

[illegible]

Larry J Smith
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 21 1995

Department of Water Resources

A. GENERAL INFORMATION

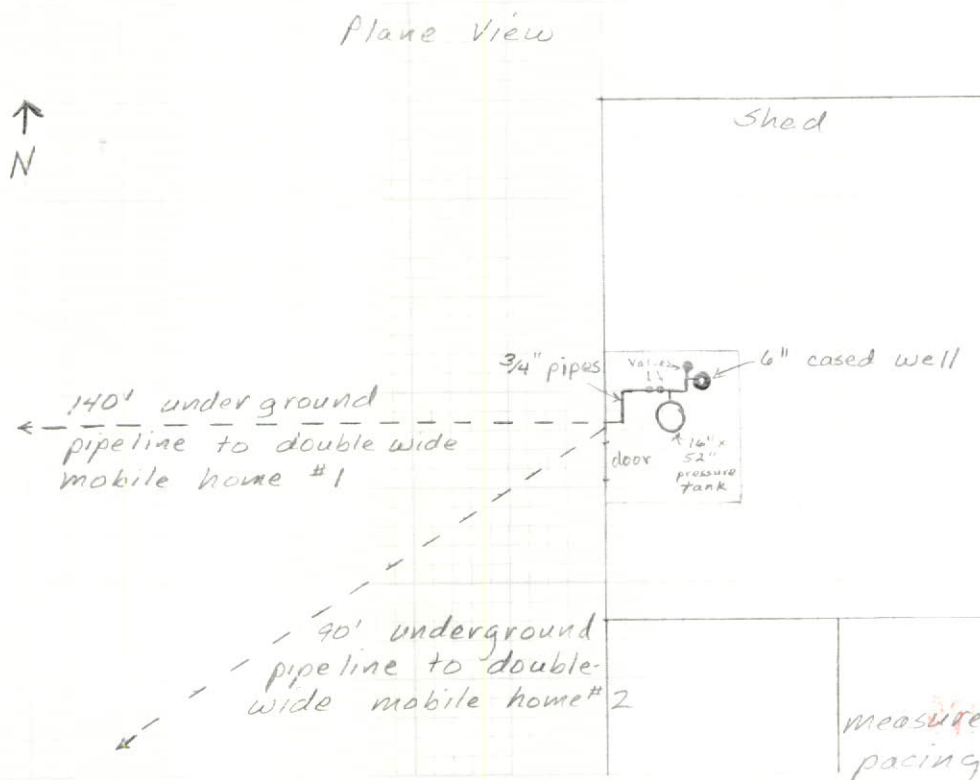
Permit No. 67-7353
1. Owner: Larry J. Smith Phone No. _____
Current Address: Box 308 Council, ID 83612
2. Accompanied by Mrs. Smith EXAM. DATE: 10-15-87
Address: same as above Phone No. _____
Relationship to Permit Holder: spouse
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-7278 spring used for stock-water 67-0075 67-0076 ☒ Copies Attached
2. Other water rights with same point of diversion: 67-7278 (this will be amended to the same legal as this permit) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

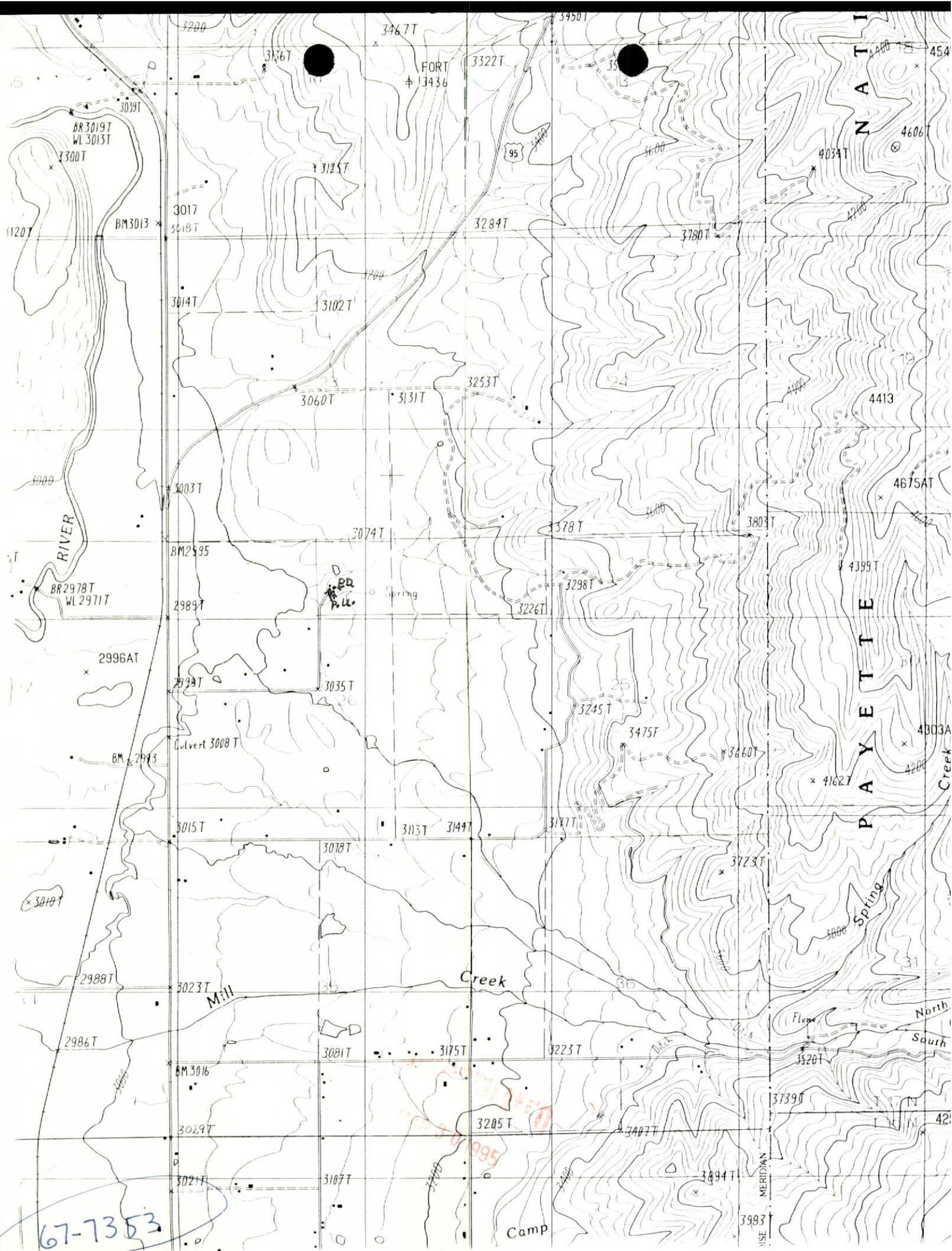
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MAR 30 1995



67-7353



P.D. Facing
Northwest
inside the
pumphouse/
shed.



P.U. Looking
North-north west

APPROVED
MAR 30 1995

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Applica

No. 67-7353 Larry Smith as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 29.1977

and the last in the issue dated October 6.1977
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this OCT 6 1977

day of _____, 19 . .

Dennis Leamy
Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry Smith Box 308 Council, ID 83612 has on 9-2-77 submitted Application No. 67-7353 for a permit to appropriate 0.04 cubic feet per second of water from groundwater by means of pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 26 T17 N R 1 W, B.M. county of Adams to be used from Jan 1 to Dec 31 for domestic purposes and from Jan 1 to Dec 31 for stockwater within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 26 T17N R1W. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader on September 29, 1977 and October 6, 1977.

OK
10-17-77
[Signature]

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OCT 11 1977

Department of Water Resources
Western Regional Office

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07353

Priority: September 2, 1977

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.5 AF

This is to certify, that LARRY J SMITH
BOX 308

COUNCIL ID 83612

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 2, 1977; and has submitted Proof of Beneficial Use on October 8, 1980. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF
Totals		0.04 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 26, Township 17N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

17N 01W 26

NWNE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for miscellaneous stock.
6. Domestic use is for 2 homes.

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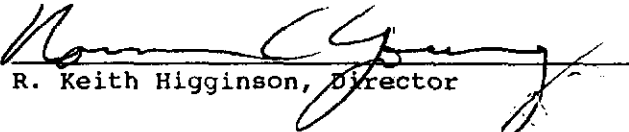
State of Idaho
Department of Water Resources

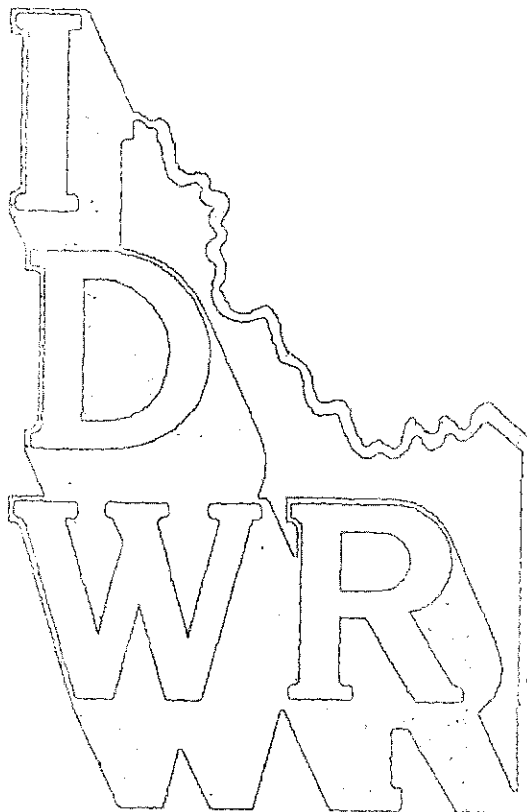
WATER RIGHT LICENSE

WATER RIGHT NO. 67-07353

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1995.

Acting for


R. Keith Higginson, Director



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Identification No. _____
Application No. 67-7353

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LARRY J. Smith
post office address Box 308 Council, IDAHO 83612
2. Source of water supply UNDER GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 17N -
Range 1W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.4 for domestic purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.4 for stockwater purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
2 1/2 HP submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 17N
Range 1W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 9 pigs, 7 sheep
9 cows, 7 horses, 30 Rabbits, 60 chickens
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE TWO
(5) If water is to be used for other purposes describe: GARDEN WATER, LAWN
& ORCHARD

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that Ithe undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Smith
(Applicant)

Proposed Priority 9/2/77

Received by 14 Date 9/2/77 Time 10:30
Preliminary check by 14 Fee \$ 92-175 10⁰⁰
Receipted by KTW Date 9-2-77 # 9247
Publication prepared by 14 Date 9-14-77
Published in Adams County Leader
Publication dates 9-29 & 10-6-77
Publication approved 14 Date 10-17-77
Priority reduced to 14 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 14 ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7353, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. ~~SUBJECT TO ALL PRIOR WATER RIGHTS.~~
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of November, 19 77.


Deputy Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 27, 1995

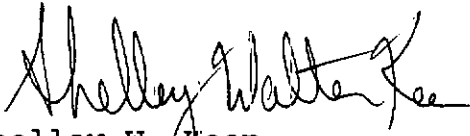
LARRY J SMITH
BOX 308
COUNCIL ID 83612

RE: WATER RIGHT NO. 67-07353

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

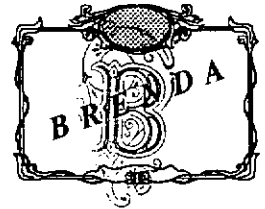
SK:rl

Enclosure

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LICENSE REVIEW CHECKLIST



PERMIT NO. 67-07353 DATE 3/24/95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NA

SOURCE Changes or just clarification of originally intended source? Notice of Intent to Void necessary? _____

POINT OF DIV Amendment needed? Overlaps? _____

PLACE OF USE Amendment needed? Overlaps? _____

DIV RATE Permit/fee limits: .04 CFS
 Meas Q = 2 DOM OK @ .04 CFS Theo Q = _____ Recommend: .04
Stock OK @ .01 CFS
 Combined rates exceed capacity _____

ANNUAL VOLUME Volume Limit: Season: _____
Calculations: 2 DOM/EXT = 2.4
Stock OK at .1
 Flow limit: _____ cfs x _____ x 1.9835 = _____
 Combined volumes exceed capacity/allowable _____

USES Change in Nature of Use or additional uses? Amendment necessary? _____

REMARKS WO1 Multiple p/d(s) in 1/4 1/4? Other _____

CONDITIONS Watermaster control - District Measuring/Locking Devices Irrigation Overlap Other Water Quality Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Stockwater</u>	<u>.01</u>	<u>.1</u>	Adjustment Memo Needed	<u>NO</u>
<u>Domestic</u>	<u>.04</u>	<u>2.4</u>	LICENSE	☒
<u>Total</u>	<u>.04</u>	<u>2.5</u>	AMENDMENT LETTER	<u>_____</u>
			SECOND AMENDMENT LETTER	<u>_____</u>



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

67-7353
Permit No.

pd. & pu. NWNE 26 17N 1W

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MAR 29 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

NO ☒ Check for Government Lots. If so, make a copy of Government Plat

pl Check of P/D index C7 10-13-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

67-7278 needs amendment to this 1/4 ☐ Increase rate of flow or volume

☒ Other: _____

Check of P/U index C7 10-13-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? C7 10-15-87 (Initial and date)

☐ Appointment made and telephone conversation memo attached

No appt. made stopped by

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Patricia Fritzsche 10-15-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 3/2/88 H.A. (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

*No claim
required
for what is
being
recommended
for licensing.*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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MAR 21 1995
Department of Water Resources

A. GENERAL INFORMATION

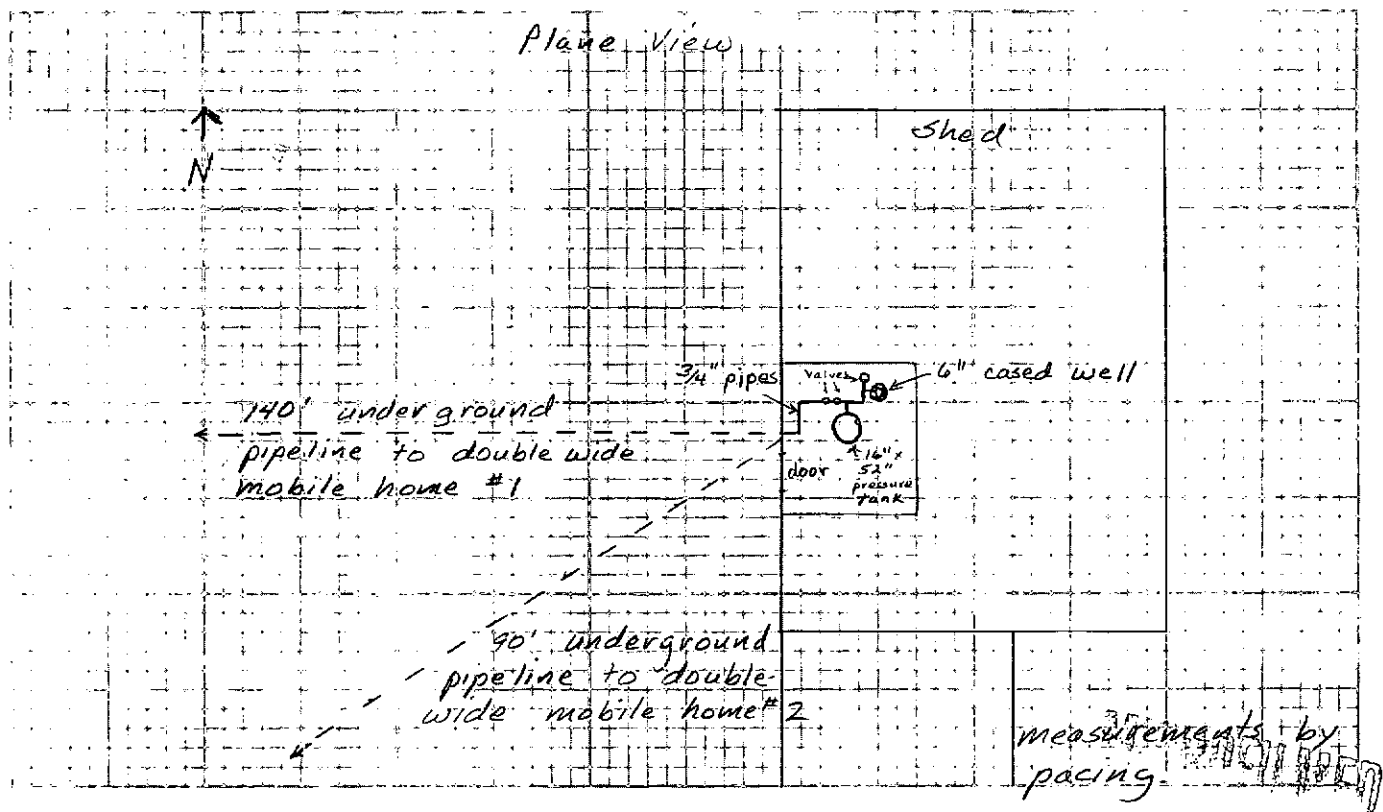
1. Owner: Larry J. Smith Permit No. 67-7353
Current Address: Box 308 Council, ID 83612 Phone No. _____
2. Accompanied by: Mrs. Smith EXAM. DATE: 10-15-87
Address: same as above Phone No. _____
Relationship to Permit Holder: spouse
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-7278 spring used for stock-water 67-0075 67-0076 ☒ Copies Attached
2. Other water rights with same point of diversion: 67-7278 (this will be ammended to the same legal as this permit) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" cased well approximately 100' deep, with a 3/4 H.P. submersible pump. This system supplies water for 2 double wide mobile homes, 400 chickens, and up to 40 head of sheep. Water Right No.s 67-0075 + 67-0076 are for surface ~~irrigation~~ water used for irrigation, and 67-7278 is for stockwater from a

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	3/4	39C 28121	Sears	3/4" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	26	17N	1W	Adams	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1W	26		X															

Do not use this space

MAR 30 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N.A.						

2. Measurements:

No measurements were made
 Allow 0.04 cfs for 2 domestics with lawns
 Allow 0.01 cfs for 400 chickens & 40 sheep
~~5.0~~ Total of 0.04 cfs allowable

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$10 \text{ gal/day} / 100 \text{ chickens} \times 400 \text{ chickens} = 40 \text{ gal/day} \quad \frac{40 \text{ gal}}{120 \text{ min}} = \frac{1}{3} \text{ gpm}$$

$$40 \text{ sheep} \times \frac{2 \text{ gal/day}}{\text{sheep}} = 80 \text{ gal/day} \quad \frac{80 \text{ gal}}{120 \text{ min}} = \frac{2}{3} \text{ gpm}$$

Est. 75' lift

2. Alternate Method for Checking Purposes:

$$\frac{.75 \times 8.8 \times .8}{75 + 2.3(20)} = 0.04 \text{ cfs}$$

$$\frac{1 \text{ gpm}}{448.8} = 0.002 \text{ cfs}$$

$$\frac{1}{3} + \frac{2}{3} = 1 \text{ gpm}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.18 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

2 domestics with lawn irrigation allow 2.4 afa
 400 chickens & 40 sheep 120 gal/day $120 \times 365 \times \frac{1}{120} = 365 \text{ afa}$
 $0.04 \times 365 \times 1.9835 = 29.0 \text{ afa}$
 $2.5 < 29.0$

MAR 8 0 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

spring. 67-7278 needs to have an amendment of its legal description)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	2.4
Stockwater	1-1	12-31	0.01	0.1
Totals:			0.04	2.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

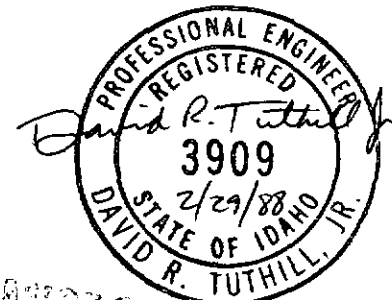
Signature Carter Fritschle

Certification Date _____

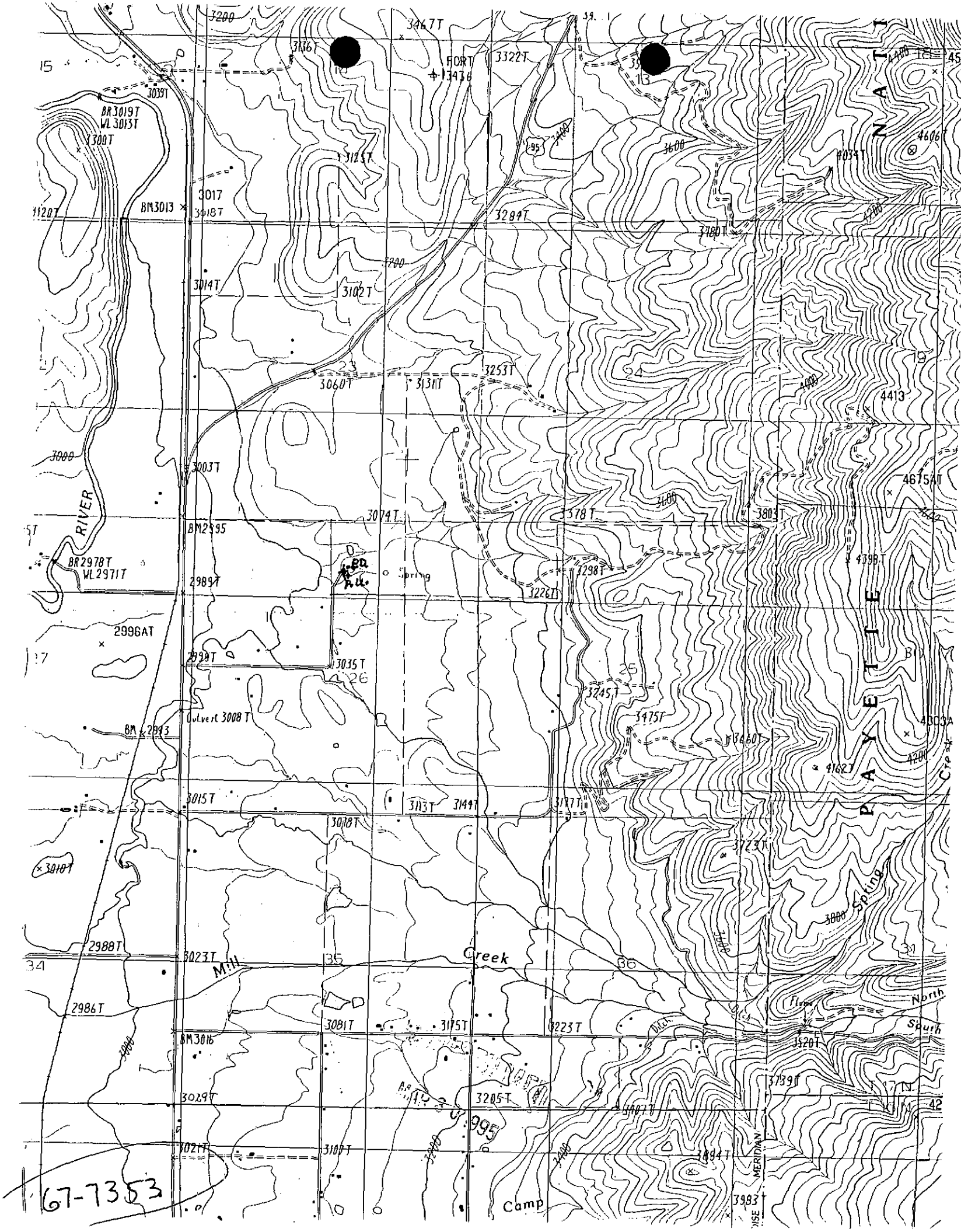
Field Report Preparation Date 10-15-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



MAR 30 1995



67-7353

67-7353



P.D. Facing
Northwest
inside the
pumphouse/
shed.



P.U. Looking
North-northwest

RECEIVED
MAR 30 1995

MEMORANDUM

TO: File 67-7353

FROM: Sharla

DATE: March 21, 1991

RE: Returned Field Exam

On this date, the field exam report for the above referenced file was returned to the region. According to the date proof of beneficial use was filed for this right, an adjudication claim is needed and has not yet been filed.

The region will solicit the claim and based upon response, either the field exam will be returned with the claim after being reviewed by the region for discrepancies, or the right will be disallowed in the Director's Report for failure of the holder to submit the claim.

RECEIVED

MAR 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

October 28, 1980

Larry Smith
Box 308
Council, Idaho 83612

RE: Permit No. 87-7353

Dear Mr. Smith:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

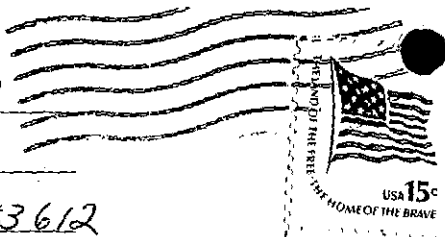
If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Kay Walker
Secretary

UNRECORDED

Larry J. Smith
Box 308
Council, Idaho 83612



RECEIVED



OCT 8 1980 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-2553

Name(s) of Permit Holder: Larry J. Smith

Post Office Address: Box 308 Council, Idaho

Tel. No. 253-4383

Source of Water: Dam + well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 22 sheep, 3 horses, 6 pigs + 100 chickens (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 6 - 1980
Date

Larry J. Smith
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SMITH, LARRY J.
BOX 308
COUNCIL, ID 83612

138551
~~138553~~

SEPTEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7353 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

November 9, 1977

Re: Permit No. 67-7353

Larry J. Smith
Box 308
Council, ID 83612

Dear Mr. Smith:

Enclosed is a copy of your approved Application for Permit No. 67-7353. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

NOT RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 15, 1977

Larry J. Smith
Box 308
Council, ID 83612

Dear Mr. Smith:

Enclosed is your Receipt No. 9247 in the amount of \$ 10.00
for application for permit which was received in
this office on 9-2-77.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED
SEP 15 1977
MIDWEST

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

No. 67-7353 Larry Smith as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 29.1977

and the last in the issue dated October 6.1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this OCT - 6. 1977

day of , 19...

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry Smith Box 308 Council, ID 83612 has on 9-2-77 submitted Application No. 67-7353 for a permit to appropriate 0.04 cubic feet per second of water from groundwater by means of pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 26 T17 N R 1 W, B.M. county of Adams to be used from Jan 1 to Dec 31 for domestic purposes and from Jan 1 to Dec 31 for stockwater within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 26 T17N R1W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader on September 29, 1977 and October 6, 1977.

RECEIVED

OCT 11 1977

Department of Water Resources
Western Regional Office

RECEIVED

appropriate 0.02 cubic feet per second of water from a ground water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3 T16N-R1W B.M., Adams County to be used from Jan 1 to Dec 31 for stockwater and domestic purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3 T16N-R1W B.M. This permit will be

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

No. 67-7353 Larry Smith as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

same being made in the issue dated September 29, 1977

OK
10-17-17

Justice " as


day of _____, 19__

Reverend Looney

**Department of Water Resources
Western Regional Office**

ה'תש"ח



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 15, 1977

RE: Notice of Application for Permit No. 67-7353 -- Larry Smith

Adams County Leader

Council, ID B3612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
10-17-77
J

NOTED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry Smith
Box 308 Council, ID 83612
has on 9-2-77 submitted Application No. 67-7353
for a permit to appropriate 0.04 cubic feet per second acre feet
XXXXXXXXXX per annum of water from groundwater
by means of pump
within the NW 1/4 Sec 26 T17N R1W B.M. county of Adams

to be used from Jan 1 to Dec 31 for domestic purposes and from Jan 1 to Dec 31
for stockwater

within the NW 1/4 Sec 26 T17N R1W

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader
on September 29, 1977 and October 6, 1977

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