

R5W

29

27

T11N 32

x pd + place of use

23

X. Robert L Morgan  
(Applicant)

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Washington } ss.

Dorothy A. Booth, being duly sworn,

deposes and says:

That he is the Clerk of THE WEISER SIGNAL, a weekly newspaper published at Weiser, in the County of Washington and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Weiser; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 18, 1978, and ending with the issue of May 25, 1978

Dorothy A. Booth

Fees, \$ 16.32

Subscribed and sworn to before me this 25

day of May, 1978

Paul Lee  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1979

No. 237

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7387

Name: ROBERT L. & VILA MORGAN

Address: 520 East 10th, Weiser, ID

Source: GROUNDWATER

Date Filed: May 4, 1978

County: Washington

Amount: 0.02 cubic feet per second

Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 33 T11N-R5W BM.,

Use: irrigation of  $\frac{1}{4}$  acre from Mar 15 to Nov 15

Place of Use: SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 33 T11N-R5W

Means: well with pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 5, 1978.

C. STEPHEN ALLRED

Director

Published in the Signal American, Weiser, Idaho on May 18, 1978 and May 25, 1978.

22-2s

RECEIVED

JUN 2 1978

Department of Water Resources  
Western Regional Office

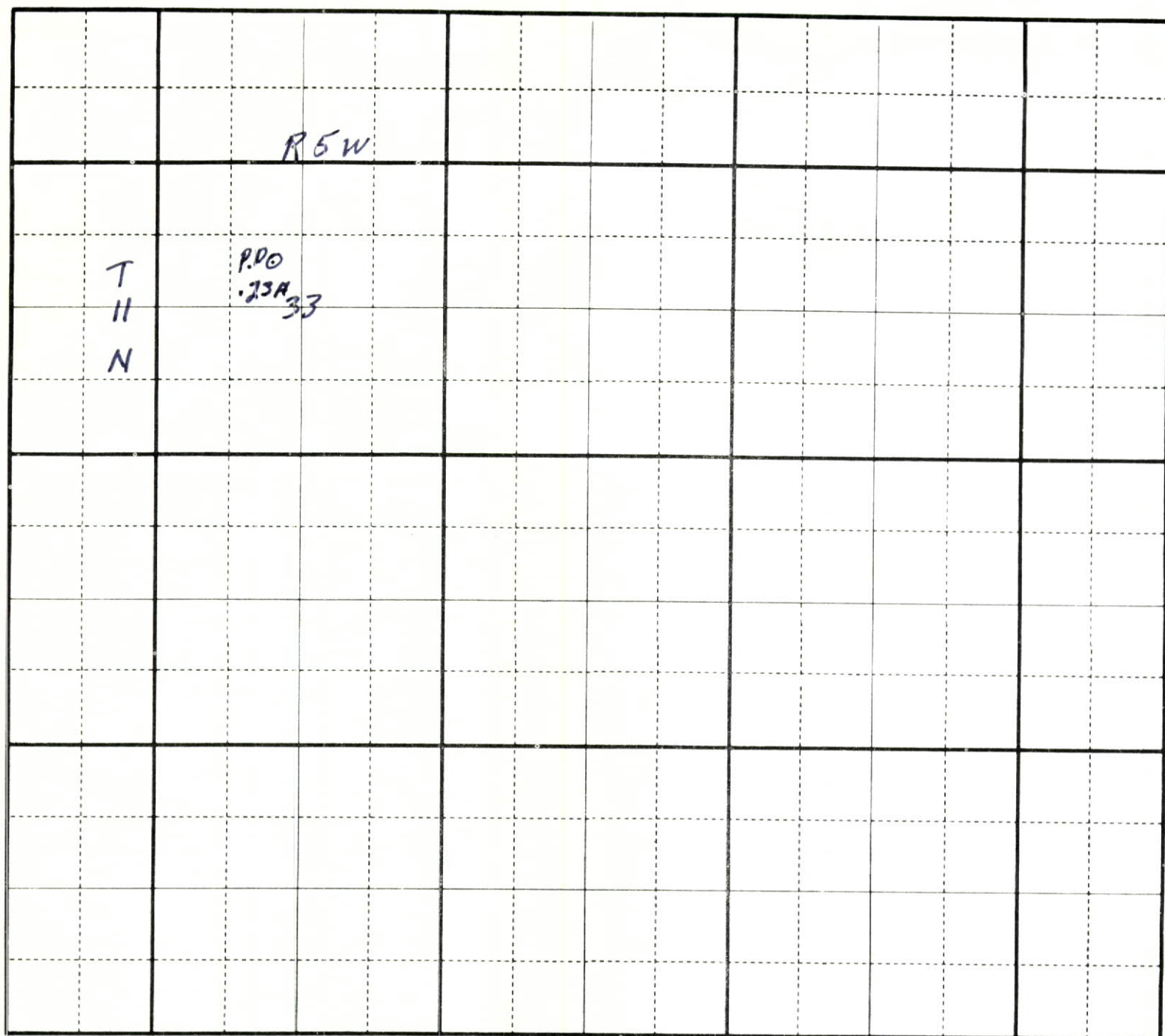


Diagram of System

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7387 Priority May 4, 1978 Amount .02 cfs

THIS IS TO CERTIFY, that ROBERT L. & VILA MORGAN  
of Weiser, ID, has complied with the terms and conditions of Permit  
No. 67-7387 issued pursuant to Application for Permit dated May 4, 1978,  
and has submitted proof to the Department of Water Resources on June 14, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .02 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                    | Rate of Diversion     | Annual Volume |
|-------------------|----------------------------------|-----------------------|---------------|
| <u>Irrigation</u> | from <u>3/15</u> to <u>11/15</u> | at <u>.02</u> cfs and | <u>4.5 AF</u> |
|                   | from _____ to _____              | at _____ cfs and      |               |
|                   | from _____ to _____              | at _____ cfs and      |               |

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
4.5 acre feet per year, said waters to be diverted within the SWNW, Sec. 33, T11N, R5W  
in the County of Washington

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11N  | 5W    | 33   |     |     |     |     |     | 1   |     |     |     |     |     |     |     |     |     |     | 1      |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

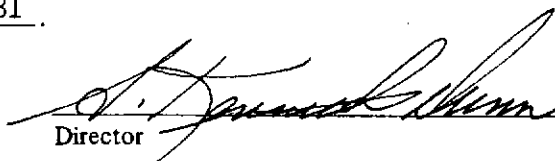
Total number of acres irrigated 1

Place of use known as Lot 1, Block 5, Shannon Addition.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of  
JUNE, 19 81.

  
Director

Identification No. \_\_\_\_\_

Application No. 67-7387

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant: Robert L. and Vilga Morgan Phone: 549-2063  
post office address: 520 East 10th, Weiser, Idaho 83672
2. Source of water supply well which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 33 Township 11 N  
Range SW. E.M. Washington County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into N/A at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .02 cfs for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .02 cfs cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. N/A well with pump  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam N/A feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 1 1/4 inches; proposed depth of well is 16 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 125.00
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WATER

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11 N | 54    | 33   |        |        |        |        |        |        | 1/4    |        |        |        |        |        |        |        |        |        | 1/4    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1/4

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Robert L. and Vile Morgan  
b. Who owns the land to be irrigated or place of use Same  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Morgan  
(Applicant)

Proposed Priority 5/04/78

Received by ly Date 5-4-78 Time 11:05 am

Preliminary check by GLS Fee \$ 10.00

Receipted by ly Date 5-9-78 # 11074

Publication prepared by ly Date 5-12-78

Published in Signal American

Publication dates May 18 & 25, 1978

Publication approved DEB Date 6-2-78

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DET JG

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7387, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.
- Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 19<sup>TH</sup> day of June 19 78.

Norman C. Young  
Administrator

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Washington } ss.

Dorothy A. Booth, being duly sworn,  
deposes and says:

That he is the Clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-  
lished in said newspaper once a week for Two consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
May 18, 1978, and ending  
with the issue of May 25, 1978

Dorothy A. Booth  
Fees, \$ 16.32

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day of May, 1978

May Lee  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1979

No. 237

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County: Washington

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Use: irrigation of  $\frac{1}{4}$  acre from Mar 15 to Nov 15

Place of Use: SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 33 T11N-R5W

Means: well with pump

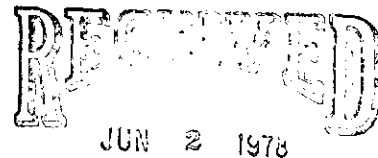
If issued, the permit(s) will be subject to all prior water  
rights. Protests against the granting of any permit must be  
filed with the Director of the Idaho Department of Water  
Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before  
June 5, 1978.

C. STEPHEN ALLRED

Director

Published in the Signal American, Weiser, Idaho on May  
18, 1978 and May 25, 1978.

22-2s



Department of Water Resources  
Western Regional Office

WATER RIGHT NUMBER 67-7387

OWNER LAST NAME - MORGAN

OWNER LAST NAME - MORGAN

ADDRESS LINE 1 - 520 E. 10TH

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 4.50 AFA

DIVERSION POINT - SWNW 33-11N-05W LCT

FROM - 03-15 TO - 11-15

USE - IRRIGATION

DECREE NAME -

REMARKS - P/O KNOWN AS LOT 1, BLOCK 5, SHANNON ADDITION.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 07-01-1979

PROOF MADE - P/FD EXAM -

DIVERSION MEANS - WELL &amp; PUMP.

FIRST NAME - ROBERT L.

FIRST NAME - VILA

ADDRESS LINE 2 -

CITY - WEISER

TRIBUTARY CF -

PRIORITY - 05-04-1978

WATER DIST. -

REDIV -

USE DIV. RATE -

PLACE OF USE - TWN 11N RNG 05W SEC 33

DATE -

STATE - ID ZIP CODE - 83672

COUNTY - WASHINGTON

TOTAL DIV. RATE -

DLE/CAREY ACT -

RIGHT BASIS -

USE DIV. VOLUME -

AC 01

TOTAL ACRES

HEARING -

OLD NO. -

VERIFIED FOR



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~  
~~STEPHEN A. LEE~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 29, 1981

Robert & Vila Morgan  
520 E. 10th St.  
Weiser, ID 83672

Dear Mr. & Mrs. Morgan,

RE: Permit No. 67-7387

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure

## FIELD REPORT

- TOTAL AC - - -  $\frac{1}{4}$

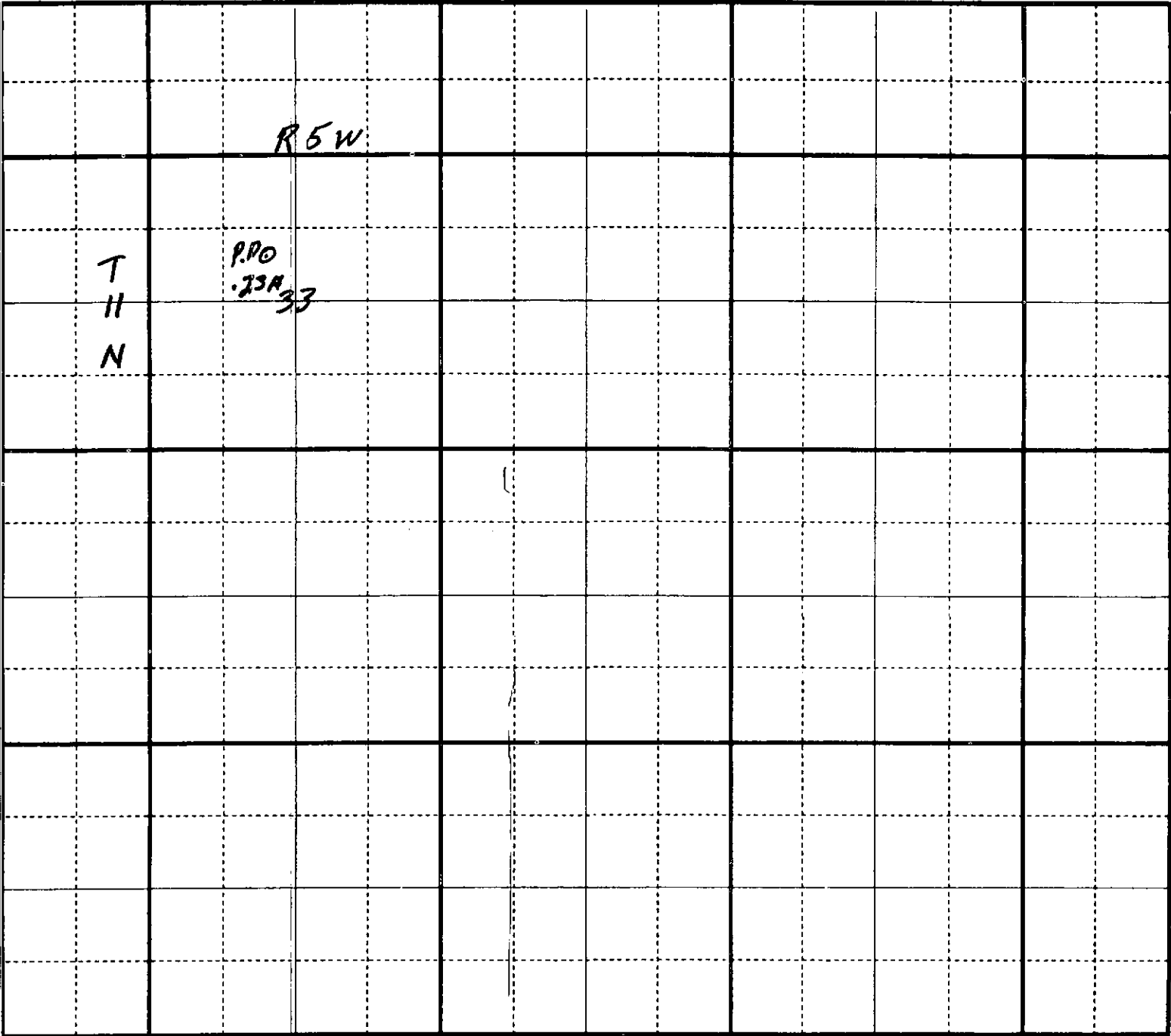


Diagram of System

DATE OF EXAM 9/23/80

ACREAGE

Found .27

Recommended .23

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from 3/15 to 11/15

Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no \_\_\_\_\_

Name source: \_\_\_\_\_

twp. \_\_\_\_\_ N/S. Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_

twp. \_\_\_\_\_ N/S. Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

County \_\_\_\_\_

Point of injection:

twp. \_\_\_\_\_ N/S. Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

County \_\_\_\_\_

Point of exchange:

twp. \_\_\_\_\_ N/S. Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

County \_\_\_\_\_

Total Q measured .11 Method of measurement H.P. method

Total Q recommended .02 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.04

Recommended Amendments:

P.D. \_\_\_\_\_

Place of Use \_\_\_\_\_

Other \_\_\_\_\_

None ☒

MEASUREMENT CALCULATION:

1.25 HP x 8.8 x 80 = 11 Area = 62.5 x 158 = 9875 ÷ 43560 = .23 acres

5' x .48' 140psi (93.02) = 98.02 / 11 = .11055 Rec. .02555 ac per permit

Q = .23 x 4.5 = 1.04 AF

V = 1 ac x 4.5 = 4.5

SYSTEM DESCRIPTION:

well - 1 1/4" sand point - 15 ft deep - 1 1/2 HP centrifugal pump - irrigates lawns and garden.

REMARKS:

Lot 1 Blk #5 Shannon Addition

Examiner's Signature John K Noyes Date 9/29/80

Checked by DBS Date 10/3/80

Approved by Rolyn Date 6/22/81

9/23/80 SKN

Sand point  $1\frac{1}{4}"$  15 ft deep.

$1\frac{1}{2}$  HP pump. centrifugal

62.5 x 158 ft area = 0.23 acres



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

June 21, 1979

Robert L. Morgan  
520 East 10th  
Weiser, ID 83672

RE: 67-7387

Dear Mr. Morgan:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_  
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7387

Name(s) of Permit Holder: Robert Morgan

Post Office Address: 520 East 10th  
Meridian Idaho

Source of Water: groundwater

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation Lawn 1/4 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-11-79  
Date

Robert Morgan  
Signature of Permit Holder

REC. ID

JUN 13 1979

1979



RECEIVED

JUN 14 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

104S38

May 1, 1979

Robert L. and Vila Morgan  
520 East 10th  
Weiser, ID 83672

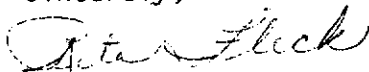
Dear Mr. and Mrs. Morgan:

One of the conditions of approval of your water Permit No. 67-7337 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

  
RITA FLECK  
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 19, 1978

Re: Permit No. 67-7387

Robert L. &/or Vila Morgan  
520 East 10th  
Weiser, ID 83672

Dear Mr. and Mrs. Morgan:

Your approved copy of Application for Permit No. 67-7387 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECEIVED  
JUN 21 1978  
DEPT. OF WATER RESOURCES

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script, reading "L. Glen Saxton".

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure

67-7387-Morgan

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☐ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

|                                                               |                                                    |
|---------------------------------------------------------------|----------------------------------------------------|
| <input checked="" type="checkbox"/> Idaho Health Department   | <input checked="" type="checkbox"/> U.S.F.S.       |
| <input checked="" type="checkbox"/> Idaho Fish & Game Dept.   | <input checked="" type="checkbox"/> Dept. of Lands |
| <input checked="" type="checkbox"/> Bureau of Land Management | <input checked="" type="checkbox"/> Other          |

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None platted

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☒

Snake River Condition ☐

Payette River Letter ☐

Priority Date 5-4-78

Water Quality #16 ☐

Water Quality #10 ☐  
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. no

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☐

Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within  
a Water Dist. ☐

Jan Grover  
Reviewer  
6/15/78  
Date

RECEIVED  
JUN 15 1978

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No.

67-~~4253~~ 7387

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) 6LS 5/10/78

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) 6LS 5/10/78

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) DEB 6-2-78

Affidavit of Publication received(date) \_\_\_\_\_

(12) \_\_\_\_\_

Final date for protests \_\_\_\_\_

Protests received: yes \_\_\_\_\_ no \_\_\_\_\_

(13) \_\_\_\_\_

All requested information received from agencies or  
applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

5-4-78 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of  
approval

☒ No special conditions for approval

(15) District W By DRT Date 6-6-78

RECEIVED  
JUN 7 1978

Department of Water Resources



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

May 17, 1978

Mr. & Mrs. Robert L. Morgan  
520 East 10th  
Weiser, ID 83672

Dear Mr. & Mrs. Morgan:

Enclosed is your Receipt No. 11074 in the amount of \$ 10.00  
for Application for Permit No. 67-7387 which was received in  
this office on May 9, 1978.

Sincerely,

RITA FLECK  
Secretary

RF

Enclosure

RECEIVED  
MAY 17 1978  
DEPT. OF WATER RESOURCES



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

May 12, 1978

Re: Application for Permit No. 67-7387 -- Robert L. & Vila Morgan

The Signal American  
P. O. Box 709  
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 5, 1978.

Sincerely,

RITA FLECK  
Secretary

*Bill submitted  
6-2-78 alw*

NOTICE OF APPLICATION FOR WATER RIGHT .

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

RECEIVED  
MAY 24 1961

67-7327

Name: ROBERT L. & VILA MORGAN

Address: 520 East 10th, Weiser, ID

Source: GROUNDWATER

Date Filed: May 4, 1978

County: Washington

Amount: 0.02 cubic feet per second

Point of Diversion: ~~SURF~~ Sec 33 T11N-R5W B.M.,

Use: Irrigation of 1/4 acre from Mar 15 to Nov 15

Place of Use: ~~SURF~~ Sec 33 T11N-R5W

Means: well with pump

100

Director

Published in the Signal American, Weiser, Idaho  
on May 18, 1978 and May 25, 1978