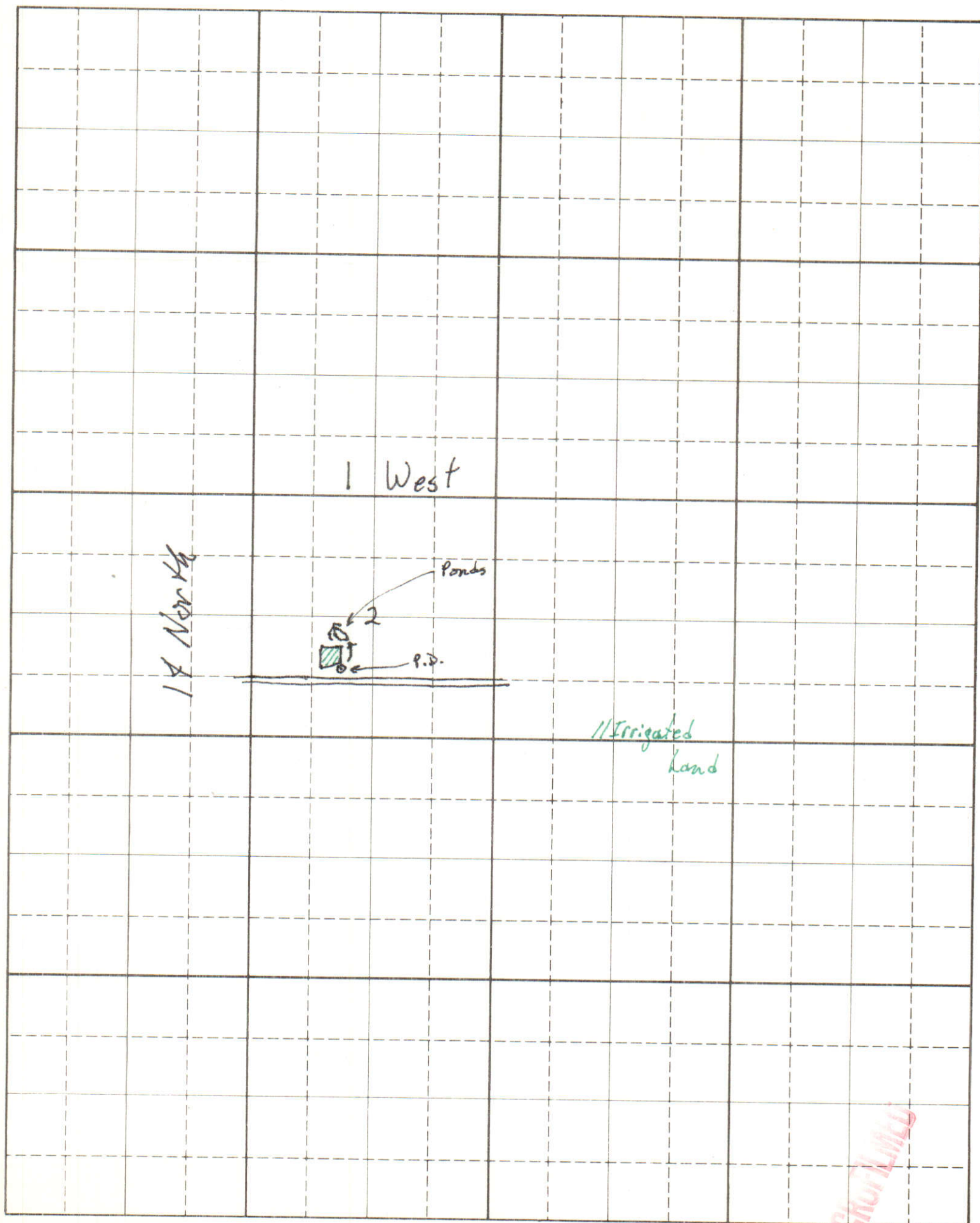


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles M. Sale
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Appli

No. 67-7335 Charles M Sale as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 23-1977

and the last in the issue dated June 30-1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of JUL 1 - 1977, 19.

Deputy Looney
Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES M. SALE Star Route Cambridge, ID has on June 15, 1977 submitted Application No. 67-7335 for a permit to appropriate 0.07 cubic feet per second of water from a groundwater source by means of well and ponds within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T14N-R1W B.M., Adams County to be used from Apr 15 to Oct 15 for irrigation of 10 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T14N-R1W B. M. Five (5) acre feet will be stored from Jan 1 to Dec 31 for irrigation and recreation.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 11, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council ID on June 23, 1977 and June 30, 1977.

OK *JS*
7-8-77

RECEIVED
JUL 4 1977

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 18 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-7335
1. Owner: Charles M. Sale Phone No. 256-4214
Current Address: Stat Route Cambridge, Idaho 83610
2. Accompanied by: Applicant EXAM. DATE: 5/6/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

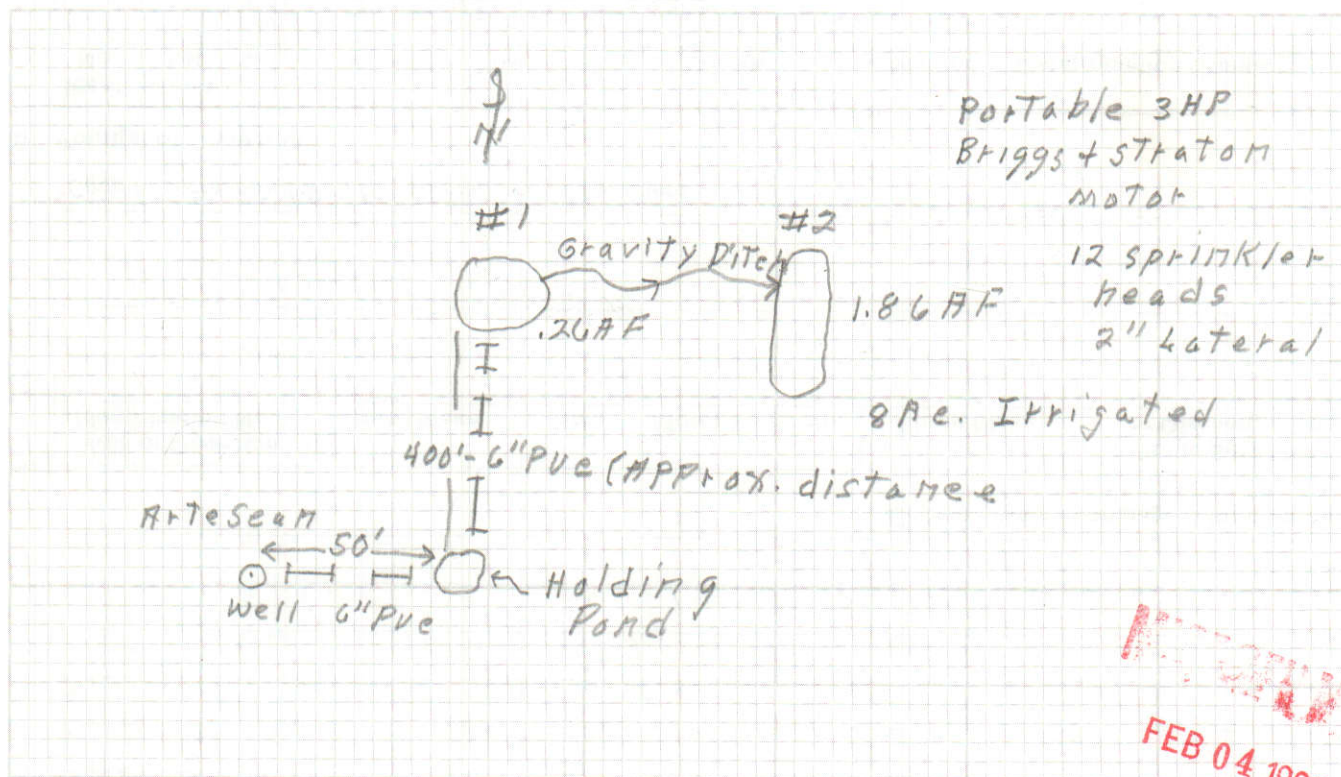
1. Other water rights with same place of use: C. Ben Ross Reservoir - 67-2385

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

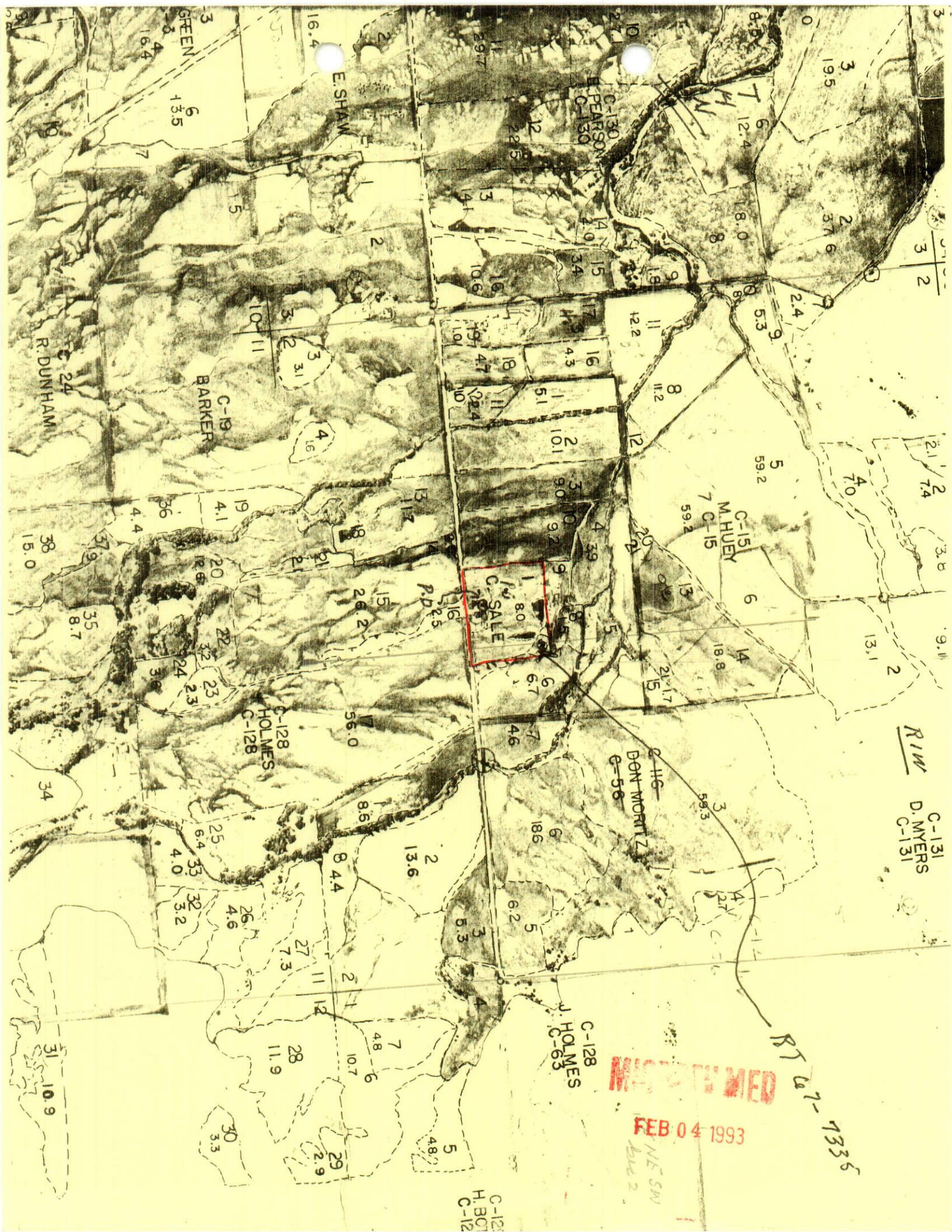
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 0

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
FEB 04 1993



Large Old Mill Bridge Modification

R1W

T
14
14

67-7335

RECEIVED

FEB 04 1993



At Tesiam well - water flows into collection basin & then to two ponds. Pumped with a gasoline driven pump - 12 sprinkler heads.



collection basin

FEB 04 1993

2)

charles m. sales

RT. 67-7335



outlet pipe in pond #1 from holding basin



Pond #2 Pumps from this Pond. FEB 04 1993

31

Charles M. Sales

RT. 67-7335



Gravity ditch from pond #1 to pond
#2. Place of use - pasture. Homestead
in background.

RECEIVED

FEB 04 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7335
SALE, CHARLES M.
STAR RT.
CAMBRIDGE, ID 83610

Feb

devil
left front
let Rldg.
138232

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

second on l.f.

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED
FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07335

Priority: June 15, 1977

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 13.0 AF

This is to certify, that CHARLES M SALE
STAR RT

CAMBRIDGE ID 83610 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 15, 1977; and has submitted Proof of Beneficial Use on September 13, 1978. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	10.9 AF
IRRIGATION STORAGE	01/01 to 12/31		2.1 AF
IRRIGATION FROM STORAGE	04/15 to 10/15		2.1 AF
RECREATION STORAGE	01/01 to 12/31		2.1 AF
DIVERSION TO STORAGE	10/16 to 04/14	0.03 CFS	
	Totals	0.03 CFS	13.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 2, Township 14N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	01W	2	NESW	8		8

Total number of acres irrigated: 8

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07335

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of JANUARY, 1993.

Acting for R. Keith Higginson, Director


FEB 04 1993

Identification No. _____

Application No. 67-7335

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles M. Sale Phone: 256-4214
post office address Star Route, Cambridge, Idaho 83610

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NE ~~1/4~~ of SW 1/4 of Section 2 Township 14N
Range 1W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.07 cfs for diversion to storage purpose from Oct 16 to Apr 14 (both dates inclusive)

Amount 5.0 AF for storage for irrigation purpose from Jan 1 to Dec 31 (both dates inclusive)

Amount 5.0 AF for irrigation & recreation purpose from Apr 15 to Oct 15 (both dates inclusive)

5. Total quantity to be appropriated: 0.07 cfs irrigation From Storage Jan 1 Dec 31 Apr 15 Oct 15

a. 0.07 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. artesian well and two holding tanks ponds

b. Height of storage dam 8 & 6 feet, active reservoir capacity 3.5 & 1.5 acre feet; total reservoir capacity 3.5 & 1.5 acre feet, materials used in storage dam: earth fill

Period of year during which storage will occur Oct 16 to Apr 14 inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE 1/4 of SW 1/4 of Section 2 Township 14N
Range 1W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: fish propagation

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	1W	2									10								10

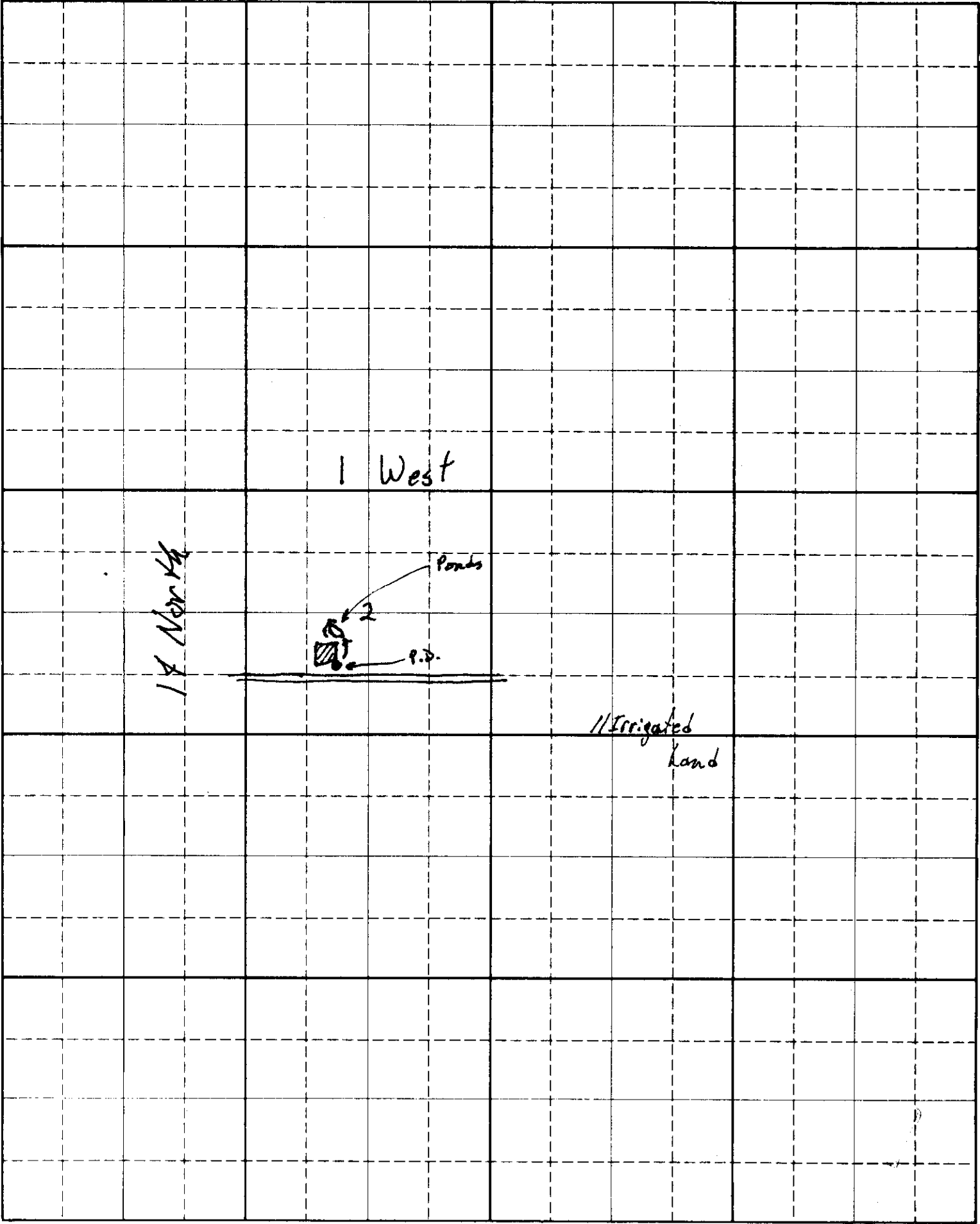
Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles M. Sale
(Applicant)

Proposed priority date: June 15, 1977
Received by W Date 6-15-77 Time 10:50 am
Preliminary check by W Fee \$ 10.00 dam fee \$5.00
Receipted by W Date 6-15-77 # 8081
Publication prepared by W Date 6-15-77
Published in Agassaw County Leader
Publication dates June 23 + 30
Publication approved W Date 7-8-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7335, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 19 77.

W. Kenneth Dunn
Deputy Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

No. 67-7335 Charles M Sale as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 23-1977

and the last in the issue dated June 30-1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council Bluffs therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of JUL 1 - 1977 . 19 .

Reuben Loomis

Notary Public for Idaho,
Residing at Council Bluffs, Idaho

Department of Resources
Washington Field Office

Jack Bowman, Ga.
Mrs. Elton Parades
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and blue shirt compli-
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They left Monday
Jack Mink, Monday
Mrs. Valene to visit relatives.
Mr. and Mrs. Rob-
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They left Tuesday to go to Cambri-

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Mrs. Frank Shirts of Cambri
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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 1, 1993

CHARLES M SALE
STAR RT

CAMBRIDGE ID 83610
Department of Water Resources

RECEIVED
FEB 4 1993

RE: WATER RIGHT NO. 67-07335

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

State of Idaho
Department of Water Resources

RECEIVED

FEB 4 1993

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07335

Department of Water Resources

Priority: June 15, 1977

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 13.0 AF

This is to certify, that CHARLES M SALE

STAR RT

CAMBRIDGE ID 83610

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 15, 1977; and has submitted Proof of Beneficial Use on September 13, 1978. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	10.9 AF
IRRIGATION STORAGE	01/01 to 12/31		2.1 AF
IRRIGATION FROM STORAGE	04/15 to 10/15		2.1 AF
RECREATION STORAGE	01/01 to 12/31		2.1 AF
DIVERSION TO STORAGE	10/16 to 04/14	0.03 CFS	
Totals		0.03 CFS	13.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 2, Township 14N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	01W	2	NESW	8		8

Total number of acres irrigated: 8

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07335

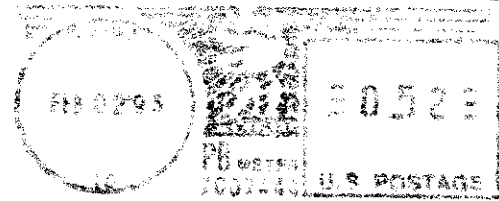
CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83706-2237



*Found
order
Exp*

RECEIVED

FEB 4 1993

Department of Water Resources

67-07335
CHARLES M SALE
STAR RT
CAMBRIDGE

ID 83610

Pam



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 1, 1993

CHARLES M SALE
STAR RT
CAMBRIDGE ID 83610

RE: WATER RIGHT NO. 67-07335

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 5, 1993

BERNICE FARRIS
212 N FAIRFIELD
COUNCIL ID 83612

RE: Water Right No. 67-07335

Dear Property Owner:

The above referenced water right is in the process of being reviewed for licensing. We have tried unsuccessfully to contact the water right holder of record. The correspondence has been returned undeliverable and contact with the assessor's office revealed that you are listed as the owner of the property in their records.

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. You need simply to review the proposed license and if you do not concur with the information, please let us know within 10 days.

After the 10 day period, we will issue a license and will forward a copy to you for your records. The license will be issued in the name of the right holder shown in our records. If you wish to have the license issued in your name, you need to have the current holders of record, Charles M. Sales, assign the right to you via the enclosed assignment form. Whether or not an assignment is received, a license becomes real property and is appurtenant to the land which it covers.

Should you desire to have the license issued in your name, please submit the assignment form within the 10 day period. If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosures

RECEIVED

FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

BOISE IDAHO 83708 DEC 1 12-31-92



RECEIVED
FEB 04 1993

Fred
Exp

Adam's County
Assessor's Office States

Service Firms is current owner
of record.

67-7335

RECEIVED
JAN 4 1993
Department of Water Resources





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1992

CHARLES M SALE
STAR RT
CAMBRIDGE ID 83610

RE: WATER RIGHT NO. 67-07335

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1992

CHARLES M SALE
STAR RT
CAMBRIDGE ID 83610

RE: WATER RIGHT NO. 67-07335

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This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 04 1993

LICENSE REVIEW CHECKLIST

Permit # 67-7335

Date 12-23-92

CS

	Yes	No	
NAME	☐	☐	Address Change?
PRIORITY DATE	☐	☒	Advance? <u>Exam Notice 4-10-87 / Exam Made 5-16-87</u>
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
			<u>No Fee Required / Exam process begun prior to Fee Notice</u>
TOTAL CFS	☐	<u>NA</u>	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
			<u>.03 cfs (IRR + Div to STOR) (REC)</u>
	☐	<u>NA</u>	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>.03 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
	<u>V_{IR} > V_{DR}</u>		<u>4-1 to 10-31</u> Standard Irr. Season
			<u>4-15 to 10-15</u> Per Permit Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
			<u>8 x 4.0 = 32 > 10.9 afa (IRR) 2.1 afa (STOR)</u>
	☒	☐	Limited by Flow? <u>.03 x 184 x 1.9835 = 10.9</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
		☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irr. Uses
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R31</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☐	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced rate, acres</u>		
	<u>Exam Process preceded Fee Notice / No Fee Req'd.</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES M SALE	06/15/1977	IRRIGATION	04-15 10-15	0.03 CFS	10.9 AFA
	STAR RT		IRRIGATION STORAGE	01-01 12-31		2.1 AFA
	CAMBRIDGE ID 83610		IRRIGATION FROM STORAGE	04-15 10-15		2.1 AFA
	(208) 256-4214		RECREATION STORAGE	01-01 12-31		2.1 AFA
			DIVERSION TO STORAGE	10-16 04-14	0.03 CFS	
				TOTAL DIVERSION:	0.03 CFS	13.0 AFA

Stage: LICENSE

Audit: 12/23/92 SKAGGS

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6707335	T14N R01W S 2	GROUNDWATER																8
	:	:																08
6700430	LITTLE WEI :	02-1		1		1		03-1		1		1		:		1		:
A6700430A	LITTLE WEI :	17		23		:		:		:		:		:		35		19
A6700430B	LITTLE WEI :	:		:		:		:		30		19		:		17		:
6700433	LITTLE WEI :	:		:		:		:		:		:		1		:		:
A6700433	LITTLE WEI :	:		:		:		:		:		:		35		:		25
A6700433A	LITTLE WEI :	:		:		:		:		:		:		:		:		08
6700434	LITTLE WEI :	:		:		:		:		:		1		:		:		:
A6700434	LITTLE WEI :	20		:		15		40		40		:		20		:		:
A6700439	LITTLE WEI :	:		:		:		:		:		:		:		34		:
6700440	LITTLE WEI :	:		:		:		:		:		:		:		1		:
6700455	KING HILL :	02-1		1		1		03-1		1		1		:		1		1
A6700455A	KING HILL :	17		23		:		:		:		:		:		35		19
A6700455B	KING HILL :	:		:		:		:		:		30		19		:		:
6700456	KING HILL :	:		:		:		:		:		:		:		:		1
A6700456	KING HILL :	:		:		:		:		:		:		35		:		25
6702385	LITTLE WEI :	35		30		:		38		38		39		40		16		32
A6702385	LITTLE WEI :	35		30		:		38		38		39		40		16		32
6704083	WEISER RIV :	:		:		:		05		:		:		:		:		:
6704097	LITTLE WEI :	20		:		15		40		40		:		20		:		:
A6704097	LITTLE WEI :	20		:		15		40		40		:		20		:		:
6707229	GROUNDWATE :	:																10
6707335	GROUNDWATE :	:																10
6707866	LITTLE WEI :	:																:
6707885	GRAYS CREE :	:																04-34
A6711180	LITTLE WEI :	17		23		:		:		:		:		:		35		19
A6711181	LITTLE WEI :	:		:		:		:		:		30		19		:		17
A6711183	LITTLE WEI :	:		:		:		:		:		:		:		35		25
--86 MAP--	C3Q-T 57 :	01		13		:		07		:		10		12		14		12
NO QTRS	MAPPING	Lot04-05																158

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 18 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-7335
1. Owner: Charles M. Sale Phone No. 256-4214
Current Address: Stat Route Cambridge, Idaho 83610
2. Accompanied by: Applicant EXAM. DATE: 5/6/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

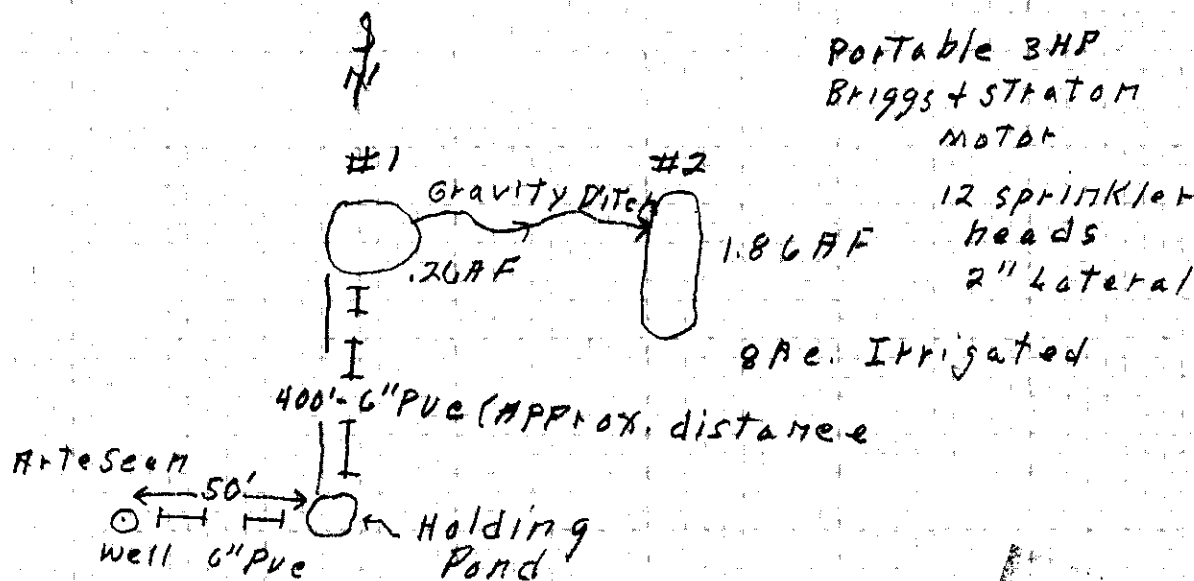
1. Other water rights with same place of use: C. Ben Ross Reservoir - 67-2385

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 0

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
FEB 04 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

measured the water from an Artesian well with a bucket & time recorded with a stop watch - 10 GPM
Applicant uses a portable Briggs & Stratton motor to pressurize 12 sprinkler heads. water from the well flows to a holding pond and then flows through a pipeline to pond #1. overflow from pond #1 runs through a gravity ditch to pond #2.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6" Artesian well					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SW	2	14N	1W	Adams	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	1W	2									8								8 Ac.
											R								

Do not use this space

APPROVED

FEB 04 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET						
STOP WATCH						

2. Measurements:

10 GPM X .002228 = .02228

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

calculated A.F. for ponds

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \times 4.5 = 36 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .022 \times 245 \times 1.9835 = 10.7$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.7$

2. Volume Calculations for Other Uses:

MINOR
FEB 04 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

See B1+2

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Diversion To Storage	11/16	3/14	~~.022~~ ^{.03} CFS	212 AFA
Irrigation from storage	3/15	11/15		10.7 2.18 AFA
Storage for Irrigation	1/1	12/31		10.7 2.18 AFA
Storage for Recreation	1/1	12/31	~~.022~~ ^{.03} CFS	2.18 AFA
Irrigation	3/15	11/15	~~.022~~ ^{.03} CFS	10.7 AFA
Totals:			~~.022~~ ^{.03} CFS	10.7 AFA

2. Recommended Amendments

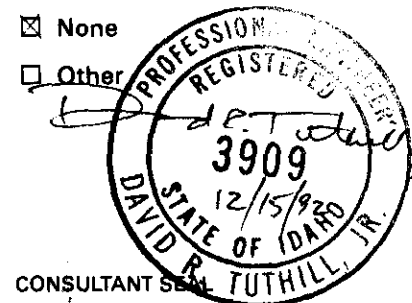
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name John K. Noyes
 JFW 4/8/92 Signature John K. Noyes
 Certification Date _____
 Field Report Preparation Date 7/9/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOTED

FEB 04 1993

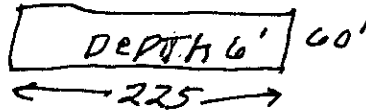
Charles M. Sales

5/6/87

RT67-7335

Acres Feet calculations

Pond #2



$$225' \times 60' = 13,500'$$

$$13500' \times 6' = 81000 \text{ cu ft.}$$

$$\frac{81,000}{43560} = 1.859 = \boxed{1.86} \text{ acre ft.}$$

Pond #1



60' Diameter

$$A = \pi R^2$$

$$R^2 = 30 \times 30 = 900 \times 3.14159 = 2827.43$$

$$\pi = 3.14159$$

$$2827.43 \times 4 = 11,309.72 \text{ cu ft.}$$

Ave Depth 4'

$$43,560 = 1 \text{ AF}$$

$$\frac{11309.72}{43560} = \boxed{.2596 \text{ ACF}}$$

Total AF

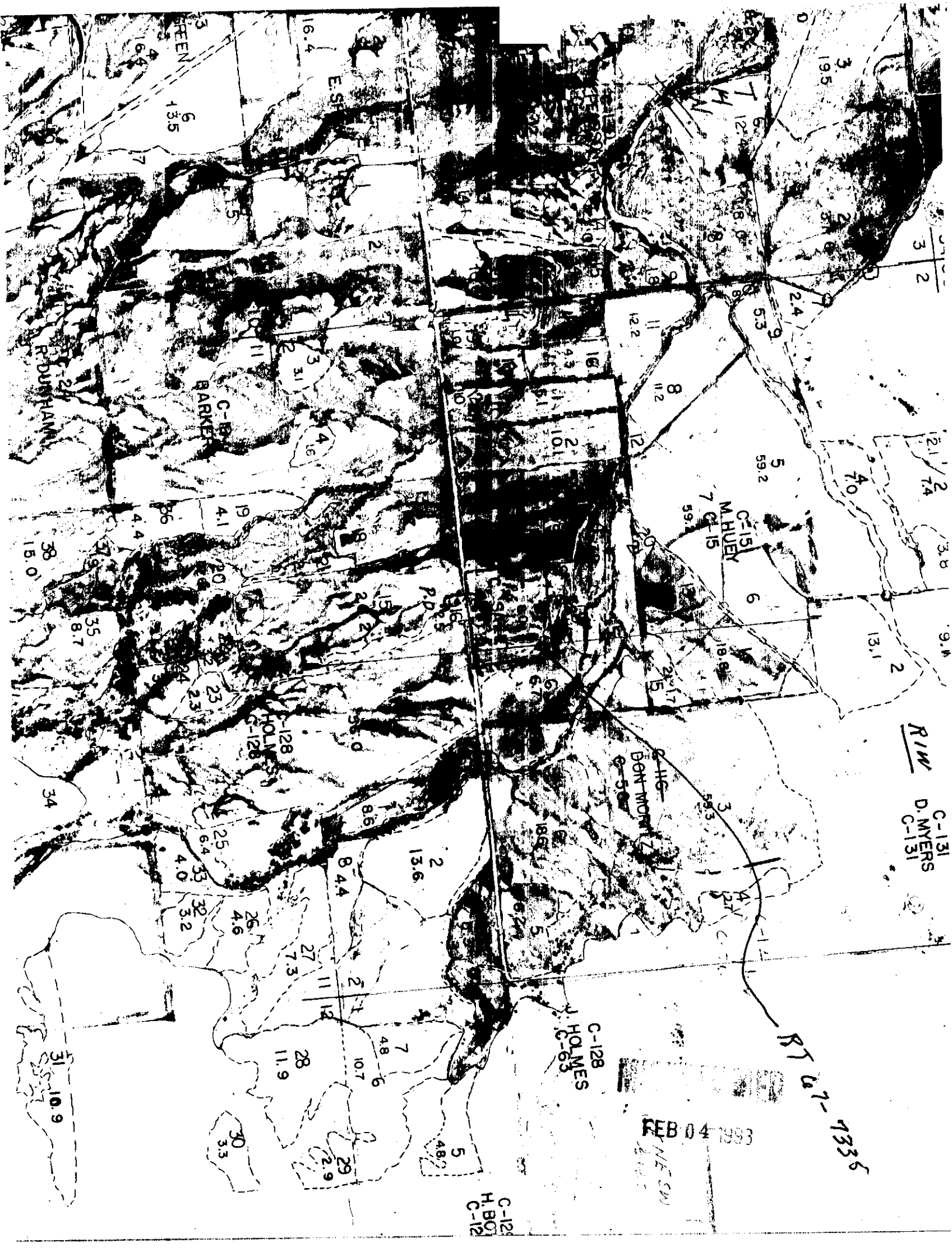
$$\text{Pond \# 1} = .260$$

$$\text{" \# 2} = 1.86$$

$$\boxed{2.12 \text{ AF}}$$

MICROCHIP

FEB 04 1988

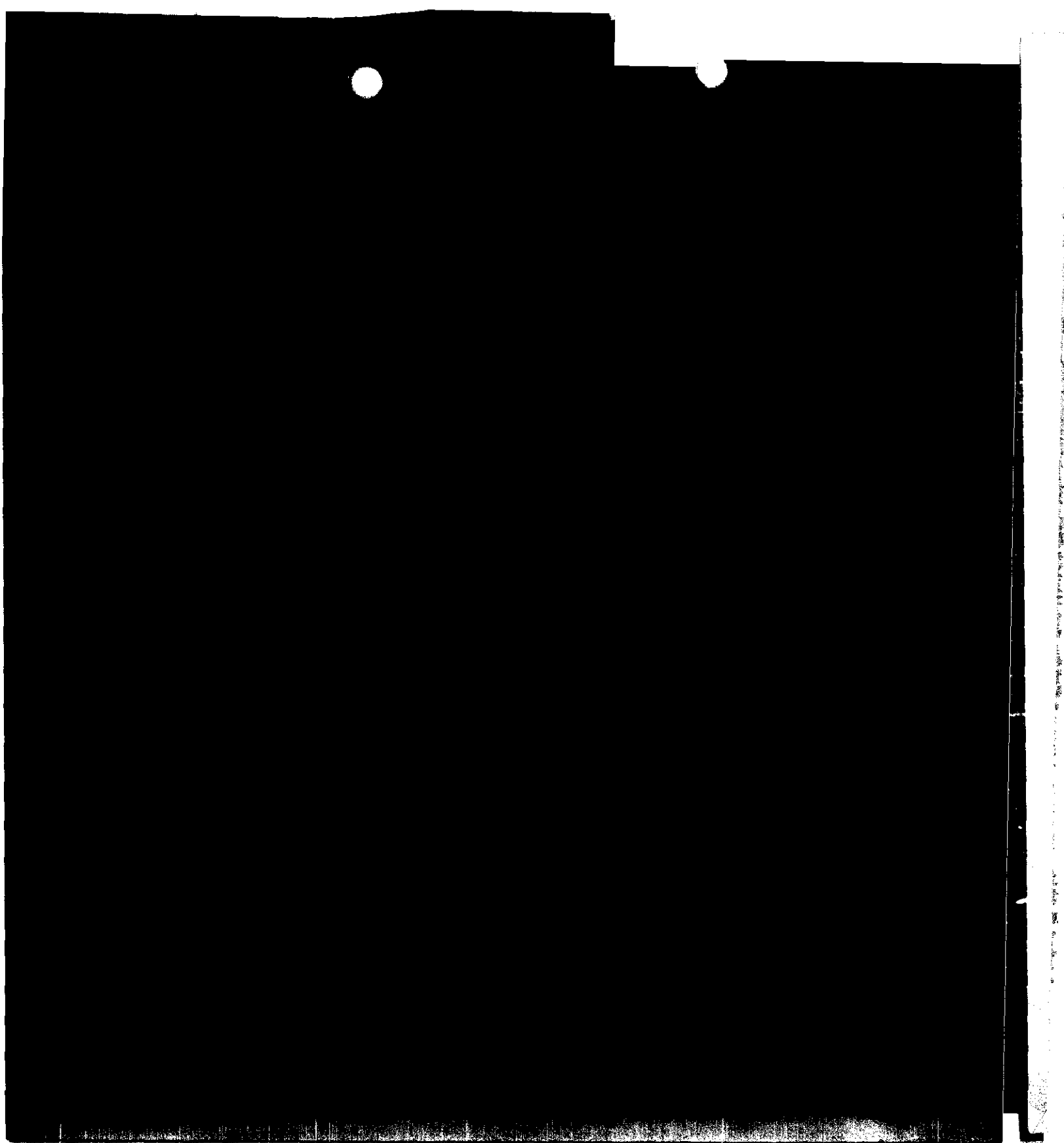


R/W
C-131
D. MYERS
C-131

R1 67-7336

FEB 04 1993

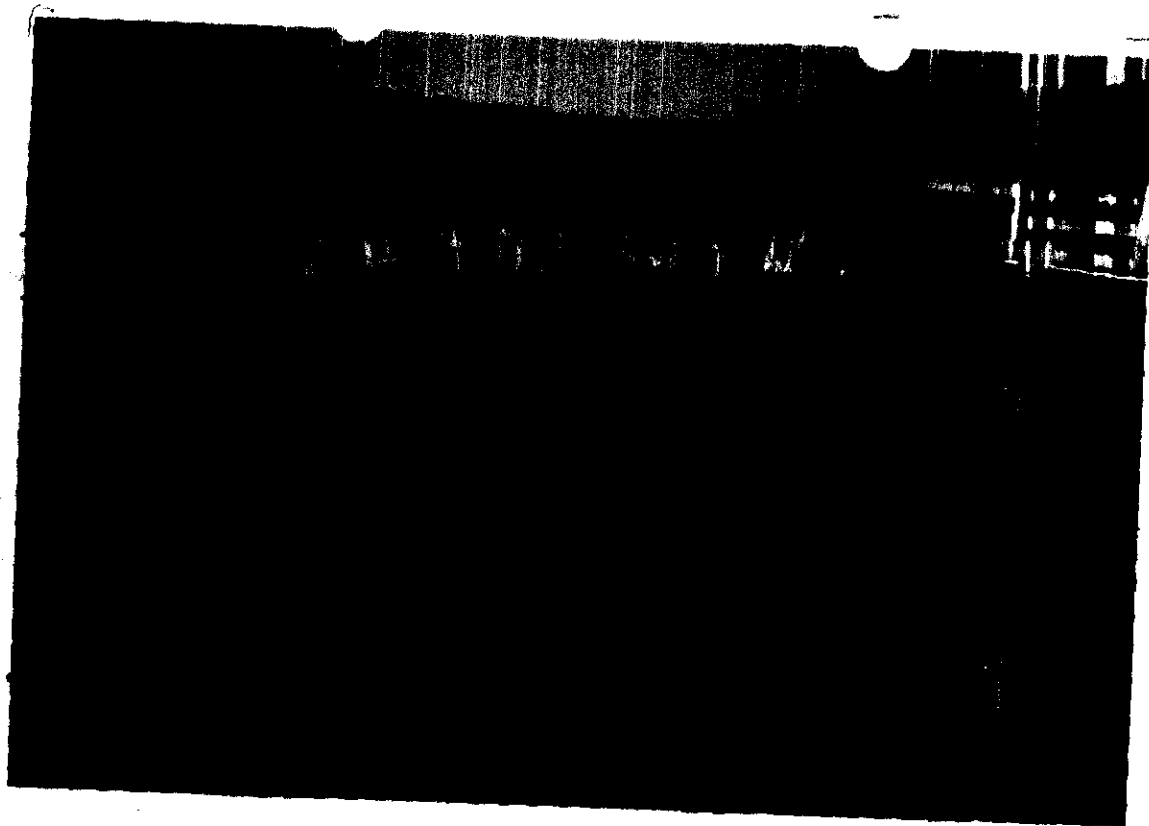
C-128
H. BO
C-12



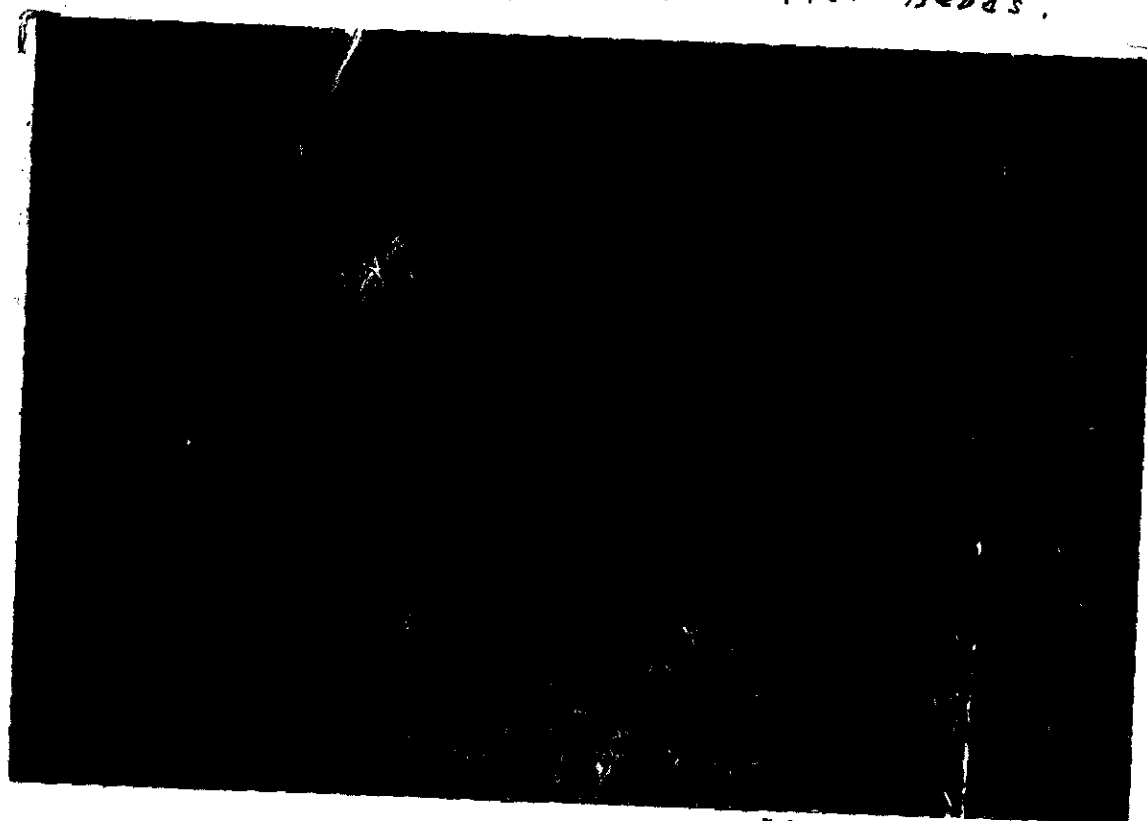
11

Charles M. Sales

RT-67-7335



At Tesiam well - water flows into collection basin & then to two ponds. Pumped with a gasoline driven pump - 12 sprinkler heads.



collection basin

FEB 04 1993

2)

Charles M. Gates

RT. 67-1335



outlet pipe in pond #1 from holding basin



Pond #2 Pumps from this Pond. FEB 04 1993

31

Charles M. Sales

RT. 67-7325



Gravity ditch from pond #1 to pond
#2. Place of use - pasture - Homestead
in background.

RECEIVED

FEB 04 1993



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7335
SALE, CHARLES M.
STAR RT.
CAMBRIDGE, ID 83610

Tel

sent
left for mail
let delay
138232

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Record on file

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED
FEB 04 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 16, 1978

Charles M. Sale
Star Route
Cambridge, ID 83610

Dear Mr. Sale:

Re: Permit No. 67-7335

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 67-7335

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder CHARLES M SALE
b) Post Office Address CAMBRIDGE IDAHO 83610
2. Permit Number 67-7335
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated UNDERGROUND well
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 2
Township 14N, Range 1 W ADAMS Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.07 CFS for DIVERSION purposes from OCT 16 to APR 14 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 5.0 AF for IRRIGATION purposes from JAN 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 5.0 AF for IRRIGATION purposes from APR 15 to OCT 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
0.07 CFS RECREATION JAN 1 DEC 31
b) Total amount appropriated 0.07 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Artesian flow is collected in a pond and then pumped with gasoline driven pumps to twelve sprinklers.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

None Required

c) Give well driller's name and address and the date the well was completed: _____

Nickolson Payette Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

domestic use under 67-7229

10/16/78 JF

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	1W	2									10								10

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-13-78
(Date)

Charles M. Sale
(Signature)

State of Idaho)
) ss.
County of Adams Gem

On this 13 day of September, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Emmett

My commission expires lifetime



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL 100000

July 31, 1978

Re: Permit No. 67-7335

Charles M. Sale
Star Route
Cambridge, ID 83610

Dear Mr. Sale:

One of the conditions of approval of your water Permit No. 67-7335 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED
JUL 31 1978

September 29, 1977

Re: Permit No. 67-7335

Charles M. Sale
Star Route
Cambridge, ID 83610

Dear Mr. Sale:

Enclosed is a copy of your approved Application for Permit No. **67-7335** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee app. + dam

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) WMM 6/15/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) WMM 6/15/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: Permit #67-7229-10 acres in same
1/4 section of 80

(11) rf OK

Affidavit of Publication received (date) 7-8-77

(12) _____

Final date for protests 7-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WMM Date 7-11-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 21, 1977

Charles M. Sale
Star Route
Cambridge, ID 83610

Dear Mr. Sale:

Enclosed is your Receipt No. 3031 in the amount of \$ 15.00
for Application for Permit No. 67-7335 which was received in
this office on June 15, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 17, 1977

Re: Notice of Application for Water Permit No. 67-7335 -- Charles M. Sale
67-7338 -- Alden L. Wilson

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 11, 1977.

Sincerely,

Bill submitted
7-8-77
af

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES M. SALE
Star Route Cambridge, ID
has on June 15, 1977 submitted Application No. 67-7335
for a permit to appropriate 0.07 cubic feet per second ~~ac~~~~xxx~~~~feet~~~~xxx~~
~~per~~~~XXXXXX~~ of water from a groundwater source
by means of well and ponds
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T14N-R1W B.M., Adams County

to be used from Apr 15 to Oct 15
for irrigation of 10 acres

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T14N-R1W B.M. Five (5) acre feet will be stored
from Jan 1 to Dec 31 for irrigation and recreation.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 11, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID
on June 23, 1977 and June 30, 1977.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 8, 1977

Charles M. Sale
Star Route
Cambridge, Idaho 83610

Department of Water Resources
Western Regional Office

RE: Application for Permit

Dear Mr. Sale:

Enclosed is an Application that I have filled out for you as per a conversation with your wife. If you feel I have made any mistakes just correct the Application. To complete the filing just sign it and return it to us along with the \$15.00 filing fee. (\$10.00 for the Application fee plus \$5.00 dam fee).

If I can be of any further assistance, please contact me.

Sincerely,

Bill MacAllister

BILL MACALLISTER
Water Resource Agent

BM:cs

Enclosure

June 8, 1977

Charles M. Sale
Star Route
Cambridge, Idaho 83610

RE: Application for Permit

Dear Mr. Sale:

Enclosed is an Application that I have filled out for you as per a conversation with your wife. If you feel I have made any mistakes just correct the Application. To complete the filing just sign it and return it to us along with the \$15.00 filing fee. (\$10.00 for the Application fee plus \$5.00 dam fee).

If I can be of any further assistance, please contact me.

Sincerely,

BILL MACALLISTER
Water Resource Agent

BM:cs

Enclosure