

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

716N R1W

The map grid is 10 columns wide and 10 rows high. The top row is labeled '716N R1W'. In the second row, the second column from the left contains a small square symbol, and the third column contains a circled number '2'.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Casner
(Applicant)
Iva M. Casner

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7382 James F & Iva M Casner as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 27. 1978

and the last in the issue dated May 4. 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of

5-8, 1978

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES F. & IVA M. CASNER Council, ID has on April 17, 1978 submitted Application No. 67-7382 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T16N-R1W B.M., Adams County to be used from Mar 15 to Oct 20 for domestic purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T16N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 15, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on April 27, 1978 and May 4, 1978.

MAY 11 1978

Department of Water Resources
Western Regional Office

OK-12-78
5-12-78
[Signature]

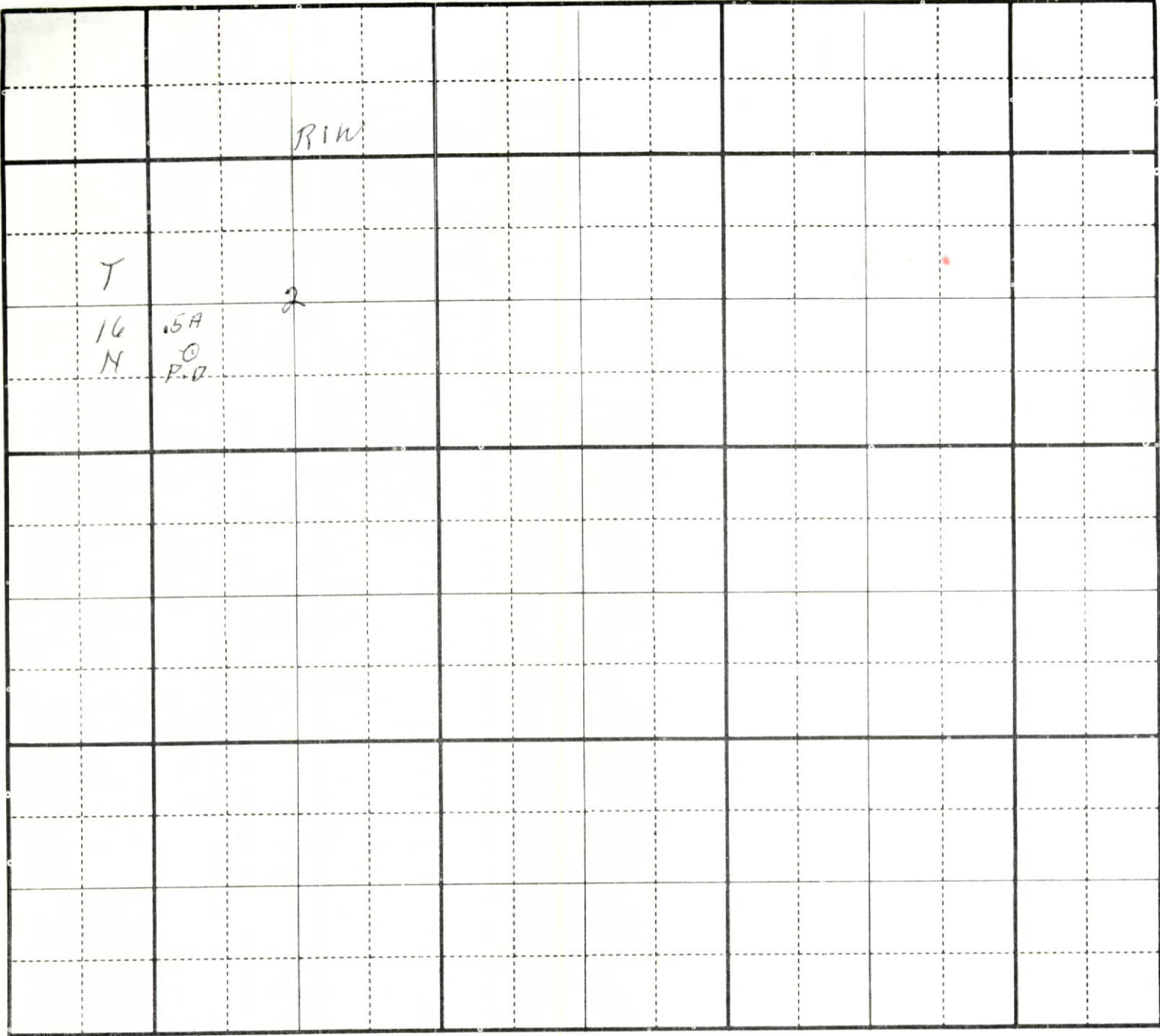


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7382 Priority April 17, 1978 Amount .04 cfs

THIS IS TO CERTIFY, that JAMES F. & IVA M. CASNER
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7382 issued pursuant to Application for Permit dated April 17, 1978,
and has submitted proof to the Department of Water Resources on June 18, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>March 15</u> to <u>October 20</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 16N,
Rge. 1W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	1W	2									X								

Total number of acres irrigated _____

This right when combined with Right No. 67-7249 shall provide no more than
.04 cfs nor more than 1.2 acre feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
November, 19 80.

Director

MICROFILMED

Identification No. _____

Application No. 67-7382

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES E. CASNER Phone: 253-4364
post office address IVA M. CASNER
COUNCIL, IDAHO
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 16 N
Range 1 W B.M. ADAMS County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from MARCH 15 to OCT. 20 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump
to water garden, berries, trees, shrubs, lawn
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 190 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
Complete Tech. 1/2
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 16 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicants *James & Casner*
John M. Casner

b. Who owns the land to be irrigated or place of use 11

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks *This second well is about 175' south of our first well (by the house) especially for garden water (located right at our garden) (first well would not water garden & already approved) > House well*

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

716N R1W

The grid is a 12x12 square grid. A small square symbol is located at the intersection of the 3rd vertical line and the 2nd horizontal line. A circled '2' is located at the intersection of the 4th vertical line and the 2nd horizontal line. The grid is labeled '716N R1W' at the top center.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F. Casner
(Applicant)
Iva M. Casner

Proposed Priority 4/17/78

Received by MF Date 4-17-78 Time 11:40 am

Preliminary check by R.W.H. Fee \$ 10.00

Receipted by MF Date 4-17-78 # 11042

Publication prepared by MF Date 4-20-78

Published in Adams County Leader

Publication dates Apr 27 & May 4

Publication approved MF Date 5-12-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7382, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of May, 1978.

Norman C. Young
Administrator

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7382 James F & Iva M Casner as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 27, 1978

and the last in the issue dated May 4, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of

5-8, 1978

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES F. & IVA M. CASNER Council, ID has on April 17, 1978 submitted Application No. 67-7382 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NW 1/4 SW 1/4 Sec 2 T16N-R1W B.M., Adams County to be used from Mar 15 to Oct 20 for domestic purposes within the NW 1/4 SW 1/4 Sec 2 T16N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 15, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on April 27, 1978 and May 4, 1978.

Department of Water Resources
Western Regional Office

OK
5-12-78
[Signature]

WATER RIGHT NUMBER 67-7382

OWNER LAST NAME - CASNER
OWNER LAST NAME - CASNER
ADDRESS LINE 1 - STAR ROUTE
ADDRESS LINE 3 -ADDRESS LINE 2 -
CITY - COUNCILFIRST NAME - JAMES F.
FIRST NAME - IVA M.ORIG OWNER -
ORIG OWNER -

STATE - ID ZIP CODE - 83812

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-17-1978 COUNTY - ADAMS

TOTAL DIV. RATE -

.0400 CFS

TOTAL DIV. VOLUME -

1.20 AFA TRER/AMEND -

WATER DIST. -

OLE/CARRY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 02 16N 01W LOT 10.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

REDIV -

US: DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

FROM - 03-15 TO - 10-20 USE - DOMESTIC

US: DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 16N RANG 01W SEC 02 TRACT NWSW LOT AC

DATE -

TOTAL ACRES

DEGREE NAME -

REMARKS - THIS RT. WHEN COMBINED WITH RT. NO. 67-7249 SHALL PROVIDE NO MORE
THAN .04 CFS NOR MORE THAN 1.2 AFA.

NON IRRIG USE - D/FOR YARD & GARDEN USE.

OTHER RIGHTS FOR SAME USE - 67-7349.

PROOF DUE - 06-01-1978 PERMIT/LINIED - 03-00-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 10

DIVERSION MEANS - WELL & PUMP.

VERIFIED RJM

67-7382

WATER RIGHT
DATA ENTRY LOG

License update entered



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1980

James & Iva Casner
Council,
Idaho 83612

Dear Mr. & Mrs. Casner,

RE: License No. 67-7382

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MAILING LABEL

TOTAL ACREAGE _____

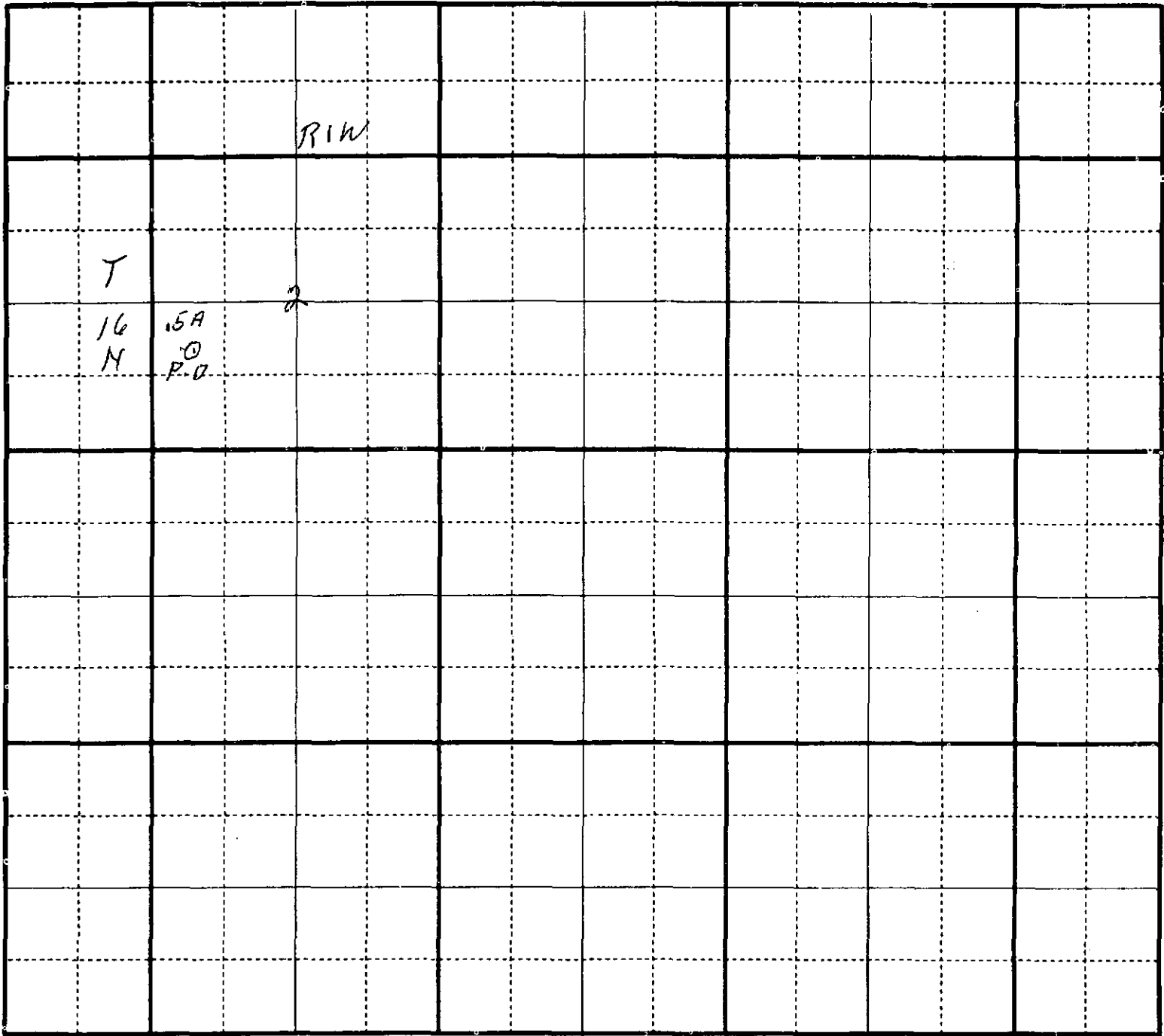


Diagram of System

DATE OF EXAM 6/5/80

ACREAGE
Found .5
Recommended .5

Irrigation Requirement 3 Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = 1.2 ✓ AF/Ann. from 4/15 to 10/15
Domestic Q = .03 c.f.s. V = 1.5 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .03 Method of measurement calc. Est. ✓

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.5 allow 1.2 - same as domestic

Recommended Amendments:

P.D. _____
Place of Use _____
~~Other Change of use domestic to irrigation~~
None _____

MEASUREMENT CALCULATION:

0.5 allowable under S.O. memo.
3/4 HP pump will produce .05 at 20 ft lift.

SYSTEM DESCRIPTION:

6" casing - 190 ft deep - 3/4 HP pump - gravity system
to irrigate lawn + garden.

REMARKS:

File # 67-7249 is use for domestic -

Examiner's Signature John K. Meyer Date 6/25/80

Checked by DJS Date 7/8/80

Approved by Robyn Date 9/25/80

6/5/80 J.K.H.

grigals lawn & garden - another well is for
dome for use. 6" casing 190 ft

6/25/80 J.K.H.

Telcon with Mrs. Casner & she said they are there
not only for inv. of lawn & garden. grigals approx
1/2 acre.

July 2, 1979

Mr. and Mrs. James Casner
Star Route
Council, ID 83612

Dear Mr. and Mrs. Casner:

Re: Permit No. 67-7382

Thank you for letting us know that you had submitted proof prior to the lapsing of your permit. With some further searching, we were able to find the proof form you submitted. Please be advised that your permit is in good standing and did not lapse.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact the regional office in Boise (884-2190).

Sincerely,

RITA FLECK
Sr. Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

RECEIVED

JUN 18 1979

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Department of Water Resources
Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

*We mailed the papers to
Dept of Water Resources
373 W. Franklin St, Boise.
in April. How do we know which
office to send papers?*

June 14, 1979

James and Iva Casner
Council,
Idaho 83612

Dear Mr. & Mrs. Casner:

*It could not have lapsed as I
filled out the papers you sent us &
mailed them right back to your
office! J.C.*

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 67-7382 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated March 30, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

*We enclosed the affidavit, sealed at our own
Bank here in Council. How could our
papers have gotten lost
between here & Boise?*

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

*I sent proof that we had put our well
to beneficial use 1 or 2 months ago when
you sent us the papers to fill out -
It's just the same as when you sent
us the permit on our house well several years
ago. Iva Mcasner*

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7382

Name(s) of Permit Holder: James and Iva Casner

Post Office Address: Council, Idaho 83612
Star Route

Source of Water: 6" well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation less than 1/2 acre (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 16, 1979
Date

James & Iva Casner
Signature of Permit Holder

James H. Lamm
Star Route
Council, Idaho 83612

PLACE
TEN CENT
STAMP
HERE

RECEIVED



JUN 18 1979

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 11 1978

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JAMES F. CASNER & IVA M. CASNER
b) Post Office Address COUNCIL, IDAHO
2. Permit Number 67-7382
3. Date of Priority that you are prepared to establish May 22, 1978
4. a) Source from which water was appropriated WELL a ground water source
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 2
Township 16 N, Range 1 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 cfs for DOMESTIC purposes from April 1 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs & 1.2 acre ft cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Don Rich well driller made measurement by timing the flow
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 HP 6" casing use pipe from well to garden
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Don Rich, Goodrich Drillers, Goodrich Route, Council, Idaho 83612
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	1W	2										X							1/2 a

Total number of acres irrigated 1/2 a

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-10-79 Eric M. Casner
(Date) (Signature)
James Casner
(Signature)

State of Idaho)
) ss.
County of Adams)

On this 10th day of April, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Shirley Joomey
Notary Public residing at Indian Valley, Idaho

My commission expires 6-2-79

James & Iva M. Casner
Star Route

Council, Idaho 83612



State of Idaho
Dept of Water Resources
Statehouse
Boise, Idaho 83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 14, 1979

James and Iva Casner
Council,
Idaho 83612

Dear Mr. & Mrs. Casner:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 67-7382 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated March 30, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

6/15/79

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

100783

March 8, 1972

Re: Permit No. 69-1112

Mr. and Mrs. Ivan Casner

69-1112

Boise, Idaho 83712

Dear Mr. and Mrs. Casner:

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 31, 1978

Re: Permit No. 67-7382

James F. &/or Iva M. Casner
Council,
Idaho 83612

Dear Mr. and Mrs. Casner:

Your approved copy of Application for Permit No. 67-7382 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1005-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

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MAY 31 1978
MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script that reads "L. Glen Saxton".

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

67-7382-Casner

STAFF REVIEW - STATE OFFICE

- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☐ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☒ Idaho Health Department	☐ U.S.F.S.
☒ Idaho Fish & Game Dept.	☐ Dept. of Lands
☒ Bureau of Land Management	☐ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None - dom.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☒

Snake River Condition ☐

Payette River Letter ☐

Priority Date 4-12-78

Water Quality #16 ☐

Meas. Dev. or Sc. Meas. no

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☐

Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within a Water Dist. ☐

Jan Grover
Reviewer
5/25/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7382

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 4-12-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 4-12-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) J OK

Affidavit of Publication received(date) 5-12-78

(12) _____

Final date for protests 5-15-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 5/18/78

RECEIVED

MAY 23 1978

Department of Water Resources

I.P. GW
letter



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 21, 1978

Re: Notice of Application for Water Permit No. 67-7382 -- James & Iva Casner

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 15, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted

May 12-78
[Signature]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES E. & IVA M. CASNER
Council, ID
has on April 17, 1978 submitted Application No. 67-7332
for a permit to appropriate 0.34 cubic feet per second ~~above the~~
~~permanence~~ of water from a groundwater source
by means of well and pump
within the NW 1/4 Sec 2 T16N-R1W B.M., Adams County

to be used from Mar 15 to Oct 20
for domestic purposes

within the NW 1/4 Sec 2 T16N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 15, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho
on April 27, 1978 and May 4, 1978.

Council, Idaho
4-4-78

Department of Water resources

Dear Sir:

I had a well drilled last fall for water to irrigate our garden, berries, & fruit trees. Please send me a form to fill out & send in. What is the charge to have it recorded. Send a self addressed envelope to.

Thank You.

Jim Casner
Star Rt

Council, Idaho
83612

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APR 6 1978

Department of Water Resources
Western Regional Office

Sent app & ins.

4-10-78

[Signature]