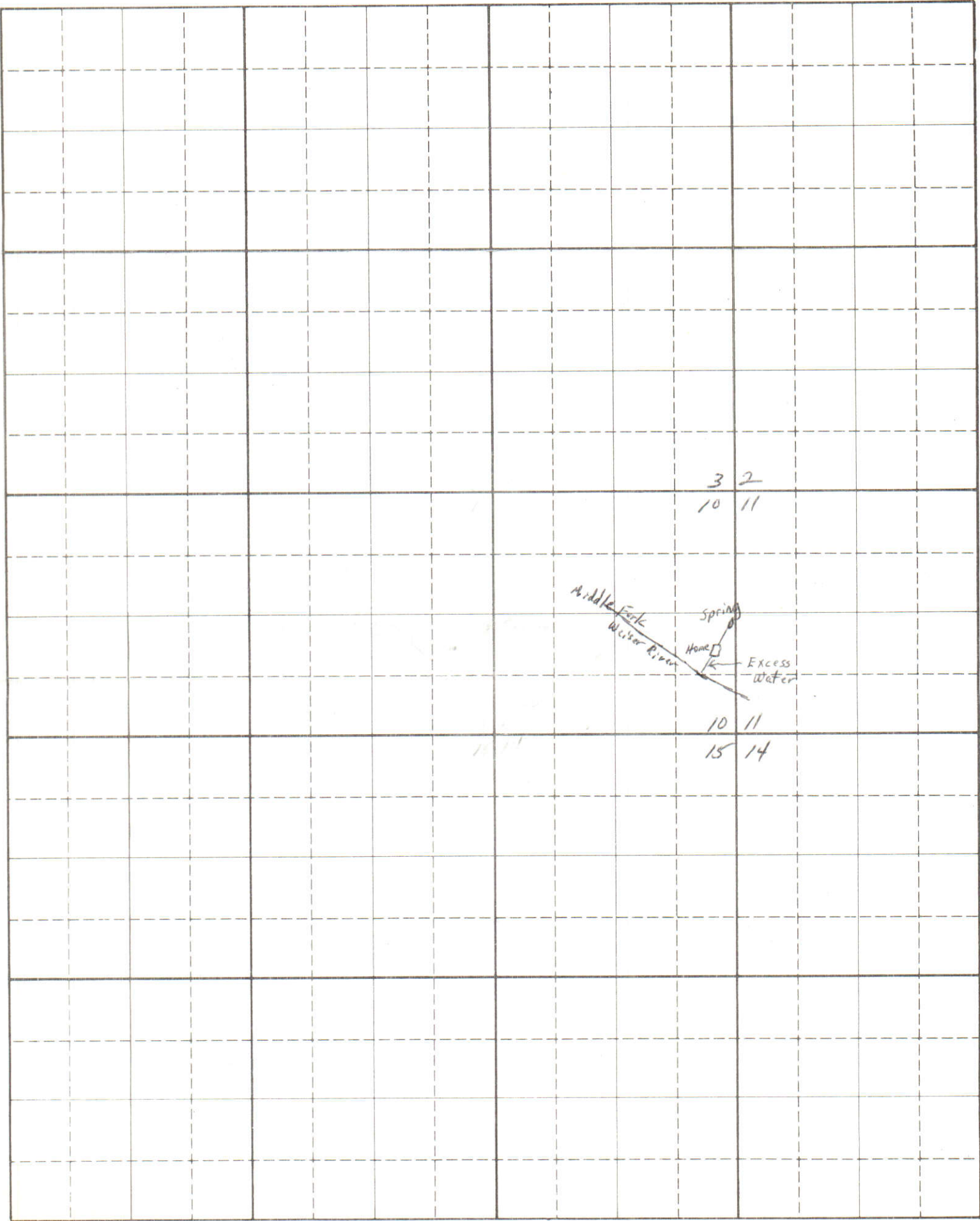


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alden L Wilson
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Applica

No. 67-7338

as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 23-1977

and the last in the issue dated June 30-1977
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

JUL 1 - 1977

day of

, 19

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
ALDEN L. WILSON Box 262,
Council, Idaho has on June 10,
1977 submitted Application No.
67-7338 for a permit to appropri-
ate 0.04 cubic feet per second of
water from a spring by means of
diversion and pipe within the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 10 T15N-R1W B.
M., Adams County to be used
from Jan 1 to Dec 31 for a domes-
tic purpose within the NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec 10 T15N-R1W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 South
Cole Road, Boise, Idaho 83705 on
or before July 11, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams Coun-
ty Leader, Council, Idaho on
June 23, 1977 and June 30, 1977.

OK 144
7-8-77

RECEIVED
JUL 6 1977

Department of Water Resources
Western Regional Office

MICROFILMED

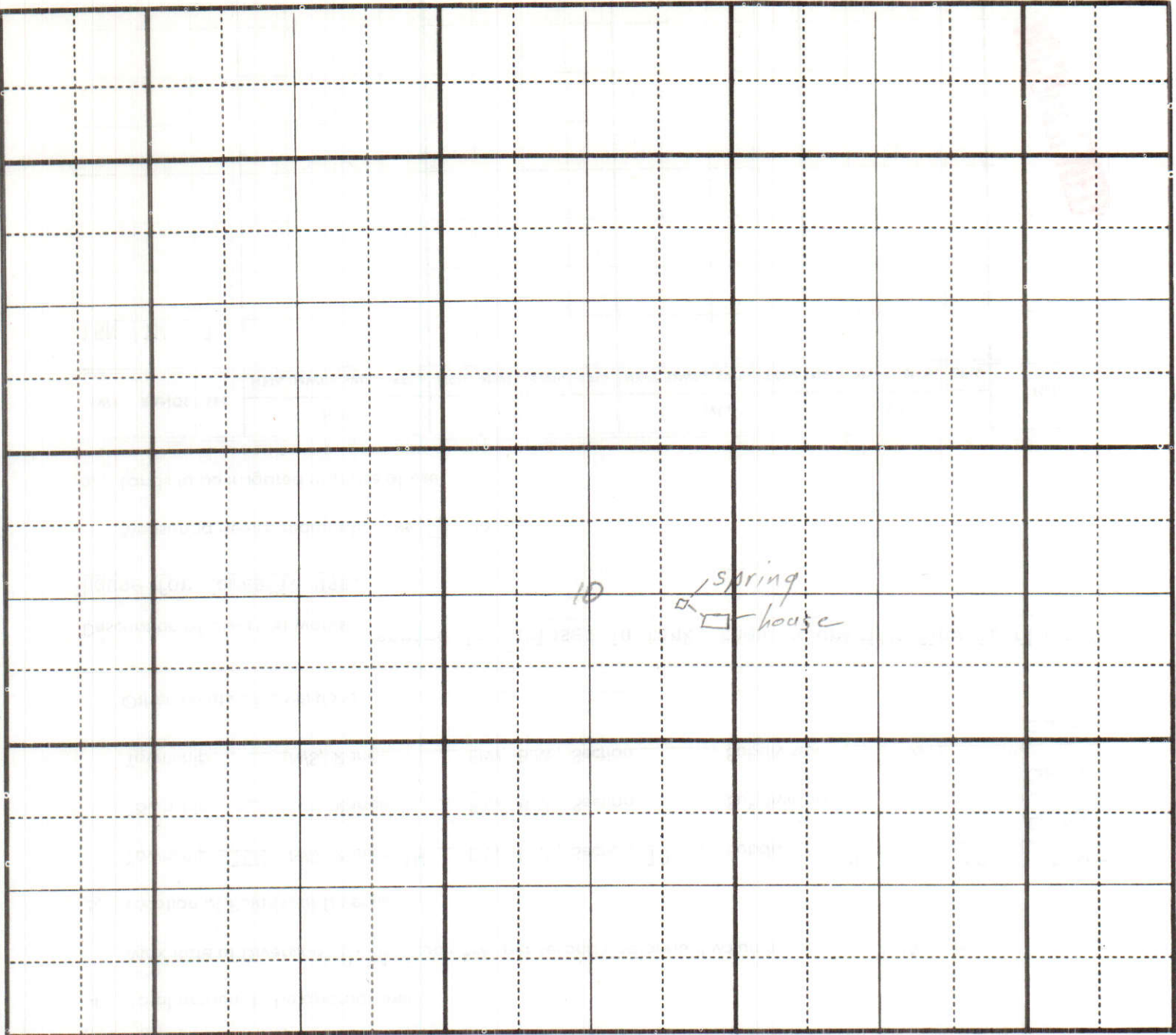


Diagram of System

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 67-7338 Priority May 27, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that ALDEN L. WILSON
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7338 issued pursuant to Application for Permit dated May 27, 1977,
and has submitted proof to the Department of Water Resources on September 21, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp. 15N,
Rge. 1W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>15N</u>	<u>1W</u>	<u>10</u>																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
January, 19 79.

Director

MICROFILMED

Identification No. _____

Application No. 67-7338

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Alden L Wilson Phone: 253-4433
post office address Box 262, Council Idaho 83612

2. Source of water supply Ground Water Spring which is a tributary of Spring

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 15N
Range 1W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Middle Fork Weiser River at a point in NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 15N Range 1W B.M. _____

4. Water will be used for the following purposes:

Amount 104 ACFS for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 104 ACFS cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring enclosed
and will be diverted for domestic use, excess
water not used will be discharged into Middle
Fork Weiser River

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 month Allow 1 year
years

b. Estimated construction cost is \$ 200.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 15N
Range 1W B.M.

N/A (2) Amount of power to be generated: _____ hp under _____ feet of head.

N/A (3) List number of each kind of livestock to be watered _____

N/A (4) Name of municipality to be served 1 Home, or number of families to be supplied with domestic water 1 Home

(5) If water is to be used for other purposes describe: Used for domestic
purposes

RECORDED

[illegible]

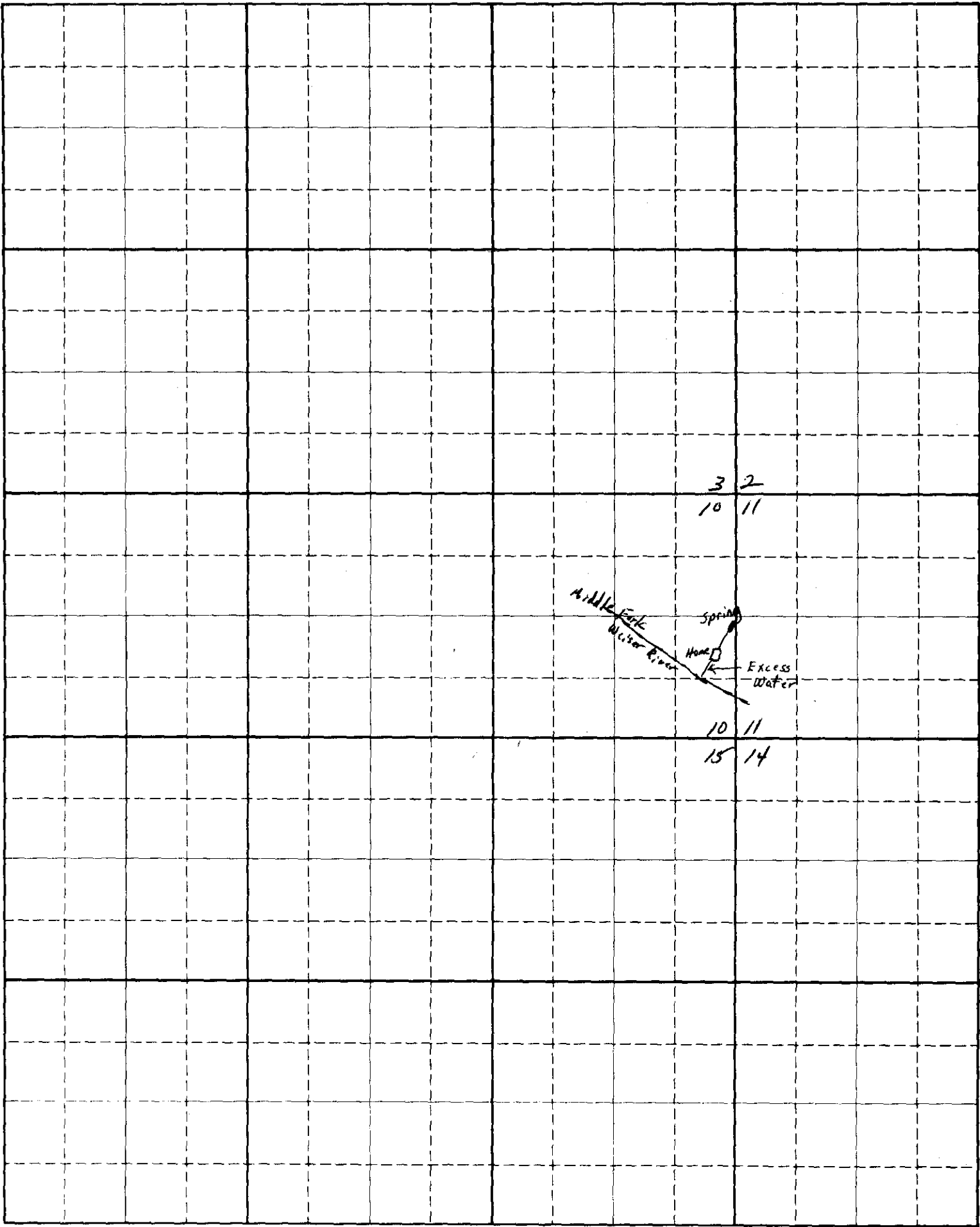
c. Describe any other water rights used for the same purposes as described above. _____

b. Who owns the land to be irrigated or place of use Alden L. Wilson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alden L Wilson
(Applicant)

Proposed Priority 5/27/77

Received by J Date 6/10/77 Time 11:45 am

Preliminary check by R. W. H. Fee \$ 10.00 # 8073

Received by CS Date June 13, 1977

Publication prepared by CS Date June 17, 1977

Published in Adams County Herald

Publication dates June 23, 1977 & June 30, 1977

Publication approved J Date 7-8-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by J. H. J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

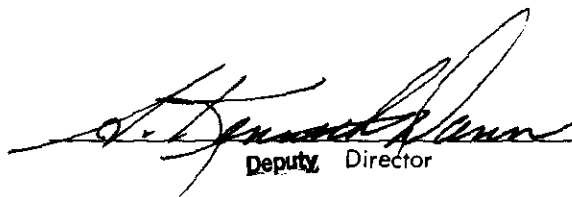
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7338, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August 19 77.


Deputy Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

No. 67-7338

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 23-1977

and the last in the issue dated June 30-1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

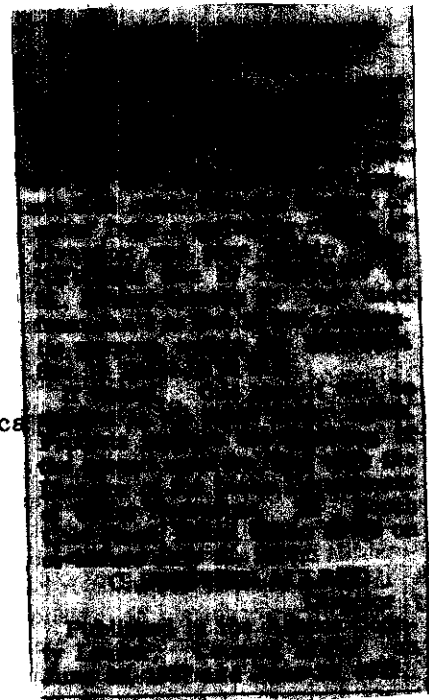
JUL 1 - 1977

day of

19

Deane J. Seamy

Notary Public for Idaho,
Residing at Council, Idaho



OK 144
7-8-77

Department of Water Resources
Western Regional Office

RECEIVED

WATER RIGHT NUMBER 67-7338 ✓

OWNER LAST NAME - WILSON ✓

FIRST NAME - ALDEN L. ✓

ORIG OWNER -

ADDRESS LINE 1 - BOX 262 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - COUNCIL ✓

STATE - ID ✓ ZIP CODE - 83612 ✓

SOURCE - SPRING ✓

TRIBUTARY OF - ~~WEISER RIVER~~ ~~TRIPLE FORK OF~~ ✓

STAGE - LICENSE ✓

STATUS -

PRIORITY - 05-27-1977 ✓ COUNTY - ADAMS ✓

TOTAL DIV. RATE -

.0400 -CFS ✓

TOTAL DIV. VOLUME -

1.20 AFA ✓

TRFR/AMEND -

WATER DIST. - 67 ✓ DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 10 15N 01W LOT REDIV -

272.0 288.0 31.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 3.1

FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓

USE DIV. RATE -

.0400 ✓ CFS USE DIV. VOLUME -

1.20 AFA ✓

USE - DOMESTIC ✓

PLACE OF USE - TWN 15N RING 01W SEC 10 ✓ TRACT NESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0 -

REMARKS -

NON IRRIG USE - ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1978 PERMIT/DENIED - 08-22-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL - ✓

DIVERSION MEANS - SPRING ENCLOSED.

VERIFIED RJM



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 1, 1979

Re: Permit No. 67-7338

Alden L. Wilson
Box 262
Council, Idaho 83612

Dear Mr. Wilson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Alden L. Wilson
Post office address Box 262, Council, ID 83612 Phone 253-4433
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ Spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 67-7338
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15N N/S, Range 1W E/W, B.M., Section 10, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Adams
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: spring is enclosed in tank, then by gravity flow it flows to
house for domestic use.

Measuring device required: yes ☐ no ☒

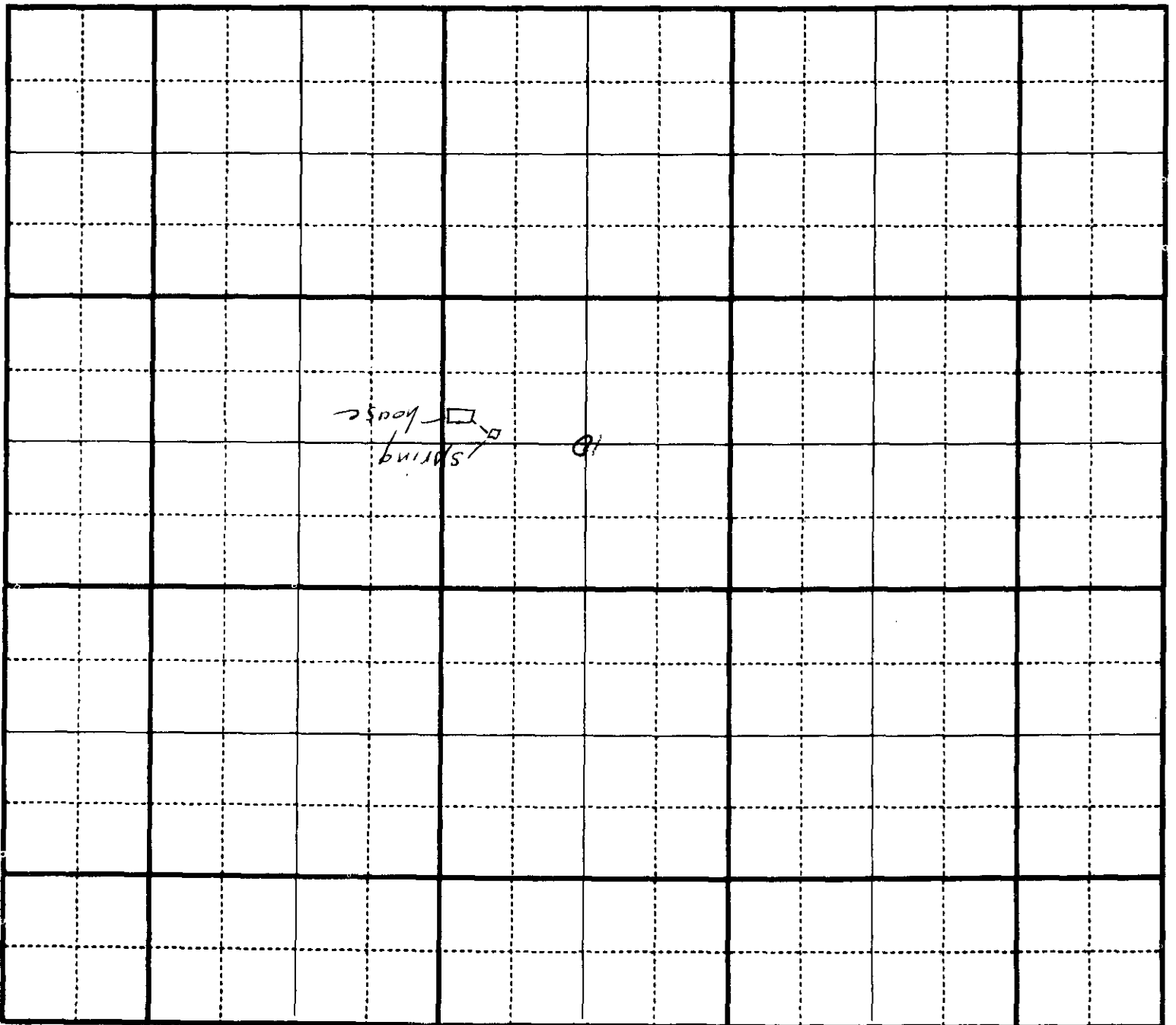
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	1W	10													X				

TOTAL ACREAGE _____

MICROFILMED

Diagram of System



DATE OF EXAM 10/20/77

ACREAGE

Found 0

Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to

Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 1231

Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .04 Method of measurement Estimate

Total Q recommended .04 Meter No. Type Condition

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

.04 Estimate

SYSTEM DESCRIPTION:

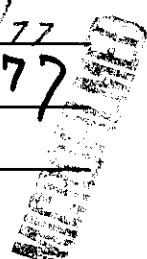
A developed spring with a 3x3x3 metal
collecting box with a pipe line to a 1000 gal
storage tank in basement of house with a
pressure system.

REMARKS:

Examiner's Signature 62 Sisco Date 10/26/77

Checked by YSA Date 11-9-77

Approved by Date



IDENT. . . 67-7338

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
C.B.A.	12-29-78	15P
D.W.	9/13/83	License update

MICROFILMED

October 4, 1977

Re: Permit No. 67-7338

Alden L. Wilson
Box 262
Council, Idaho 83612

Dear Mr. Wilson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED

Identification No. SEP 21 1977 *af*
 Permit No. Department of Water Resources

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Alden L Wilson
 b) Post Office Address Box 262, Council Idaho 83612
 2. Permit Number 67-7338
 3. Date of Priority that you are prepared to establish 5/27/77
 4. a) Source from which water was appropriated Spring
 b) Location of the point of diversion: NE 1/4 SE 1/4, Section 10
 Township 15N, Range 1W Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:
 Amount .04 cfs for domestic purposes from 1/1 to 12/31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .04 cfs cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: I did to the best of my ability

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: N/A
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

 b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring is enclosed in tank then by gravity flow it flows to house for domestic use

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed: N/A

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use

10/4/77

August 26, 1977

Re: Permit No. 67-7338

Alden L. Wilson
Box 262
Council, ID 83612

Dear Mr. Wilson:

Enclosed is a copy of your approved Application for Permit No. 67-7338 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-10-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 6-10-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 7-8-77

(12) D _____

Final date for protests 7-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By WJL Date 7-12-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 21, 1977

Alden L. Wilson
Box 262
Council, ID 83612

Dear Mr. Wilson:

Enclosed is your Receipt No. 3073 in the amount of \$10.00
for Application for Permit No. 67-7333 which was received in
this office on June 10, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 17, 1977

Re: Notice of Application for Water Permit No. 67-7335 -- Charles M. Sale
67-7338 -- Alden L. Wilson

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 11, 1977.

Sincerely,

Bill Submitted
7-8-77
y

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALDEN L. WILSON

Box 262, Council, Idaho

has on June 10, 1977 submitted Application No. 67-7338

for a permit to appropriate 0.04 cubic feet per second ~~acres feet~~

~~per acre~~ of water from a spring

by means of de diversion and pipe

within the NE 1/4 Sec 10 T15N-R1W B.M., Adams County

to be used from Jan 1 to Dec 31

for a domestic purpose

within the NE 1/4 Sec 10 T15N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 11, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho

on June 23, 1977 and June 30, 1977

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 3, 1977

RE: Application for Permit to
Appropriate Public Water

Alden L. Wilson
Box 262
Council, Idaho 83612

Dear Mr. Wilson:

We are returning your application for permit and check no. 92-137/1241 in the amount of \$25.00.

Your permit is for domestic use, however you fail to show how many homes it is to supply water to. See 8.(4), allow 0.04 cubic feet per second for each home. If you use water for only one home, change the amount of water requested to 0.04 cubic feet per second and submit the application with a \$10.00 filing fee.

0.04 cubic feet per second would be sufficient water under a domestic right for irrigation of up to one-half acre of land.

Sincerely,

Robert W. Hamilton
ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:cs

Enclosure

MICROFILMED

June 3, 1977

RE: Application for Permit to
Appropriate Public Water

Alden L. Wilson
Box 262
Council, Idaho 83612

Dear Mr. Wilson:

We are returning your application for permit and check no. 92-137/1241 in the amount of \$25.00.

Your permit is for domestic use, however you fail to show how many homes it is to supply water to. See 8.(4), allow 0.04 cubic feet per second for each home. If you use water for only one home, change the amount of water requested to 0.04 cubic feet per second and submit the application with a \$10.00 filing fee.

0.04 cubic feet per second would be sufficient water under a domestic right for irrigation of up to one-half acre of land.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:cs

Enclosure

RECORDED
INDEXED

ALDEN L. WILSON
CERTIFIED PUBLIC ACCOUNTANT
Box 262
COUNCIL, IDAHO 83612

May 19, 1977

State of Idaho
Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

Dear Sirs:

I wish to file for water rights on a spring located on my property. Please send me the application forms necessary for the filing.

Sincerely,

Alden L. Wilson
Alden L. Wilson

*Sent by
if
5-23-77*