

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 12x12 grid map with handwritten annotations. The grid is divided into 144 squares. Handwritten annotations include: 'R' over '1' over 'W' in the 4th column, 5th row; 'T' over '17' over 'N' in the 2nd column, 6th row; '19' in the 4th column, 6th row; and a small square with a circle inside in the 5th column, 6th row.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frederick & Amy E. Glenn
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7326 Fred & Amy Glenn as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 26, 1977

and the last in the issue dated June 2, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of

19

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRED & AMY GLENN Fruitvale, ID has on May 17, 1977 submitted Application No. 67-7326 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 19 T17N-R1W, B.M., Adams County to be used from Jan 1 to Dec 31 for domestic and stock-water purposes and from Mar 15 to Nov 15 for the irrigation of 1.5 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 19 T17N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID on May 26, 1977 and June 2, 1977.

OK 148
6-8-77

RECEIVED

JUN 8 1977

Department of Water Resources
Western Regional Office

RECEIVED

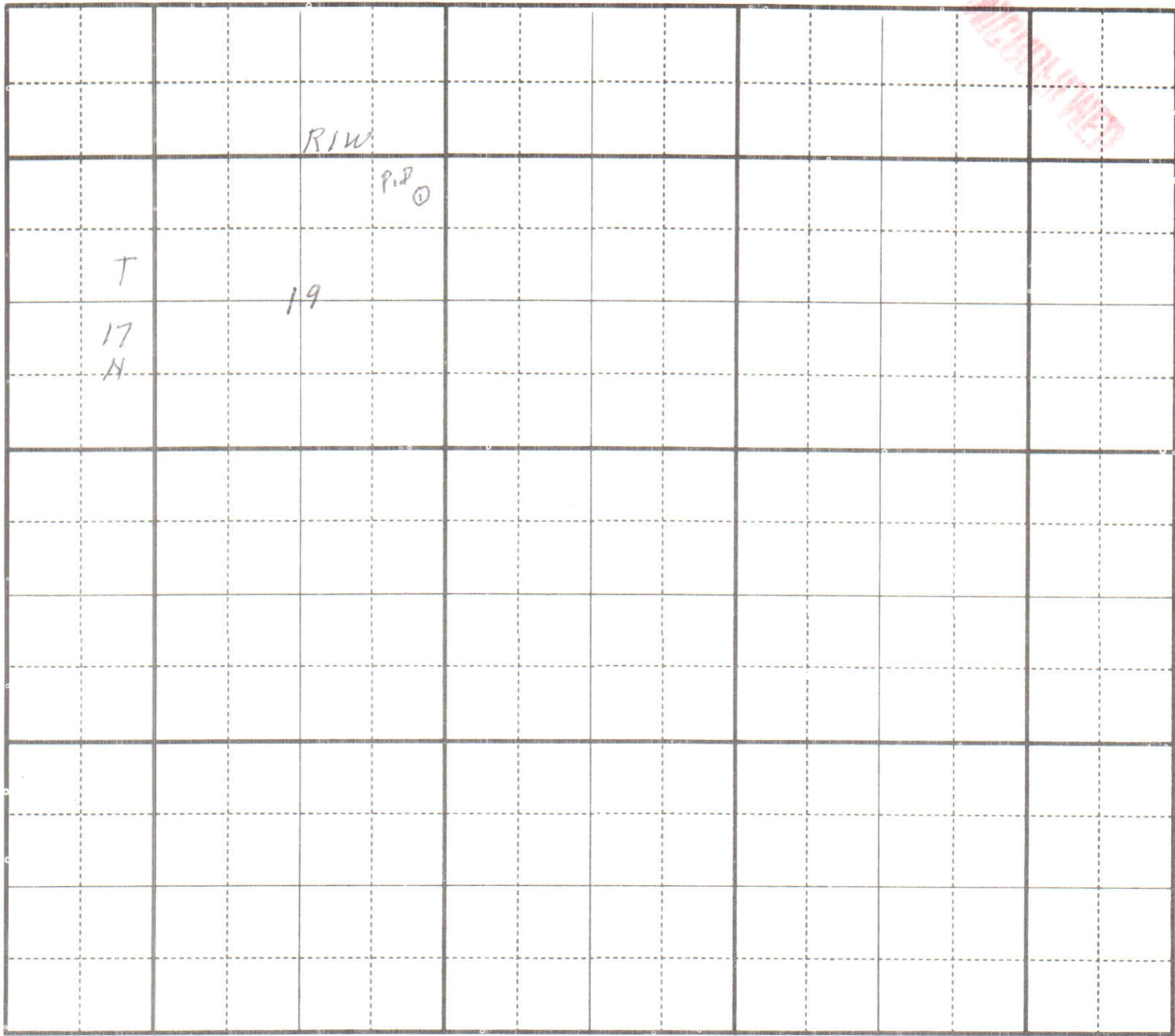


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7326 Priority May 17, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that FRED & AMY GLENN
of Fruitvale, Idaho, has complied with the terms and conditions of Permit
No. 67-7326 issued pursuant to Application for Permit dated May 17, 1977,
and has submitted proof to the Department of Water Resources on June 5, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
<u>Livestock</u>	from <u>January 1</u> to <u>December 31</u> at <u>.03</u> cfs and <u>1.4</u> acre feet		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 17N,
Rge. 1W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17N	1W	19	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
August, 19 80.

Director

MICROFILMED

Identification No. _____

Application No. 67-7326

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant FRED & AMY CLENN Phone: 253-4863
post office address FRUITVALE, IDAHO

2. Source of water supply DRIILLED WELL which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 17 N
Range XRIW B.M. ADAMS County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes: DOMESTIC, LIVESTOCK & GARDEN
Amount 150 cfs for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
Amount 04 cfs for Livestock purpose from Jan 1 to Dec 31 (both dates inclusive)
Amount 03 cfs for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)

5. Total quantity to be appropriated: 150 cfs corrections by DEB per T.P.C. on 5/18/77

a. 150 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP submersible pump
power supply is 2700 KW portable 220 to 240 altunata

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 230 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 4776.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 17 N
Range XRIW B.M.

(2) Amount of power to be generated: 1 hp under _____ feet of head.

(3) List number of each kind of livestock to be watered CATTLE 50 to 100 30 to 60 days

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2

(5) If water is to be used for other purposes describe: Garden

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17	N 11 W	19	1.5																1 1/2

Total number of acres to be irrigated 1 to 1 1/2

c. Describe any other water rights used for the same purposes as described above. None

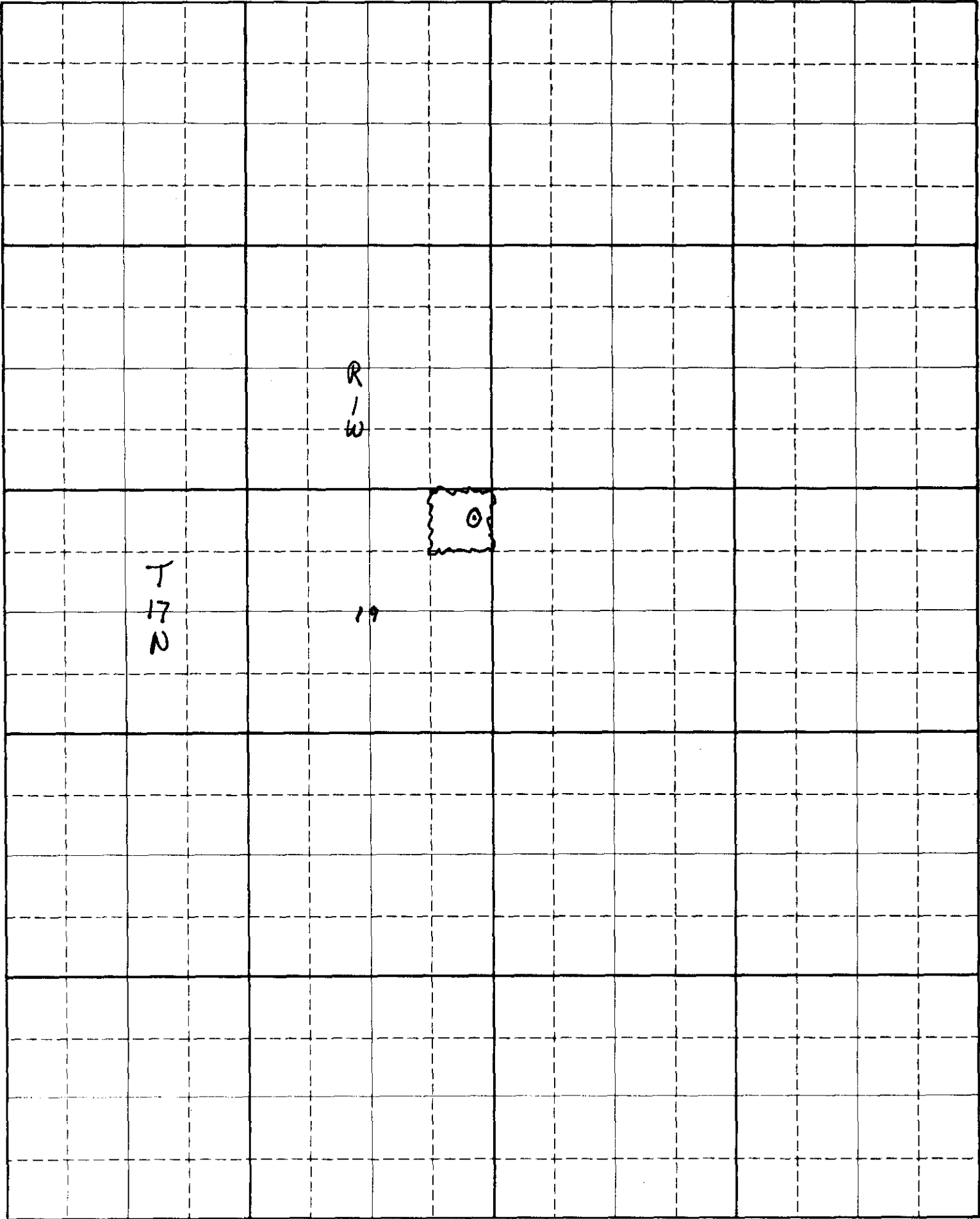
9. a. Who owns the property at the point of diversion Fred + Amy Glenn

b. Who owns the land to be irrigated or place of use Fred and Amy Glenn

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks the well will be used at present for Livestock water + small garden future use to include home
We own sec 18-19+20 in T17 N11 W BM All in dry pasture + hay

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred & Amy B. Blinn
(Applicant)

Proposed Priority 5/17/77

Received by LA Date 5/17/77 Time 8:30

Preliminary check by LEB Fee \$ 10.00

Receipted by Y Date 5-17-77 # 7768

Publication prepared by CS Date May 19, 1977

Published in Adams County Leader

Publication dates May 26, 1977 + June 2, 1977

Publication approved CS Date June 13, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 141 j

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7326, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

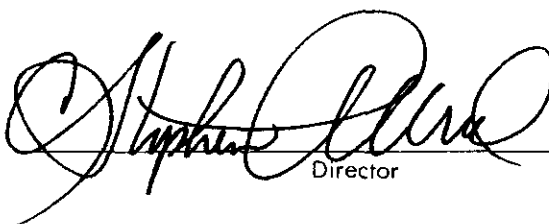
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of July, 19 77.


Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

No. 67-7326 Fred. & Amy Glenn as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 26, 1977

and the last in the issue dated June 2, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of

. 19 ..

Notary Public for Idaho,
Residing at Council, Idaho

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

It is hereby given that FRED & AMY GLENN Fruitvale, ID has on May 17, 1977 submitted Application No. 67-7326 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of pump within the NE 1/4 NE 1/4 Sec 19 T17N-R1W, B.M., Adams County to be used from Jan 1 to Dec 31 for domestic and stock-water purposes and from Mar 15 to Nov 15 for the irrigation of 1.5 acres within the NE 1/4 NE 1/4 Sec 19 T17N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID on May 26, 1977 and June 2, 1977.

OK 144
6-8-77

WATER RIGHT NUMBER 67-7326

OWNER LAST NAME - GLENN

FIRST NAME - FRED

ORIG OWNER -

OWNER LAST NAME - GLENN

FIRST NAME - AMY

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - FRUITVALE

STATE - ID ZIP CODE - 83620

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-17-1977 COUNTY - ADAMS

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 2.60 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NENE 19 17N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 1.40 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - STOCKWATER

PLACE OF USE - TWN 17N RNG 01W SEC 19 TRACT NENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/100 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1978 PERMIT/DENIED - 07-18-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

VERIFIED RUN

IDENT. . . 67-7326

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 8, 1980

Fred & Amy Glenn
Fruitvale,
Idaho 83629

Dear Mr. & Mrs. Glenn,

RE: License No. 67-7326

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

SEP 10 1980
BOISE, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 22, 1980

Fred & Amy Glenn
Fruitvale, Idaho 83620

Dear Mr. & Mrs. Glenn,

A representative of this Department has made an examination of the works covered by your Permit No. 67-7326, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.6 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 17N, Rge. 1W, B.M.

Beneficial use: Domestic and Livestock use within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19,
Twp. 17N, Rge. 1W.

Priority date established: May 17, 1977.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

253-4863

1. Name of permit holder Fred & Amy Glenn
 Post office address Fruitvale, Idaho Phone _____
 Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for livestock
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount 0.03 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 67-7326
 Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 17N N/S, Range 1W E/W, B.M., Section 19, Subdivision NE 1/4 NE 1/4 Adams
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: 1 hp submersible, 4" x 230'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1W	19	1.5																1 1/2

MICROFILMED

new meadow TOTAL ACREAGE 1 1/2

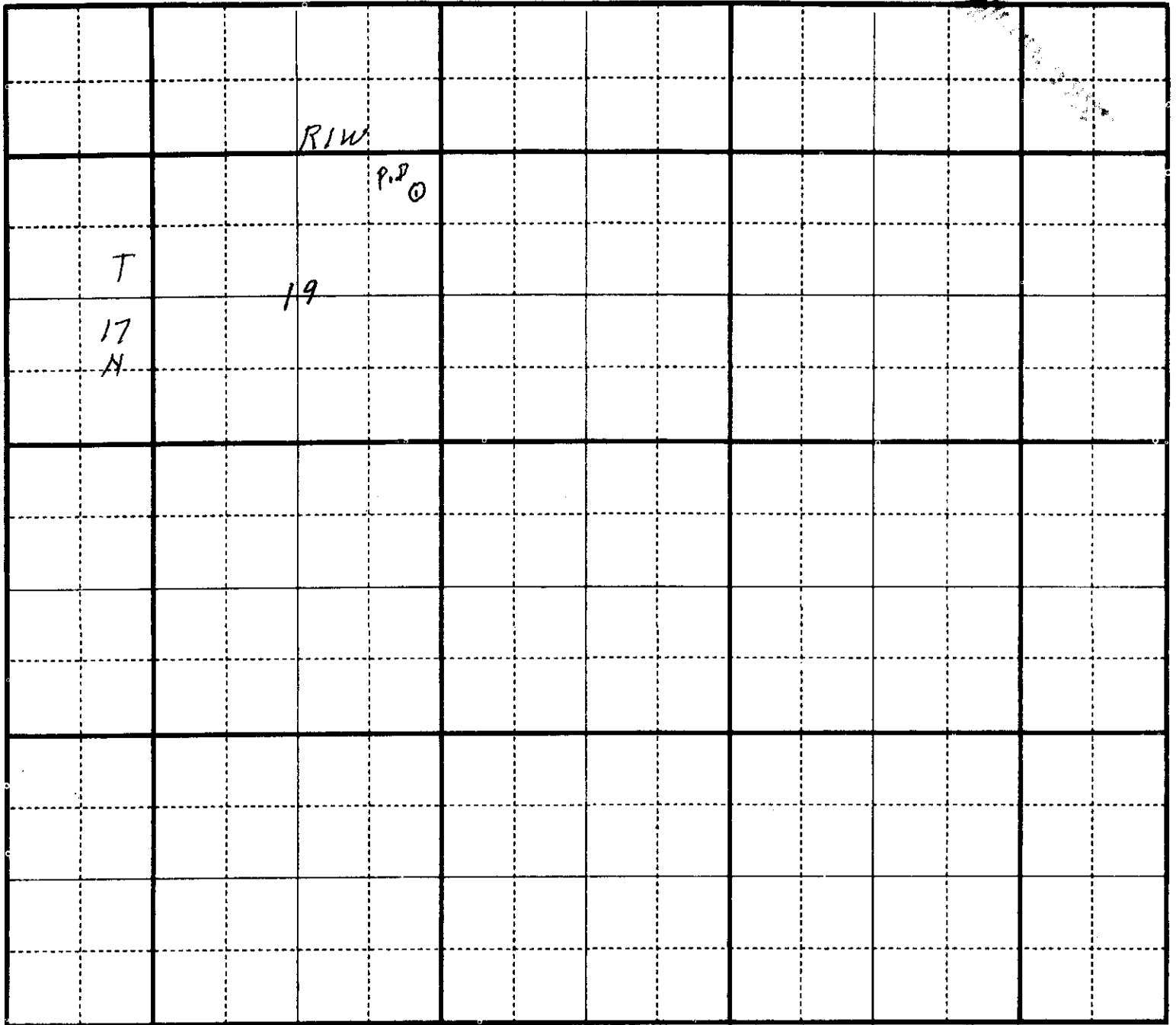


Diagram of System

DATE OF EXAM 5/21/80

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= .03 c.f.s. V= 1.4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement calc. est

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 2.6

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

Domestic - Standard amount for single domestic household
Used annual use table for livestock

SYSTEM DESCRIPTION:

Well - 6 inch casing - 230 feet deep -
Uses alternator generator to pump water
100 hd of livestock

REMARKS:

Examiner's Signature John R. Moyer Date 5/22/80

Checked by DBS Date 6/4/80

Approved by _____ Date _____

5/21/80 JKN Alternator to run pump (1 HP pump)

6 inch casing - ~~146 ft deep~~ 1 HP motor

No irrigation 230 ft deep - 100 hd stock

No house - trailer occasionally

5/22/80 JKN

Discussed permit with Mr. Glenn & he said use is
for only domestic & livestock



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 20, 1978

Fred and Any Glenn
Fruitvale,
Idaho 83620

Dear Mr. & Mrs. Glen:

Re: Permit No. 67-7326

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 67-7326

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUN 5 1978

Department of Water Resources

1. a) Name of Permit Holder FRED & AMY GLENN
b) Post Office Address FRUITVALE, IDAHO

2. Permit Number 67-7326

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated DRILLED WELL

b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19

Township 17 N, Range R 1 W Boise Meridian, Other points of diversion: none

5. a) The amount of water and use to which the water has been applied:

Amount 1.04 CFS for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 1.03 CFS for IRRIGATION purposes from 3-10 to 10-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 1.04 CFS for LIVESTOCK purposes from JAN 1 to DEC 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: WELL DRILLER WAHLENKOTT WITH STOP WATCH & GALLON BUCKET ALSO JACK KANGAS ASSES FOR FEDERAL APPROVAL

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 HP SUBMERSIBLE 6 INCH CASING 230 FT

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed: RAY VAHLENKOTT
FENN IDAHO

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

MICROFILMED

Exam typed 9/6/78 by rf

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17	1W	19	1.5																7 1/2

Total number of acres irrigated 1 1/2

10. Remarks: most of the use is for livestock
future use to include water for home

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-1-78
(Date)

Fred Glenn + Amy Glenn
(Signature)

State of Idaho)
) ss.
County of Adams)

On this 3 day of June, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Conrad Idaho
Notary Public residing at
Fred Glenn

My commission expires June 1 1981

MICROFILMED

~~Idaho State Senate~~
BOISE

FRED GLENN
FRUITVALE, IDAHO



State of Idaho
Deaprtment of Water Resources
Statehouse
Boise, ID 83720

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

CERTIFIED MAIL

138836

Re: Permit No. 67-7326

Fred & May Glenn
Fruitvale,
Idaho 83620

Dear Mr. & Mrs. Glenn:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

JANICE RENK
Water Rights

MICROFILMED

Proof affidavit

July 19, 1977

Re: Permit No. 67-7326

Fred & Amy Glen
Fruitvale, ID

Dear Fred & Amy:

Enclosed is a copy of your approved Application for Permit No. 67-7326. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LEB 5/13/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) LEB 5/13/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) C.S. 6-13-77

Affidavit of Publication received(date) 6-10-77

(12) _____

Final date for protests 6-13-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JZA Date 6-14-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 25, 1977

Re: Application for Permit No. 67-7326

Fred & Amy Glenn
Fruitvale,
Idaho 83620

Dear Mr. & Mrs. Glenn:

Enclosed is your Receipt No. 7768 in the amount of \$ 10.00
for application for permit which was received in
this office on May 17, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

RE: Notice of Application for Water Permit No. 67-7326 - Fred & Amy Glenn
67-7320 - Middle Valley Ditch Corp.

Notice of Proposed Change of Water Right No. 67-0081- Emma Ball

Adams County Leader
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

Bill Submitter

6-13-77

C.S.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRED & AMY GLENN
Fruitvale, ID
has on May 17, 1977 submitted Application No. 67-7326
for a permit to appropriate 0.04 cubic feet per second ~~none feet~~
~~per annum~~ of water from a groundwater source
by means of pump
within the NE1/4NE1/4 Sec 19 T17N-R1W, B.M., Adams County

to be used from Jan 1 to Dec 31
for domestic and stockwater purposes and from Mar 15 to Nov 15 for the
irrigation of 1.5 acres
within the NE1/4NE1/4 Sec 19 T17N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 13, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID
on May 16, 1977 and June 2, 1977.