

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RGE 2W

Twp. 15 N

* P.D. & place of use
14

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen M. Gallant
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7354 (Gallant) as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 29, 1977

and the last in the issue dated October 6, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this OCT - 6 1977

day of , 19

Reuben Laamy
Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GLENN H. GALLANT Council, Idaho has on September 13, 1977 submitted Application No. 67-7354 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of pump, well and pipe within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 14 T15N-R2W B.M., Adams County to be used from Jan 1 to Dec 31 for stockwater and domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 14 T15N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on September 29, 1977 and October 6, 1977.

OK
10-17-77
mf

RECORDED
OCT 21 1977
OFFICE OF THE CLERK
IDAHO DEPARTMENT OF WATER RESOURCES

RECORDED

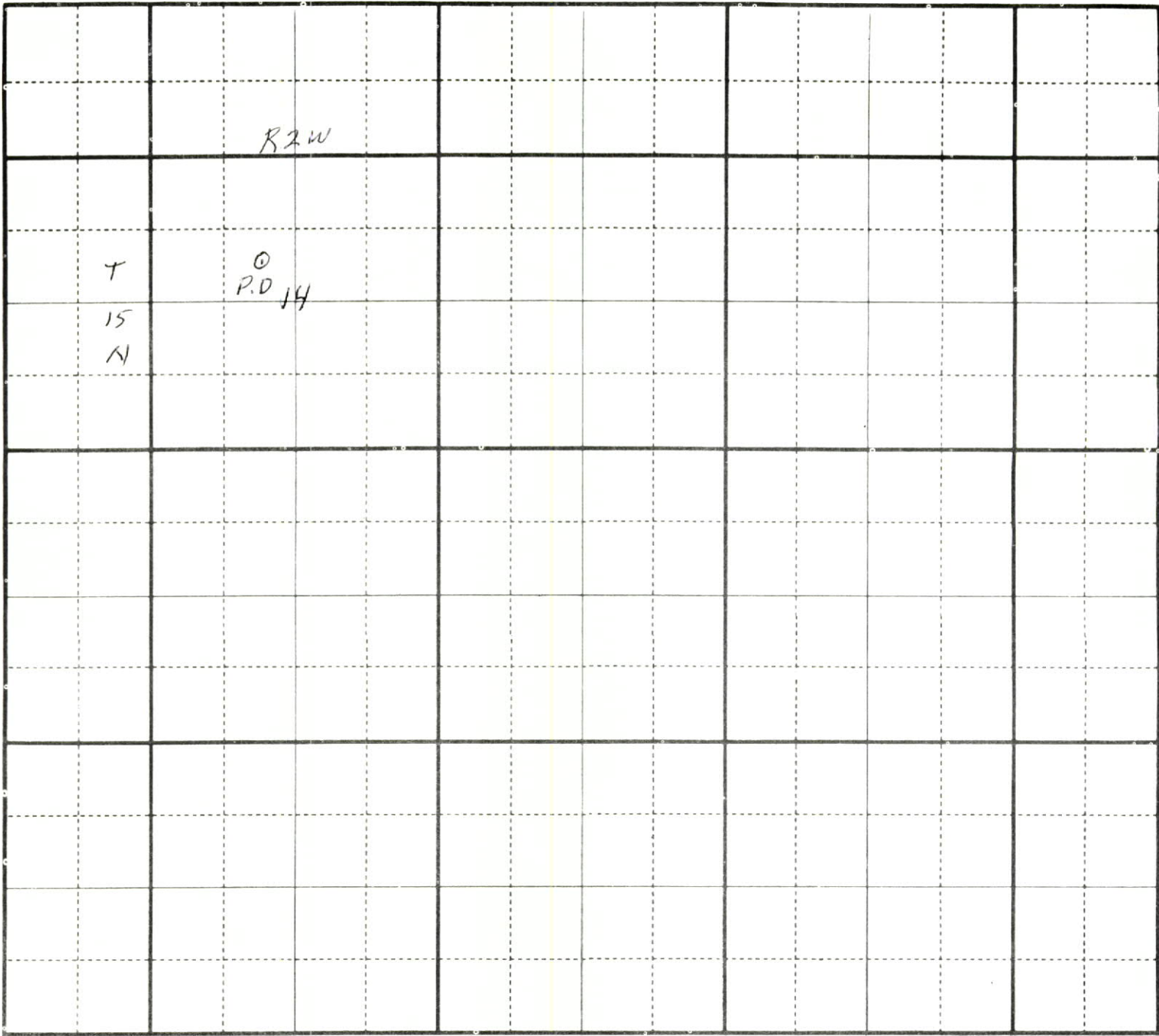


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7354 Priority September 13, 1977 Amount .06 cfs

THIS IS TO CERTIFY, that GLENN H. GALLANT
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7354 issued pursuant to Application for Permit dated September 13, 1977,
and has submitted proof to the Department of Water Resources on November 22, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
Livestock	from <u>January 1</u> to <u>December 31</u>	at <u>.02</u> cfs and	<u>.7</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.9 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4, Sec. 14, Twp. 15N,
Rge. 2W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				SE 1/4				Totals
			NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	
15N	2W	14								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
July, 19 80.


Director

Identification No. _____

Application No. 67-7354

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant GLENN H. GALLANT Phone: _____
post office address COUNCIL, IDAHO
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 15 N
Range 2W B.M. ADAMS County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1/2 hp submersible pump
1 1/4" pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 146 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 15 N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 hd CATTLE

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MAILED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Twp 15 N
 RGE 24
 * P.D. & place of use
 14

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen M. Gallant
(Applicant)

Proposed Priority 9/13/77

Received by jo Date 9/13/77 Time 12:05

Preliminary check by jo Fee \$ #10.00

Receipted by KTN Date 9-13-77 # 9260

Publication prepared by rf Date 9-22-77

Published in Adams County Leader

Publication dates Sept 29 + Oct 6

Publication approved rf Date 10-17-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 142 jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7354, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

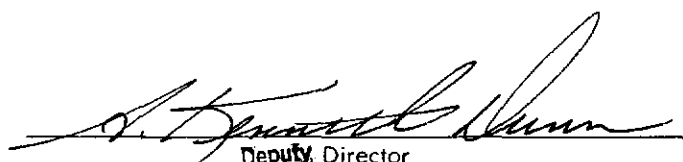
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of November, 19 77.


Deputy Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

No. 67-7354 (Gallant)

as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 29.1977

and the last in the issue dated October 6.1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this OCT - 6 1977

day of , 19

Randy Laing

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

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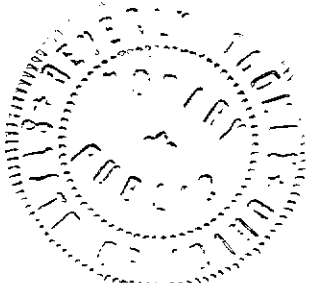
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on September 29, 1977 and October 6, 1977.

OK
10-17-77
Y



RECEIVED
OCT 11 1977

Department of Water Resources
Western Regional Office

MICROFILMED

WRD417

WATER RIGHTS PROOF READING REPORT

03/07/85

PAGE 1

WATER RIGHT NUMBER 67-7354

OWNER LAST NAME - GALLANT ✓

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME - ✓

DIVERSION POINT - SENW 14 15N 02W LOT

FROM - 01-01 TO - 12-31 USE - STOCKWATER

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - STOCKWATER

DECREE NAME -

REMARKS -

NON IRRIG USE - S/50 HEAD.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1978 PERMIT/DENIED - 11-08-1977 PROTESTED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL PUMP & PIPE.

FIRST NAME - GLENN H. ✓

ADDRESS LINE 2 - ✓

CITY - COUNCIL ✓

TRIBUTARY OF -

PRIORITY - 09-13-1977 ✓ COUNTY - ADAMS

WATER DIST. -

USE DIV. RATE -

USE DIV. RATE -

PLACE OF USE - TWN 15N RNG 02W SEC 14

TRACT SENW LOT

DATE -

ORIG OWNER -

STATE - ID ZIP CODE - 83612

TOTAL DIV. RATE -

.0600 -CFS ✓

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME -

✓.70 AFA

USE DIV. VOLUME -

✓1.20 AFA

TOTAL ACRES

0

HEARING -

OLD NO. -

VERIFIED RJM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 31, 1980

Glenn H. Gallant
Council,
Idaho 83612

Dear Mr. Gallant

RE: License No. 67-7354

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 4, 1978

Glenn H. Gallant
Council,
Idaho 83612

Dear Mr. Gallant:

Re: Permit No. 67-7354

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

FIELD REPORT

3. *Water will be used for the following purposes:

Department of Water Resources
Western Regional Office

Other uses: _____

- Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

UNCLASSIFIED

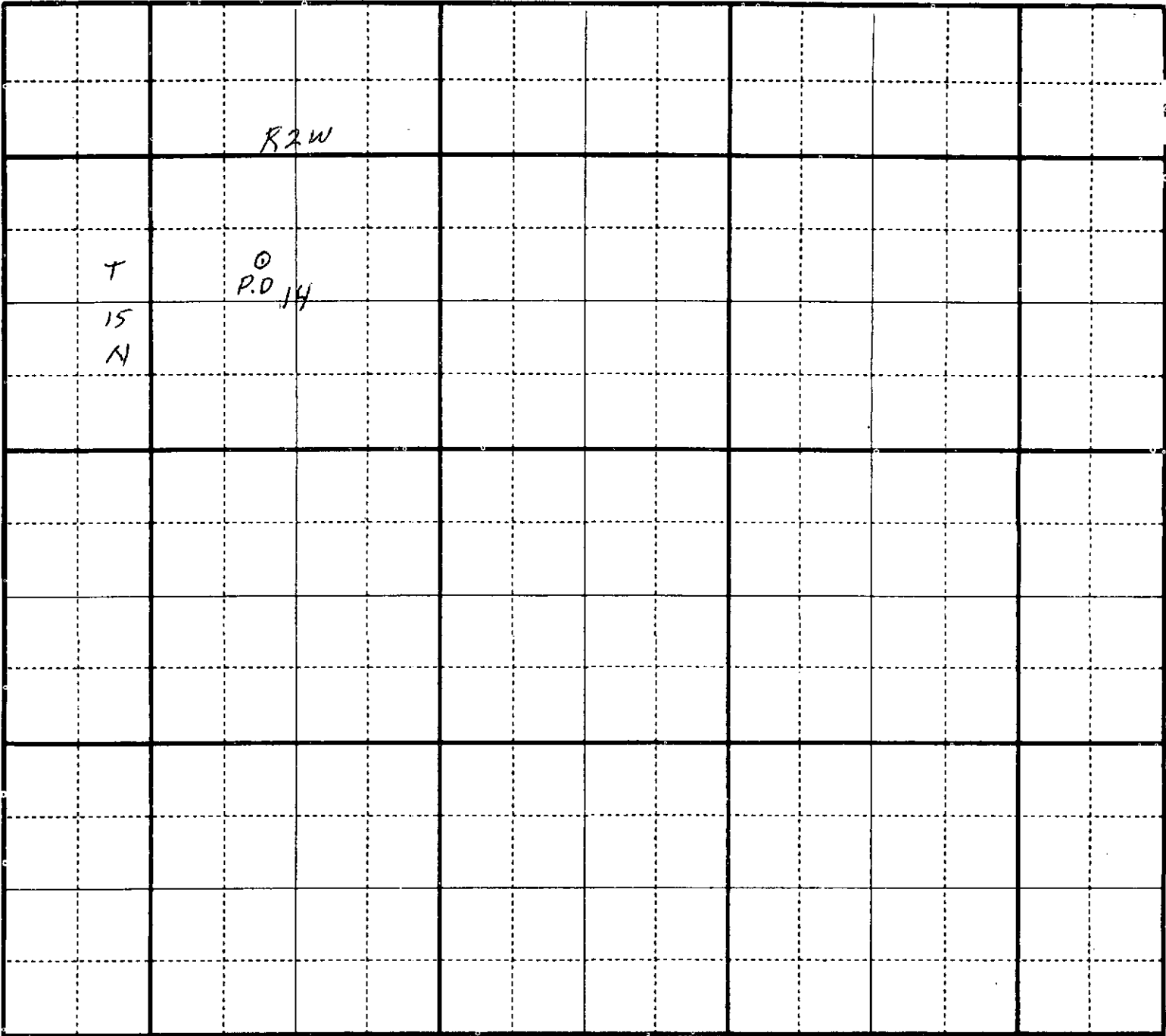


Diagram of System

DATE OF EXAM 6/6/80

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= .02 c.f.s. V= .7 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 Method of measurement calc est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.9

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

V & Q = Standard amount for single domestic
V & Q = Taken from annual use table for livestock

SYSTEM DESCRIPTION:

1 1/2 H.P. submersible pump - 8 inch casing
243 ft deep.

REMARKS:

Examiner's Signature John X Moyer Date 6/10/80

Checked by DBS Date 6/13/80

Approved by _____ Date _____

Goodrich rd - 7 miles from Town

6/6/80 JKN

1 1/2 HP submersible pump 243 ft deep

8 inch casing - 1 domestic - stock - 50 lbs

Deepened well in 1979.

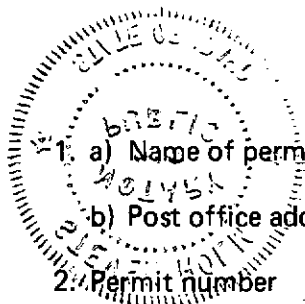
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

RECEIVED

NOV 22 1978

Department of Water Resources



1. a) Name of permit holder Glenn H. Gallant
b) Post office address Council Bluffs
2. Permit number 67-7354

3. Date of priority that you are prepared to establish 4/13/77 10/28/72

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14

Township 15 N, Range 2 W Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.064 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount 0.02 for Irrigation purposes from Jan 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount 0.06 for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.06 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Goodrich Drillers dug the well and measured how much water

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

1/2 H.P. Submersible pump. 8 inch casing. 150 feet

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Goodrich Drillers

c) Give well driller's name and address and the date the well was completed: _____

Goodrich Driller, Don Rich Council Idaho,
well finished 10/28/72

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic and stockwater

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov-18 1978
(Date)

Glenn Mc Gallant
(Signature)

State of _____)
County of ADAMS) ss.

On this 18TH day of NOVEMBER, 19 78, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public
Residing at Council Bluffs

My commission expires 8-21-82

GLENN H. GALLANT
COUNCIL, I.D.A.
83612



State of Idaho Dept of Water Resources
State House
Boise, Idaho 83720

MAIL ROOM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

100752

September 30, 1978

Re: Permit No. 67-7354

Glenn H. Gallant
Council,
Idaho 83612

Dear Mr. Gallant:

One of the conditions of approval of your water Permit No. 67-7354 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

November 9, 1977

Re: Permit No. 67-7354

Glenn H. Gallant
Council, ID 83612

Dear Mr. Gallant:

Enclosed is a copy of your approved Application for Permit No. 67-7354 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

2025 RELEASE UNDER E.O. 14176

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) W/HM 9/16/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) W/HM 9/16/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 10-17-77

(12) _____

Final date for protests 10-17-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-13-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By THA Date 10-17-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 23, 1977

Re: Notice of Application for Water Permit No. 67-7354 -- Glenn Talbot
67-7356 -- Rodman & Sherril Barker
67-7358 -- Floyd A. Snorgrass
Notice of Claim to a Water Right No. 67-4224 -- Glenn Talbot
67-4225 -- Floyd &/or Rebecca Snorgrass
78-4085 -- Mrs. Inez Wilson Morris

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted

10-17-77

[Handwritten signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GLENN H. GALLANT

~~Council, XXXXX~~ Idaho

has on September 13, 1977 submitted Application No. 67-7354

for a permit to appropriate 0.06 cubic feet per second acre feet
XXXXXXXXXX

per annum of water from a groundwater source
XXXXXXXXXX

by means of pump, well and pipe

within the SE1/4NW1/4 Sec 14 T15N-R2W B.M., Adams County

to be used from Jan 1 to Dec 31

for stockwater and domestic purposes

within the SE1/4NW1/4 Sec 14 T15N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Weiser, Idaho

on September 29, 1977 and October 6, 1977

MICROFILMED