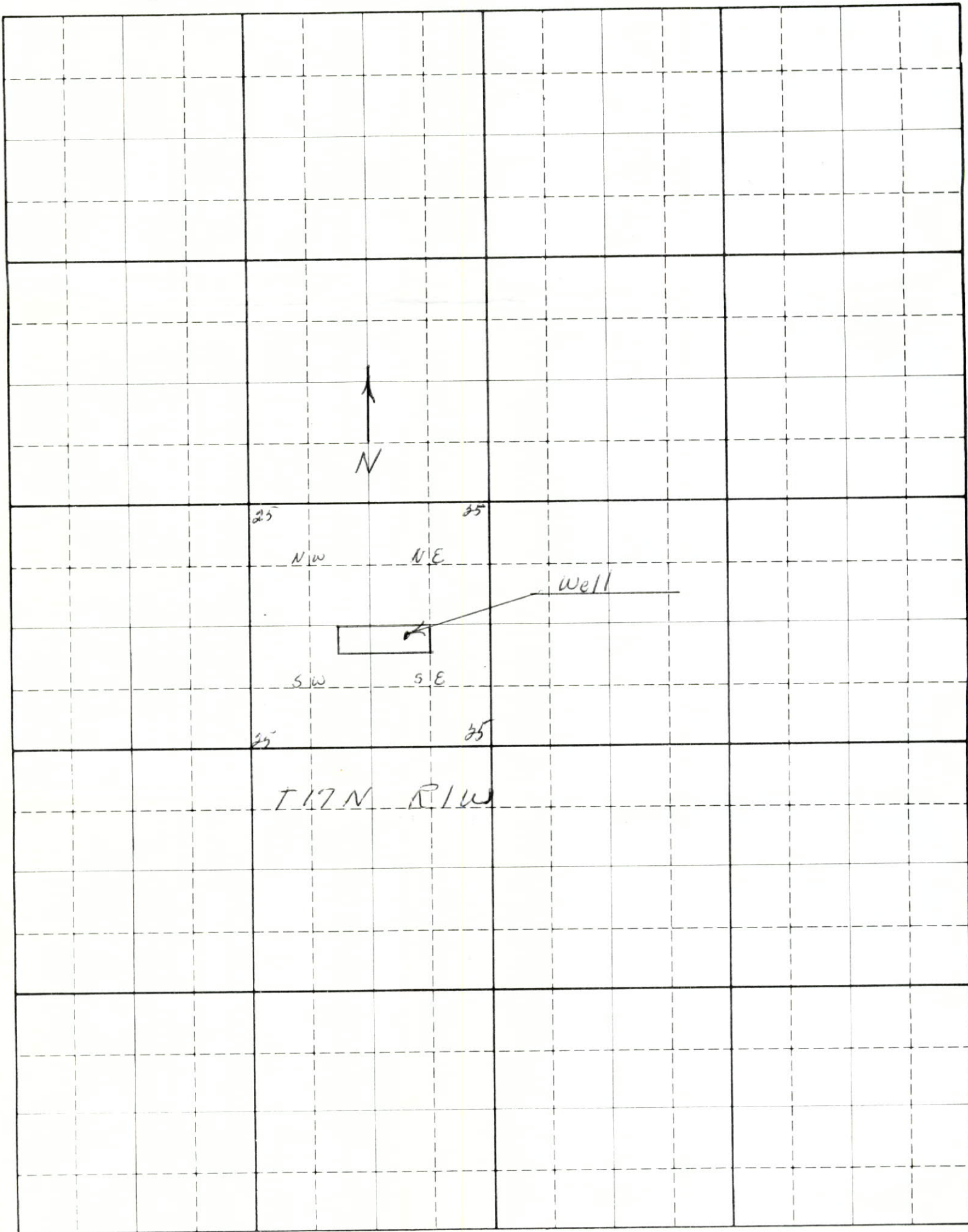


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anna Petersen
Robert A. Petersen
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7375 as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 16, 1978

and the last in the issue dated March 23, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice " as aforesaid.

Subscribed and sworn to before me this

day of 3-24, 1978

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBERT A. & ANNA PETERSEN P. O. Box "G", Council, Idaho has on February 23, 1978 submitted Application No. 67-7375 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 25 T17N-R1W B.M., Adams County to be used from Jan 1 to Dec 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 25 T17N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 3, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on March 16, 1978 and March 23, 1978.

MICROFILMED

OK
3-28-78

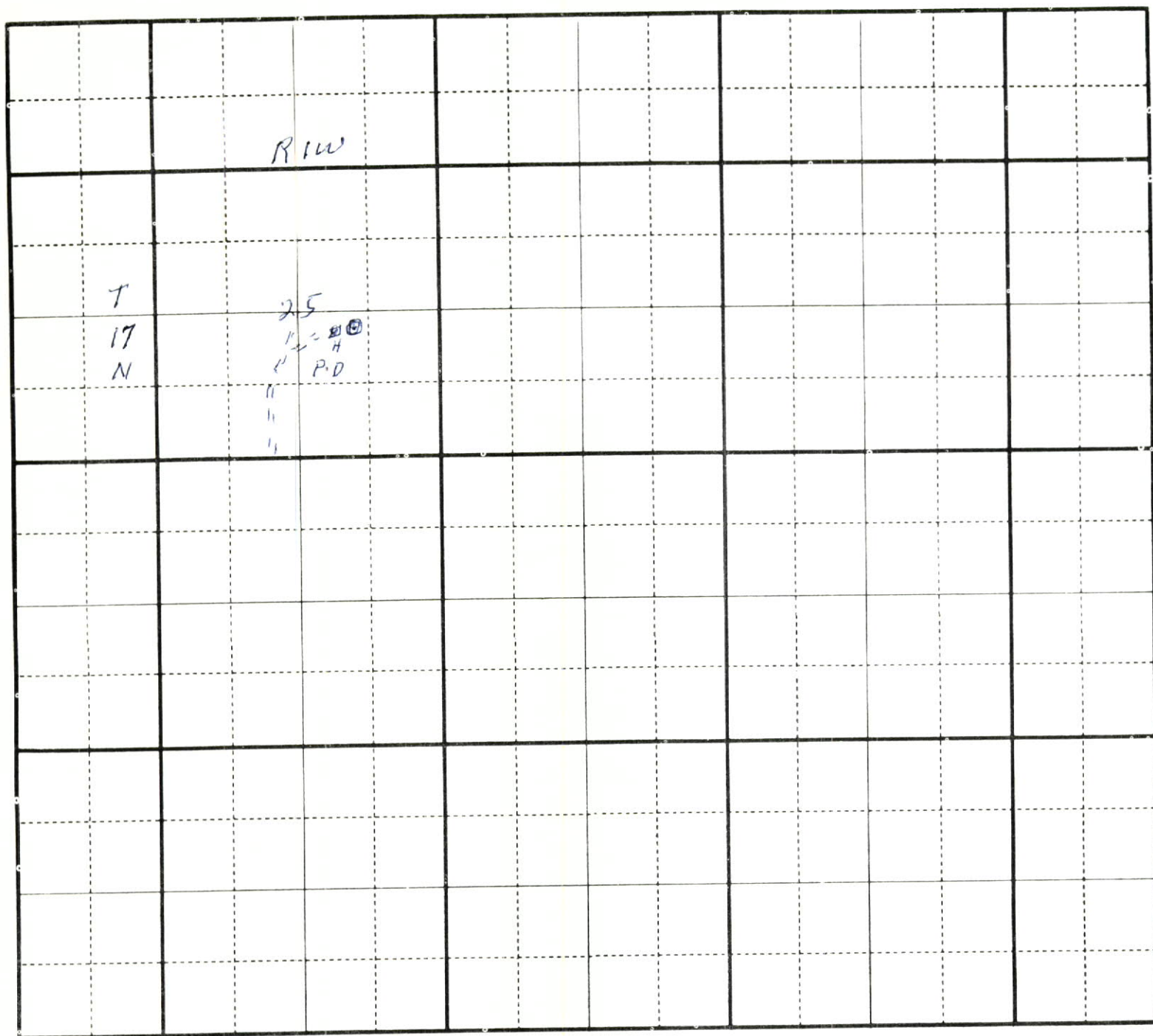


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7375 Priority February 23, 1978 Amount .04 cfs

THIS IS TO CERTIFY, that ROBERT A. & ANNA PETERSEN
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7375 issued pursuant to Application for Permit dated February 23, 1978,
and has submitted proof to the Department of Water Resources on March 15, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 17N,
Rge. 1W, B.M. in the County of Adams

Description and location of place of use:

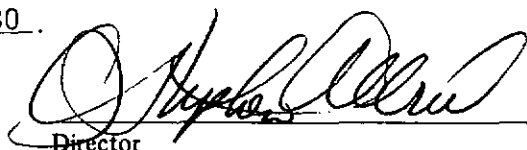
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17N	1W	25													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
July, 19 80.


Director

ENCLOSURE

Identification No. _____

Application No. 67-7375

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

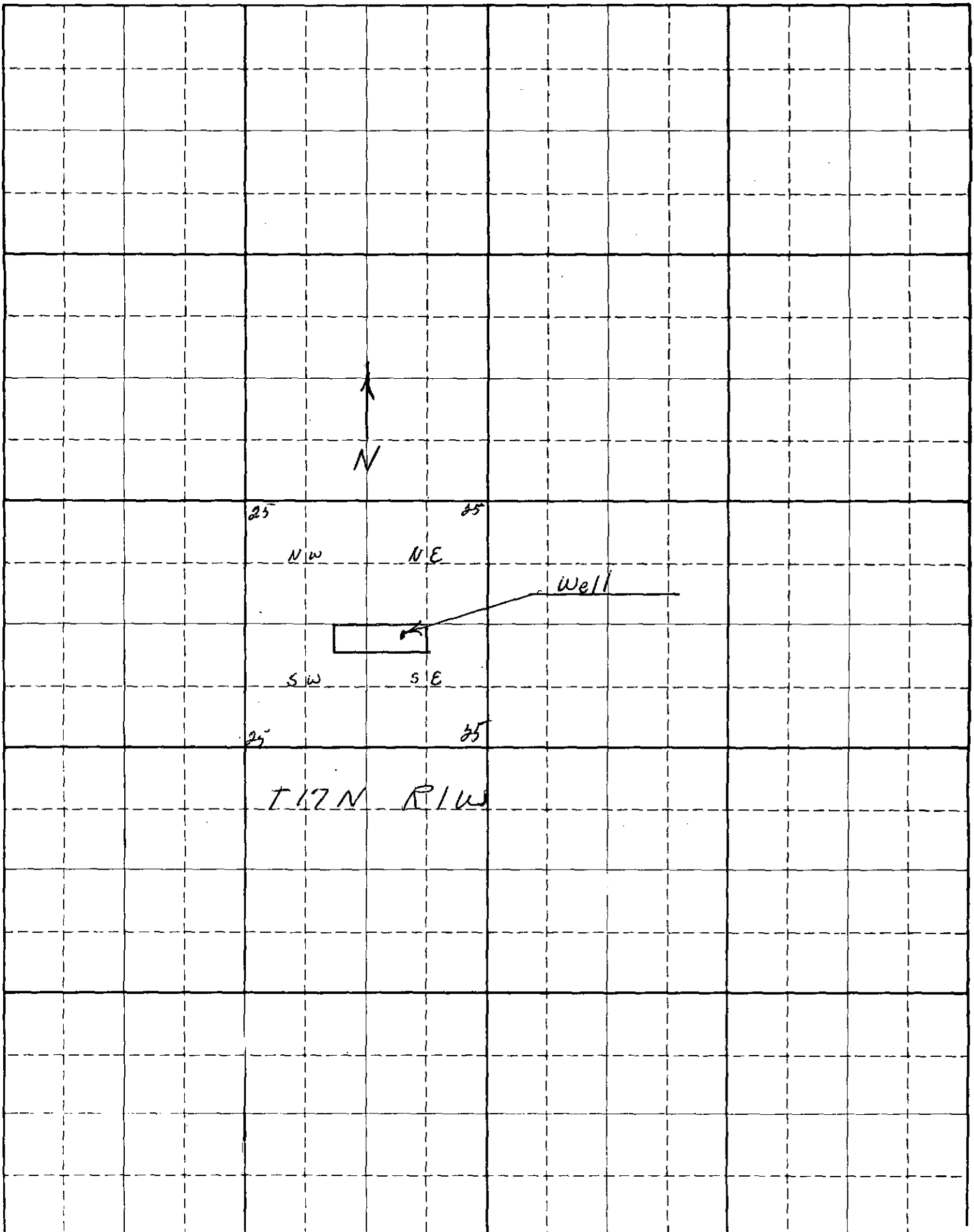
1. Name of applicant Robert A. & Anna Petersen Phone: _____
post office address P.O. Box "G", Council, Idaho 83612
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 17-N
Range 1-W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with 1 H.P. Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 4500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 17N
Range 1W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: For home, private
garden & fruit trees.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anna Petersen
Robert A. Petersen
(Applicant)

Proposed Priority 2/23/78

Received by Y Date 2-23-78 Time 11:10 am

Preliminary check by Y Fee \$ 10.00

Received by Y Date 3-7-78 # 9797

Publication prepared by Y Date 3-10-78

Published in Ada County Leader

Publication dates Mar 16 + 23

Publication approved Y Date 3-28-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS YG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7375, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of April, 19 78.

Roman C. Young
Administrator

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7375 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 16, 1978

and the last in the issue dated March 23, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of

3-24

1978

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBERT A. & ANNA PETERSEN P. O. Box "G", Council, Idaho has on February 23, 1978 submitted Application No. 67-7375 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 25 T17N-R1W B.M., Adams County to be used from Jan 1 to Dec 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 25 T17N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 3, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on March 16, 1978 and March 23, 1978.

OK
3-28-78
[Signature]

WATER RIGHT NUMBER 67-7375

OWNER LAST NAME - PETERSEN
OWNER LAST NAME - PETERSEN
ADDRESS LINE 1 - P.O. BOX G
ADDRESS LINE 3 -

FIRST NAME - ROBERT A.
FIRST NAME - ANNA

ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -
CITY - COUNCIL

STATE - ID ZIP CODE - 83612

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-23-1978 COUNTY - ADAMS

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWSE 25 17N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 17N RNG 01W SEC 25 TRACT NWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - D/I HOME.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1979 PERMIT/DENIED - 04-26-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL.

VERIFIED RSM

67-7375

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1980

Robert & Anna Petersen
P.O. Box "G"
Council, Idaho 83612

Dear Mr. & Mrs. Petersen,

RE: License No. 67-7375

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

RECEIVED
JUL 31 1980
WATER RIGHTS
DIVISION

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Name of permit holder

Post office address
Department of Water Resources
Western Regional Office
Person to contact _____

older Robert A. & Anna Petersen
P.O. Box "B", Council, Id Phone

Phone

Western Regional Office
Person to contact

Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 17W N/S. Range 1W E/W, B.M., Section 25, Subdivision NW 1/4 SE 1/4 Adams
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

Other Points of Diversions: _____

Description of diverting works: 6" x 200', 1 Hp pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 67-7375

Examination for b/w

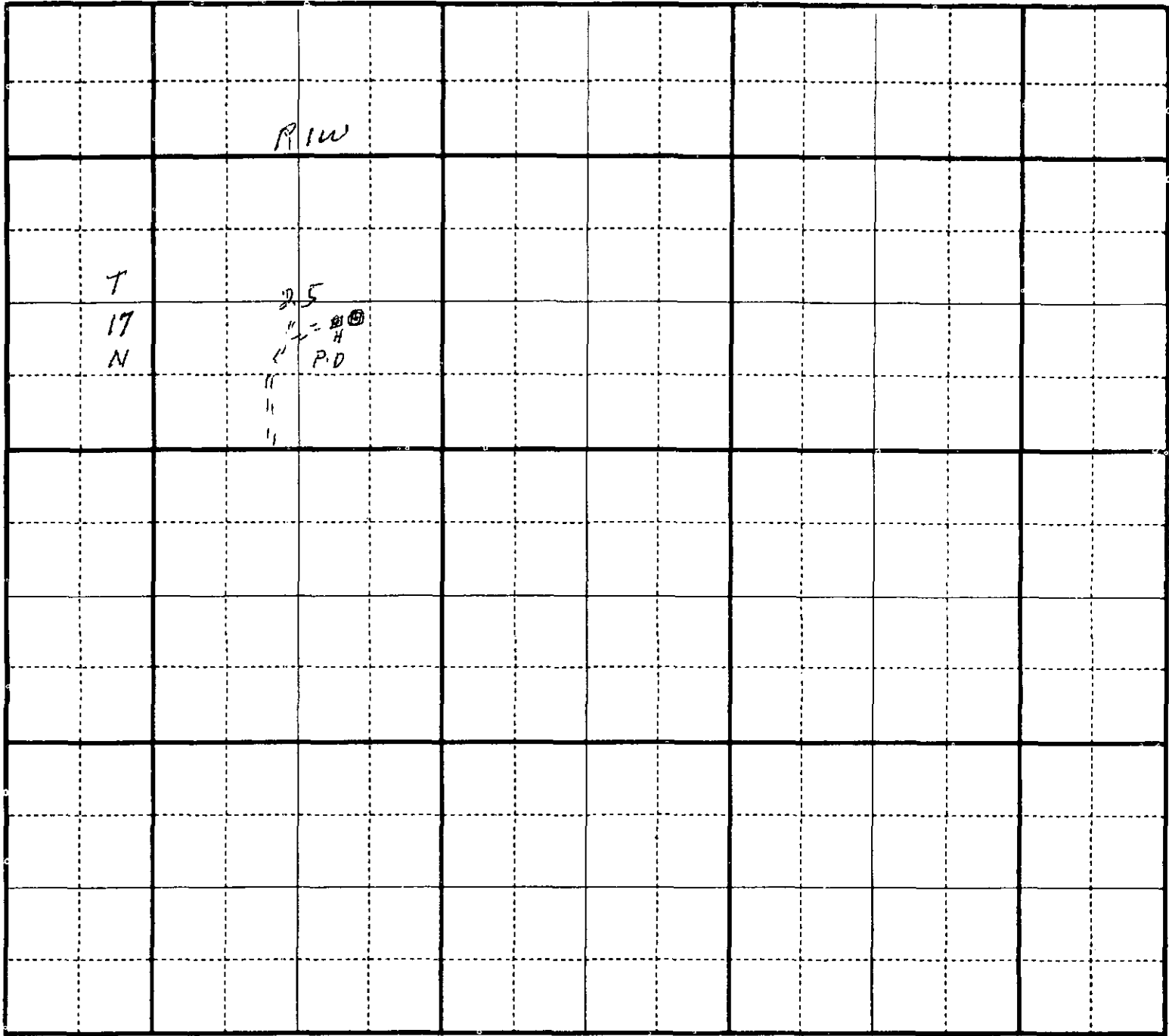


Diagram of System

DATE OF EXAM 6/6/80

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s.	V= _____	AF/Ann. from _____	to _____
Domestic Q= <u>.04</u> c.f.s.	V= <u>1.2</u>	AF/Ann. from <u>1/1</u>	to <u>12/31</u>
Livestock Q= _____ c.f.s.	V= _____	AF/Ann. from _____	to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement calc Est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

1 HP pump will produce .06 cfs with a 20 ft lift. Except .04 cfs
V = 1.2 AF/A Standard for 1 domestic

SYSTEM DESCRIPTION:

1 HP pump, 6 inch casing 200 ft deep.
Rigged to place of use. Used for single domestic
lawn & garden

REMARKS:

Examiner's Signature John K. Meyer Date 6/9/80

Checked by DBS Date 6/13/80

Approved by Jaw Date _____

6/6/80 JKN

one domestic - no on. house. well, 100 ft. 1 ch. in
garden & lawn. casing 6 inch, 200 ft deep. 1 HP pump.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 26, 1979

Robert A. and Arna Petersen
P. O. Box "G"
Council, ID 33612

Dear Mr. and Mrs. Petersen:

Re: Permit No. 67-7375

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

RECEIVED
MAY 1 1979



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
MAR 15 1979

Department of Water Resources
Western Regional Office

1. a) Name of permit holder ROBERT A. & ANNA PETERSEN
b) Post office address P. O. Box "G", Council, ID 83612
2. Permit number 67-7375
3. Date of priority that you are prepared to establish 2/23/78
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25
Township 17N, Range 1W Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from 1/1 to 12/31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Well of 200' depth, with 6" steel casing for 175'. Well has a 1 H.P. pump.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

3/26/79



Water has been used for domestic purposes in our trailer home and to water

our private garden and fruit trees.

Total number of acres irrigated _____

10. Remarks: _____

March 16, 1979
(Date)

Robert H. Petersen
(Signature)
Anna Petersen

State of _____)
County of Ada) ss.

On this 16 day of March, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires life

Kathryn A. Walker
Notary Public
Residing at Boise



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

February 28, 1979

Re: Permit No.

67-7375

10-675

Robert A. and Anna Petersen

P. O. Box 6

Council, ID 83612

Dear Mr. and Mrs. Petersen:

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK

Water Rights

Encl: Proof affidavit

10-675



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 3, 1978

Re: Permit No. 67-7375

Robert A. & Anna Petersen
P. O. Box "G"
Council, ID 83612

Dear Mr. and Mrs. Petersen:

Your approved copy of Application for Permit No. 67-7375, is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECEIVED
MAY 10 1978
IDAHO DEPT. OF WATER RESOURCES

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED
JUN 10 1964
FBI - DENVER

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7375

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 3/8/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) GLS 3/8/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) af ok

Affidavit of Publication received(date) 3-28-78

(12) af _____

Final date for protests April 3, 1978
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

I.P. Gw
letter

2/23/78 Proposed Priority

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By [Signature] Date 4/3/78

RECEIVED

RECEIVED

APR 5 1978

Department of Water Resources



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 10, 1978

Re: Notice of Application for Water Permit No. 67-7375 -- Robert A. &/or Anna Petersen
67-7376 -- Cambridge Ditch Co.

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 3, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
3-28-78
y

NOTICE OF APPLICATION FOR WATER PERMIT

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P. O. Box "G", Council, Idaho
has on February 23, 1978 submitted Application No. 67-7375
for a permit to appropriate 0.04 cubic feet per second ~~none feet~~
~~REXXXXXXXX~~ of water from a groundwater source
by means of well and pump
within the NW 1/4 Sec 25 T17N-R1W B.M., Adams County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NW 1/4 Sec 25 T17N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 3, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho
on March 16, 1978 and March 23, 1978

MISSA

February 28, 1978

Re: Application for Permit
Claim to a Water Right

Mr. & Mrs. Robert A. Petersen
P. O. Box G
Council, ID 83612

Dear Mr. & Mrs. Petersen:

Please find enclosed your Claim to a Water Right, Application for Permit and your two checks in the amount of \$10.00 each (92-293).

After reviewing the Claim and Application, I felt that they both may be on the same well. If this is the case, then only the Application for Permit needs to be filed. If you have two wells on the property, then perhaps both forms may be necessary, but only if you have one well and its used for domestic purposes with less than one-half acre of irrigation. If this is the case, please return the Application for Permit and one of the \$10.00 checks.

If you have any questions, please contact me.

Sincerely,

G. L. SISCO
Senior Water Resource Agent

GLS:rf

Enc.

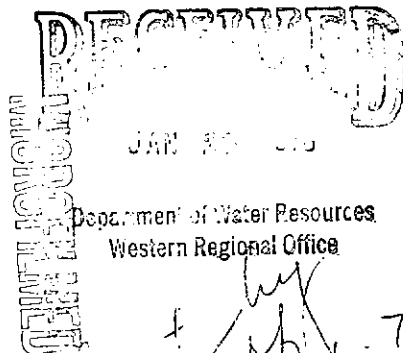
January 5, 1978

State of Idaho
Dept. of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83705

Dear Sirs,

We have recently completed a water well here in the Council Valley area. We understand that we can register our well and would like to do so. Will you please send us the necessary forms to file on our well.

Enclosed is a self addressed and stamped envelope for your use.



Thank you,
R. A. Petersen
P.O. Box "G"
Council, Idaho 83612

Sent by
1-26-78