot \text{Year} \times 154 \text{ A.} = 693 \text{ AF/Year}$   
 $1.6 \times 1.9835 \times 213 \text{ day} = 675.97 \text{ acuyet}$

SYSTEM DESCRIPTION:

South well: 12" cased well pumped with trapezoidal 7hp. submersible pump. water is piped to ditch for gravity irrigation.  
North well: 12" cased well pumped with U.S. Elec. motor, 25hp. powering a layne pump. 6" discharge to ditch system.

REMARKS:

Mr. Nakamura was present during exam.

Examiner's Signature Willie MacAllister Date 7-7-78

Checked by DBS Date 7-18-78

Approved by \_\_\_\_\_ Date \_\_\_\_\_

July 13, 1978

Re: Permit No. 67-7304

Nakamura Brothers  
Route #1, Box 305  
Weiser, ID 83672

Gentlemen:

Enclosed is a copy of the approved application for amendment submitted for the above referenced permit.

Also enclosed is Receipt No. 11719 for \$10.00 covering the amendment filing fee.

If you have any questions, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:j  
Enclosures

June 20, 1978

Re: Permit No. 67-7304

Nakamura Brothers  
Route 1, Box 305  
Weiser, ID 83672

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK  
Water Rights



61-7304-

(18)

Bill-

Rita 6/1

Bill will write  
up the exam  
for this file

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 31 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder YAKAMURA BROTHERS  
b) Post Office Address R.T. 1 Box 305 WELSER, IDAHO  
2. Permit Number APPLICATIONAL No. 67-7304  
3. Date of Priority that you are prepared to establish 3/17/1977  
4. a) Source from which water was appropriated GROUND WATER  
b) Location of the point of diversion: S.E. 1/4 SE 1/4, Section 15  
Township 11N, Range 6W, Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:  
Amount 2.4 for IRRIGATION purposes from 4-1 to 10-31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 2.4 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1ST WELL, PUMP AND DITCHES, 8" PUMP. 25 HP. WELL CASING 20" DEPTH OF WELL 300 LIFT.  
2ND - 4" PUMP 7 1/2 HP WELL CASING 12" DEPTH OF WELL 55 LIFT.

- b) Describe the type and size of measuring device which you have installed at your point of diversion: Trapezoidal flume for 1-foot irrigation channel

- c) Give well driller's name and address and the date the well was completed:  
1ST HUGH HARDEN STAR ROUTE B, BOX 19A MOUNTAIN HOME, IDAHO  
2ND DALLAS DRILLING & PUMP CO. NE, PAYETTE, IDAHO  
FIRM NO 224. FINISH 8-16-77.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

RECORDED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

TWP. 11 N RANGE 6 W. SEC. 15. SE 1/4 OF SE 1/4 - 160 A.  
THIS IS SUPPLEMENTAL WATER.

| T | R | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|---|---|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|   |   |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: FIRST WELL FINISH DRILLING JUNE 10, 1977 AND ~~FOUND~~ <sup>FOUND OUT</sup> NOT ENOUGH WATER PRODUCE SO WE TRY THE 2ND WELL WITH DALLAS DRILLING CO. OF PAYETTE IDAHO, FINISH DRILLING 8-16-1977. WITH 2 WELL TOGETHER WE HAVE IRRIGATE 40 - 1/2 INCH SIPHON TUBE MY ESTIMATE IS ABOUT 40"-45"

The above information is a true statement of the extent to which the above numbered permit has been developed. OF WATER

PRODUCE FROM WELL.

May 29, 1978,  
(Date)

Nakamura Bros  
By M. Nakamura  
(Signature)

State of Idaho )

County of Washington ) ss.

On this 31st day of May, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Mary Gault  
Notary Public residing at  
Clerk of West Court

My commission expires \_\_\_\_\_

NAKAMURA BROS.  
R.T. 1 Box 305  
Weiser, IDAHO.

83672

No. 904230

MAIL



STATE OF IDAHO,

DEPT OF WATER RESOURCES

STATE HOUSE,

BOISE, IDAHO. 83720.



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 31, 1988

CERTIFIED MAIL

128555

Re: Permit No. 67-7304

Nakamura Brothers  
Route 1  
Weiser, Idaho 83672

Gentlemen:

One of the conditions of approval of your water Permit No. 67-7304 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*Norman C. Young*  
NORMAN C. YOUNG  
Administrator,  
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

June 7, 1977

Re: Permit No. 67-7304

Nakamura Brothers  
Route #1  
Weiser, ID 83672

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 67-7304. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

NOT RECORDED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7304

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☐ Pre-permit exam  
☐ Adjudication Claim  
☐ Dam Construction  
Papers Sent

(1) R.W.H. 3-16-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) R.W.H. 3-18-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

*cal* Other rights on the same place of use *now platted*

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) y OK

Affidavit of Publication received(date) 5-4-77

(12) \_\_\_\_\_

Final date for protests 4-18-77  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

☒ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By J.H.A. Date 5-10-77

MICROFILMED

*Supplemental*



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

March 25, 1977

Re: Notice of Application for Water Permit No. 67-7304 - Nakamura Brothers  
67-7305 - Floyd Stoneman

The Signal American  
P. O. Box 709  
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before ~~April 18, 1977~~ \_\_\_\_\_.

Sincerely,

MICROFILMED

Bill submitted  
5-4-77  
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that NAKAMURA BROTHERS

Rt. 1, Weiser, ID

has on March 17, 1977 submitted Application No. 67-7304

for a permit to appropriate 2.4 cubic feet per second ~~more feet~~

~~XXXXXXXXXX~~ per annum of water from a groundwater source

by means of well, pump and ditches

within the SE $\frac{1}{4}$  Sec 15 ~~XXXX~~ T11N-R6W B.M., Washington County

to be used from Apr 1 to Oct 31

for irrigation of 160 acres

within the SE $\frac{1}{4}$  Sec 15 T11N-R6W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 18, 1977.

R. KEITH HIGGINSON

Director

Published in the The Signal American, Weiser, ID

March 31, 1977 and April 7, 1977

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## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name NAKAMURA BROTHERSAddress WEISER, IDAHO 83672Owner's Permit No. 67-7304

## 2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)  
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 302.5 feetCasing schedule: ☒ Steel ☐ Concrete

| Thickness           | Diameter         | From              | To               |
|---------------------|------------------|-------------------|------------------|
| <u>0.375</u> inches | <u>20</u> inches | <u>+ 1.0</u> feet | <u>55.9</u> feet |
| _____ inches        | _____ inches     | _____ feet        | _____ feet       |
| _____ inches        | _____ inches     | _____ feet        | _____ feet       |
| _____ inches        | _____ inches     | _____ feet        | _____ feet       |
| _____ inches        | _____ inches     | _____ feet        | _____ feet       |

Was casing drive shoe used? ☐ Yes ☒ No (ROLLED)Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

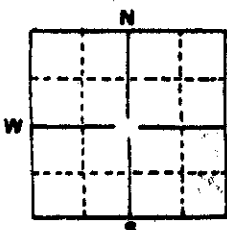
Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 55 ft. Material used in seal ☒ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing☐ Overbore to seal depth

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County WASHINGTONT. 11N N/S, R. 6E E/W

## 7. WATER LEVEL

ABOVE

~~XXXXXXXXXXXXXXXXXXXX~~Static water level EST. 17 feet below land surfaceFlowing? ☒ Yes ☐ No G.P.M. flow 30 AT PLUS \_\_\_\_\_ FTTemperature 35 ° F. Quality GOODArtesian closed-in pressure EST. 8 p.s.i.Controlled by ☐ Valve ☒ Cap ☐ Plug

## 8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| 300              | 160 FT.   | 1            |
|                  |           |              |
|                  |           |              |
|                  |           |              |

## 9. LITHOLOGIC LOG

| Hole Diam. | Depth |       | Material                     | Water |    |
|------------|-------|-------|------------------------------|-------|----|
|            | From  | To    |                              | Yes   | No |
| 20         | 0     | 50    |                              |       |    |
| 20         | 50    | 302   |                              |       |    |
|            | 0     | 4     | SOIL                         |       |    |
|            | 4     | 6     | CLAYEY GRAVEL                |       |    |
|            | 6     | 40    | BROWN SILT, CLAY             |       |    |
|            | 40    | 41    | CLAYEY GRAVEL                |       |    |
|            | 41    | 50    | BROWN SILT, CLAY             |       |    |
|            | 50    | 52    | CLAYEY GRAVEL, BROWN         |       |    |
|            | 52    | 52    | GRAVELLY GREY CLAY           |       |    |
|            | 71    | 72    | COBBLE ROCKS, CLAY, GRAY     |       |    |
|            | 72    | 77    | GREY CLAY                    |       |    |
|            | 77    | 78    | FINE TAN SAND & GRAVEL, FLO  |       |    |
|            | 78    | 80    | GREY CLAY, IMBEDDED GRAVEL   |       |    |
|            | 80    | 91    | CLAYEY GRAVEL                |       |    |
|            | 91    | 125   | GREY CLAY                    |       |    |
|            | 125   | 126   | SAND, FLOW INCREASED         |       |    |
|            | 126   | 131   | GRAVELLY GREY CLAY           |       |    |
|            | 131   | 142   | GREY CLAY, SAND STRINGERS    |       |    |
|            |       |       | 131-132, 135, 140-142        |       |    |
|            | 142   | 161   | GREY CLAY                    |       |    |
|            | 161   | 170   | GREY SHALE                   |       |    |
|            | 170   | 205   | GREY CLAY, THIN LAYERS SHALE |       |    |
|            | 205   | 205.5 | BROWN SILT                   |       |    |
|            | 205.5 | 205.5 | SAND, FLOW INCREASED, 205.5  |       |    |
|            | 205.5 | 229   | GREY CLAY, THIN LAYERS SHALE |       |    |
|            | 229   | 231   | GREY CLAY, SAND STRINGERS    |       |    |
|            | 231   | 245   | GREY CLAY, HD. STRECKS OF    |       |    |
|            |       |       | SHALE, GYPSUM, EVAPORITE     |       |    |
|            | 245   | 246   | CLAYEY SAND                  |       |    |
|            | 246   | 267   | GREY CLAY WITH THIN SAND &   |       |    |
|            |       |       | GRAVEL LAYERS                |       |    |
|            | 267   | 302.5 | GREY CLAY, SHALE STREAMS     |       |    |

## 10.

Work started APRIL 20, 1975 finished JUNE 6, 1977

## 11. DRILLERS CERTIFICATION

Firm Name ARTESIAN CO. Firm No. 315Address MOUNTAIN HOME, IDAHO Date June 6, 1977Signed by (Firm Official) [Signature]and [Signature]  
(Operator)