

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

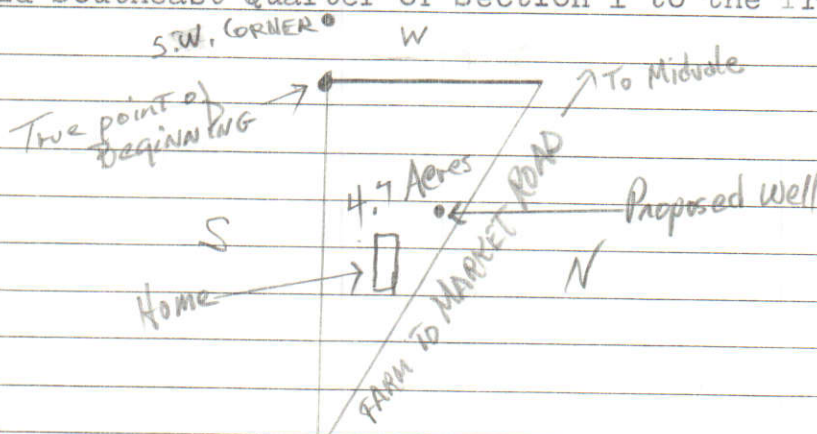
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Herbert E. and Alma U. Lilly
b. Who owns the land to be irrigated or place of use Herbert E. and Alma U. Lilly
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is a small acreage resulting from construction of the Farm to
Market road . Below is the legal description of our property with a
map showing the location of the proposed well.(Our present well is very
shallow and is so near dry that we have insufficient water for even
household use)

Commencing at the southwest corner of the Southeast quarter of Section 1, Township 12 North, Range 3 West of the Boise Meridian; thence east 312 feet to the True Point of Beginning; thence North to the South Boundary of that certain Public Road known as Farm to Market road; thence following the southerly boundary of said road right of way in a generally southeasterly direction to the South line of the Southeast Quarter of said Section 1; thence West along the South Boundary of said Southeast Quarter of Section 1 to the True Point of Beginning.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map grid is a 12x12 section grid. Handwritten blue ink marks include:

- R 3 W**: Range 3 West, located in the upper right quadrant.
- T 12 N**: Township 12 North, located in the center.
- 1**: Section 1, located in the center-right.
- well and place of use**: An arrow points to a specific section in the center-right, indicating the location of the well and place of use.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herbert E. Lilly
(Applicant)

MICROFILMED

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

County of Washington)

ss.

Alan V. Dopf, being first duly sworn, deposes and says: That he is the editor and publisher of The Upper Country News-Reporter, a weekly newspaper published at Cambridge, Idaho, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August

18, 19 77, and ended August
25, 19 77.

Alan V. Dopf

Subscribed and sworn to before me, a Notary Public in and for the County of Washington, and the State of Idaho, this 22nd day of September, 19 77.
Robert A. Wood, Notary Public
My commission expires May 23, 19 78.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HERBERT E. &/or ALMA U. LILLY, Star Route, Midvale, ID., has on August 4, 1977, submitted Application No. 67-7346 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1 T12N-R3W B.M., Washington County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1 T12N-R3W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 5, 1977.

C. STEPHEN ALLRED
Director

Published in the Upper Country News-Reporter, Cambridge, ID., on August 18, 1977 and August 25, 1977.

o/c
a-b-77
pf

RECEIVED
SEP 6 1977

Department of Water Resources
Western District

RECORDED

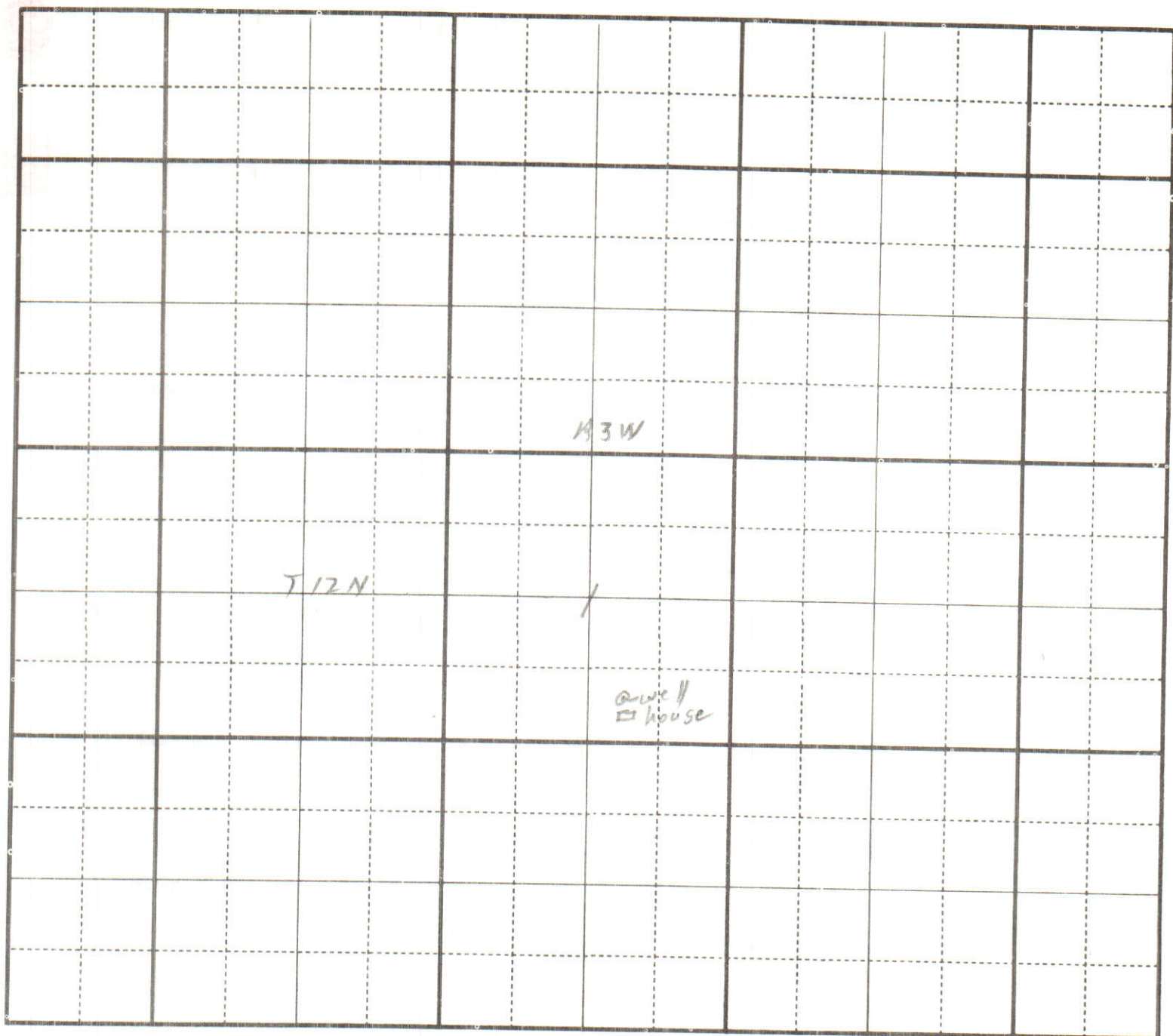


Diagram of System

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that FRANK & WANDA NORRIS

Total number of acres irrigated _____

MICROCELL MED

FIELD REPORT

1. Name of permit holder Herbert E. Kelly
Post office address Midvale, Ill Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.01 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated;

Max Rate of Diversion 0.07 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Other Points of Diversions: _____

Description of diverting works: well, 6"x190', pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 67-7346

Examination for 6/12

MIGRAINED

Herbert E. Lilly
515-5th Avenue North
Payette, Idaho 83661

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

OCT 11 1978

Department of Water Resources

I, Herbert E. Lilly, hereby assign to Frank J & Wanda Maxine Norris
of 5536 Live Oak Street, Bell Gardens, California 90201
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 67-7346
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9th day of October, 1978.

Herbert E. Lilly
Permit Holder

Herbert E. Lilly

Spouse involved in property..deceased

Spouse of Permit Holder

State of Idaho)

County of Payette)

ss.

On this 9th day of October, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ ~~(they)~~ executed the same.

seal

Reesa Shomaker
Notary Public residing at

Payette, Idaho

My commission expires:

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 10/23/78

Pete Flick

Western Region

Field Exam - 67-7346

Please note on the field exam that the
permit has been assigned to:

Frank J. + Wanda Maxine Norris
5536 Live Oak Street
Bell Gardens, California 90201


SIGNATURE

Herbert E. Lilly
515 5th Avenue North,
Payette, Idaho 83661
)



State of Idaho

Department of Water Resources

State Office 373 W. Franklin St.,

Boise, Idaho 83720

NOT RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1981

Frank & Wanda Norris
5536 Live Oak Street
Bell Gardens, CA 90201

Dear Mr. & Mrs. Norris,

RE: License No. 67-7346

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED

Identification No. _____

Application No. 67-7346

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Herbert E. &/or Alma U. Lilly Phone: 355-2377
post office address Star Rt. Midvale, Idaho 83645
2. Source of water supply Drilled well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 12N
Range 3W B.M. Washington County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes: General domestic..house, lawn, garden
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 12 North
Range 3 W B.M. (SEE DETAILED DESCRIPTION ON OTHER SIDE OF THIS SHEET)
(2) Amount of power to be generated: $\frac{1}{2}$ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

9/78

IDENT. . . 67-7346

IDAHO DEPARTMENT OF WATER RESOURCES.

WATER RIGHT
DATA ENTRY LOG

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

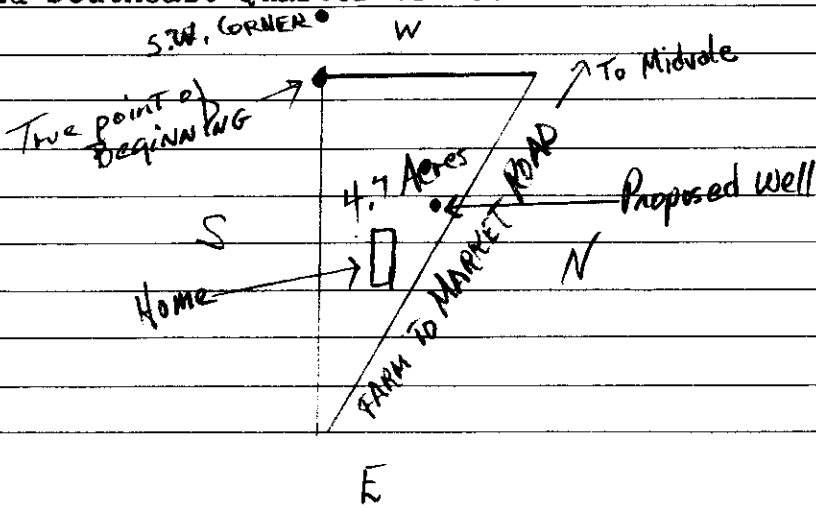
9. a. Who owns the property at the point of diversion Herbert E. and Alma U. Lilly

b. Who owns the land to be irrigated or place of use Herbert E. and Alma U. Lilly

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is a small acreage resulting from construction of the Farm to Market road . Below is the legal description of our property with a map showing the location of the proposed well.(Our present well is very shallow and is so near dry that we have insufficient water for even household use)

Commencing at the southwest corner of the Southeast quarter of Section 1, Township 12 North, Range 3 West of the Boise Meridian; thence east 312 feet to the True Point of Beginning; thence North to the South Boundary of that certain Public Road known as Farm to Market road; thence following the southerly boundary of said road right of way in a generally southeasterly direction to the South line of the Southeast Quarter of said Section 1; thence West along the South Boundary of said Southeast Quarter of Section 1 to the True Point of Beginning.



WATER RIGHT NUMBER 67-7346

OWNER LAST NAME - LILLY
OWNER LAST NAME - LILLY
OWNER LAST NAME - NORRIS
OWNER LAST NAME - NORRIS

FIRST NAME - HERBERT E.
FIRST NAME - ALMA U.
FIRST NAME - FRANK J.
FIRST NAME - WANDA

ORIG OWNER - 0
ORIG OWNER - 0
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - STAR ROUTE
ADDRESS LINE 3 -

ADDRESS LINE 2 -
CITY - MIDVALE

STATE - ID ZIP CODE - 83645

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-04-1977 COUNTY - WASHINGTON TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT - RIGHT BASIS - C

DIVERSION POINT - SWSE 01 12N 03W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 12N RNG 03W SEC 01 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1978 PERMIT/DENIED - 09-23-1977 PROTESTED -

HEARING -

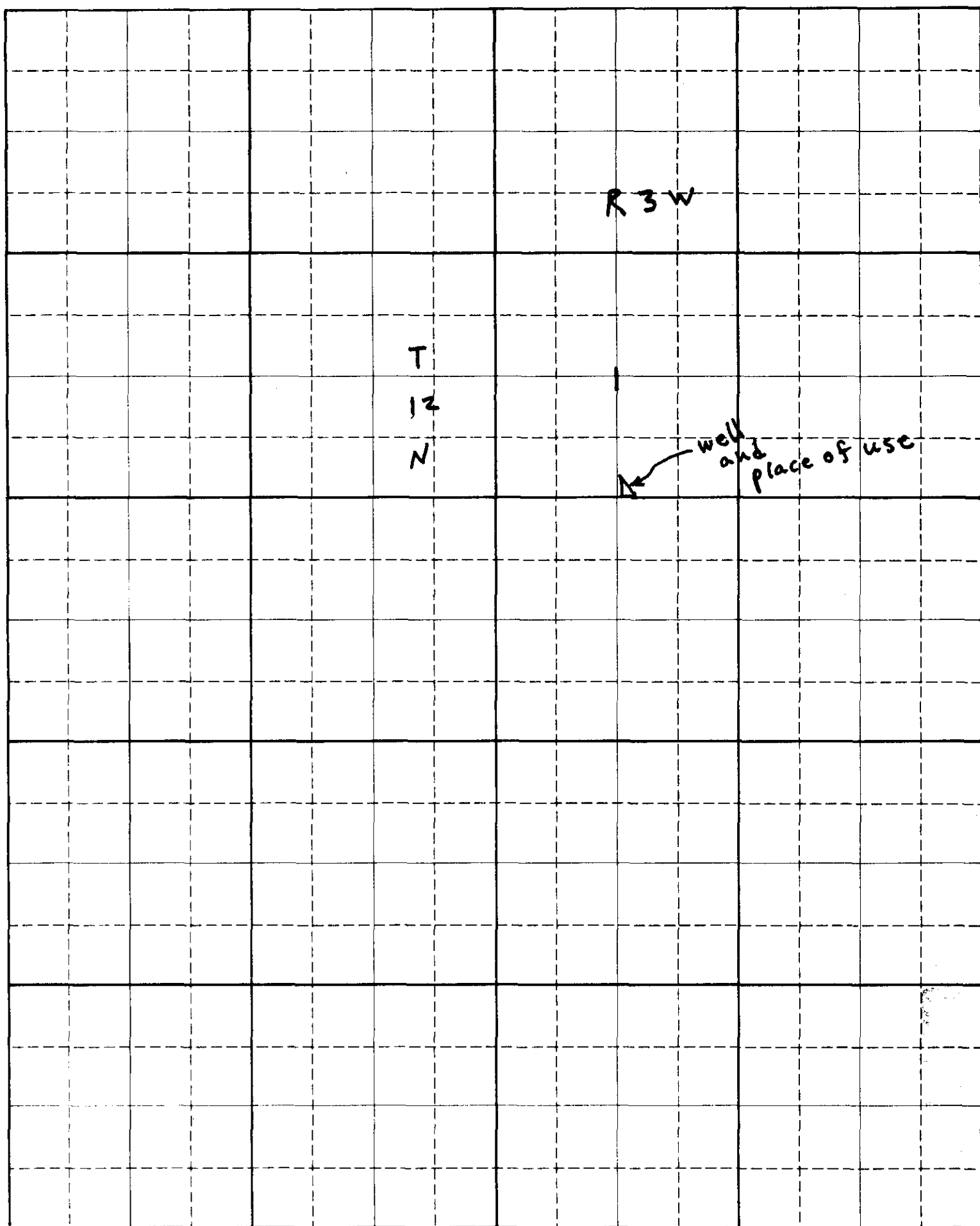
OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

VERIFIED RJM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herbert E. Lilly
(Applicant)

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>C</u>	<u>01/01</u>	<u>12/31</u>	<u>D</u>	<u>.0400</u>	<u>1.2</u>

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)

 12 OTHER RIGHTS(65 char.)

 14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)		
B. PERMIT/DENIED DATE(8 char.)		
C. PROTESTED DATE(8 char.)		
C. HEARING DATE(8 char.)		
E. OLD NUMBER(5 char.)		
F. PROOF MADE(1 char.)		
G. FIELD EXAM MADE(1 char.)		
(P, R, F OR BLANK)		
H. CONDITIONS OF APPROVAL(3 char.)	<u>X</u>	<u>01A - 16</u>
(8 CONDITIONS)		

Proposed priority: August 4, 1977

Received by if Date 8-4-77 Time 11:40

Preliminary check by WLS Fee \$ 10.00

Received by if Date 8-10-77 # 8805

Publication prepared by if Date 8-11-77

Published in Upper Country News Reporter

Publication dates August 18-25

Publication approved if Date 9-6-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7346, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 19 77.

[Signature]
Deputy, Director

OK

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 67-7346

RECORD 01	LAST NAME(40 char.)	FIRST NAME(20 char.)	ORIG. OWNER
ACTION CODE			
X	Norris	Frank J	
L	Norris	Frank J	
X	Norris	Maxine	
L	Norris	Wanda	

RECORD 02	ADDRESS LINE 1(30 char.)	LINE 2(30 char.)

RECORD 03	ADDRESS LINE 3(30 char.)	CITY(23)	STATE(2)	ZIP(5)

RECORD 04	SOURCE OF WATER(30 char.)	TRIBUTARY OF(30 char.)

RECORD 05	ACTION CODE
A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	
C. PRIORITY DATE(8 char.)	
D. COUNTY OF P/D(2 char.)	
E. TOTAL DIVERSION RATE(10 char.)	
F. TOTAL DIVERSION VOLUME(10 char.)	C 1.2
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	
H. WATER DISTRICT NUMBER(3 char.)	
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)	
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	

RECORD 06	ACTION CODE	POINT OF DIVERSION(16 char.)	RGE.	GOV'T. LOT	REDIV.
		TRACT SEC. TWP.			

PUBLISHER'S AFFIDAVIT

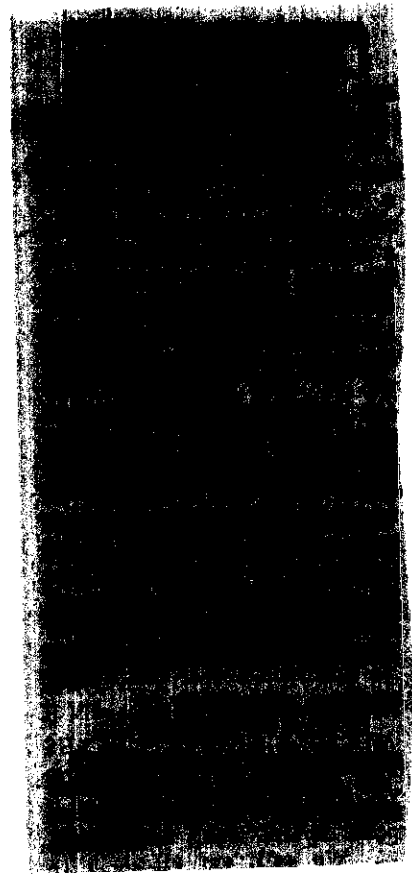
STATE OF IDAHO)
County of Washington)

ss.

Alan V. Dopf, being first duly sworn, deposes and says: That he is the editor and publisher of The Upper Country News-Reporter, a weekly newspaper published at Cambridge, Idaho, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 18, 19 77, and ended August 25, 19 77.

Alan V. Dopf

Subscribed and sworn to before me, a Notary Public in and for the County of Washington, and the State of Idaho, this 22nd day of September, 19 77.
Richard Wood, Notary Public
My commission expires May 23, 19 78.



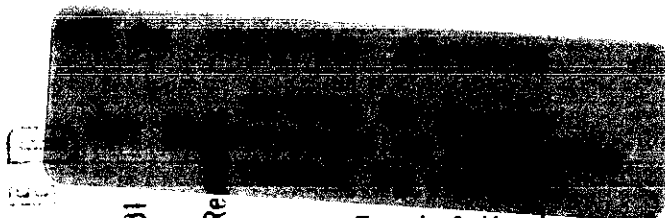
o/c
a-b-77
pf

RECORDED

SEP 6 1977

DEPT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

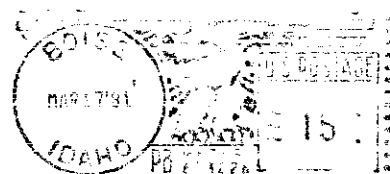


RECEIVED

MAR 25 1981

Department of Water Resources

Frank & Wanda Norris
5536 Live Oak Street
Bell Gardens, CA 90201



*Linda,
5-16-85 Please file
check computer record
for new address locate correct
address
L. Meller*

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>C</u>	<u>01/01</u>	<u>12/31</u>	<u>D</u>	<u>.0460</u>	<u>1.2</u>

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)

 12 OTHER RIGHTS(65 char.)

 14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)		
B. PERMIT/DENIED DATE(8 char.)		
C. PROTESTED DATE(8 char.)		
C. HEARING DATE(8 char.)		
E. OLD NUMBER(5 char.)		
F. PROOF MADE(1 char.)		
G. FIELD EXAM MADE(1 char.)		
(P, R, F OR BLANK)		
H. CONDITIONS OF APPROVAL(3 char.)	<u>X</u>	<u>01A - 16</u>
(8 CONDITIONS)		

OK

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 67-7346

RECORD 01	LAST NAME(40 char.)	FIRST NAME(20 char.)	ORIG. OWNER
ACTION CODE <u>X</u>	<u>Norris</u>	<u>Frank J</u> ^{space}	
<u>L</u>	<u>Norris</u>	<u>Frank J.</u>	
<u>X</u>	<u>Norris</u>	<u>Maxine</u>	
<u>L</u>	<u>Norris</u>	<u>Wanda</u>	

RECORD 02	ADDRESS LINE 1(30 char.)	LINE 2(30 char.)

RECORD 03	ADDRESS LINE 3(30 char.)	CITY(23)	STATE(2)	ZIP(5)

RECORD 04	SOURCE OF WATER(30 char.)	TRIBUTARY OF(30 char.)

RECORD 05	ACTION CODE
A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	
C. PRIORITY DATE(8 char.)	
D. COUNTY OF P/D(2 char.)	
E. TOTAL DIVERSION RATE(10 char.)	
F. TOTAL DIVERSION VOLUME(10 char.)	<u>C</u> <u>1.2</u>
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	
H. WATER DISTRICT NUMBER(3 char.)	
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)	
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)					
	TRACT	SEC.	TWP.	RGE.	GOV'T. LOT	REDIV.

WATER RIGHT NUMBER 67-7346

OWNER LAST NAME - LILLY FIRST NAME - HERBERT E. ORIG OWNER - 0
OWNER LAST NAME - LILLY FIRST NAME - ALMA U. ORIG OWNER - 0
OWNER LAST NAME - NORRIS FIRST NAME - FRANK J. ORIG OWNER -
OWNER LAST NAME - NORRIS FIRST NAME - WANDA ORIG OWNER -
ADDRESS LINE 1 - STAR ROUTE ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MIDVALE STATE - ID ZIP CODE - 83645
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 08-04-1977 COUNTY - WASHINGTON TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS - C
DIVERSION POINT - SWSF 01 12N 03W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 12N RNG 03W SEC 01 TRACT SWSE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 10-01-1978 PERMIT/DENIED - 09-23-1977 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL & PUMP.

VERIFIED RJM

IDENT. 67-7346

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S .

WATER RIGHT
DATA ENTRY LOG

[illegible]



state of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 17, 1981

Frank & Wanda Norris
5536 Live Oak Street
Bell Gardens, CA 90201

Dear Mr. & Mrs. Norris,

RE: License No. 67-7346

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

COPIED

INTER-DEPARTMENT MEMO — 1

FROM Rita Flick
TO Western Region
SUBJECT Field Exam - 67-7346

DATE 10/23/78

Please note on the field exam that the permit has been assigned to:

Frank J. + Wanda Maxine Norris
5536 Live Oak Street
Bell Gardens, California 90201


SIGNATURE

DATE OF EXAM 1/28/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .04 cfs Method of measurement Estimate

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended 1.2

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
.04 cfs estimated
 $V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$

SYSTEM DESCRIPTION:
6 well 190ft deep with submersible pump

REMARKS:
This land has been sold and the department
requested an assignment
Have verified legal and have drillers log

Examiner's Signature W. H. Sisco Date 2/1/79

Checked by DBS Date 2/2/79

Approved by [Signature] Date 3/5/81

November 28, 1978

Re: Permit No. 67-7346

Mrs. Wanda Maxine Norris
5536 Live Oak Street
Bell Gardens, California 90201

Dear Mrs. Norris:

We are enclosing a copy of the above referenced permit and a copy of the assignment recently received.

This assignment appoints you as the permit holder. We assume the land covered by this permit is now owned by you, or that you have an agreement with the previous permit holders.

Proof of Beneficial Use has been submitted and a field exam is pending. Our field examiner will contact you prior to making the exam. After the exam is completed a water right license will be issued based on the field examiner's findings.

If you have any questions, please contact us.

Sincerely

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 2

MICROFILMED

Nov. 7, 1978

Dear Sir,

Regarding your letter
regarding a permit # 67-7346
I would like a little more
information on this matter.
we had a pump put in our
well if this is what this matter
is for. Please advise.

Sincerely

Mrs Wanda Marie Harris
5536 Lincolnton
Bell Gardens,
Calif. 90201

RECEIVED

NOV 16 1978

Department of Water Resources

MICROFILMED

Francis J. Morris
553 G Line coast st.
Bell Gardens Ca 90201



State of Idaho
Department of Water Resources
Statehouse,
Boise, Idaho 83720

MICROFILMED

October 23, 1978

Frank J. and Wanda Maxine Norris
5536 Live Oak Street
Bell Gardens, CA 90201

Dear Mr. and Mrs. Norris:

Re: Permit No. 67-7346

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

NOV 23 1978

September 28, 1978

Herbert E. Lilly
Midvale,
Idaho 83645

Dear Mr. Lilly:

Re: Permit No. 67-7346

This office acknowledges receipt of the proof of beneficial use you recently submitted.

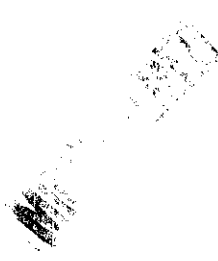
From the remarks at the top of the proof form, I gather that you have sold the property and are no longer using the water. Enclosed is an assignment form which you should complete and return to this office as soon as possible so that we can change our records and notify the new owners of future correspondence.

If you have any questions, please contact this office.

Sincerely,

RITA FLECK
Secretary

Enc: Assignment Form





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL 100003

July 31, 1978
Re: Permit No.

67-7346

Herbert E. &/or Alma U. Lilly
Star Route
Midvale, ID 83645

Dear Mr. & Mrs. Lilly:

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit



SPECIAL NOTE: We sold this property Oct. 1971

My wife passed away before sale was completed and

I probated etc. I will fill in what I can..

Identification No. _____

If more information is necessary please write me

Permit No. _____

at 515 5th Avenue No. Payette, Idaho 83661

STATE OF IDAHO

See remarks

DEPARTMENT OF WATER RESOURCES

Herbert E. Lilly

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Herbert E. Lilly
b) Post Office Address (old) Midvale, Idaho
2. Permit Number 67-7346
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Drilled well
b) Location of the point of diversion: Southeast ¼ ¼, Section 1
Township 12 North, Range 3 West Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: The rate of flow from the well was low and a controlled pumping would be necessary.. I do not know the actual rate for it was measured after sale of property.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" casing.. well depth 190'
(new owner installed pump)
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Dallas Well Drillers, Payette, Idaho Well drilled in Sept. 77
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: The well was intended for watering garden, lawn and for supplementry house supply. (The other well was a 25' shallow well and not really adequate)

Exam typed 9/28/78 by [Signature]

RECEIVED

29 September, 1977

Herbert E. and/or Alma U. Lilly
Star Route
Midvale, Idaho 83645

Dear Mr. and Mrs. Lilly:

Enclosed is a copy of your approved Application for Permit No. 67-7346 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☐ Map
☒ Signature
☒ Fee

Pre-permit exam
Adjudication Claim
Dam Construction
Papers Sent

(1) W 8-4-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) W 8-4-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Y OK

Affidavit of Publication received(date) 9-6-77

(12) _____

Final date for protests 9-5-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By W Date 9-6-77

RECEIVED
SEP 7 1977
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 15, 1977

Rev. Herbert E. Lilly
Star Route
Midvale, ID 83645

Dear Rev. Lilly:

Enclosed is your Receipt No. 8805 in the amount of \$10.00
for Application for permit No. 67-7346 which was received in
this office on August 10, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 12, 1977

Re: Notice of Application for Water Permit NO. 67-7346 -- Herbert &/or Alma Lilly

Upper Country News Reporter
Box 98
Cambridge, ID 83610
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 5, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-6-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HERBERT E. &/or ALMA U. LILLY
Star Route Midvale, ID
has on August 4, 1977 submitted Application No. 67-7346
for a permit to appropriate 0.04 cubic feet per second ~~acres/feet~~
~~per/second~~ of water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 1 T12N-R3W B.M., Washington County

to be used from Jan 1 to Dec 31
for domestic purposes

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 1 T12N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 5, 1977.

C. STEPHEN ALLRED

Director

Published in the Upper Country News Reporter, Cambridge, ID
on August 18, 1977 and August 25, 1977