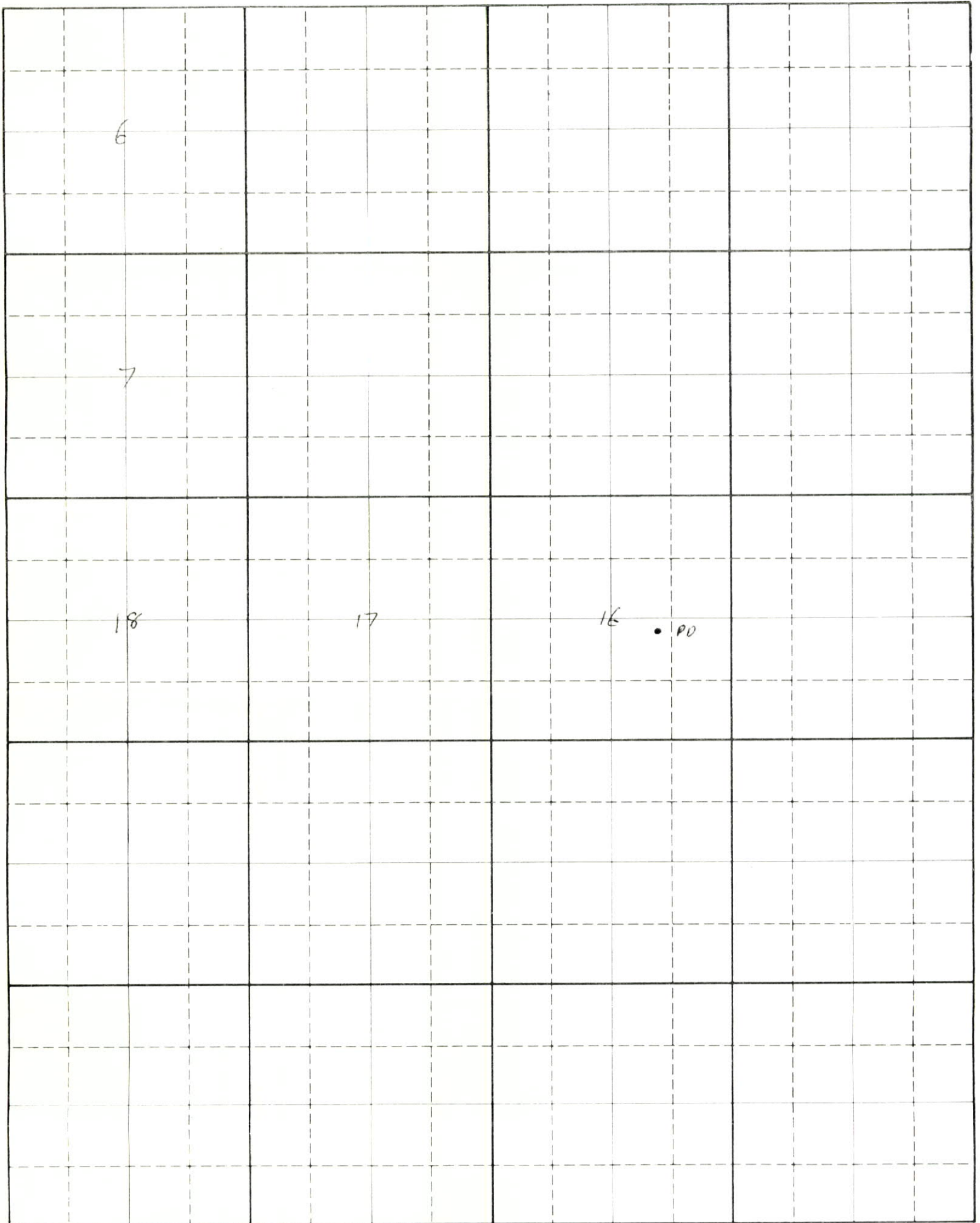


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. NWSE Sec. 16, T13N. R1E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7384

as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 11, 1978.

and the last in the issue dated May 25, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of

5-22

1978

Samuel J. ...
Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF LANDS Statehouse, Boise, Idaho has on May 1, 1978 submitted Application No. 67-7384 for a permit to appropriate 0.11 cubic feet per second of water from spring by means of headbox and pipe within the NW 1/4 SE 1/4 Sec 16 T13N-R1E B. M., Adams County to be used from Jan 1 to Dec 31 for livestock within the NW 1/4 SE 1/4 Sec 16 T13N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 29, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on May 11, 1978 and May 18, 1978.

OK
5-25-78
[Signature]

RECEIVED
MAY 24 1978

Department of Water Resources
Western Regional Office

RECORDED

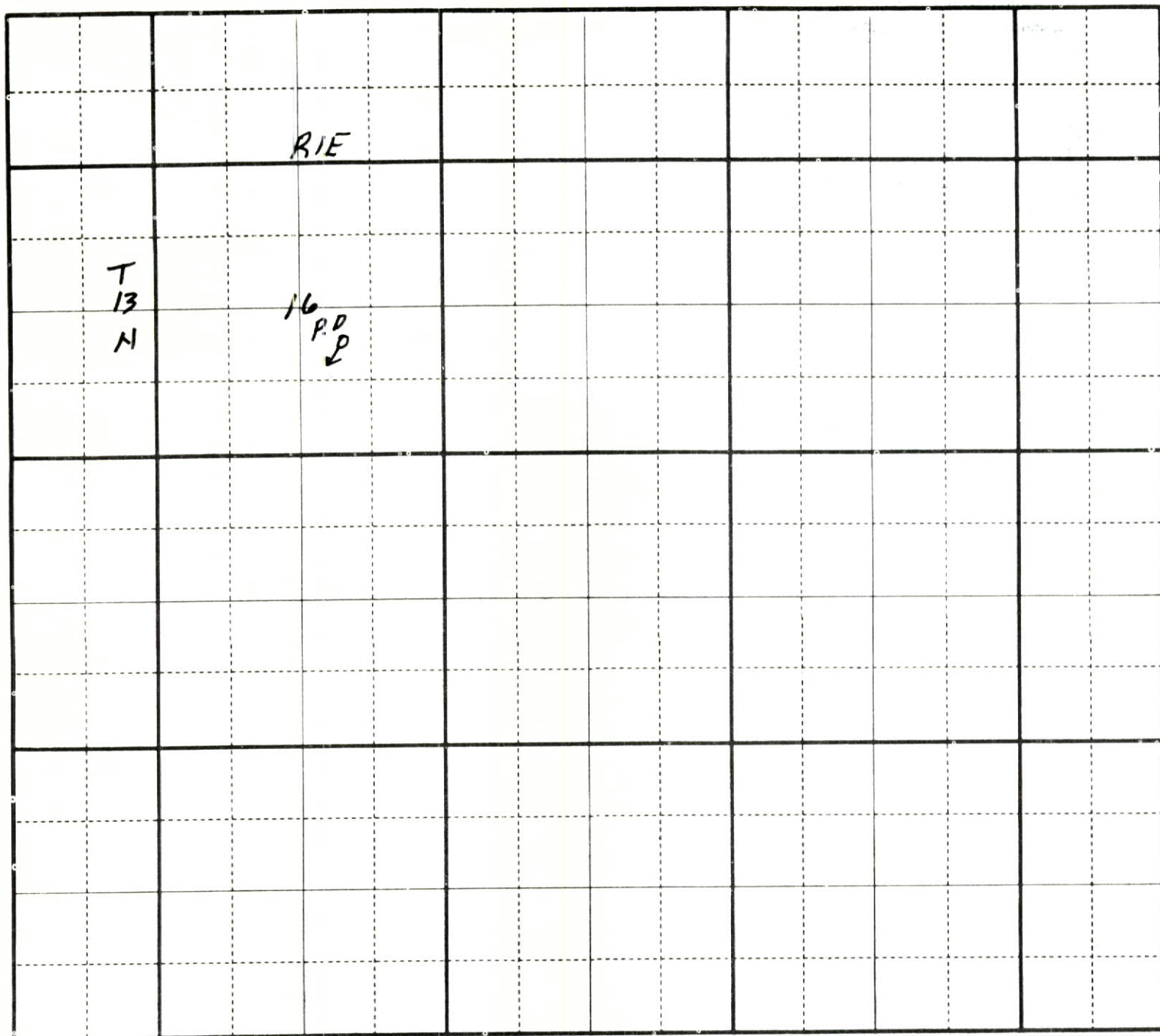


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7384 Priority May 1, 1978 Amount .06 cfs

THIS IS TO CERTIFY, that DEPARTMENT OF LANDS

of Boise, Idaho, has complied with the terms and conditions of Permit No. 67-7384 issued pursuant to Application for Permit dated May 1, 1978, and has submitted proof to the Department of Water Resources on September 10, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .06 cfs of water from a spring, tributary to Mill Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>.06</u> cfs and <u>4.1</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 13N, Rge. 1E, B.M. in the County of Adams

Description and location of place of use:

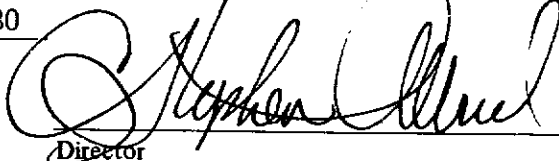
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	1E	16																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of August, 19 80


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

APR 24 1979

Department of Water Resources

Idaho Department of Lands _____ of _____ Statehouse, Boise, _____
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 67-7384.

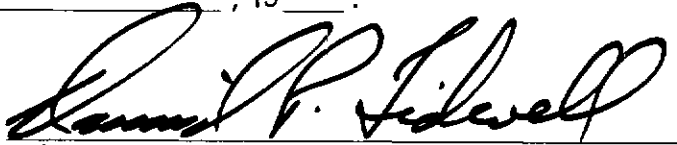
That under the terms and conditions of said permit, work thereunder was required to be completed on or
before July 1, 1979.

That he has heretofore performed the following work described under said permit: _____

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: The lessee agreed to do all labor and equipment work with the
Department furnishing the materials. Lessee will not be able to start construction
until fall of 1979.

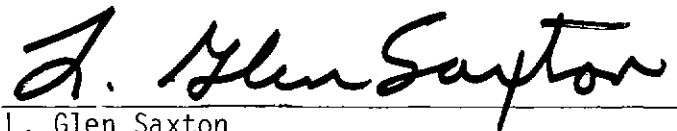
Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to July 1, 19 80.


For The Director (Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water is extended to July 1, 1980.

Signed this 7th day of May, 19 79.


L. Glen Saxton
Chief, Operations Bureau

RECEIVED

MAY 1 1978

Identification No.

Department of Water Resources Application No. 67-7384

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- State of Idaho
1. Name of applicant Department of Lands Phone: _____
post office address Statehouse, Boise, Id.
2. Source of water supply Spring Development which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 13N
Range 1E B.M. Adams County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.11 cfs for Livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.11 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Corragated steel headbox with plastic pipe to a trough.
- b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1200.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 13N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 Cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

Approved
for use

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

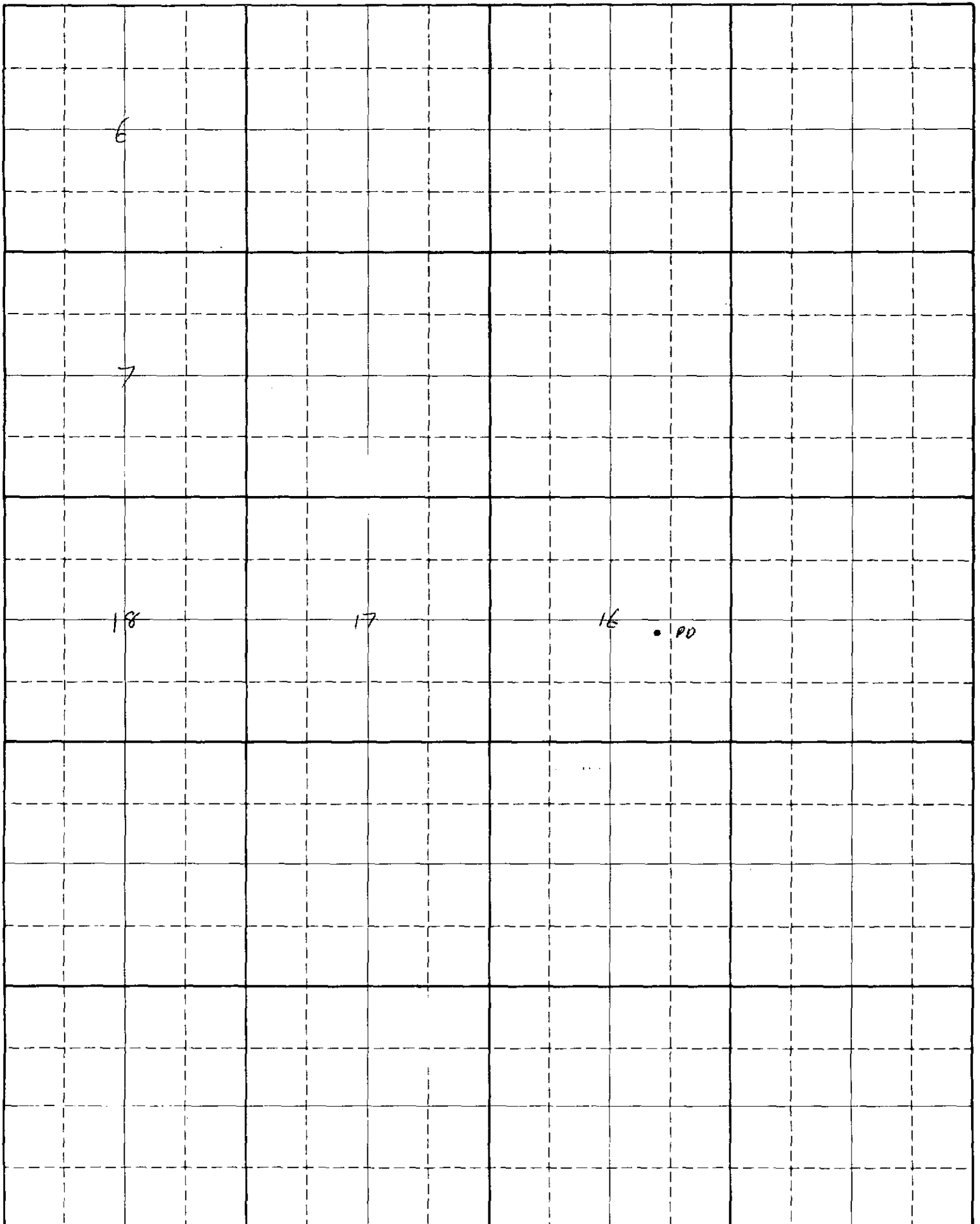
9. a. Who owns the property at the point of diversion State of Idaho, Department of Lands

b. Who owns the land to be irrigated or place of use State of Idaho, Department of Lands

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

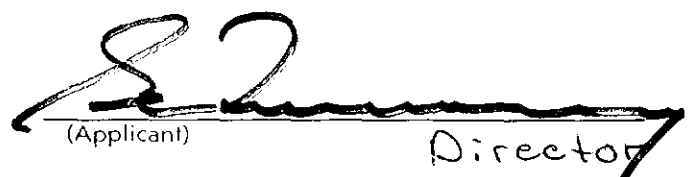
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. NWSE Sec. 16, T13N. R1E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) Director

Proposed Priority 5/01/78

Received by J Date 5/01/78 Time 8:00 A
Preliminary check by WLS Fee \$ 10.00
Receipted by J Date 5-9-78 # 11071
Publication prepared by J Date 5-11-78
Published in Blaine County Leader
Publication dates May 11, 18, 1978
Publication approved J Date 5-25-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7384, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6TH day of June, 19 78.

Norman C. Young
Administrator

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7384

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 11, 1978.

and the last in the issue dated May 25, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of

5-22

1978

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF LANDS Statehouse, Boise, Idaho has on May 1, 1978 submitted Application No. 67-7384 for a permit to appropriate 0.11 cubic feet per second of water from spring by means of headbox and pipe within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 16 T13N-R1E B. M., Adams County to be used from Jan 1 to Dec 31 for livestock within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 16T13N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 29, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on May 11, 1978 and May 18, 1978.

OK
5-25-78
JF

RECEIVED
MAY 24 1978

Department of Water Resources
Western Regional Office

WATER RIGHT NUMBER 67-7384

OWNER LAST NAME - STATE OF IDAHO FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - DEPT. OF LANDS ADDRESS LINE 2 - STATEHOUSE
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83720
SOURCE - SPRING TRIBUTARY OF - MILL CREEK
STAGE - LICENSE STATUS - PRIORITY - 05-01-1978 COUNTY - ADAMS TOTAL DIV. RATE - .0600 -CFS
TOTAL DIV. VOLUME - 4.10 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSE 16 13N 01E LOT REDIV - 272.0 288.0 21.0 5.0 0.0 0.0 0.0 0.0 0.0 0.0 2.6
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0600 CFS USE DIV. VOLUME - 4.10 AFA
USE - STOCKWATER PLACE OF USE - TWN 13N RNG 01E SEC 16 TRACT NWSE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE = S/250 HEAD.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 07-01-1979 PERMIT/DENIED - 06-06-1978 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - HEADBOX & PIPELINE.

VERIFIED XMM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 8, 1980

Idaho State Department of Lands
Statehouse
Boise, Idaho

Dear Sirs,

RE: License No. 67-7384

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Jan Grover".

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 22, 1980

Idaho State Department of Lands
Statehouse
Boise, Idaho

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 67-7384, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .06 cfs Source: spring

The maximum quantity diverted shall not exceed 4.1 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 13N, Rge. 1E, B.M.

Beneficial use: Stockwater use within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 13N, Rge. 1E.

Priority date established: May 1, 1978.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

MICROFILMED

TOTAL ACREAGE

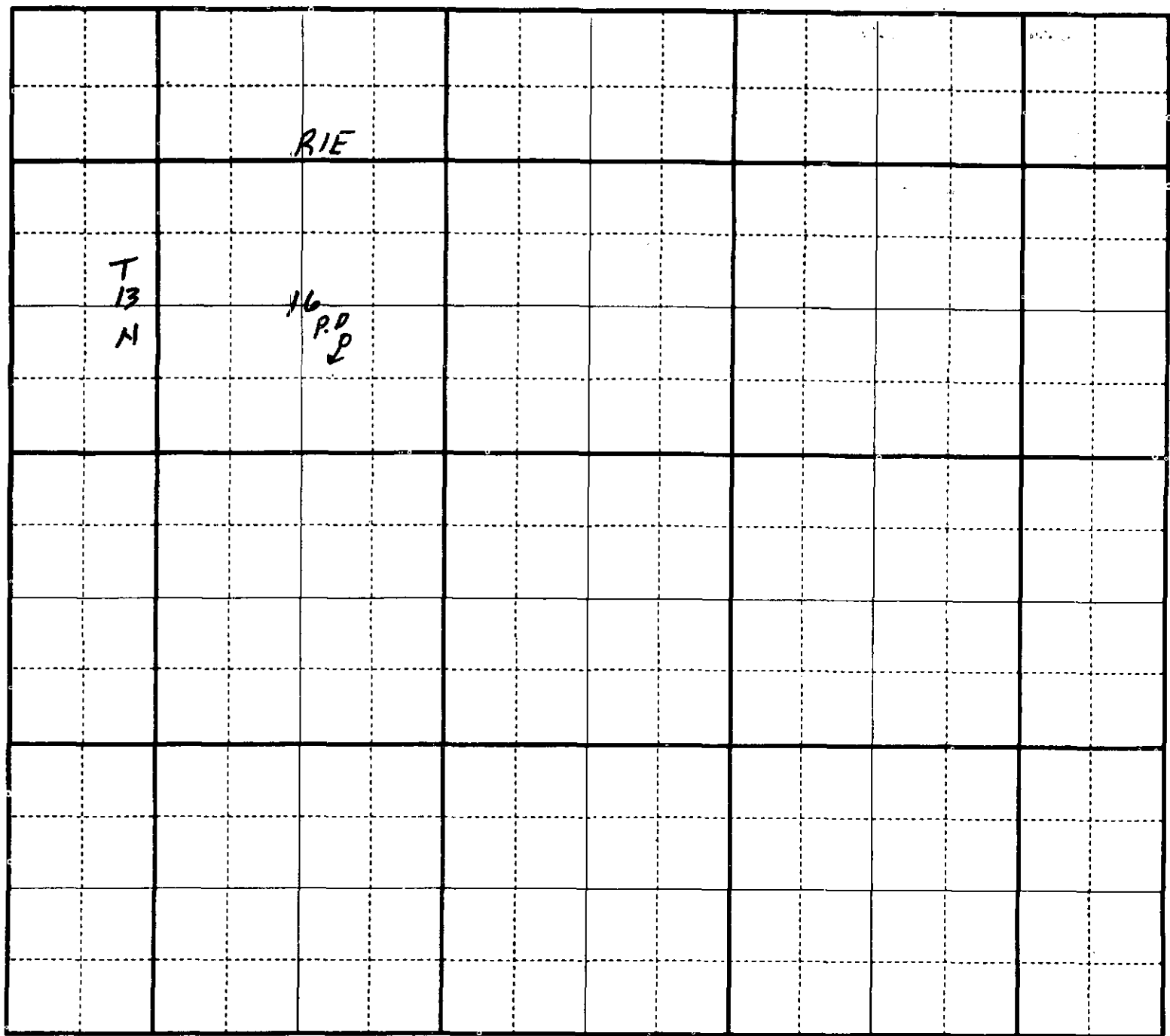


Diagram of System

DATE OF EXAM 5/20/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .06 c.f.s. V= 4.1 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 Method of measurement measured by Dept of lands.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 4.1

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:
Q = measured by Dept of lands.

SYSTEM DESCRIPTION:
Galv. Steel head box - 60 ft of 1 1/2 inch PVE.
500 gallon trough 250 hd of livestock

REMARKS:
Excellent construction of system

Examiner's Signature John H. Moyer Date 5/22/80

Checked by DBS Date 6/4/80

Approved by _____ Date _____

5/20/80 J.K.N.

Spring - 500 gal trough

Salv. Steel chd. to

600 ft 1 1/2" PVE

3 gal/min flow late fall - Bryce Taylor - Dept. of Lands
Revised station of Claims - spring flows 27 GPM
spring - great development in body - spring.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

October 24, 1979

State of Idaho
Dept. of Lands
Statehouse,
Boise, ID 83720

RECEIVED

OCT 25 1979

Department of Water Resources

RE: permit No. 67-7384

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

RECEIVED

SEP 10 1979

Department of Water Resources

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA

SECRETARY OF STATE

DAVID H. LEROY
ATTORNEY GENERAL

JOE R. WILLIAMS

STATE AUDITOR

JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

September 10, 1979

C. Stephen Allred
Director
Department of Water Resources
Statehouse Mail

Dear Mr. Allred:

We are forwarding "Proof of Application of Water to Beneficial Use" for permit number 67-7384 (NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 16, Twp. 13 N., Rge. 1 E.) in the name of the State of Idaho, Department of Lands.

Sincerely yours,

Donald E. Hobbs
DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc (2)

Identification No. _____

Permit No. 67-7384

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SEP 10 1979

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder State of Idaho, Department of Lands
b) Post Office Address Statehouse, Boise, Idaho 83720
2. Permit Number 67-7384
3. Date of Priority that you are prepared to establish 13 August 1979
4. a) Source from which water was appropriated Unnamed Spring
b) Location of the point of diversion: NW ¼ SE ¼, Section 16
Township 13N, Range 1E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount .06 for 250 hd. cattle purposes from Jan. 1st to Dec. 31st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured by timing the fill of a 1 gallon jug.
Measured by Bryce D. Taylor, Range Manager, Department of Lands.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The spring is collected in a 2' diameter steel headbox and then piped 60' through 1½" PVC pipe to a trough.

b) Describe the type and size of measuring device which you have installed at your point of diversion:
None.

c) Give well driller's name and address and the date the well was completed: _____
None.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
This water is used for watering 250 cattle at the point of diversion.

May 9, 1979

Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Re: Permit No. 67-7384

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to
July 1, 1980.

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

April 24, 1979

RECEIVED

APR 24 1979

Department of Water Resources
Statehouse Mail
Boise, Idaho

Department of Water Resources

Re: Permit No. 67-7372

Gentlemen:

We are enclosing a "Request for Extension of Time" for Permit No. 7372 to extend the time for completion from July 1, 1979 to July 1, 1980.

Sincerely yours,

A handwritten signature in cursive script, reading "Donald E. Hobbs".

DONALD E. HOBBS, Chief,
Bureau of Range Management

vp
enc.
cc: Payette Lakes Area Supervisor

RECEIVED

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 9, 1978

Re: Permit No. 67-7384

State of Idaho-Dept. of Lands
Statehouse,
Boise, ID 83720

Gentlemen:

Your approved copy of Application for Permit No. 67-7384 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MAILED
JUN 11 1978

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script, reading "L. Glen Saxton".

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

1. ☒ Name vs. Signature (*Director*) ☒ Place of Use for other than irrig.
2. ☒ Source 8. ☐ Place of Use for irrigation (add acres)
3. ☒ Point of Diversion 9. ☒ Property Owner at Pt. of Div. & Pl. of Use
4. ☒ Amnt. & Period of Use 10. ☒ Map
5. ☒ Descrip. of Diverting Wrks. 11. ☒ Fee & Rec't. No.
6. ☒ Time req. for Proof of B/U

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None - stock

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☐

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 5-1-78

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #15 ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan Grover
Reviewer
6/5/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7384

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
Fee

(1) 6LS 5/4/78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) 6LS 5/9/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) J OK

Affidavit of Publication received(date) 5-25-78

(12) _____

Final date for protests 5-29-78

Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny

Proposed Priority

Reason for Reduction

No Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By [Signature] Date 5/30/78

I. P. Letter

RECEIVED

MAY 31 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 9, 1978

State of Idaho
Department of Lands
Statehouse Mail
Boise, ID

Gentlemen:

Enclosed is your Receipt No. 11071 in the amount of \$ 10.00
for Application for Permitt No. 67-7384 which was received in
this office on May 9, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED

FORM DA-8 Rev. 7-1-77
 WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No. 132539	
Pre-Audit 7	Date MAY 2 1978
Warrant No. 1729096	

7510
Date 4-27-78
Code 16-00-00

AGENCY NAME: Department of Lands

PAY

Department of Water Resources
 Building Mail

TO

CHECK ONE:

- (X) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

- () PURCHASE ORDER
 () MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	02	002	1101	00	00	Filing fees for application for permit to appropriate water on the following: MUSK; Sec 16, T. 13N., R. 1 E.		10.00	
vp										

RECEIVED
MAY 9 1978

Department of Water Resources
 Western Regional Office

NOTE: Final payment must be accompanied by a receiving copy

TOTAL 100% = 10.00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

4-27-78 *[Signature]*
 Date Head of Agency or Institution

State Auditor



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 5, 1978

Re: Notice of Application for Water Permit No. 67-7384 -- Dept. of Lands

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 29, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
5-25-78
JF

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF LANDS
Statehouse, Boise, Idaho
has on May 1, 1978 submitted Application No. 67-7384
for a permit to appropriate 0.11 cubic feet per second ~~acres~~
~~per annum~~ of water from spring
by means of headbox and pipe
within the NW $\frac{1}{4}$ Sec 16 T13N-R1E B.M., Adams County

to be used from Jan 1 to Dec 31
for livestock

within the NW $\frac{1}{4}$ Sec 16 T13N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 29, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Weiser, Idaho
on May 11, 1978 and May 18, 1978.



STATE OF IDAHO

RECEIVED

APR 1 1978

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

Department of Lands and Commissioners

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

April 27, 1978

Mr. Stephen Allred
Director
Department of Water Resources
Statehouse Mail

Dear Mr. Allred:

Enclosed is an application to appropriate water in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, Township 13 N., Range 1 E.B.M. We are forwarding a DA-8 through the State Auditor's office and the warrant for the application fee in the amount of \$10.00 should reach your office in a few days.

Sincerely yours,

DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp

enc.

MAILED
APR 28 1978

EQUAL OPPORTUNITY EMPLOYER