

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NENW, Sec. 16, T11N, R2W

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands

(Applicant) Shammy

G. C. TROMBLEY, Director

W. J. M.

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington

Dorothy A. Booth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for Two consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
February 2, 1978, and ending
with the issue of February 9, 1978

Fees, \$ 12.92

Subscribed and sworn to before me this ninth
day of February, 1978

Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1979

RECEIVED

MAR 1 1978

Department of Water Resources
Western Regional Office

No. 203 NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPT. OF
LANDS State Capitol Bldg., Boise, Idaho has on January 18,
1978 submitted Application No. 67-7372 for a permit to
appropriate 0.06 cubic feet per second of water from a spring
by means of pipe and trough within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 16
T11 N-R2W B.M., Washington County to be used from Jan 1
to Dec 31 for stockwater purposes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec
16 T11N-R2W B.M.

If issued, this permit will be subject to all prior water
rights. Protests against the granting of the permit must be
filed with the Director of the Idaho Department of Water
Resources, 92 South Cole Road, Boise, Idaho 83705 on or
before February 20, 1978.

C. STEPHEN ALLRED

Director

Published in the American Signal, Weiser, Idaho on
February 2, 1978 and February 9, 1978.

94-2s

OK
3-1-78
JF

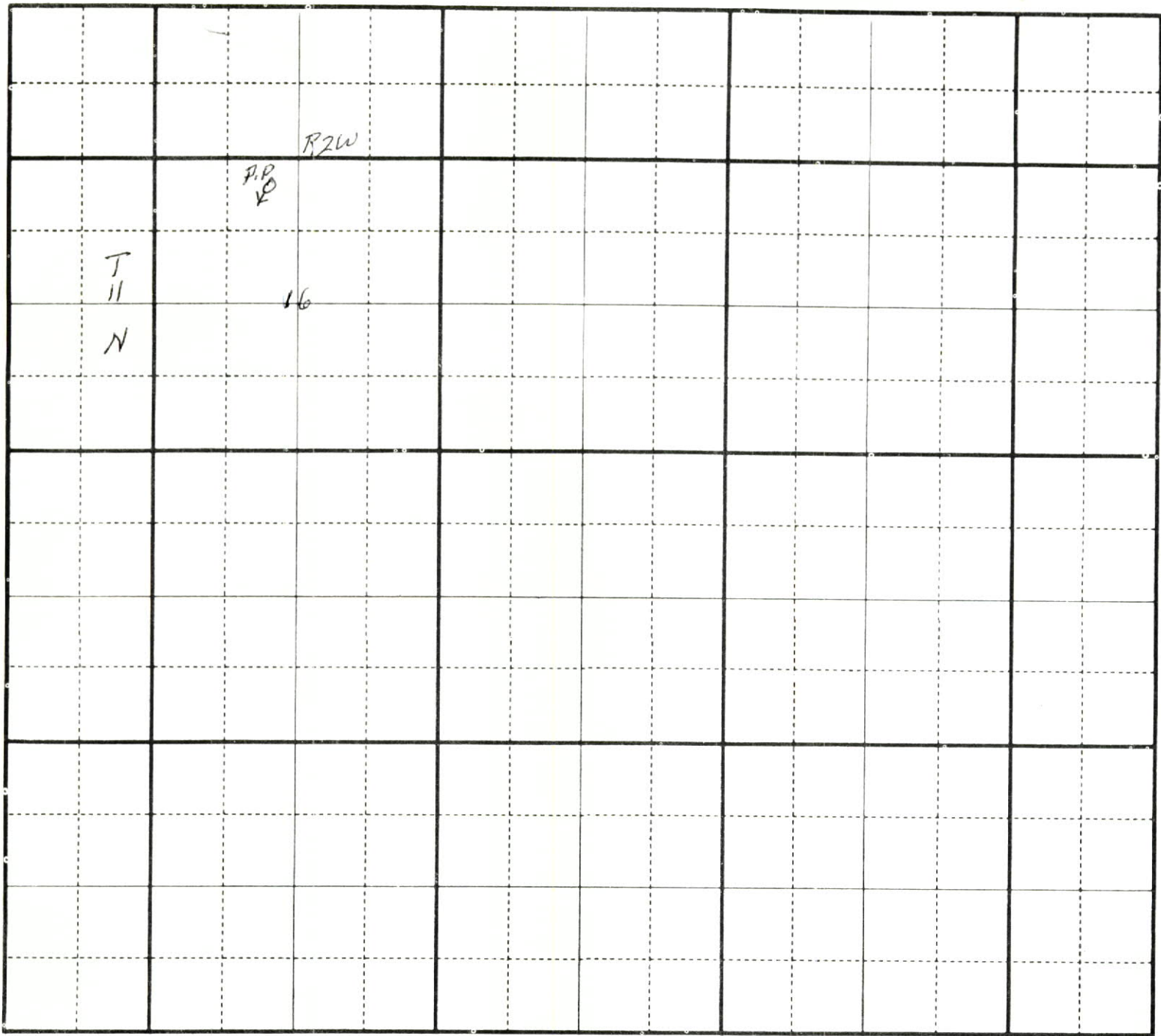


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7372 Priority January 18, 1978 Amount .06 cfs

THIS IS TO CERTIFY, that DEPARTMENT OF LANDS, STATE OF IDAHO
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 67-7372 issued pursuant to Application for Permit dated January 18, 1978,
and has submitted proof to the Department of Water Resources on April 16, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a spring,
tributary to South Fork Crane Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>.06</u> cfs and	<u>4.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 11N,
Rge. 2W, B.M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11N	2W	16					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 80.

Director

Stephen Alford

Identification No. _____

Application No. 67-7372

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho
Dept. of Lands Phone: 384-3280
post office address State Capitol Bldg., Boise, Id. 83720
2. Source of water supply Spring development which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 11N
Range 2W B.M. Washington County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.06 cfs for Livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 200 ft. of 4" perforated pipe for collection. 250 ft. of 1" pipe for delivery to trough.
- b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir capacity N/A acre feet, materials used in storage dam: N/A
Period of year during which storage will occur N/A to N/A inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 450.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 11N
Range 2W B.M.
(2) Amount of power to be generated: N/A hp under N/A feet of head.
(3) List number of each kind of livestock to be watered 250 cattle.
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.
(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho, Dept. of Lands

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NENW, Sec. 16, T11N, R2W

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands

(Applicant) Shamir

G. C. TROMBLEY, Director

MICROFILMED

Proposed Priority 1-18-78

Received by SMR Date 1-18-78 Time 4:00

Preliminary check by RW.H. Fee \$ 10.00

Received by rf Date 1-24-78 # 97412

Publication prepared by rf Date 1-26-78

Published in Signal American

Publication dates Feb 2 & 9, 1978

Publication approved rf Date 3-1-78

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by W.H. JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7372, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 26TH day of April 19 78.

Norman C Young
Administrator

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington

DOROTHY A. BROTH, being duly sworn,
deposes and says:

That he is the CLERK of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for Two consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
February 2, 1978, and ending
with the issue of February 9, 1978
Dorothy A. Broth
Fees, \$ 12.92

Subscribed and sworn to before me this Fourth
day of February, 1978
Notary Public, Residing at Weiser, Idaho.
My Commission Expires 1-2, 1979

No. 203 NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPT. OF
LANDS State Capitol Bldg., Boise, Idaho has on January 18,
1978 submitted Application No. 67-7372 for a permit to
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by means of pipe and trough within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 16
T11 N-R2W B.M., Washington County to be used from Jan 1
to Dec 31 for stockwater purposes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec
16 T11N-R2W B.M.

If issued, this permit will be subject to all prior water
rights. Protests against the granting of the permit must be
filed with the Director of the Idaho Department of Water
Resources, 92 South Cole Road, Boise, Idaho 83705 on or
before February 20, 1978.

C. STEPHEN ALLRED

Director

Published in the American Signal, Weiser, Idaho on
February 2, 1978 and February 9, 1978.

94-2s

OK
3-1-78
JF

WATER RIGHT NUMBER 67-7372

OWNER LAST NAME - STATE OF IDAHO FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - DEPT. OF LANDS ADDRESS LINE 2 -
ADDRESS LINE 3 - STATEHOUSE CJTY - BOISE STATE - ID ZIP CODE - 83720
SOURCE - SPRING TRIBUTARY OF - CRANE CREEK, SOUTH FORK
STAGE - LICENSE STATUS - PRIORITY - 01-18-1978 COUNTY - WASHINGTON TOTAL DIV. RATE - .0600 -CFS
TOTAL DIV. VOLUME - 4.10 AFA TRFR/AMEND - WATER DIST. - 67 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 16 11N 02W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0600 CFS USE DIV. VOLUME - 4.10 AFA
USE - STOCKWATER PLACE OF USE - TWN 11N RNG 02W SEC 16 TRACT NENW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 05-01-1979 PERMIT/DENIED - 04-26-1978 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED RJM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 25, 1980

State of Idaho
Department of Lands
Statehouse,
Boise, Idaho 93720

Dear Sirs,

RE: License No. 67-7372

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

ENCLOSURE

TOTAL ACREAGE

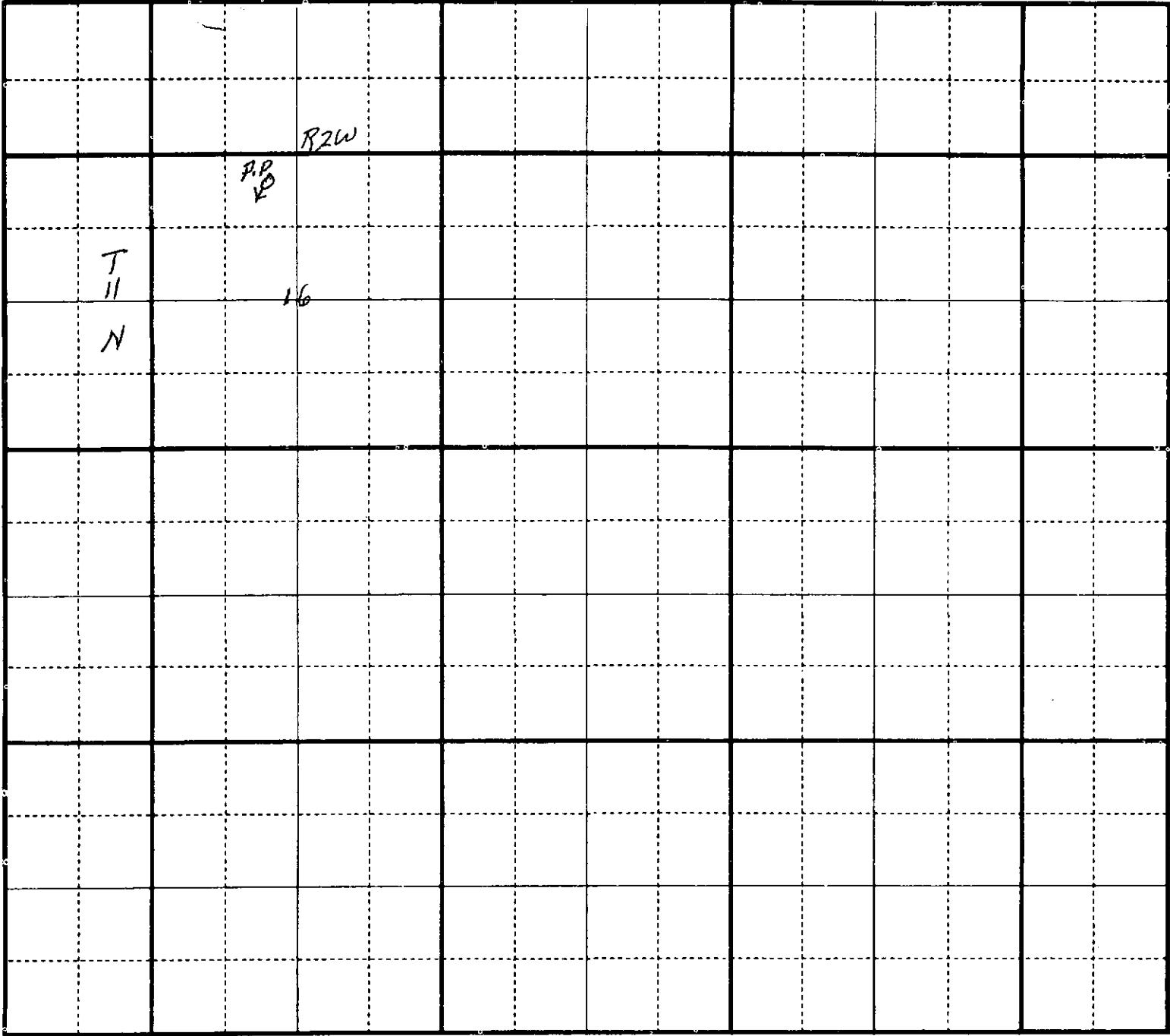


Diagram of System

DATE OF EXAM 5/20/80

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Livestock Q= .106 c.f.s. V= 4.1 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no _____

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured .06 Method of measurement measured by Dept of Lands Employee

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 4.1

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None K

MEASUREMENT CALCULATION:

0 - measured by Dept. of Lands

SYSTEM DESCRIPTION:

200 ft of perforated pipe to collection box, 250 ft of 1 inch PVC and Metal trough - 250 hd of livestock

REMARKS:

Pictures of installation taken by Dept of Lands - Excellent installation.

Examiner's Signature John X Meyer Date 5/22/80

Checked by DBS Date 6/4/80

Approved by _____ Date _____

5/20/80 JKN

200'-4" manufactured gas collection box - 250 ft - 1" PVC
to a trough, Distances of trough & collection box,
both collection box & trough have a pole fence
around them to protect installation. 2500 lb of stock
27 GPM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 20, 1979

Dept. of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Re: Permit No. 67-7372

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

RECEIVED
APR 22 1979
WATER RIGHTS
DIVISION



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

April 13, 1979

C. Stephen Allred,
Director
Department of Water Resources
Building Mail

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

RECEIVED

APR 16 1979

Department of Water Resources

Re: Permit No. 67-7372

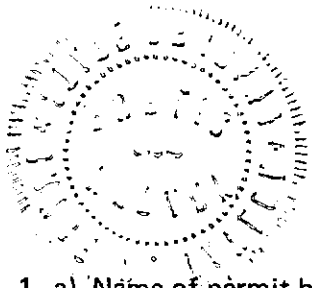
Dear Mr. Allred:

We are forwarding Proof of Application of Water to Beneficial Use for permit No. 67-7372 in the name of the State of Idaho, Department of Lands.

Sincerely yours,

Donald E. Hobbs
DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.
cc: Area Supervisor, Payette Lakes



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

RECEIVED

JAN 13 1979

1. a) Name of permit holder STATE OF IDAHO, DEPARTMENT OF LANDS
b) Post office address Statehouse, Boise, ID. 83720
2. Permit number #67-7372
3. Date of priority that you are prepared to establish 18 January 1978
4. a) Source from which water was appropriated Unnamed spring.
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 16
Township 11N, Range 2W Boise Meridian. Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .06 cfs for 250 cattle purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated .06 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Measured by timing the fill of a 1 gallon bottle. Timed by Bryce Taylor,
Sr. Range Manager, Department of Lands.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement of understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Water is collected in perforated drain pipe then delivered to a headbox. Water
is then delivered to a stock trough with a plastic pipe.
b) Describe the provision for making a measurement which you have at your point of diversion:
(i.e., installed measuring device, access port, other)
None

4-19-79 M

N/A

Water is used for 250 cattle at the point of diversion.

N/A

[illegible]

10. Remarks: None.

4-10-79
(Date)

William C. Felt
(Signature)
James B. Felt

State of IDAHO)
County of VALLEY) ss.

On this 10th day of April, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires

14 March 1982

BOISE, IDAHO

Bryce D Taylor
Notary Public BRYCE D. TAYLOR
Residing at McCall, Id. 83638

APR 5 1979
DEPT. OF LANDS
PAYETTE LAKES AREA

Department of Lands

C. Stephen Allred, Director
Department of Water Resources
BUILDING MAIL



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

February 28, 1979

Re: Permit No. 67-7372

100674

State of Idaho
Dept. of Lands
Statehouse Mail
Boise, ID

Gentlemen:

One of the conditions of approval of your water Permit No. 67-7372 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED
FEB 28 1979
STATE OF IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 2, 1978

Re: Permit No. 67-7372

State of Idaho-Dept. of Lands
State Capitol Bldg.
Boise, ID 83720

Gentlemen:

Your approved copy of Application for Permit No. 67-7372 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script, reading "L. Glen Saxton".

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED
JUN 11 1964
U.S. DEPT. OF WATER RESOURCES
WASHINGTON, D.C.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7372

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 1-20-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 1-20-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received (date) 3-1-78

(12) y

Final date for protests 2-20-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-18-78 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By W.H.H. Date 3/2/78

SR 2
G & T
O



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 26, 1978

Re: Notice of Application for Water Permit No. 67-7372 -- Dept. of Lands
67-7371 -- " " "

Signal American
P. O. Box 709
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 20, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
3-1-78
J

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPT. OF LANDS
State Capitol Bldg., Boise, Idaho
has on January 18, 1978 submitted Application No. 67-7372
for a permit to appropriate 0.06 cubic feet per second ~~XXXXXX~~
~~per annum~~ of water from a spring
by means of pipe and trough
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 16 T11N-R2W B.M., Washington County

to be used from MM Jan 1 to Dec 31
for stockwater purposes

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 16 T11N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 20, 1978.

C. STEPHEN ALLRED

Director

Published in the American Signal, Weiser, Idaho
on February 2, 1978 and February 9, 1978.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 30, 1978

State of Idaho
Department of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed is your Receipt No. 9742 in the amount of \$30.00
for three Applications for Permit which was received in
this office on January 18, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

01-1-1978

WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

AGENCY USE

5425
Date
1/10/78
Code
1040 00

AGENCY NAME: Department of Health

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No.		84784
Pre-Audit	Date	
7	JAN 19 1978	
Warrant No.		
1609648		

PAY

TO

CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

- ☐ PURCHASE ORDER
☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	00	00	000	0000	000	000	Printing for copy machine for the Department of Health for the year 1977 100 00 100 00 100 00		30 00 30 00 30 00	
TOTAL								100%=	90 00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

I Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

1-18-78

Date

Head of Agency or Institution

State Auditor



STATE OF IDAHO

RECEIVED

JAN 18 1978

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

Department of Water Resources

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUP'T OF PUBLIC INSTRUCTION

January 18, 1978

Mr. Stephen Allred
Director
Dept. of Water Resources
Statehouse Mail

Dear Steve:

Enclosed are three separate applications for a permit to appropriate water at the following locations:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, Twp. 11 North, Rge. 2 West, B.M.
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, Twp. 11 North, Rge. 2 West, B.M.
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Twp. 9 North, Rge. 3 West, B.M.

We are forwarding a DA3 through the State Auditor's office and the warrant for the application fees should reach your office in a few days.

Sincerely yours,

DIVISION OF LANDS & RANGE

W. J. Mitchell

W. J. Mitchell, Chief
Bureau of Lands

WJM/bv
Encls.

EQUAL OPPORTUNITY EMPLOYER