

Show 40-acre subdivisions, townships, ranges and ditches.



Signed at Boise, ID, this 16<sup>th</sup> day of March, 19 83

(Signature)

Preliminary check by JC Fee = \$20.00 #27851 Received by JC Date 3/16/83  
Publication prepared by GA Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_

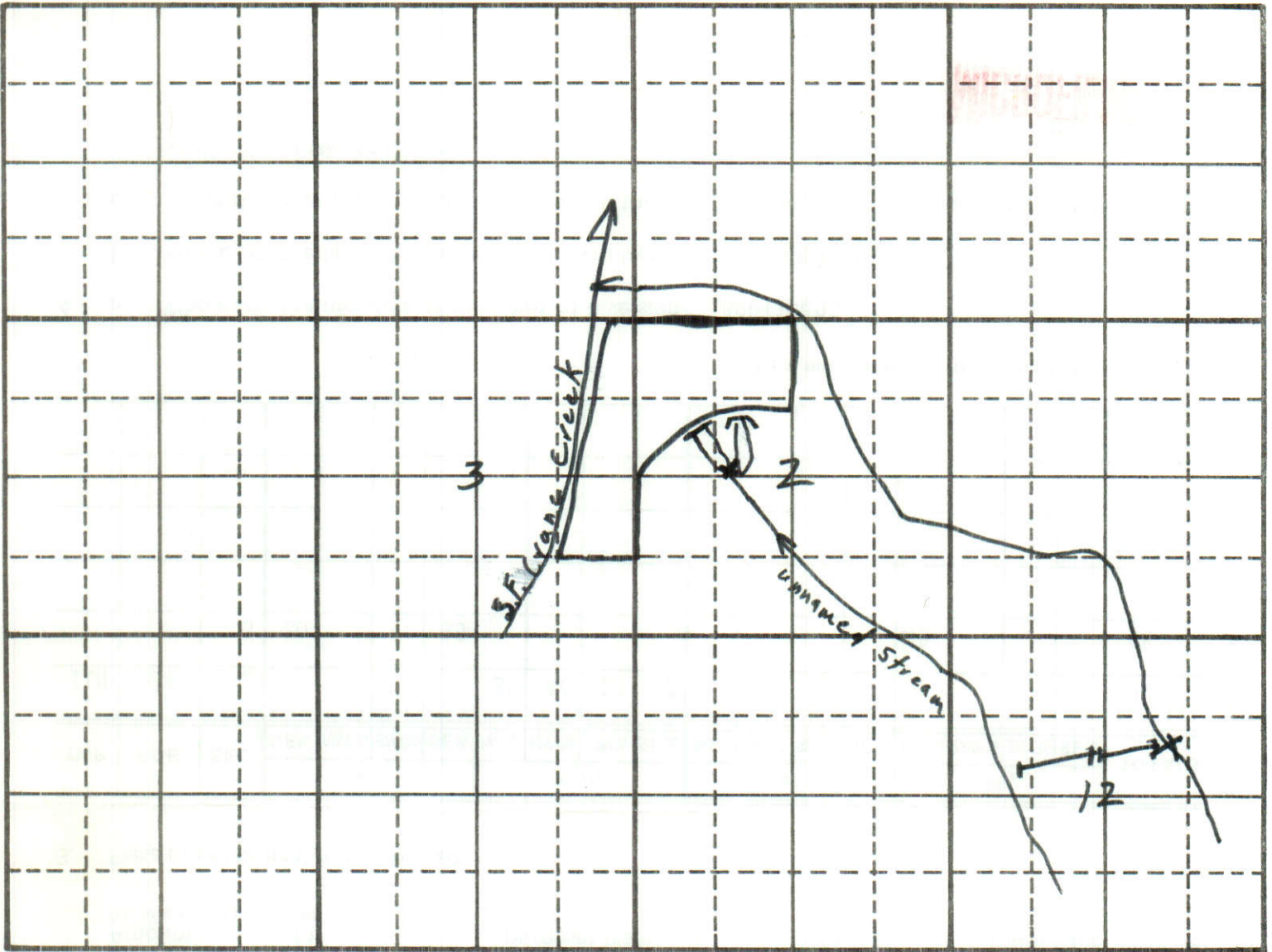
I, A. KENNETH DUNN, of the Department of Water Resources hereby APPROVE the above Application for Amendment of Permit No. 67-7333.

\_\_\_\_\_, 19 83 .  
*Norman C Young*  
 Acting for the Director

DRT

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at June 7 1979, this 1 day of June 1979.  
Chloe Craig (Victor Craig)  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by CLS Fee = \$20.00  
Publication prepared by KK Date 6/21  
Publication dates 6/28 7/5/79

Received by KW Date 6/7/79 #13124  
Published in Signal American

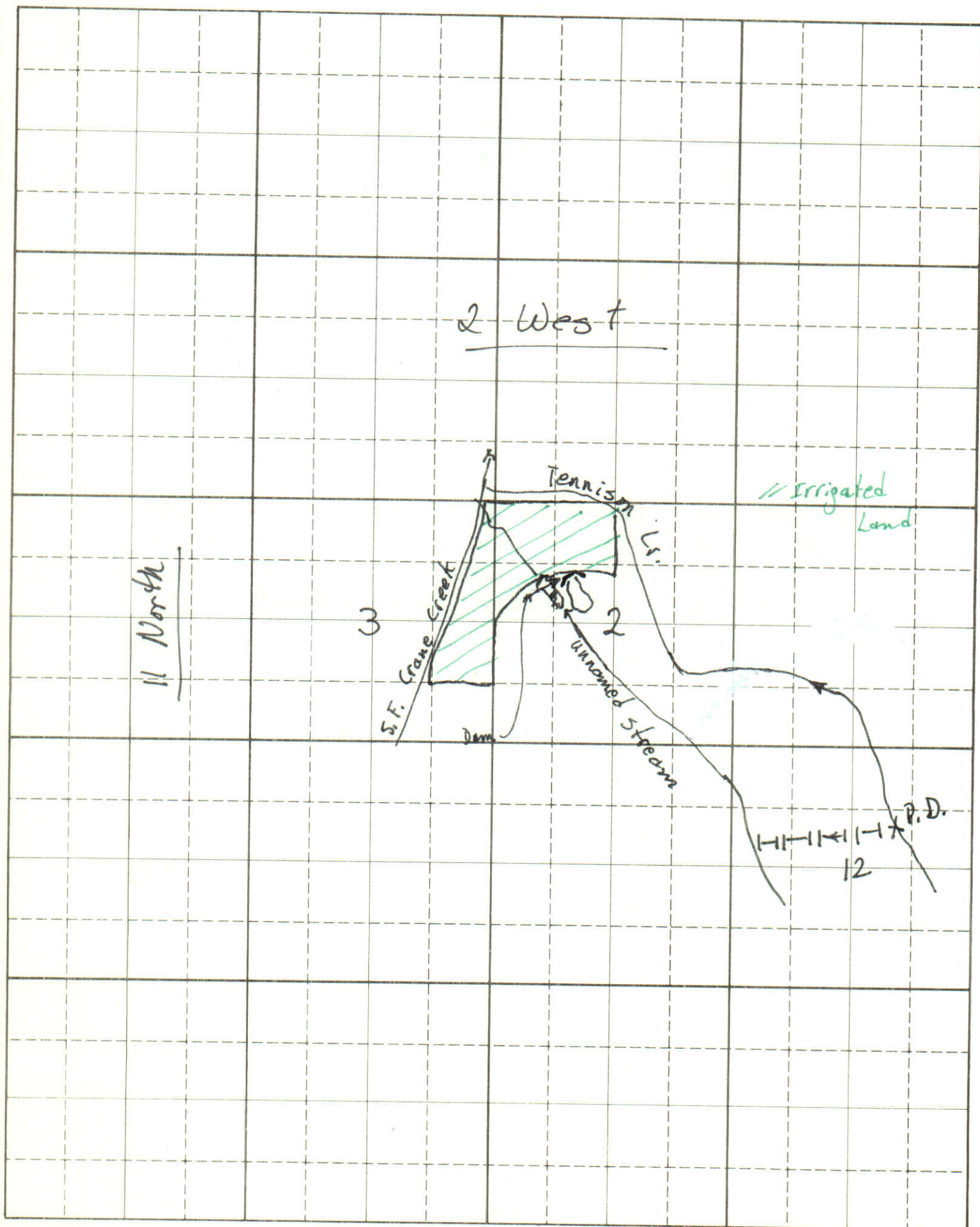
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby APPROVE this Application for Amendment on Permit No. 67-7333, with the additional condition that the maximum amount of water diverted under this permit shall not exceed 85 acre feet per year. OK

Witness my hand this 28<sup>th</sup> day of November 19 79.

L. Glen Saxton  
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lavell C. Craig  
(Applicant)

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Washington } ss.

Dorothy A. Both, being duly sworn,  
deposes and says:

That he is the Chen of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-  
lished in said newspaper once a week for 2 consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
June 16, 1977, and ending  
with the issue of June 23, 1977.

Fees, \$ 13.60

Subscribed and sworn to before me this 23  
day of June, 1977

Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1979

No. 95

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LAVELLE C. CRAIG Midvale, Idaho has on May 31, 1977 submitted Application No. 67-7333 for a permit to appropriate 85 acre feet per annum of water from Tennison Creek and an unnamed creek trib. S.F. Crane Creek by means of diversion and dam within the SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 2 T11N-R2W B.M.; SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 12 T11N-R2W B.M., Washington County to be used from Mar 15 to Nov 15 for irrigation of 187 acres within the NW $\frac{1}{4}$  Sec 2, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 3 T11N-R2W. The water will be diverted to storage from November 15 to March 15.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.

C. STEPHEN ALLRED

Director

Published in the Signal American, Weiser, Idaho on June 16, 1977 and June 23, 1977.

28-2S

RECEIVED  
JUL 5 1977

Department of Water Resources  
Western Regional Office

OK  
7-6-77

MICROFILMED

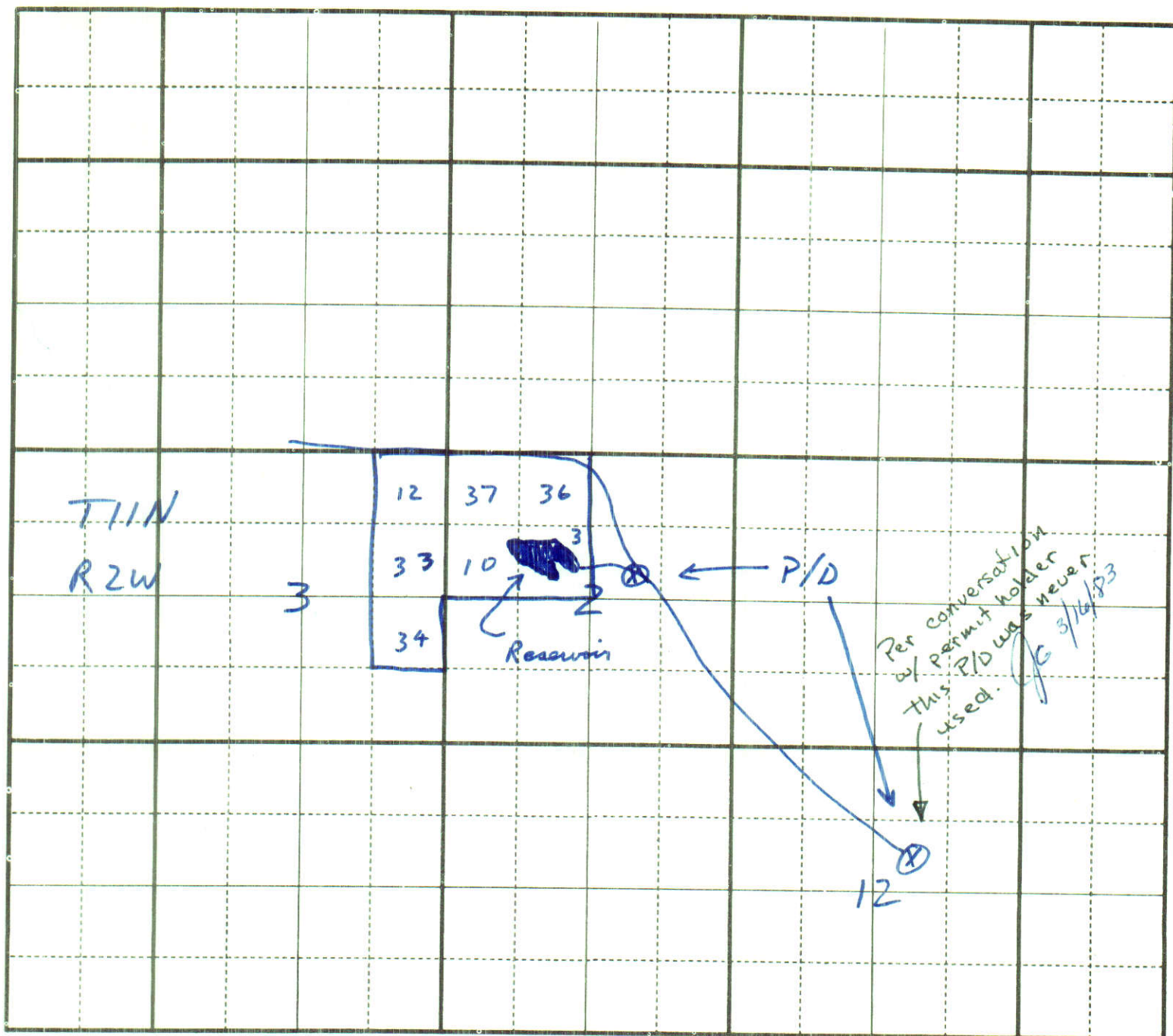


Diagram of System

MICROFILMED

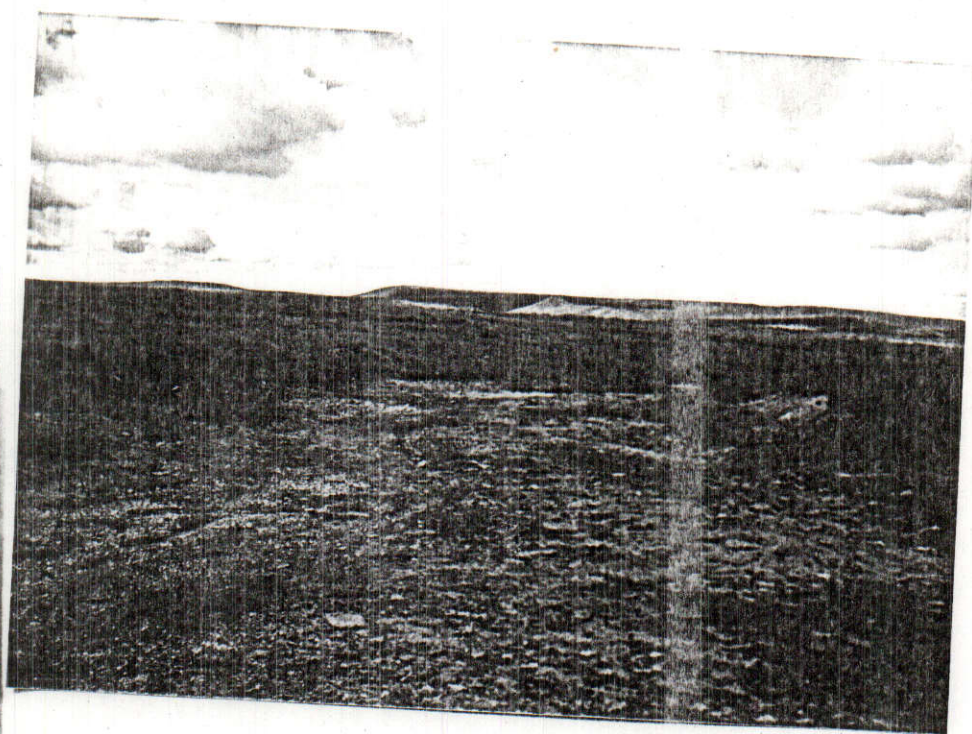


C50  
(C47)

C50 9.0  
(C47)

MODIFIED

"NOT TO SCALE"



D67-7333

CRAIG DAM

6/9/81 AMS

- 1) SPILLWAY CHANNEL
- 2) OUTLET LINE TO PUMP
- 3) OUTLET THRU CULVERT  
UNDER ROAD
- 4) SEEPAGE DITCH ALONG  
TOE OF DAM
- 5) OUTLET CONTROLS
- 6) DOWNSTREAM SLOPE
- 7) UPSTREAM SLOPE

MICROFILMED



D67-7333  
CRAIG DAM  
6/9/81 AMS

- 1) SPILLWAY CHANNEL
- 2) OUTLET LINE TO PUMP
- 3) OUTLET THRU CULVERT  
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MICROFILMED

D67-7333

CRAIG DAM

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7) UPSTREAM SLOPE



MICROFILMED

D67-7333

CRAIG DAM

6/9/81 AMS

1) SPILLWAY CHANNEL

2) OUTLET LINE TO PUMP

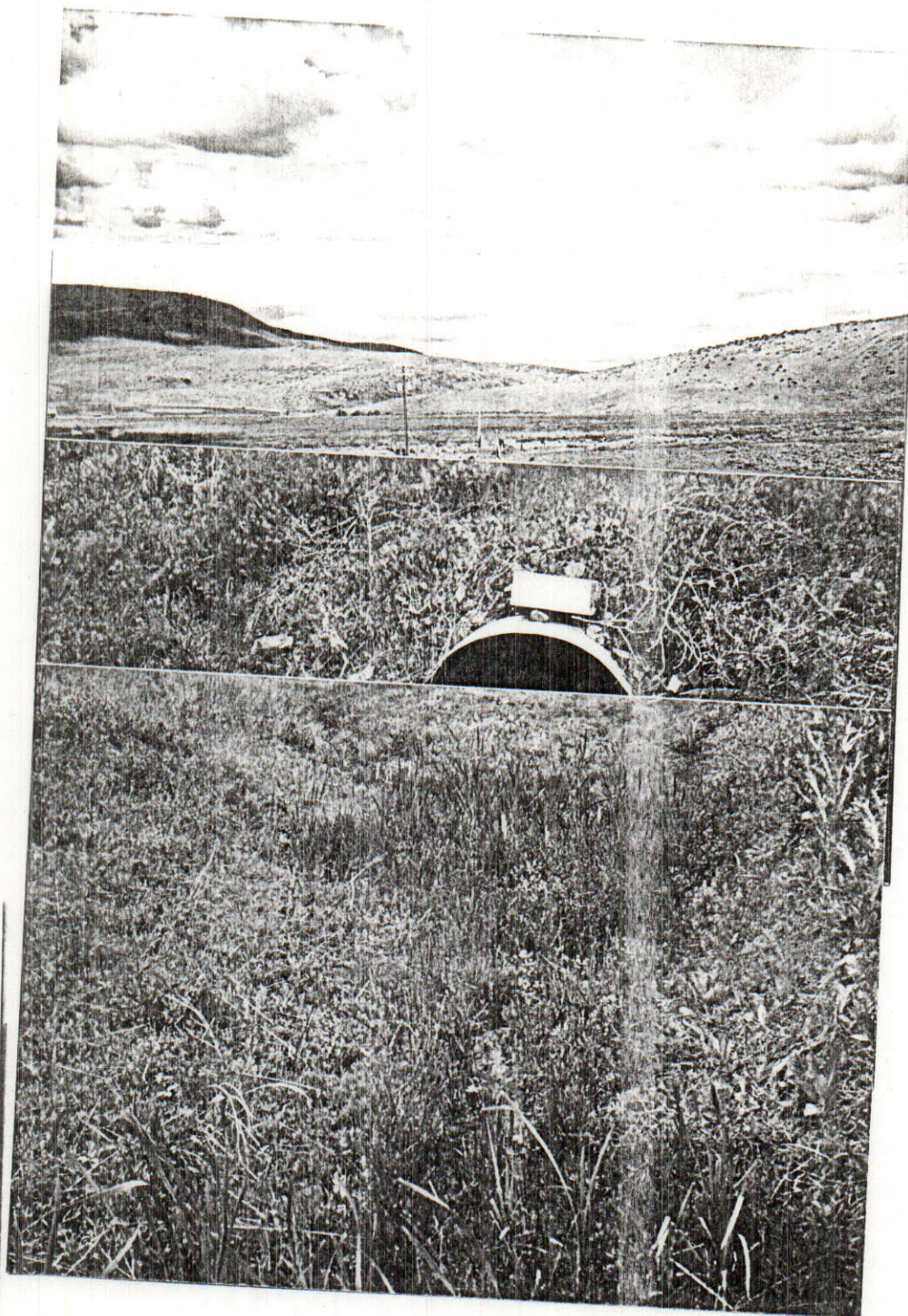
3) OUTLET THRU CULVERT  
UNDER ROAD

4) SEEPAGE DITCH ALONG  
TOE OF DAM

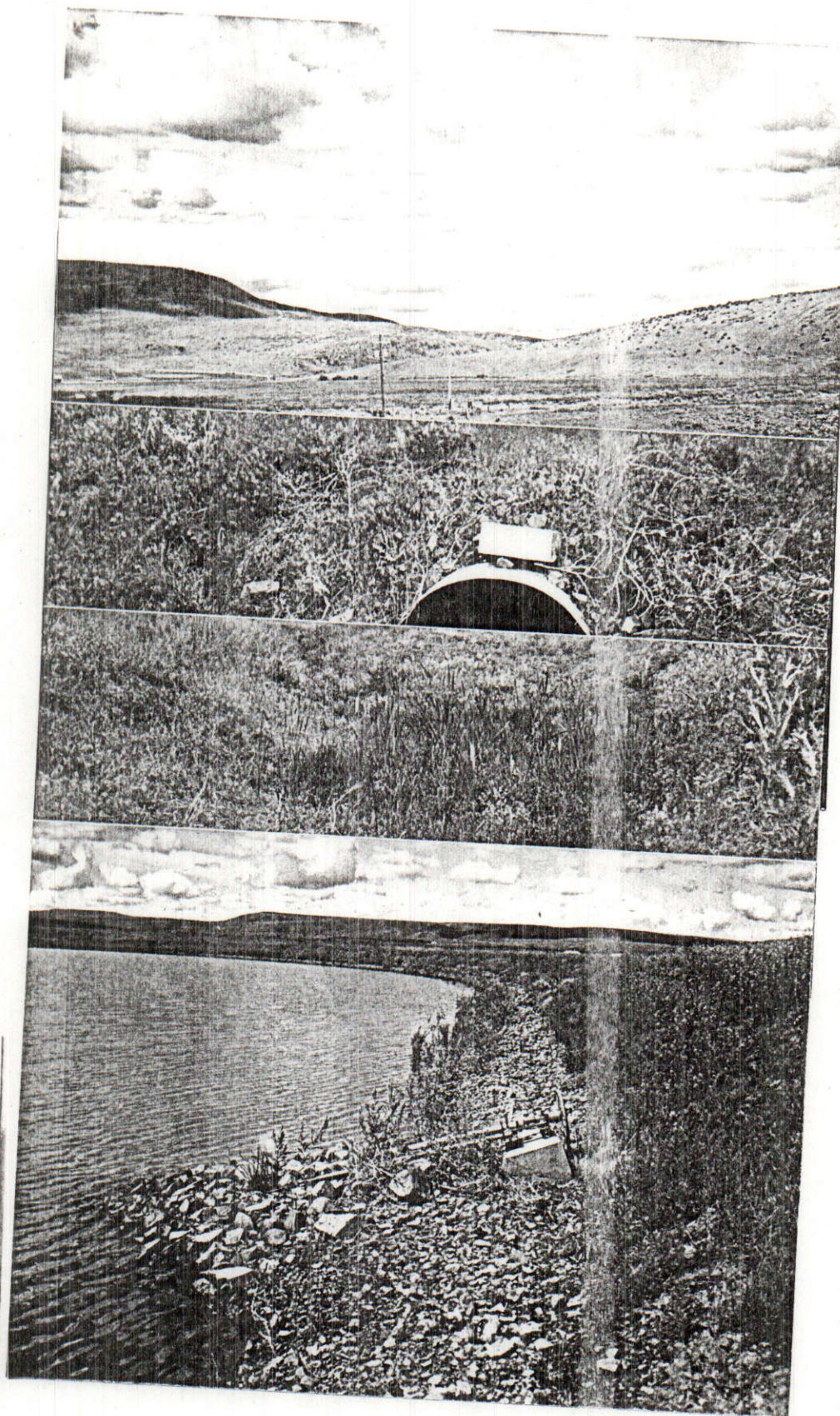
5) OUTLET CONTROLS

6) DOWNSTREAM SLOPE

7) UPSTREAM SLOPE



MICROFILMED



D67-7333  
CRAIG DAM  
6/9/81 AMS

- 1) SPILWAY CHANNEL
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MICROFILMED

D67-7333

CRAIG DAM

6/9/81 AMS

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3) OUTLET THRU CULVERT  
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4) SEEPAGE DITCH ALONG  
TOE OF DAM

5) OUTLET CONTROLS

6) DOWNSTREAM SLOPE

7) UPSTREAM SLOPE



NOT FILMED

NOT FILMED

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Washington } ss.

Dorothy A. Barth, being duly sworn,  
deposes and says:

That he is the Clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-  
lished in said newspaper once a week for Two consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
June 28, 1979 and ending  
with the issue of July 5, 1979

Fees, \$ 14.00

Subscribed and sworn to before me this 5  
day of July, 1979

[Signature]  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1983

No. 369

## NOTICE OF PROPOSED AMENDING OF WATER RIGHT

Notice is hereby given that Permit No. 67-7333 in the name  
of Lavelle C. Craig was issued for the diversion of 3.74 cubic  
feet per second of water to storage and 85 acre feet for  
storage and for irrigation from Tennison Creek and an  
unnamed stream with points of diversion within the  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 2 and SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 12, T. 11N, R. 2W  
to be used from 11/15 to 3/15 for diversion to storage and  
from 1/1 to 12/31 for storage and 3/13 to 11/15 for irrigation  
from storage within the NW $\frac{1}{4}$ , Sec. 2; E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 3, T. 11 N, R2W.

The permit holder now proposes to amend Permit No.  
67-733 by changing the diversion to storage to 1/1 to 12/31.

Any protests to this proposed amending of the permit must  
be filed with the Director of the Idaho Department of Water  
Resources, 92 South Cole Road, Boise, ID 83705 on or before  
July 16, 1979.

C. STEPHEN ALLRED, DIRECTOR

Published in the Signal American on 6/28 & 7/5/79

32-2S

RECEIVED

AUG 1 1979

Department of Water Resources  
Western Regional Office

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7333 Priority May 31, 1977 Amount 1.0 cfs

THIS IS TO CERTIFY, that Craig's Hereford Ranch, Inc.  
of Midvale, Idaho, has complied with the terms and conditions of Permit  
No. 67-7333 issued pursuant to Application for Permit dated May 31, 1977,  
and has submitted proof to the Department of Water Resources on December 14, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.0 cfs of water from Tennison Creek,  
tributary to Crane Creek, South Fork, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                             | Rate of Diversion                        | Annual Volume |
|-------------------|-------------------------------------------|------------------------------------------|---------------|
| Diversion to from | <u>January 1</u> to <u>December 31</u> at | <u>1.0</u> cfs and <u>n/a</u>            |               |
| Storage           |                                           |                                          |               |
| Storage for from  | <u>January 1</u> to <u>December 31</u> at | <u>1.0</u> cfs and <u>68.0</u> acre feet |               |
| Irrigation        |                                           |                                          |               |
| Irrigation from   | <u>March 15</u> to <u>November 15</u> at  | <u>n/a</u> cfs and <u>68.0</u> acre feet |               |
| from Storage      | <u>both dates inclusive</u>               |                                          |               |

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
68.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 2, Twp.  
11N, Rge. 2W in the County of Washington

Description and location of place of use:

| Twp. | Range | Section | NEW              |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|---------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |         | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 11N  | 2W    | 2       |                  |                  |                  |                  | 26               | 37               | 10               | 3                |                  |                  |                  |                  |                  |                  |                  |                  | 86     |
|      |       | 3       | 12               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 34               |                  |                  |                  |                  | 79     |
|      |       |         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 165

This right when combined with all other rights shall provide no more than 0.02  
cfs per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of  
May, 19 83.

Acting for the Director

*Norman C. Young*

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now CRAIG'S HEREFORD RANCH, INC. Phone 355-2405  
of (address) 8C70 BOX 2240, MIDVALE, ID 83645, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 67-7333, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 2, Township 11N, Range 2W, B.M.,  
County of WASHINGTON. Other points of diversion: \_\_\_\_\_  
CHANGE SOURCE TO TENNISON CREEK - SEE MAP.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.0 for DIVERSION TO STORAGE purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum) STORAGE FOR  
Amount 68 for IRRIGATION purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum) IRRIGATION  
Amount 68 for FROM STORAGE purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre feet per annum) FROM STORAGE  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11N | 2W  | 2   |        |        |        |        | 36     | 37     | 10     | 3      |        |        |        |        |        |        |        |        | 86     |
|     |     | 3   | 12     |        |        | 33     |        |        |        |        |        |        |        |        | 34     |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = \_\_\_\_\_

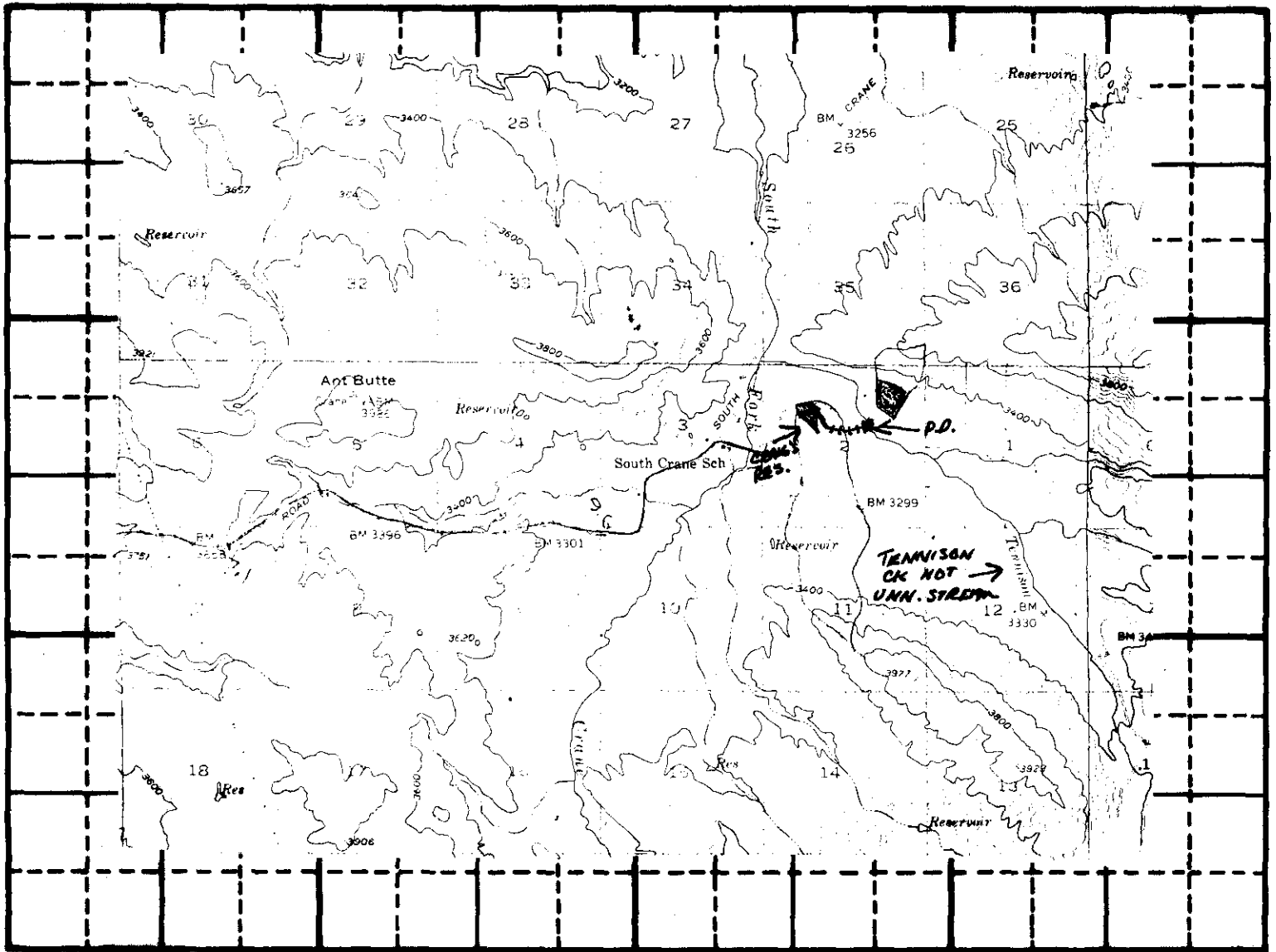
4. a. Who owns the property at the point of diversion? APPLICANTS  
b. Who owns the land to be irrigated or the place of use? APPLICANTS

If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_

RECEIVED  
MIDVALE  
ID

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, ID, this 16<sup>th</sup> day of March, 19 83.  
David C. Craig  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by jc Fee = \$20.00 \*27851 Receipted by p Date 3/16/83  
Publication prepared by B/A Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby  
APPROVE the above Application for Amendment of Permit No. 67-7333.

Witness my hand this 2nd day of May, 19 83.

Norman C. Young  
Acting for the Director

DRT

State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

Received  
3-16-83 RC

I, LAVELLE C. CRAIG, hereby assign to CRAIG'S HEREFORD RANCH, INC.  
of 8070 BOX 2240, MIDVALE, ID 83645  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 67-2333  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Lavell C Craig  
\* Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Ada ) ss.

On this 16 day of March, 19 83, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

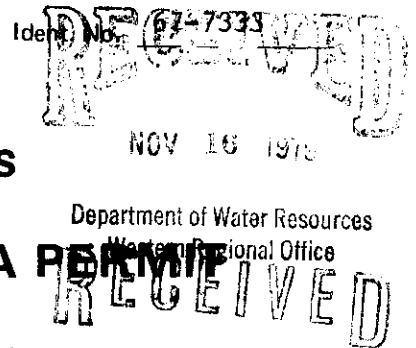
NOTARY PUBLIC  
STATE OF IDAHO

seal

Nancy M. Northway  
Notary Public residing at  
Borisi

My commission expires:  
Life

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

NOV 19 1978

Department of Water Resources

Comes now Lavelle C. &/or Chloe &/or Victor Craig

of (address) Midvale, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 67-7333, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NW ¼, Section 2, Township 11N, Range 2W, B.M.,  
County of Washington. Other points of diversion: SW¼NE¼, Sec. 12, Twp. 11N,  
Rge. 2W, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)  
diversion to

Amount 3.74 for storage purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum) storage for

Amount 85AF for irrigation purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum) irrigation

Amount 85AF for from storage purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11N | 2W  | 2   |     |     |     |     | 35  | 40  | 10  | 7   |     |     |     |     |     |     |     |     | 92     |
|     |     | 3   | 20  |     |     | 35  |     |     |     |     |     |     |     |     | 40  |     |     |     | 95     |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

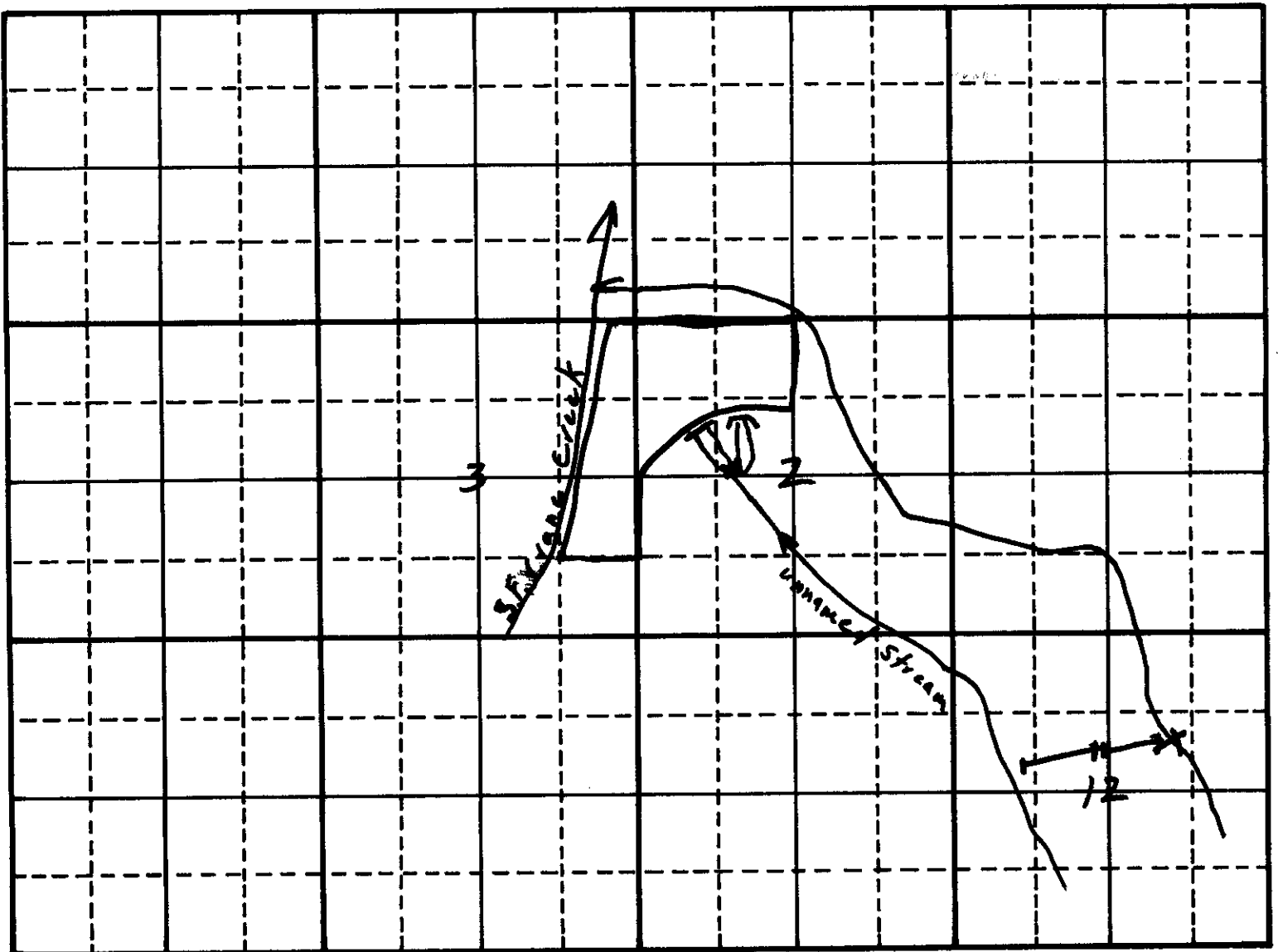
Total number of acres to be irrigated = 187

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at June 7 1979, this 1 day of Sept 1979.  
Chloe Craig (Ditch) (Signature)

#### FOR DEPARTMENT USE ONLY

Preliminary check by LLS Fee = \$20.00  
Publication prepared by KK Date 6/21  
Publication dates 6/28 7/5/79

Received by KW Date 6/7/79 # 13124  
Published in Signal American

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby OK  
APPROVE this Application for Amendment on Permit No. 67-7333, with the additional condi-  
tion that the maximum amount of water diverted under this permit shall not exceed 85 acre  
feet per year.

Witness my hand this 28<sup>th</sup> day of November

19 79

L. Glen Saxton  
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 67-7333 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

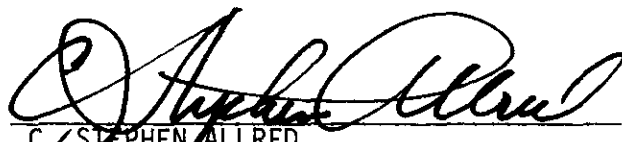
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

**MICROFILMED**

Identification No. \_\_\_\_\_

Application No. 67-7333

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Lavelle C. Craig Phone: 355-2496  
post office address Midvale, Idaho
2. Source of water supply Unnamed Stream which is a tributary of South Fork Crane Creek
3. a. Location of point of diversion is SE 1/4 of NW 1/4 of Section 2 Township 11N  
Range 2W B.M. Washington County; additional points of diversion if any:  
Tennison Creek: SW 1/4 NE 1/4, sec. 12, T 11N., R 2W.
- b. If water is not consumed, it will be discharged into S.F. Crane Creek at a point in NE 1/4  
of NE 1/4 of Section 3 Township 11N Range 2W B.M. Washington
4. Water will be used for the following purposes:  
Amount 3.74 cfs for diversion to storage purpose from Nov. 15 to Mar. 15 (both dates inclusive)  
Amount 85 AF for storage for irrigation purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
Amount 85 AF for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
5. Total quantity to be appropriated:  
a. \_\_\_\_\_ cubic feet per second and/or  
b. 85 acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Dam on unnamed stream with pipe to dam from Tennison Creek diversion.
- b. Height of storage dam 15 feet, active reservoir capacity 85 acre feet; total reservoir capacity 85 acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur 11 - 15 (Mo. Day) to 3 - 15 (Mo. Day) inclusive.
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 6000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11 N | 2 W   | 2    |        |        |        |        | 35     | 40     | 10     | 7      |        |        |        |        |        |        |        |        | 92     |
|      |       | 3    | 20     |        |        | 35     |        |        |        |        |        |        |        |        | 40     |        |        |        | 95     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

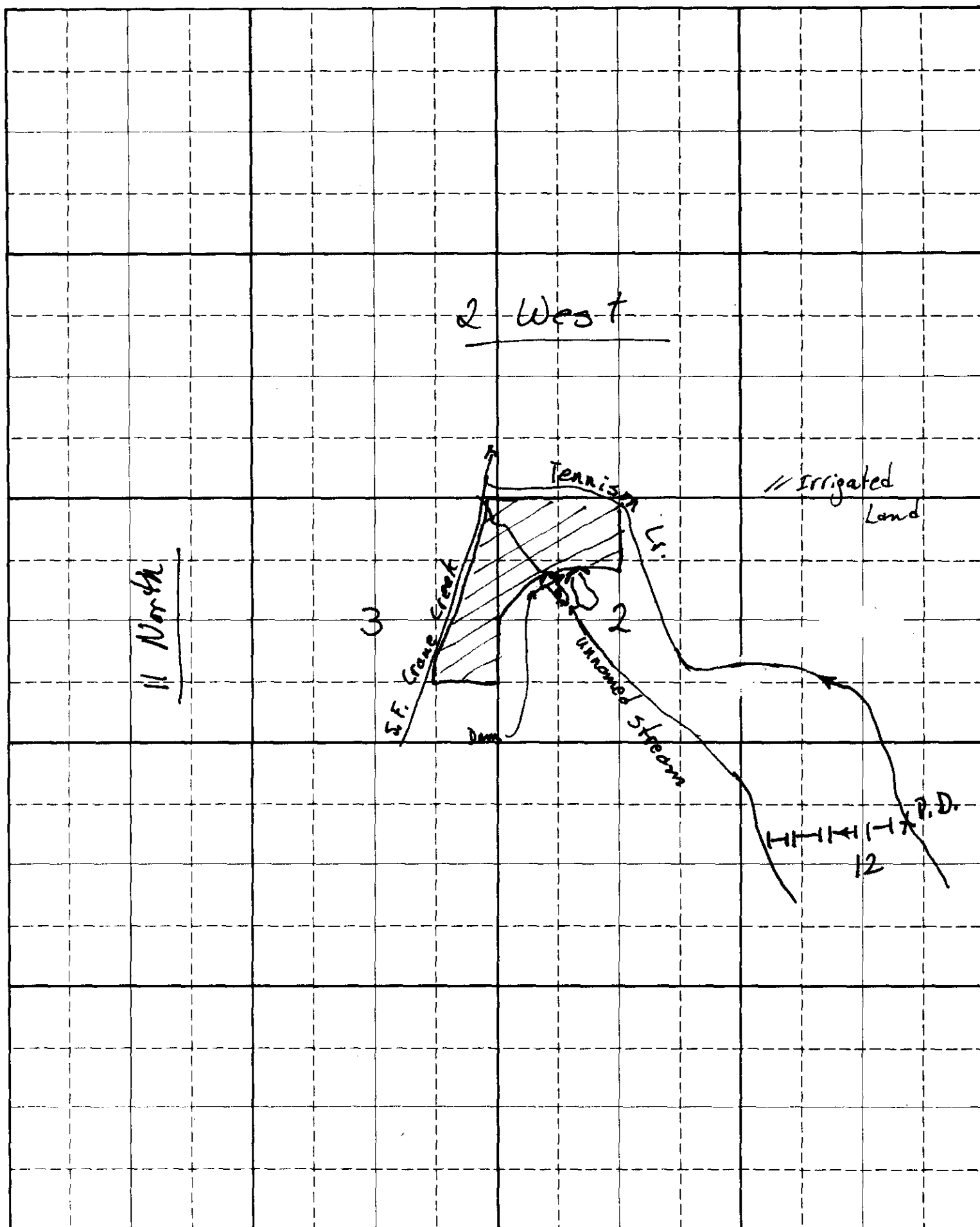
Total number of acres to be irrigated 187

c. Describe any other water rights used for the same purposes as described above.  
Permit # 67-7130

9. a. Who owns the property at the point of diversion Applicant & Frank Land  
b. Who owns the land to be irrigated or place of use Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal Agreement

10. Remarks This permit does not constitute an easement.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Garrett C. Craig  
(Applicant)

Proposed Priority 5/31/77

Received by WHA Date 5/31/77 Time 11:00

Preliminary check by R.H.H. Fee \$ 100.00 (\$45.00 Dam fee)

Receipted by if Date 5/31/77 # 8032

Publication prepared by if Date 6-10-77

Published in The Signal American

Publication dates June 16 & 23

Publication approved if Date 7-6-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by WHA

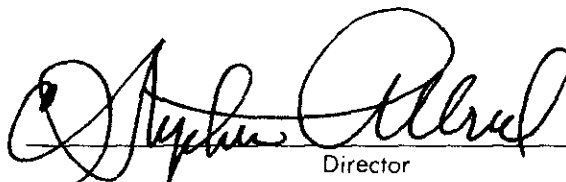
#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7333, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 19 day of August, 19 77.

  
Director

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Washington } ss.

Dorothy A. Booth, being duly sworn,  
deposes and says:

That he is the Clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-  
lished in said newspaper once a week for 2 consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
June 16, 1977, and ending  
with the issue of June 23, 1977.

Dorothy A. Booth  
Fees, \$ 13.60

Subscribed and sworn to before me this 23  
day of June, 1977  
Theresa Lee  
Notary Public, Residing at Weiser, Idaho.  
My Commission Expires 1-2, 1979

No. 95  
NOTICE OF APPLICATION FOR WATER PERMIT  
Notice is hereby given that JAMES H. G. CRAIG, Midvale,  
Idaho, has on May 24, 1977, filed with the Department of  
67-7332 for a permit in accordance with the provisions of  
Chapter 12, Title 15, Idaho Code, to divert water from the  
SEWER RIVER, T11N, R11E, S12E, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4,  
T11N, R11E, S12E, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4,  
15 to 15.15 for irrigation of 157 acres of land in Section  
2, T11N, R11E, S12E, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4,  
diverted to a canal in the SEWER RIVER, T11N, R11E, S12E, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4,  
If issued, this permit will give the applicant the right to divert  
rights to water against the State of Idaho, and the State of Idaho  
shall have the right to divert water from the SEWER RIVER, T11N, R11E, S12E, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4, 1/4,  
Residing at South Cole Road, Midvale, Idaho, on or  
before July 1, 1977.  
C. STEVEN ALLRED  
Idaho Department of Water Resources  
16, 1977, and on June 16, 1977.  
28-25

RECEIVED  
JUL 5 1977  
Department of Water Resources  
Water Rights Office  
OK  
7-6-77

WATER RIGHT NUMBER 67-7333

OWNER LAST NAME - CRAIG FIRST NAME - LA VELLE C. ORIG OWNER - 0  
OWNER LAST NAME - CRAIGS HEREFORD RANCH INC. FIRST NAME - ORIG OWNER -  
ADDRESS LINE 1 - C/O LAVELLE C. CRAIG ADDRESS LINE 2 - 8C70 BOX 2240  
ADDRESS LINE 3 - CITY - MIDVALE STATE - ID ZIP CODE - 83645  
SOURCE - TENNISON CREEK TRIBUTARY OF - CRANE CREEK, SOUTH FORK  
STAGE - LICENSE STATUS - PRIORITY - 05-31-1977 COUNTY - WASHINGTON TOTAL DIV. RATE - 1.0000 -CFS  
TOTAL DIV. VOLUME - 68.00 AFA TRFR/AMEND - WATER DIST. - 67 DLE/CAREY ACT - RIGHT BASIS -  
DIVERSION POINT - SWNE 02 11N 02W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 01-01 TO - 12-31 USE - IRRIGATION STORAGE USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 68.00 AFA  
FROM - 03-15 TO - 11-15 USE - IRRIGATION FROM STORAGE USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 68.00 AFA  
FROM - 01-01 TO - 12-31 USE - DIVERSION TO STORAGE USE DIV. RATE - 1.0000 CFS USE DIV. VOLUME - .00 AFA  
USE - IRRIGATION FROM STORAGE PLACE OF USE - TWN 11N RNG 02W SEC 02 TRACT NENW LOT AC 36 TRACT NWNW LOT AC 37  
TRACT SNNW LOT AC 10 TRACT SENW LOT AC 03  
USE - IRRIGATION FROM STORAGE PLACE OF USE - TWN 11N RNG 02W SEC 03 TRACT NENE LOT AC 12 TRACT SENE LOT AC 33  
TRACT NESE LOT AC 34  
DEGREE NAME - DATE - TOTAL ACRES 165  
REMARKS -  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -  
PROOF MADE - FLD EXAM - COND. OF APPROVAL - R31  
DIVERSION MEANS -

VERIFIED RJM

May 2, 1983

RE: Permit No. 67-7333

Craig's Hereford Ranch, Inc.  
8070 Box 2240  
Midvale, ID 83645

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures



## CONVERSATION MEMORANDUM

DATE 3/16/83FILE 67-7333NAME OF PARTY CRAIG'S (VICTOR)EMPLOYEE JAN GROVERRE: APP. FOR AMENDMENT TO PERMIT No. 67-7333  
APP. FOR TRANSFER OF WATER RIGHT No. 67-2277

VICTOR CRAIG WAS IN TO CHECK HIS WATER RIGHTS & IT WAS DISCOVERED THAT THE ~~PT. OF DIVERSION~~ <sup>PT. OF DIVERSION</sup> LISTED ON THE FIELD EXAM WAS NEVER BEEN DEVELOPED (THE P.D. IN SEC. 12) & THE ONLY POINT DEVELOPED & MEASURED <sup>(SEE EXAM)</sup> BY THE EXAMINER WAS THAT POINT IN THE SW 1/4, SEC. 2, TWP. 11N, RGE. 2W. THE AERIAL PHOTO ALSO SHOWS THE CORRECT PT. OF DIVERSION. MR. CRAIG STATED THEY WERE GOING TO DEVELOP THE P.D. IN SEC. 12 & DIVERT IT INTO THE UNN. STREAM & THEN INTO THE RESERVOIR, BUT DECIDED THE OTHER P.D. IN SEC. 2 (SW 1/4) WAS MORE EFFICIENT & ECONOMICAL.

ON THE APP. FOR TRANSFER MR. CRAIG IS APPLYING TO CHANGE THE SOURCE TO TENNISON CK AS IT WAS INCORRECTLY SHOWN AS S. FK. CRANE CREEK. ON THE LICENSE. WHEN COMPARING THE MAPS DRAWN DURING THE PERMIT STAGE & FOR THE FIELD EXAM & COMPARING THEM TO THE QUAD MAP IT CAN BE SEEN THAT S. CRANE CK. RUNS NW OF WHERE THE P.D. IS SHOWN & THE CK. WHERE THE P.D. IS SHOWN IS TENNISON CK. THE ORIGINAL PT. OF DIV. ON TENNISON CK (NENW, S. 2, T. 11N, R. 2W) WAS MOVED YEARS AGO TO THE SW 1/4, SEC. 2, STILL ON TENNISON CK. THIS TRANSFER CHANGES THIS PT. OF DIVERSION & THE SOURCE FROM S. CRANE TO TENNISON.

## FIELD REPORT

3. Water will be used for the following purposes:

Permit No. 67-7383  
Examination for b/m

**TOTAL ACREAGE**

187

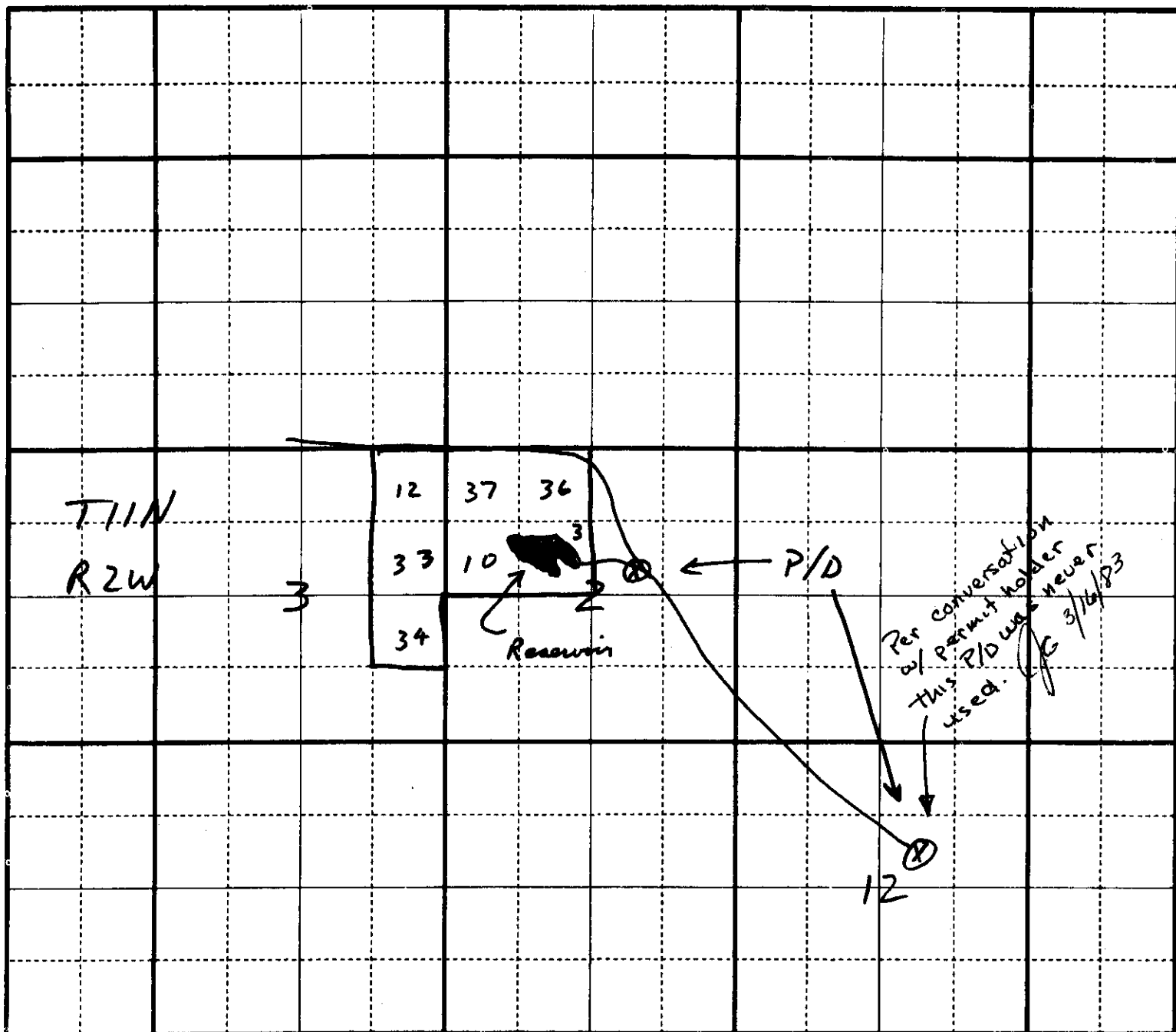


Diagram of System

MICROFILMED



DATE OF EXAM 4/29/80

ACREAGE  
Found 165  
Recommended 165

Irrigation Requirement 4.0 Ac Ft/Ac

USE <sup>Div. TO</sup> STORAGE  
Irrigation Q = 1.0 c.f.s. V = N/A AF/Ann. from 1/1 to 12/31  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = 68.0 AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
STORAGE FOR IRRIG: Q = N/A; V = 85.00 AF/Ann. 1/1 to 12/31  
IRRIG. FROM STORAGE: Q = N/A; V = 85.0 AF/Ann. 3/15 to 11/15  
68.0

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 1.0 cfs Method of measurement 1' RECT. WEIR

Total Q recommended 1.0 cfs Meter No. \_\_\_\_\_ Type WEIR Condition GOOD

Total V recommended 85 AF

Recommended Amendments:

SHOULD BE:  
P.D. SW NE, Sec 2, T. 11 N R. 2 W + SW NE, Sec 12, T. 11 N, R. 2 W. SEE MAP JS.  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

MEASURED 1.0 cfs FROM 1' RECTANGULAR WEIR

Dam Safety file shows that storage capacity is 68.0 AF

SYSTEM DESCRIPTION:

CONCRETE WEIR ON DOWNED STREAM DIVERTS WATER THROUGH 1' ALUMINUM  
Pipe UNDER PILE, PIPE THROUGH DITCH TO A POND. WATER TAKEN FROM  
RESERVOIR THROUGH 10" MAINLINE TO 40 HP BOOSTER PUMP THEN THROUGH 8" + 6"  
MAINLINES TO TWO 1/4 MI AND ONE 1/4 MI WHEEL LINES.

REMARKS:

VICTOR CRAIG DEMONSTRATED SW. M.

Owner's Signature

Charles W. Byrnes Jr.

Date

5/14/80

Checked by DBS

Date

5/21/80

Approved by [Signature]

Date

3-11-83

License 67-7130 is for Irrigation Use from Cane Cr. S. Fork  
No Overlap

67-7333

67-7333

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

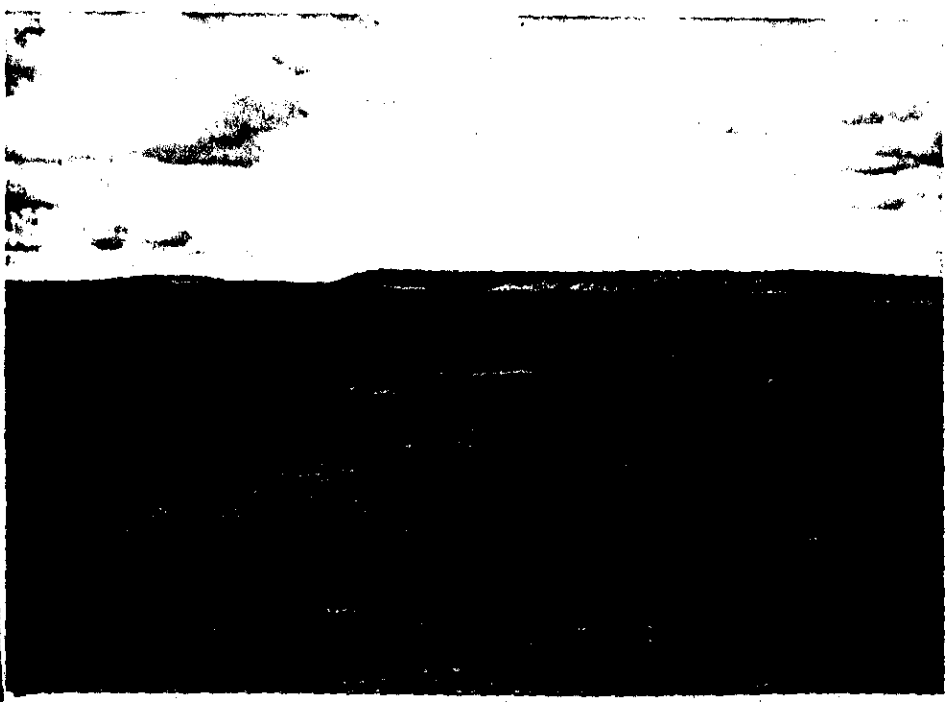
### DAM AND RESERVOIR CERTIFICATE OF APPROVAL

This is to certify that CRAIG Dam and Reservoir, located  
in Section 2, Township 11N, Range 2W, B.M., Washington County,  
State of Idaho has been inspected by the Department of Water Resources of the State of Idaho, as provided  
in Title 42, Chapter 17, Idaho Code, and approval is hereby given to impound water in accordance with and  
subject to the following terms and conditions: None

This certificate shall remain valid until revoked or modified by the Department of Water Resources or until  
First day of November 1983.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 30<sup>th</sup>  
day of July 1981

L. Glen Saxton  
L. Glen Saxton, Chief Operations



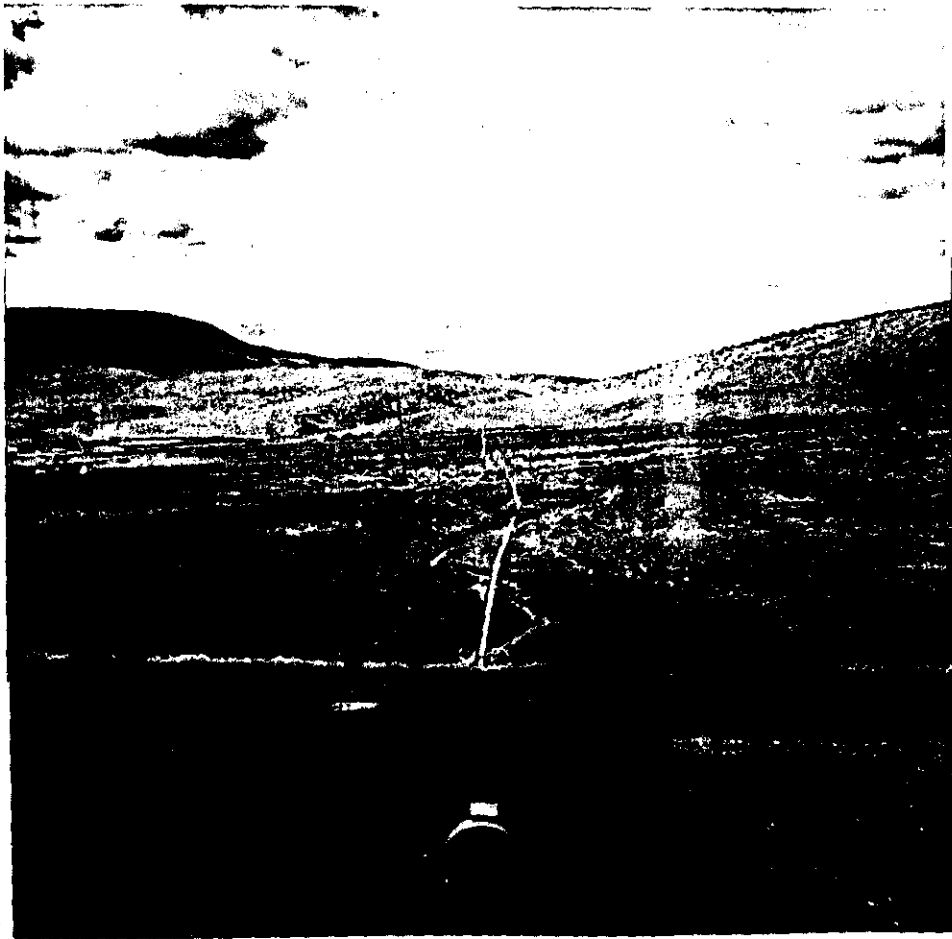
D67-7333

CRAIG DAM

6/9/81 AMS

- 1) SPILLWAY CHANNEL
- 2) OUTLET LINE TO PUMP
- 3) OUTLET THRU CULVERT  
UNDER ROAD
- 4) SEEPAGE DITCH ALONG  
TOE OF DAM
- 5) OUTLET CONTROLS
- 6) DOWNSTREAM SLOPE
- 7) UPSTREAM SLOPE

MICROFILMED



D67-7333

CRAIG DAM

6/9/81 AMS

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MICROFILMED



D67-7333

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MICROFILMED



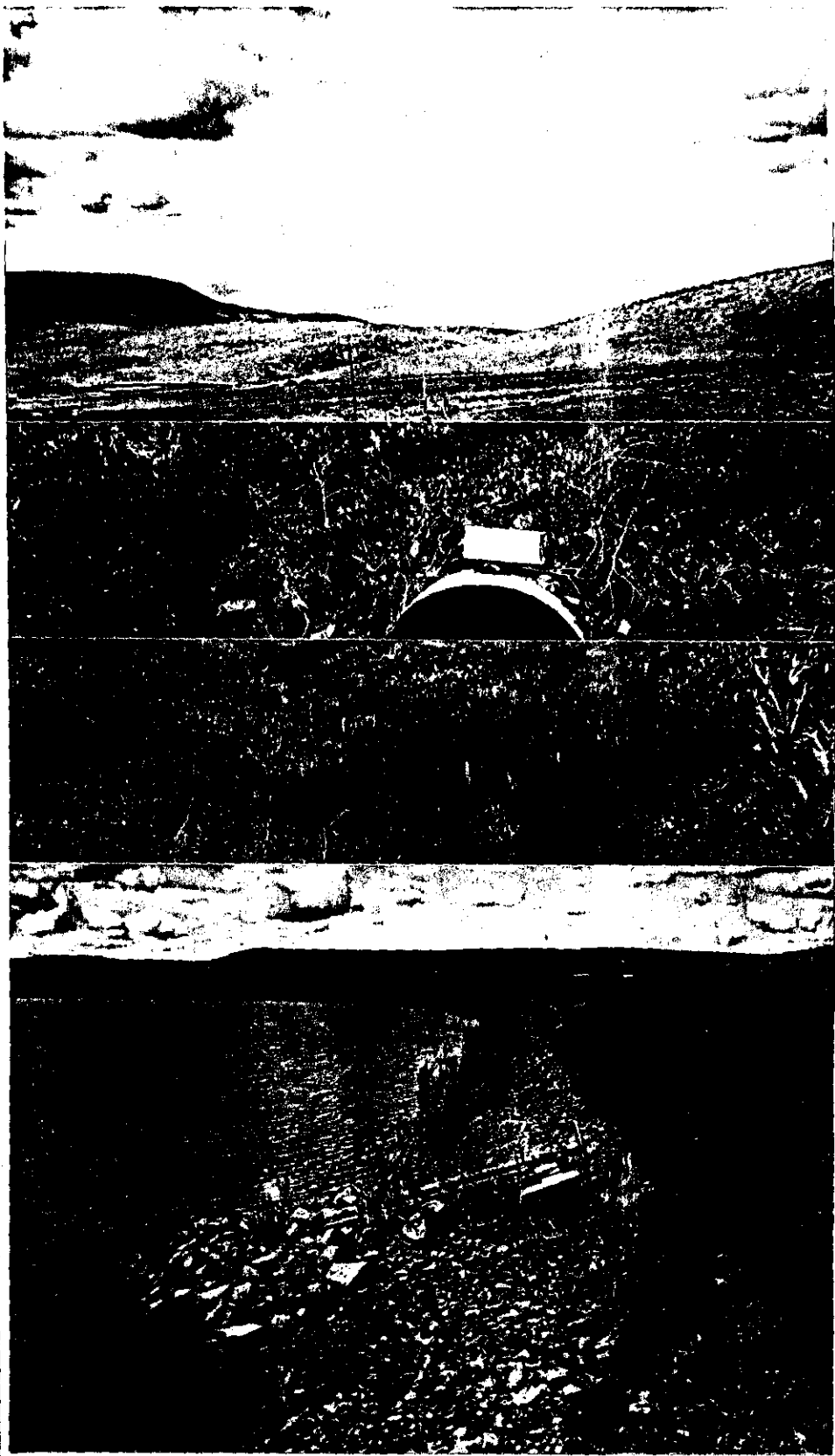
D67-7333

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MICROFILMED



D67-7333

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MICROFILMED



D67-7333

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- 7) UPSTREAM SLOPE

MICROFILMED  
SERIALS ACQUISITION  
JAN 1982



D67-7333

CRAIG DAM

6/9/81 AMS

- 1) SPILLWAY CHANNEL
- 2) OUTLET LINE TO PUMP
- 3) OUTLET THRU CULVERT UNDER ROAD
- 4) SEEPAGE DITCH ALONG TOC OF DAM
- 5) OUTLET CONTROLS
- 6) DOWNSTREAM SLOPE
- 7) UPSTREAM SLOPE

DELETED

WATER RIGHT NUMBER 67-7333

OWNER LAST NAME - CRAIG

FIRST NAME - LA VELLE C.

ORIG OWNER - 0

X → OWNER LAST NAME - CRAIG

FIRST NAME - CHLOE

ORIG OWNER -

X → OWNER LAST NAME - CRAIG

FIRST NAME - VICTOR

ORIG OWNER -

ADDRESS LINE 1 - 8C 70 Box 2240

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MIDVALE

STATE - ID ZIP CODE - 83645

X → SOURCE - UNNAMED STREAM

TRIBUTARY OF - CRANE CREEK

SOURCE - TENNISON CREEK

TRIBUTARY OF - SOUTH FORK *Crane Creek, South Fork*X → STAGE - PERMIT

STATUS -

PRIORITY - 05-31-1977 COUNTY - WASHINGTON TOTAL DIV. RATE - 1.0 3.7400 -CFS

TOTAL DIV. VOLUME - 68 85.00 AFA TRFR/AMEND -

WATER DIST. - 67 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SENW 02 11N 02W LOT REDIV -

272.0 288.0 6.0 5.0 1.0 0.0 0.0 0.0 0.0 0.0 0.6

FROM - 01-01 TO - 12-31 USE - IRRIGATION STORAGE

272.0 288.0 6.0 5.0 1.0 0.0 0.0 0.0 0.0 0.0 2.4

FROM - 03-15 TO - 11-15 USE - IRRIGATION FROM STORAGE

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 85.00 AFA

FROM - 11-15 TO - 03-15 USE - DIVERSION TO STORAGE

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 85.00 AFA

USE - IRRIGATION STORAGE

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 3.74 AFA

USE - IRRIGATION STORAGE

PLACE OF USE - T1W11N11E02W SEC 03 TRACT NENE LOT AC TRACT SENE LOT AC

USE - IRRIGATION STORAGE

PLACE OF USE - T1W11N11E02W SEC 02 TRACT NESE LOT AC

USE - IRRIGATION STORAGE

PLACE OF USE - T1W11N11E02W SEC 02 TRACT NENW LOT AC TRACT NWNW LOT AC

USE - IRRIGATION STORAGE

PLACE OF USE - T1W11N11E02W SEC 02 TRACT SNNW LOT AC TRACT SENW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - *See Lic.*

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - PERMIT 67-7130.

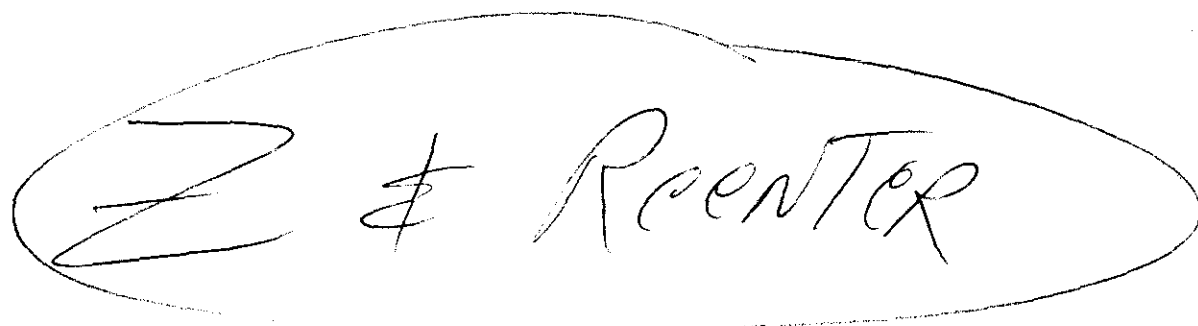
HEARING -

OLD NO. -

PROOF DUE - 11-01-1983 PERMIT/DENIED - 08-28-1977 PROTESTED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 018 03A 04 12

DIVERSION MEANS - DAMS &amp; PIPELINE.



IDENT. NO. 107-7333

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S .

WATER RIGHT  
DATA ENTRY LOG

[illegible]

IDENT. No. 67-~~151~~ **7333**

WATER RIGHT  
DATA ENTRY LOG

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 14 1978

Department of Water Resources

Department of Water Resources  
6855-11, Reynolds Office

PROOF OF APPLICATION  
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder LAKELLE C. CRAIG  
b) Post office address MIDVALE IDAHO 83645
2. Permit number 69-7333
3. Date of priority that you are prepared to establish 5-31-77
4. a) Source from which water was appropriated Unnamed Stream  
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 2  
Township 11N, Range 2W Boise Meridian. Other points of diversion: TENNISON CREEK SE 12, T11N, R2W.  
SW 1/4 NE 1/4
5. a) The amount of water and use to which the water has been applied:  
Amount 3.74 cfs for DIVERSION purposes from Jan 15 to Dec 31 incl.  
(cfs &/or acre-feet per annum) STORAGE (month-day) (month-day)  
Amount 85 AF for STORAGE purposes from Jan 1 to Dec 31 incl.  
(cfs &/or acre-feet per annum) irrigation (month-day) (month-day)  
Amount 85 AF for irrigation purposes from Mar 15 to Nov 15 incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)  
b) Total amount appropriated 85 cfs and/or acre-feet per annum.  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: SOIL CONSERVATION SERVICE  
WEISER, IDAHO
6. If the means of diversion and conveyance are owned by someone other than the permit holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement of understanding by which you take water from the works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):  
Dam on unnamed stream with pipe  
A Dam from Tennison Creek diversion  
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)  
WEIR  
THAT MEASURES IN PPS

MICROFILMED

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total number of acres irrigated 187

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Garth Craig  
(Signature)

Ward Sutton  
Notary Public  
Residing at Wenier, Idaho 83672

My commission expires Jan 30, 1982

November 30, 1979

Lavelle C. Craig  
Midvale, ID 83605

Re: Permit No. 67-7333

Dear Mr. Craig:

Enclosed is a copy of the approved application for amendment submitted on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:pb

Enclosure

**MICROFILMED**

INTER-DEPARTMENT MEMO — 1

FROM

Jan

TO

file

DATE

8/10/79

SUBJECT

Holding amendment for assign-  
ment to Victor Craig as he was  
the only one who signed amendment.  
Call-up ~~9/1/79~~ ~~10/1/79~~ 11/1/79

**MICROFILMED**  
SIGNATURE

State of Idaho  
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number ~~67-7333~~ Applicant Craig

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other Period of use for div. to storage

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) ~~67-7333~~, 67-7130
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions None

By [Signature] Date 8 Aug 79

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By \_\_\_\_\_ Date \_\_\_\_\_
- ☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Washington }

Dorothy A. Bath, being duly sworn,  
deposes and says:

That he is the Clerk of THE WEISER SIGNAL, a weekly newspaper published at Weiser, in the County of Washington and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Weiser; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with June 28, 1979 and ending with the issue of July 5, 1979.

Fees, \$ 14.00

Subscribed and sworn to before me this 5  
day of July, 1979

Notary Public, Residing at Weiser, Idaho.

My Commission Expires 001-2, 1983

No. 369

## NOTICE OF PROPOSED AGENCY ACTION AND RIGHT

Notice is hereby given that the Board of Commissioners of the City of Lafayette, Louisiana, has issued for the purpose of diverting cubic feet per second of water to the storage and irrigation of the unnamed stream which empties into the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 2, T. 15N., R. 10E., E. 12W. to be used from 11/15 to 3/15 for diversion to storage and from 3/15 to 12/31 for storage and 3/13 to 11/13 for diversion from storage water to the NW $\frac{1}{4}$ , Sec. 2, E. 12W., T. 15N., R. 10E., E. 12W. The Board of Commissioners now proposes to amend No. 67-122 to change the diversion to storage from 11/15 to 3/31. Any petition for this proposed amendment must be filed with the Director of the Louisiana Department of Water Resources, 22 South Cole Road, Baton Rouge, LA 70803 on or before July 16, 1975.

**C. STEPHEN ALLRED, DIRECTOR**

Published in the Signal American on 6/28 & 7/5/54

32-28

RECEIVED

AUG 1 1964

Department of Water Resources  
Western Regional Office

1

NOTICE OF PROPOSED AMENDING OF WATER RIGHT

Notice is hereby given that Permit No. 67-7333 in the name of Lavelle C. Craig was issued for the diversion of 3.74 cubic feet per second of water to storage and 85 acre feet for storage and for irrigation from Tennison Creek and an unnamed stream with points of diversion within the SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 2 and SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 12, T. 11N, R. 2W to be used from 11/15 to 3/15 for diversion to storage and from 1/1 to 12/31 for storage and 3/13 to 11/15 for irrigation from storage within the NW<sup>1</sup>/<sub>4</sub>, Sec. 2; E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 3, T. 11N, R2W.

The permit holder now proposed to amend Permit No. 67-7333 by changing the diversion to storage to 1/1 to 12/31.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, ID 83705 on or before July 1, 1979.

C. STEPHEN ALLRED, DIRECTOR

Published in the Signal American on 6/28 & 7/5/79

MICROFILMED

July 11, 1979

Lavelle C. Craig  
Midvale,  
Idaho 83645

Dear Mr. Craig:

Re: Permit No. 67-7333

Enclosed is the Proof of Application of Water to Beneficial Use which submitted in April.

Please be advised that 7b was not completed, and therefore, we are unable to accept your proof. If you recall, this office sent you an order modifying the requirement for a measuring device. I'm enclosing a copy of that order plus a copy of the specifications for the installation of the access port.

If you have any questions concerning this matter, please contact us.

Sincerely,

RITA FLECK  
Sr. Secretary

Enclosures

**MICROFILMED**

January 8, 1972

Lavelle C. Craig  
Midvale,  
Idaho 83645

Dear Mr. Craig:

Re: Permit No. 67-7333

Enclosed is the Proof of Application of Water to Beneficial Use form you submitted. Please be advised that the proof affidavit is unacceptable since you have not met the conditions of approval requiring you to install and maintain a measuring device or by having a professional engineer certify the rate of diversion. (See fourth page of your permit).

As of July, 1978, the department has been able to revise the measuring device requirement on particular permits. Enclosed is a copy of the Order and cover letter allowing for this revision on Permit No. 67-7333.

Please hold the proof of beneficial use affidavit until such time as you have met one of the measuring device requirements outlined in the Order.

If you have any questions concerning this matter, please contact this office.

Sincerely,

RITA FLECK  
Secretary

Enc: 3

**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

*January 8, 1979*

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

*L. Glen Saxton*

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:JG:kw

Enclosure

**MICROFILMED**

LAVELLE CRAIG

MIDVALE, IDA.  
83645

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State of Idaho  
Department of Agriculture  
State House  
Boise, Idaho 83720

August 31, 1977

Re: Permit No. 67-7333

Lavelle C. Craig  
Midvale, ID 83645

Dear Mr. Craig:

Enclosed is a copy of your approved Application for Permit No. 67-7333 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF/cah

Enclosure

RECEIVED  
OCT 11 1977  
BUREAU OF LAND MANAGEMENT  
SALT LAKE CITY, UTAH

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☐ Pre-permit exam  
☐ Adjudication Claim  
☐ Dam Construction  
☐ Papers Sent

(1) R.W.H. 6-3-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) \_\_\_\_\_

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant  
☐ Request Dam Safety Information

(4) R.W.H. 6-3-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels: N/A

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use N/A

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) rf OK

Affidavit of Publication received(date) 7-6-77

(12) \_\_\_\_\_

Final date for protests 7-4-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By JH

Date 7-6-77

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Yes  
BDF



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

June 10, 1977

Re: Notice of Application for Water Permit No. 67-7333 -- Lavelle C. Craig  
67-7334 -- Fred & Joan Burdick  
Notice of Claim to a Water Right No. 67-4210 -- Everett &/or Erma Jordan

The Signal American  
P. O. Box 709  
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 4, 1977.

Sincerely,

Bill submitted  
7-6-77  
J

June 3, 1977

67-7333

Lavell C. Craig  
Midvale, Idaho 83645

Dear Mr. Craig:

Will you please complete the enclosed form which will supply us with information on your proposed dam?

We are also enclosing a pamphlet relating to rules and regulation on safety of dams.

If you have any questions, please do not hesitate to contact us.

Sincerely,

ROBERT W. HAMILTON  
Supervisor of Water Distribution

RWH:cs

Enclosure

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LAVELLE C. CRAIG  
Midvale, Idaho  
has on May 31, 1977 submitted Application No. 67-7333  
for a permit to appropriate 85 ~~cubic feet per second~~ acre feet  
per annum of water from Tennison Creek and an unnamed creek trib. S. F. Crane Creek  
by means of a dam diversion and dam  
within the ~~SE1/4 NW1/4~~ Sec 2 T11N-R2W B.M.; SW1/4 NE1/4 Sec 12 T11N-R2W B.M.,  
Washington County  
to be used from Mar 15 to Nov 15  
for irrigation of 187 acres  
within the NW1/4 Sec 2, E1/4 NE1/4, NE1/4 SE1/4 Sec 3 T11N-R2W. The water will be  
diverted to storage from November 15 to March 15.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.

C. STEPHEN ALLRED

Director

Published in the The Signal American, Weiser, Idaho  
on June 16, 1977 and June 23, 1977.