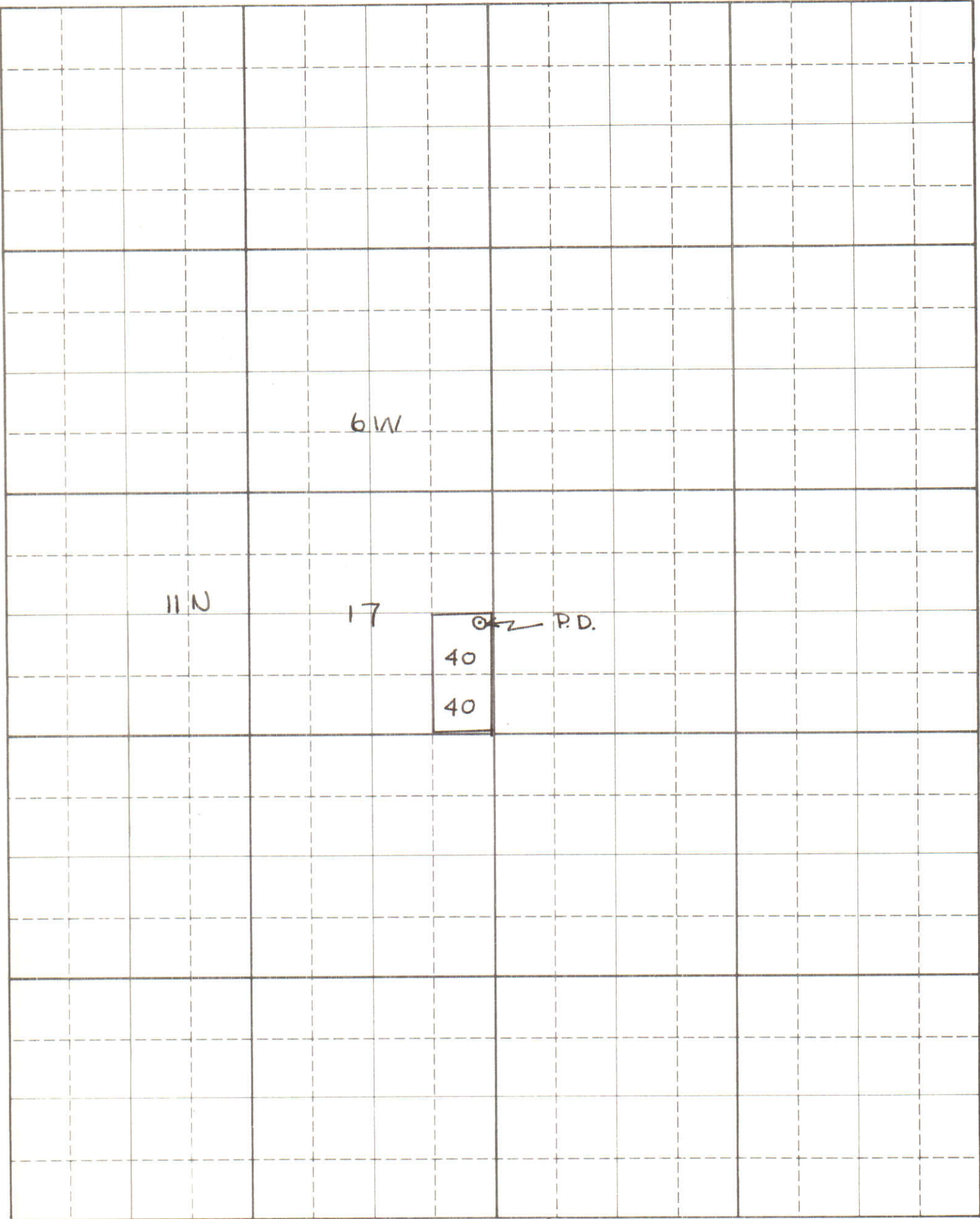


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph P. Reiterman  
(Applicant)

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Washington } ss.

Dorothy A. Barth, being duly sworn,  
deposes and says:

That he is the Clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-  
lished in said newspaper once a week for Two consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
May 5, 1977, and ending  
with the issue of May 12, 1977

Fees, \$ 12.24

Subscribed and sworn to before me this 12  
day of May, 1977

[Signature]  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1979

No. 51  
NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that  
JOSEPH P. REITMAN P.O.  
Box 631, Weiser, ID has on  
April 21, 1977 submitted  
Application No. 67-7313 for a  
permit to appropriate 1.6  
cubic feet per second of  
water from a groundwater  
source by means of well,  
pump, and open ditch within  
the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec 17,  
T11N-R6W B.M., Washing-  
ton County to be used from  
Apr 1 to Oct 1 for the  
irrigation of 80 acres within  
the E $\frac{1}{2}$ SE $\frac{1}{4}$  Sec 17 T11N-  
R6W B.M.

If issued, this permit will  
be subject to all prior water  
rights. Protests against the  
granting of the permit must  
be filed with the Director of  
the Idaho Department of  
Water Resources, 92 South  
Cole Road, Boise, Idaho  
83705 on or before May 23,  
1977.

C. STEPHEN ALLRED  
Director

Published in The Signal  
American, Weiser, ID on  
May 5, 1977 and May 12,  
1977.

16-2s

OK  
5-17-77  
[Signature]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

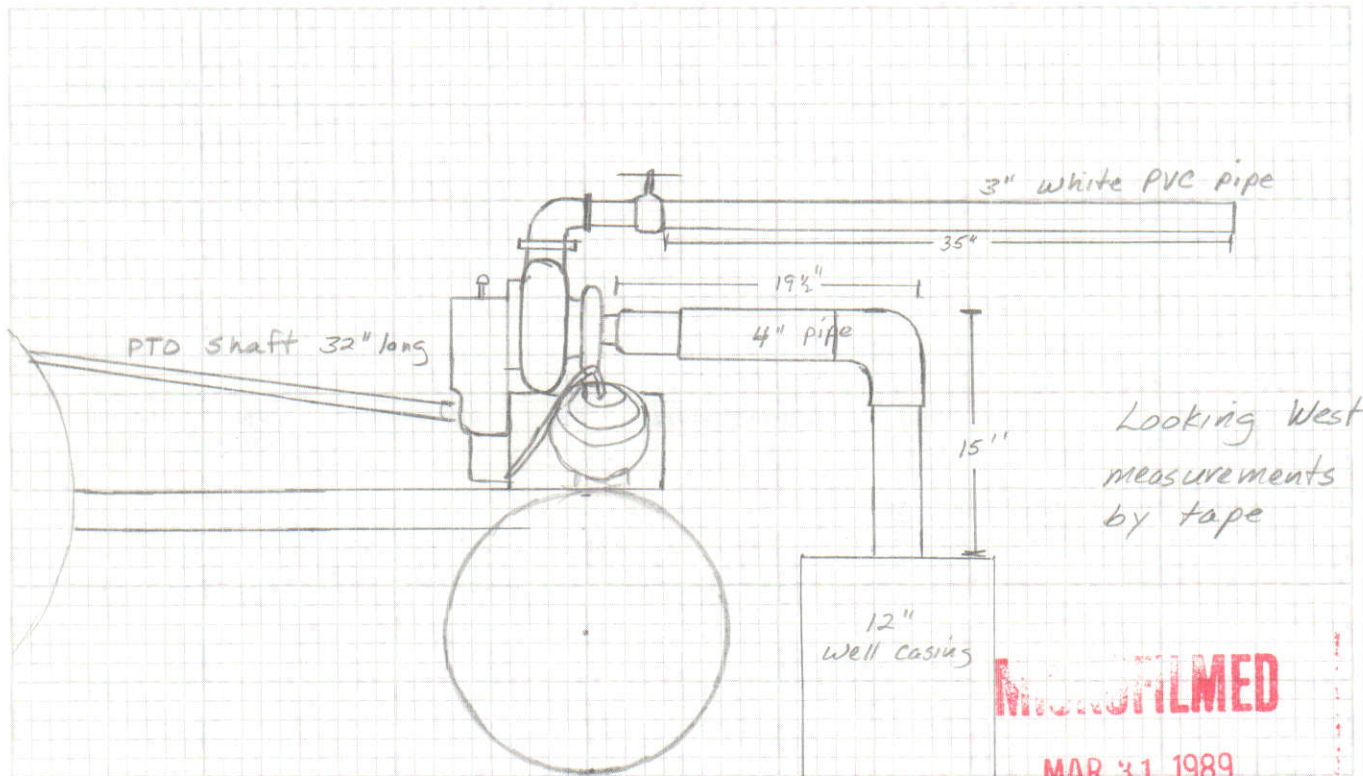
- Permit No. 67-7313  
1. Owner: Joseph P. Reitman Phone No. 549-0334  
Current Address: P.O. Box 631, Weiser, ID 83672  
2. Accompanied by: Joe Reitman EXAM. DATE: 9-29-87  
Address: same as above Phone No. 549-0334  
Relationship to Permit Holder: owner  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 67-2169 & 67-2384A surface water this well supplements it. ☒ Copies Attached  
2. Other water rights with same point of diversion: none  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



B 9  
17 16

E-527  
E-54  
T992

E-13 T  
E-13  
A 7.5

6  
19.7

E-15  
E-15  
T792

E-53  
E-15  
E-527  
T974

E-514  
E-514  
T984

P.D.

E-13  
E-13  
T790

38.7

P.L.

10.7

32.8

E-154  
E-154  
T860

E-375  
E-375  
T915

E-178  
E-178  
T875

E-16  
E-16  
T795

A 30.8

1.8

2 4.6

3 17.5

A 26.2

A 7.2

A 36.1

E-527  
E-527  
T991

E-534  
E-534  
T993

E-535  
E-535  
T1001

E-189  
E-189  
T878

**MICROFILMED**

MAR 31 1989

A 37.2

A 9.7

E-23  
E-23  
T7285

E-532  
E-532  
T1046

E-530  
E-530  
T1046  
A 5.0

B 3.4

67-7313



P.D. Looking  
Southwest  
P.U. in back-  
ground



P.U. Looking  
North-northeast  
From behind  
Reitman's house  
that is on the  
Olds Ferry Road.

**MICROFILMED**

**MAR 31 1989**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 67-07313

Priority: April 21, 1977 Amount: 0.45 CFS 164.2 AFA

This is to certify, that JOSEPH P. REITMAN  
P.O. BOX 631  
WEISER, ID 83672

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 21, 1977, and has submitted proof to the Department of Water Resources on May 19, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.220 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 10/01       | 0.45 CFS                 | 164.2 AFA     |

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 17, Township 11N, Range 06W  
WASHINGTON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 11N                              | 06W        | 17         | NESE 39      | SESE 33      |              | 72           |
| Total number of acres irrigated: |            |            |              |              |              | 72           |

PLACE OF USE: MUNICIPAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24<sup>TH</sup> day of MARCH, 1989.

MICROFILMED  
MAR 31 1989

Acting for the Director



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF REMOVING THE MEASURING DEVICE )  
REQUIREMENT FOR PERMIT NO. 67-7313 IN ) ORDER  
THE NAME OF JOSEPH P. REITMAN )  
\_\_\_\_\_ )

WHEREAS, on June 23, 1977, the Department of Water Resources issued Permit No. 67-7313 in the name of Joseph P. Reitman with a condition requiring installation of a measuring device; and,

WHEREAS, on June 1, 1981, the department issued an Order changing the measuring device requirement on Permit No. 67-7313 in the name of Joseph P. Reitman to the requirement that:

The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the department.  
and,

WHEREAS, on May 19, 1987, the Department received a request from the permit holder to remove the measuring device requirement; and,

WHEREAS, the Department of Water Resources has determined that a measuring device is not required at this time for a determination of the quantity of water appropriated;

THEREFORE, the condition of approval requiring a measuring device is REMOVED.

Dated this 17<sup>th</sup> day of June, 1987.

**MICROFILMED**

JUL 09 1987

*L. Glen Saxton*  
\_\_\_\_\_  
L. GLEN SAXTON  
Chief, Operations Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
REQUEST FOR EXTENSION OF TIME

RECEIVED

MAY 25 1982

To provide additional time in which to submit  
proof of beneficial use on a water right permit

Department of Water Resources

Joseph P. Reitman of Rt. 1, Box 91, P. O. Box 631, Weiser, ID  
(Name) (Address) 83672

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to appropriate the Public Waters of the State of Idaho No. 67-7313.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 1,, 19 82.

That he has heretofore performed the following work described under said permit: \_\_\_\_\_

12 inch well has been drilled and test pumped. Well is crooked and has other  
development problems.

Costing \$ 2563.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Additional drilling and developing has to be completed and a different  
pumping system installed.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to June 1,, 19 87.

Joseph P. Reitman  
(Signature)\*

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to June 1, 1987.

Signed 4 day of June, 19 82.

David R. Tutthill  
Acting Chief, Operations Bureau

\$15.00 fee received by JP Date 5/24/82 Receipt # 22927

RECORDED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. **67-7313**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1<sup>st</sup> day of June 1981.

*Glen Saxton*

GLEN SAXTON  
Chief, Operations Bureau

UNRECORDED

Identification No. \_\_\_\_\_

Application No. 67-7313

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Joseph P. Reitman Phone: 549-0334  
post office address P. O. Box 631, Weiser, ID 83672
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 17 Township 11N  
Range 6W B.M. Washington County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.6 for Irrigation purpose from Apr. 1 to Oct. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.6 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and open ditch  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 12 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 2,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_80

c. Describe any other water rights used for the same purposes as described above. Weiser Creek  
Irrigation District (Surface Water)

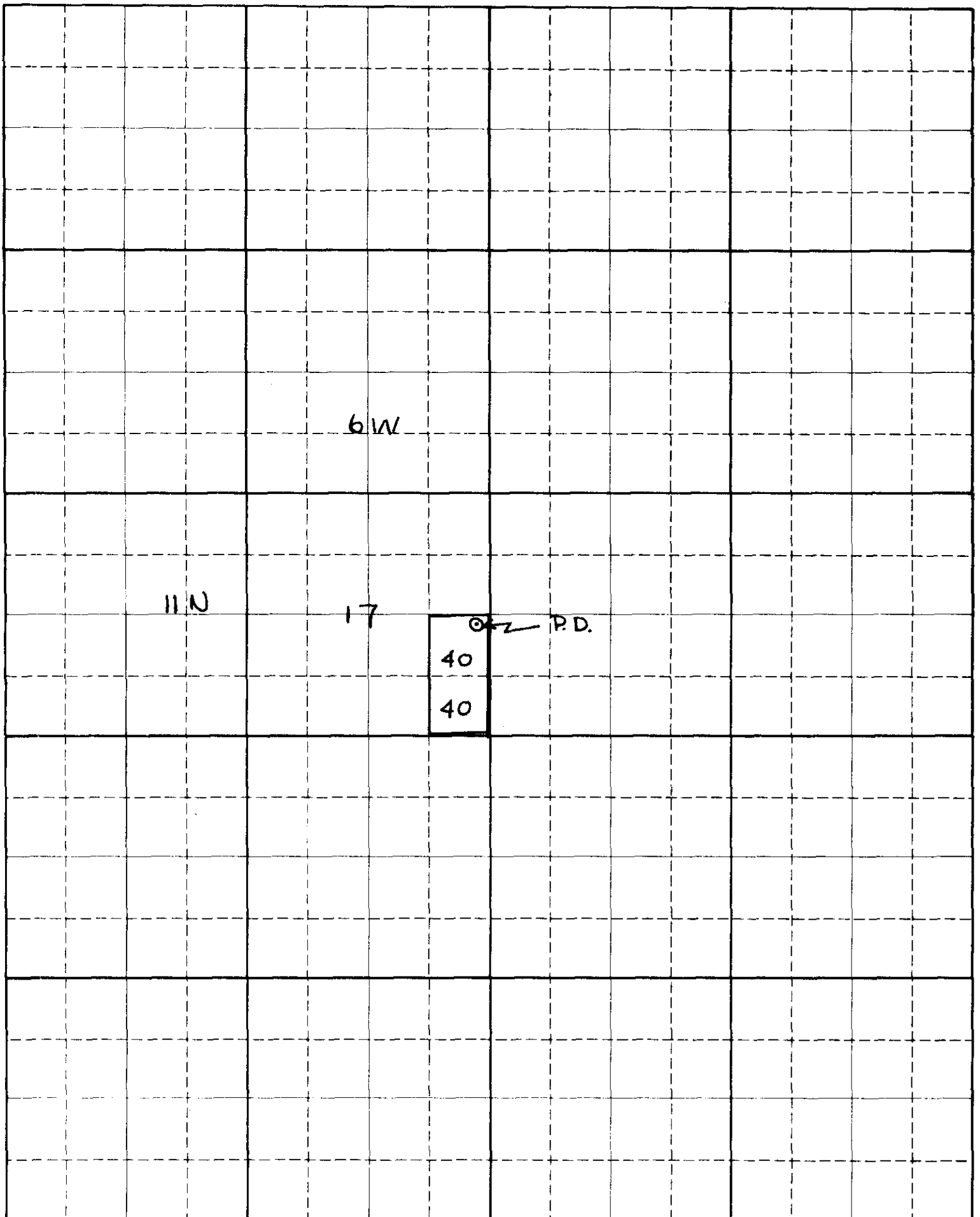
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Joseph L. Keitman*  
(Applicant)

Proposed Priority 4/21/77

Received by JH Date 4-21-77 Time 11:00 AM

Preliminary check by JH Fee \$ 35.00

Receipted by KTN Date 4-21-77 # 6965

Publication prepared by CS Date April 28 1977

Published in The Signal American

Publication dates May 5 1977 + May 12 1977

Publication approved JH Date 5-17-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JH

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7313, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 23 day of June 1977.

  
Director

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Washington }

Dorothy A. Barth, being duly sworn,  
deposes and says:

That he is the Clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-

lished in said newspaper once a week for Two consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
May 5, 1977 and ending  
with the issue of May 12, 1977.

Fees, \$ 12.24

Subscribed and sworn to before me this 12  
day of May, 1977

[Signature]  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1979.

No. 51  
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FOR WATER PERMIT

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Box 631, Weiser, ID has on  
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cubic feet per second of  
water from a groundwater  
source by means of well,  
pump, and open ditch within  
the NE 1/4 Sec 17,  
T11N-R6W B.M., Washing-  
ton County to be used from  
Apr 1 to Oct 1 for the  
irrigation of 80 acres within  
the E 1/4 Sec 17 T11N-  
R6W B.M.

If issued, this permit will  
be subject to all prior water  
rights. Protests against the  
granting of the permit must  
be filed with the Director of  
the Idaho Department of  
Water Resources, 92 South  
Cole Road, Boise, Idaho  
83705 on or before May 23,  
1977.

C. STEPHEN ALLRED  
Director

Published in The Signal  
American, Weiser, ID on  
May 5, 1977 and May 12,  
1977.

16-2s

OK  
5-17-77  
M

March 27, 1989

JOSEPH P. REITMAN  
P.O. BOX 631  
WEISER, ID 83672

RE: PERMIT NO. 67-07313

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MAILED**  
MAR 31 1989

March 1, 1989

JOSEPH P. REITMAN  
P.O. BOX 631  
WEISER, ID 83672

RE: PERMIT NO. 67-07313

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

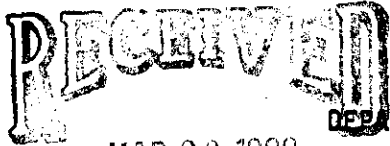
JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 31 1989



MAR 29 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

67-7313  
Permit No.

Staff Analysis Sheet  
for

Department of Water Resources Beneficial Use Field Report

P.D. NESE 17 11N 6W  
P.U. NESE? 17 11N 6W  
SESE

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 9-28-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index CA 9-28-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☒ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☒ yes ☒ no If yes: ☒ copy attached?

Scheduling Letter sent? CA 9-21-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Futreble 9-29-87 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent CP 2/1/88 (Initial and date)  
Exam Reviewed by Manager of Regional Office DM 2/24/88 (Initial and date)  
Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)  
Exam sent to State Office CA 3/5/88 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

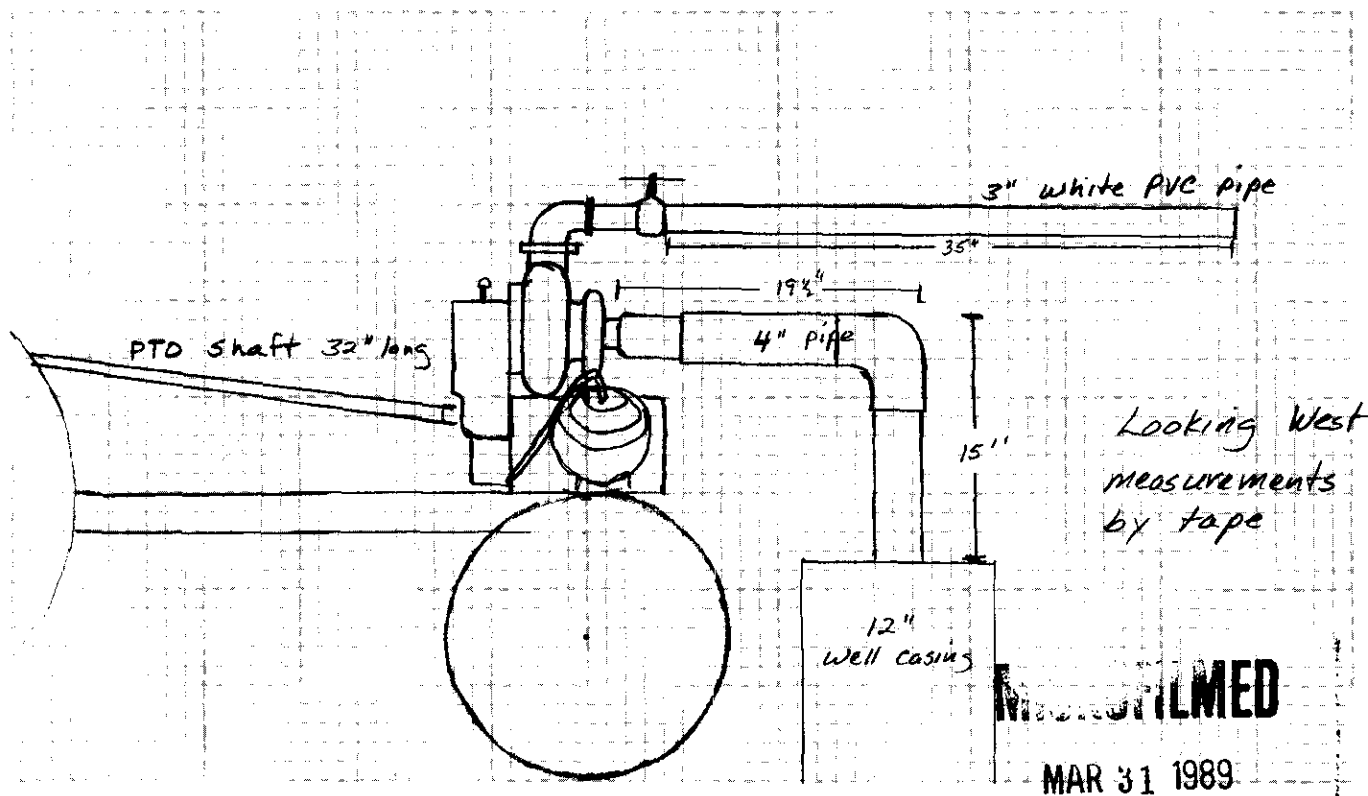
Permit No. 67-7313  
Phone No. 549-0334  
1. Owner: Joseph P. Reitman  
Current Address: P.O. Box 631, Weiser, ID 83672  
2. Accompanied by: Joe Reitman EXAM. DATE: 9-29-87  
Address: same as above Phone No. 549-0334  
Relationship to Permit Holder: owner  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 67-2169 & 67-2384A surface water this well supplements it. ☒ Copies Attached  
2. Other water rights with same point of diversion: none  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well, 54' deep with a PTO driven centrifugal pump powered by a John Deere Model 40 tractor. Water is discharged into a dirt ditch where it can be co-mingled with surface water. The land is furrow irrigated with siphon tube take out from dirt ditches. There is a total of approximately

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp   | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|------------------|-----------|-----------------------------------|
|                                       | John Deere | 20*  | 77762            | Hale      | 32557                             |
|                                       |            | *Est |                  |           |                                   |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|------------|---------------------------------|
|            |            |     | NE  | SE  | 17   | 11N  | 6W   | Washington | Aerial Photo                    |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |

6. Place(s) of Use:

Indicate Method of Determination

Aerial Photo

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11N  | 6W   | 17   |        |        |        |        |        |        |        |        |        |        |        |        | 39     |        |        | 33     | 72     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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MAR 31 1989

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5 gallon bucket       |      |      |           |            |      |             |
| stopwatch             |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Filled a 5 gallon bucket in 1.5 seconds.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{1.5 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 200 \text{ gpm} \quad \frac{200}{448.8} = 0.45 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Static 12'  
Drawdown to 25'

$$\frac{20 \times 8.8 \times 0.6}{25 \times (0 \times 2.3)} = 4.22 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 72 \times 4.5 = 324 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.45 \times 184 \times 1.9835 = 164.2 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 164.2 \text{ afa}$$

2. Volume Calculations for Other Uses:

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#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

4200' of dirt ditches. The land was planted to Austrian winter peas for the 1987 growing season. Mr. Reitman may replace the centrifugal pump with a turbine pump. Water rights 67-2169 and 67-2384A are surface water rights supplemented by groundwater from this well.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| Irrigation     | 4-1           | 10-1 | <del>0.45</del> 0.45         | 164.2                    |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
| Totals:        |               |      | 0.45                         | 164.2                    |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

#### J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date \_\_\_\_\_

Field Report Preparation Date 9-29-87

CONSULTANT SEAL

#### K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

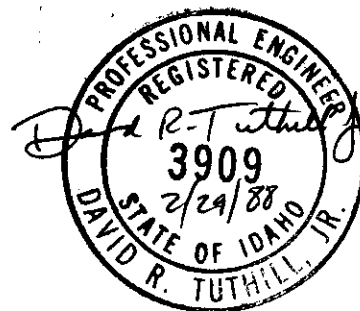
NOTE: THE A.I.D. HAS BEEN REMOVED PER ORDER 6/17/87.

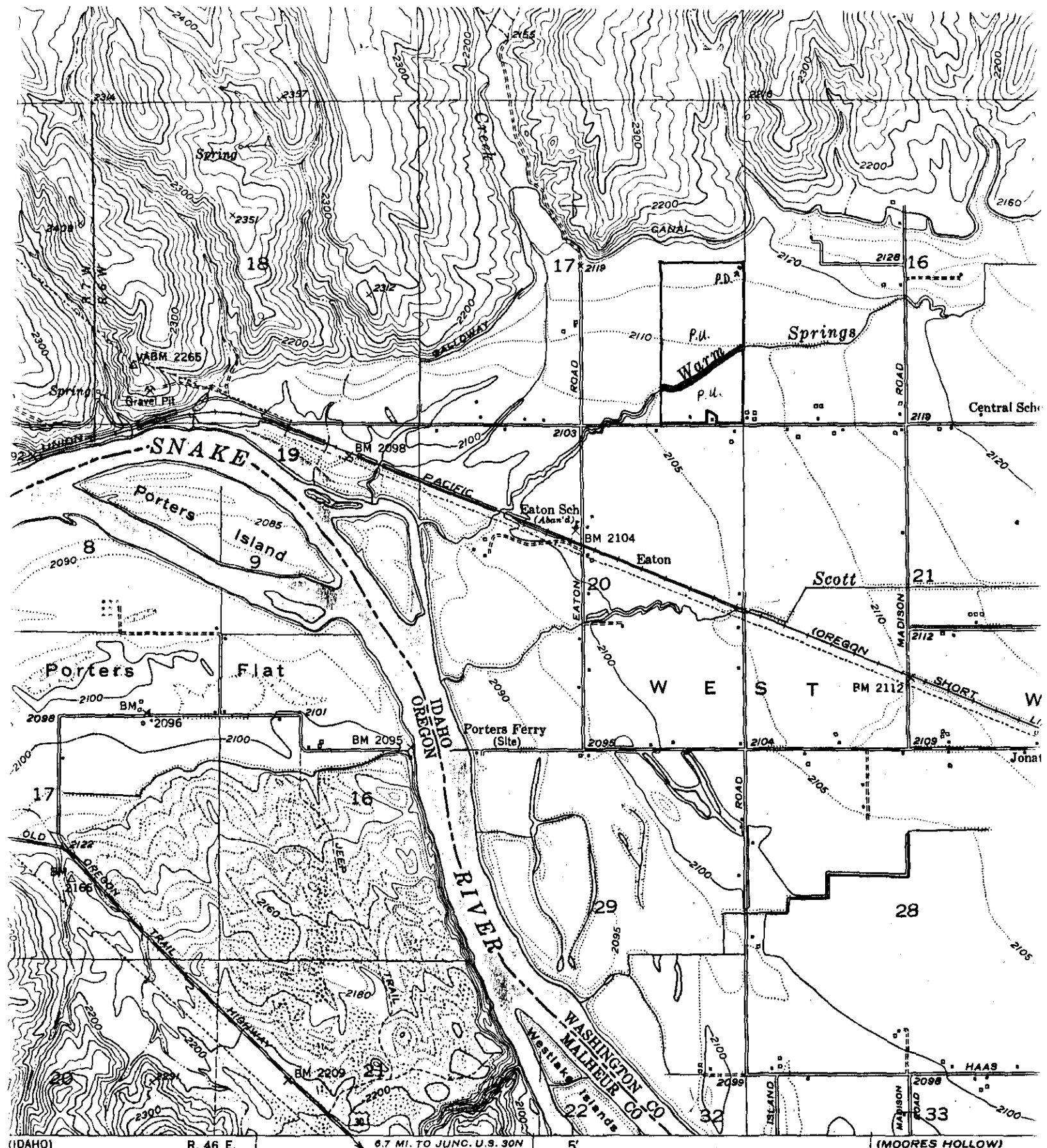
I recommend the measuring device requirement be waived because the amount of water diverted is less than 0.70 cfs.

Condition R 32

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MAR 31 1989





and published by the Geological Survey  
 and USC&GS  
 aerial photographs by multiplex methods  
 le surveys 1952. Aerial photographs taken 1950  
 ion. 1927 North American datum  
 s based on Idaho coordinate system, west zone  
 inate system, south zone  
 s indicate approximate locations

(IDAHO) R. 46 E. 6.7 MI. TO JUNC. U.S. 30N ONTARIO 22 MI. 5' (MOORES HOLLOW)

SCALE 1:24000  
 Microfilm  
 MAR 31 1985  
 TRUE NORTH  
 MAGNETIC NORTH  
 20°  
 1000 0 1000 2000 3000 4000 5000  
 1 5 0  
 CONTOUR INTERVAL 20 FEET  
 DOTTED LINES REPRESENT 5 FOOT CONTOUR  
 DATUM IS MEAN SEA LEVEL

E-527  
(E-54)  
T992

17 16

T791

E-13  
(E-13)

6  
19.7

E-15  
(E-15)  
T792

A  
21.2

E-154  
(E-154)  
T860

A  
30.8

1.8

E-115  
(E-115)  
T875

E-178  
(E-178)  
T875

E-16  
(E-16)  
T793

A  
7.2

A  
36.1

E-535  
(E-535)  
T1001

MICROFILMED

MAK JUL 1989

A  
37.2

E-189  
(E-189)  
T878

A  
9.7

E-612  
(E-612)  
T1056

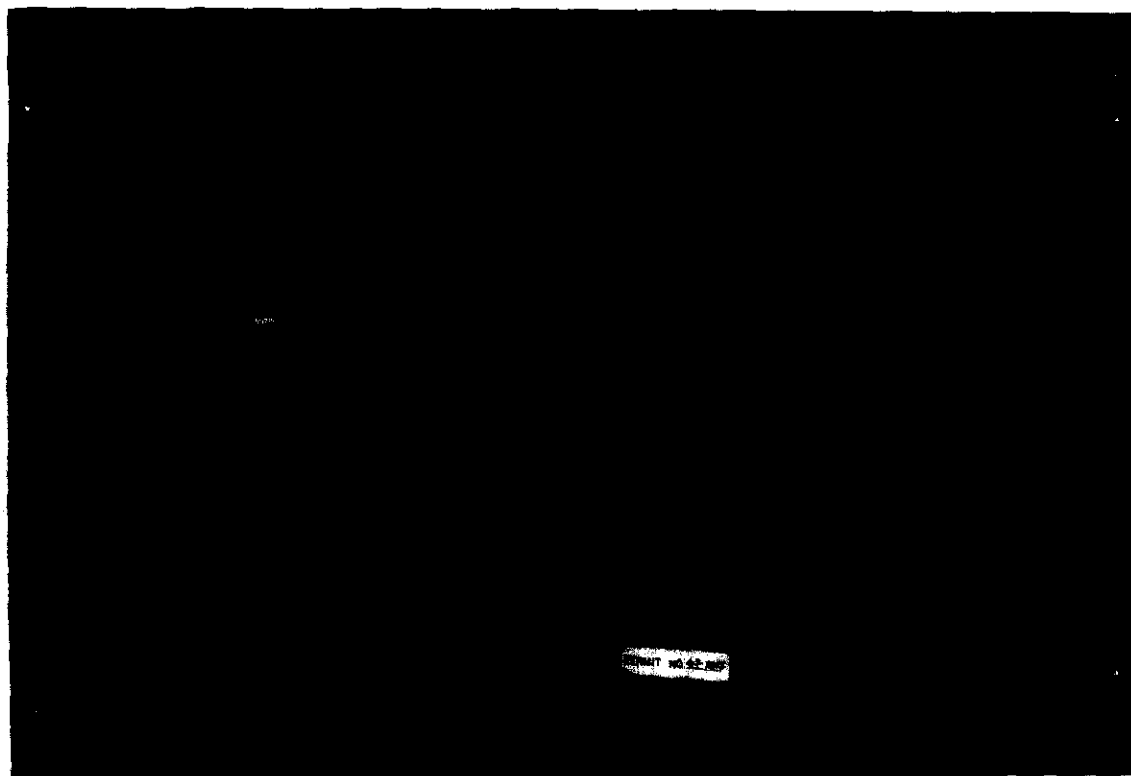
E-589  
(E-589)  
T1046

50

47-7313



P.D. Looking  
Southwest  
P.H. in back-  
ground



P.H. Looking  
North-northeast  
From behind  
Reitman's house  
that is on the  
Olds Ferry Road.

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MAR 31 1989

|      |      |       |         |         |                    |   |   |            |              |
|------|------|-------|---------|---------|--------------------|---|---|------------|--------------|
| SESE | 40   | 01.43 | 67-238A | SNOW    | MEISER RIVER IRRIG | C | L | 04-09-1920 | CRANE CREEK  |
| 17   | MESE | 06    | 01.43   | 67-2169 | MEISER IRRIGATION  | C | L | 12-18-1936 | MEISER RIVER |
|      | NAME | 12    | 01.43   | 67-2169 | MEISER IRRIGATION  | C | L | 12-18-1936 | MEISER RIVER |
|      | SANE | 06    | 01.43   | 67-238A | SNOW               | C | L | 04-09-1920 | CRANE CREEK  |
|      | SESE | 12    | 01.43   | 67-238A | MEISER RIVER IRRIG | C | L | 04-09-1920 | CRANE CREEK  |
|      | SESE | 10    | 01.43   | 67-7711 | MEISER RIVER IRRIG | C | A | 03-20-1987 | GROUNDWATER  |
|      | NAME | 12    | 01.43   | 67-238A | SNOW               | C | L | 04-09-1920 | CRANE CREEK  |
|      | NAME | 13    | 01      | 67-7007 | MEISER RIVER IRRIG | C | L | 03-16-1968 | HOG CREEK    |
|      | NAME | 30    | 01.43   | 67-2169 | MEISER IRRIGATION  | C | L | 12-18-1936 | MEISER RIVER |
|      | SESE | 30    | 01.43   | 67-238A | MEISER IRRIGATION  | C | L | 04-09-1920 | CRANE CREEK  |
|      | NAME | 12    | 01.43   | 67-2146 | MEISER RIVER IRRIG | C | L | 05-15-1927 | HOG CREEK    |
|      | NAME | 30    | 01.43   | 67-238A | SNOW               | C | L | 04-09-1920 | CRANE CREEK  |
|      | NAME | 03    | 01.43   | 67-238A | MEISER RIVER IRRIG | C | L | 04-09-1920 | CRANE CREEK  |
|      | NAME | 37    | 01.43   | 67-2169 | MEISER RIVER IRRIG | C | L | 12-18-1936 | MEISER RIVER |
|      | NAME | 37    | 01.43   | 67-238A | MEISER IRRIGATION  | C | L | 04-09-1920 | CRANE CREEK  |
|      | SESE | 25    | 01.43   | 67-238A | MEISER RIVER IRRIG | C | L | 04-09-1920 | CRANE CREEK  |
|      | NAME | 12    | 01.43   | 67-2169 | MEISER IRRIGATION  | C | L | 12-18-1936 | MEISER RIVER |
|      | NAME | 40    | 01.43   | 67-238A | SNOW               | C | L | 04-09-1920 | CRANE CREEK  |
|      | NAME | 40    | 01      | 67-7313 | MEISER RIVER IRRIG | C | P | 04-21-1977 | GROUNDWATER  |
|      | NAME | 30    | 01.43   | 67-2169 | MEISER IRRIGATION  | C | L | 12-18-1936 | MEISER RIVER |
|      | NAME | 40    | 01.43   | 67-238A | SNOW               | C | L | 04-09-1920 | CRANE CREEK  |
|      | NAME | 40    | 01.43   | 67-7711 | MEISER RIVER IRRIG | C | A | 03-20-1987 | GROUNDWATER  |

MICROFILMED

MAR 31 1989

MOR156

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

PAGE 3523  
06/28/1987

| TOWNSHIP | RNG | SEC | TRACT | LOT | ACRES | USES | WATER RIGHT<br>NUMBER | LAST NAME          | OWNER STAGE<br>CODE | PRIORITY<br>DATE | SOURCE OF WATER |              |
|----------|-----|-----|-------|-----|-------|------|-----------------------|--------------------|---------------------|------------------|-----------------|--------------|
| 11N      | 06N | 17  | SUSE  | 25  | 01.43 |      | 67-2169               | MEISER IRRIGATION  | C                   | L                | 12-18-1936      | MEISER RIVER |
|          |     |     |       |     |       |      |                       | SNOW               | C                   | L                | 04-09-1920      | CRANE CREEK  |
|          |     |     |       |     |       |      |                       | MEISER RIVER IRRIG | D                   |                  |                 |              |
|          |     |     |       |     |       |      |                       | SNOW               | C                   | L                | 04-09-1920      | CRANE CREEK  |
|          |     |     |       |     |       |      |                       | MEISER RIVER IRRIG | D                   |                  |                 |              |
|          | 18  |     | SESE  | 40  | 01.43 |      | 67-238A               | MEISER RIVER IRRIG | C                   | L                | 04-21-1977      | GROUNDWATER  |
|          |     |     |       |     |       |      |                       | MEISER IRRIGATION  | C                   | L                | 12-18-1936      | MEISER RIVER |
|          |     |     |       |     |       |      |                       | SNOW               | C                   | L                | 04-09-1920      | CRANE CREEK  |
|          |     |     |       |     |       |      |                       | MEISER RIVER IRRIG | D                   |                  |                 |              |
|          |     |     |       |     |       |      |                       | MEISER IRRIGATION  | C                   | L                | 12-18-1936      | MEISER RIVER |



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

Cecil D. Andrus  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

August 18, 1987

67-7313  
REITMAN, JOSEPH P.  
RT. 1 BOX 91  
WEISER, ID 83672

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written above the typed name.

Judy Pense  
Secretary

/jp

**MICROFILMED**

MAR 31 1989

Form 217  
03/86

RECEIVED  
MAY 19 1987

RECEIVED  
MAY 19 1987

For Office Use Only  
Fee Received \$100.00  
Date 5-19-1987  
Receipt # 42417  
Receipt by [Signature]  
Reviewed by [Signature]  
Sent to region [Signature]

Department of Water Resources

STATE OF IDAHO  
Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-7313  
Name(s) of Permit Holder: J.P. REITMAN  
Post Office Address: P.O. Box 631 / WEISER ID. 83672  
Telephone No. 208-5490334  
Source of Water: groundwater

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)  
Irrigation 16 (acres) Other/Remark \_\_\_\_\_

This land leased for dry farming during the 1988 season.

Total rate and/or volume for which proof is submitted 0.08 0.32 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1977

Measuring Device: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No  
Installed? ☐ Yes ☐ No

\* Since the well produces only enough water to irrigate 16 acres, I request the measuring device be waived.

Person to contact to accompany the Department representative during the field examination:

J.P. REITMAN 5490334  
(Name) (Telephone Number)

Box 631 WEISER ID. 83672  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Notarized

JUL 09 1987

May 19, 1987  
Date

J.P. Reitman  
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
MARCH 31, 1987

138899

REITMAN, JOSEPH P.  
RT. 1 BOX 91  
WEISER, ID 83672

PROOF DUE NOTICE

RE: PERMIT NO. 67-7313

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

JUL 09 1987

June 8, 1982

Joseph P. Reitman  
Rt. 1, Box 91, P.O. Box 631  
Weiser, Id 83672

Dear Mr. Reitman:

Re: Permit No. 67-7313

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to June 1, 1987.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Enclosure

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138686

REITMAN, JOSEPH P.  
P.O. BOX 631  
WEISER, ID 83672

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7313 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE  
Route #5, Box 203, Government Way  
Coeur d'Alene, Idaho 83814  
Telephone 667-6484

EASTERN REGION OFFICE  
150 Shoup Avenue  
Idaho Falls, Idaho 83401  
Telephone 525-7161

SOUTHERN REGION OFFICE  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301  
Telephone 734-3578

WESTERN REGION OFFICE  
92 South Cole Road  
Boise, Idaho 83709  
Telephone 334-2190

MICROFILMED

IDENT. No. 67-7313

WATER RIGHT  
DATA ENTRY LOG[illegible]

June 24, 1977

Re: Permit No. 67-7313

Joseph P. Reitman  
P. O. Box 631  
Weiser, ID 83672

Dear Mr. Reitman:

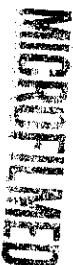
Enclosed is a copy of your approved Application for Permit No. 67-7313. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 67

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) R.W.H. 4-22-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) R.W.H. 4-22-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

*Cal*

Other rights on the same place of use *none* *platted*

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) y OK

Affidavit of Publication received(date) 5-17-77

(12) \_\_\_\_\_

Final date for protests 5-23-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

☒ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By JLL Date 5-23-77

RECEIVED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

April 29, 1977

Re: Application for Water Permit No. 67-7313 -- Joseph P. Reitman  
67-7315 -- Rodney C. Panike &/or  
Robert Woods  
67-7316 -- Rulon Zaugg  
67-7317 -- Art &/or Mary Correia

The Signal American  
P. O. Box 709  
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 23, 1977.

Sincerely,

*Bill submitted*  
*5-17-77*  
*[Signature]*

RECORDED  
INDEXED  
MAY 23 1977  
FBI - BOISE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOSEPH P. REITMAN

P. O. Box 631, Weiser, ID

has on April 21, 1977 submitted Application No. 67-7313

for a permit to appropriate 1.6 cubic feet per second ~~XXXXXXX~~  
~~per annum~~ XXXXXXX ~~acre feet~~

XXXXXXX of water from a groundwater source

by means of well, pump, and open ditch

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec 17, T11N-R6W B.M., Washington County

to be used from Apr 1 to ~~XXXX~~ Oct 1

for the irrigation of 80 acres

within the E $\frac{1}{2}$ SE $\frac{1}{4}$  Sec 17 T11N-R6W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 23, 1977.

C. STEPHEN ALLRED

Director

Published in the The Signal American, Weiser, ID

on May 5, 1977 and May 12, 1977