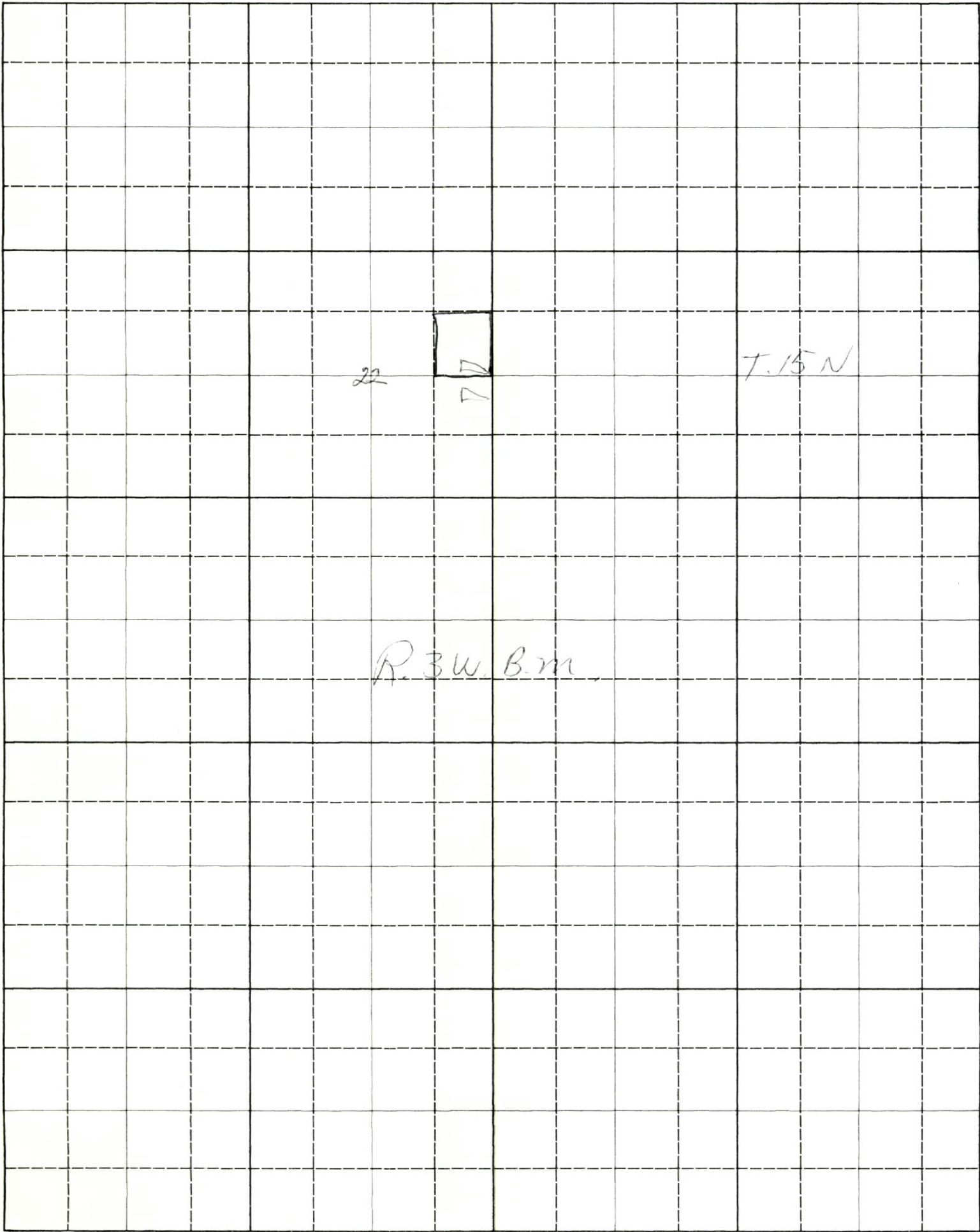


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Camp/King
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 67-7389

1. Owner: CARROLL P. KEMP Phone No. 257-3885

Current Address: Box 111 Cambridge ID 83610

2. Accompanied by: SAME EXAM. DATE: 7/20/88

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: RUNOFF WATER tributary to RUSH CREEK
UNNAMED DRAIN

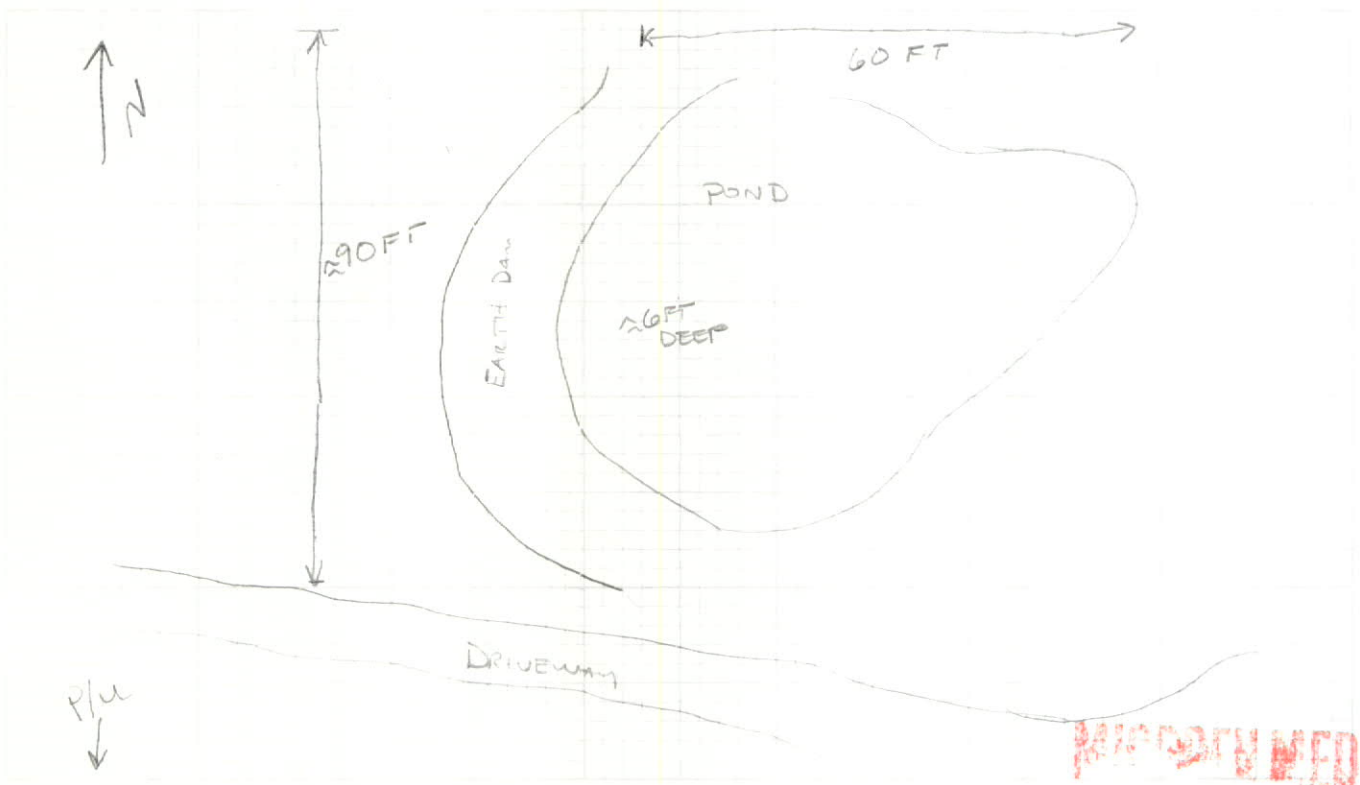
B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-7498 (FLOODWATER PERMIT)
67-7388 (LAPSED) ☒ Copies Attached

2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

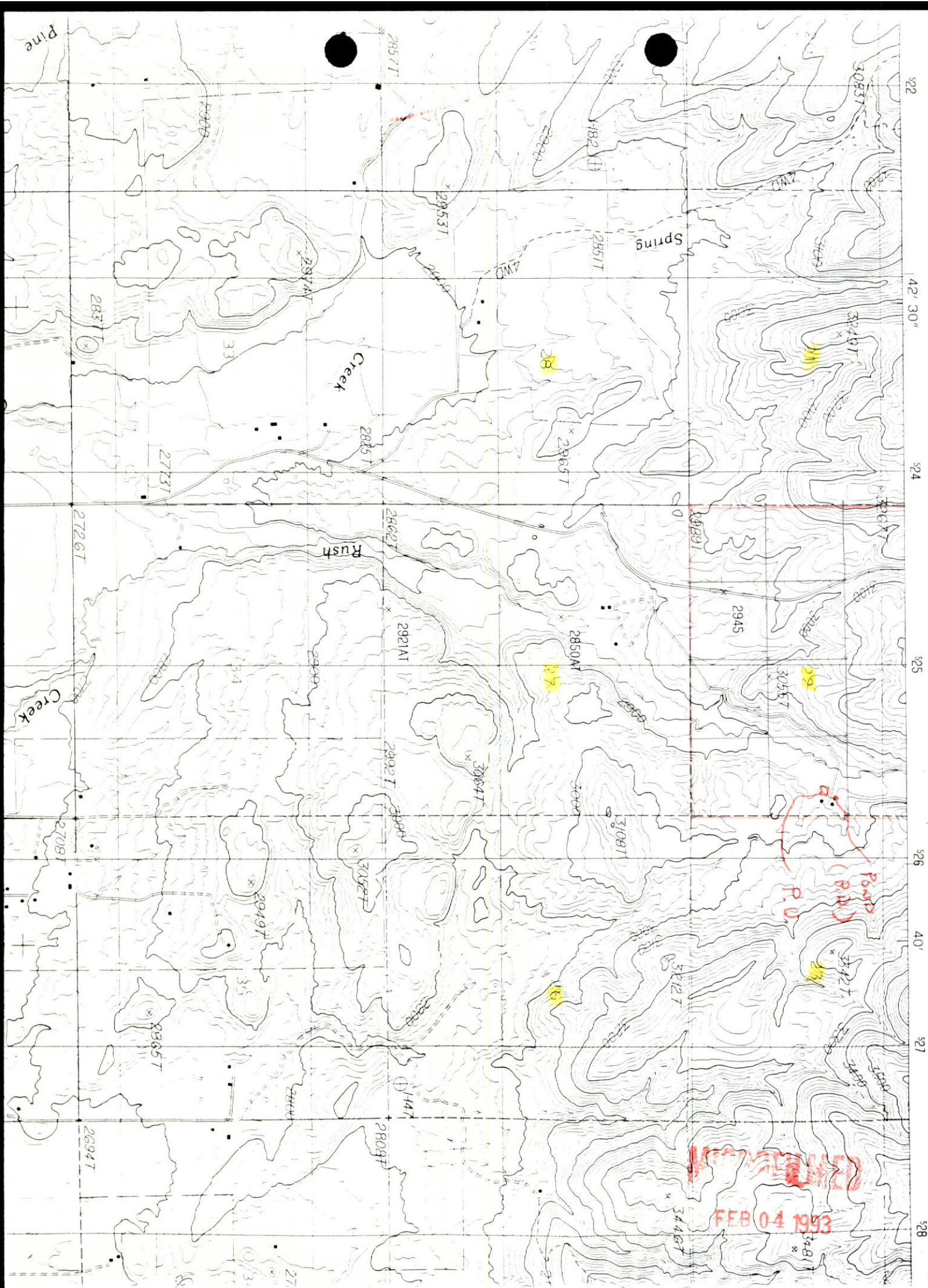
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

FEB 04 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



67-7389

7.5 MINI

1D

67-7389



P.D
+
P.U.

POND

LOOKING
NORTHWEST



P.U.

LOOKING
WEST

FILED

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07389

Priority: May 15, 1978

Maximum Storage Volume:

0.5 AF

This is to certify, that CARROLL P KEMP
PO BOX 111

CAMBRIDGE ID 83610 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 15, 1978; and
has submitted Proof of Beneficial Use on June 10, 1983. An examination indicates
that the works have a storage capacity of .500 af of water from:

UNNAMED STREAM

tributary to RUSH CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	11/01 to 07/01		0.5 AF
IRRIGATION FROM STORAGE	05/01 to 10/31		0.5 AF
STOCKWATER STORAGE	11/01 to 07/01		0.5 AF
	Totals		0.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 22, Township 15N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION STORAGE
TWN RGE SEC ACRES

ACRES

ACRES

TOTAL

Total number of acres irrigated:

0.5

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.

RECEIVED
FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07389

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of January, 1993.

Acting for R. Keith Higginson, Director

1993 JAN 04 1333

FEB 04 1993

State of Idaho
Department of Water Resources

RECEIVED

NOV 24 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07389

Department of Water Resources

APPROVED

Date of Priority: May 15, 1978

Maximum Storage Volume: 0.5 AF

Comes now
PO BOX 111
CAMBRIDGE ID 83610

CARROLL P KEMP

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07389, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to RUSH CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	11/01 to 07/01		0.5 AF
IRRIGATION FROM STORAGE	05/01 to 10/31		0.5 AF
STOCKWATER STORAGE	11/01 to 07/01		0.5 AF
	Totals		0.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 22, Township 15N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION STORAGE
TWN RGE SEC ACRES

15N 03W 22

NESE 0.5

ACRES

ACRES

TOTAL

0.5

Total number of acres irrigated: 0.5

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION STORAGE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at CAMBRIDGE, ID, this 18 day of NOVEMBER, 1992.

Carroll Kemp
(Signature)

RECEIVED

FEB 04 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07389

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Received by JY # CD246356 Date 12-22-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07389 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.

Witness my hand this 4TH day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Carroll P. Kemp Phone 257-3885

Post office address Box 111 Cambridge, ID 83610

2. Source of water supply runoff water which is a tributary of Rush Creek *which contrib to Lewis R.*

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 15N

Range 3W B.M. Washington County, additional points of diversion if any: _____

NESE Sec 22 T15N R3W

4. Water will be used for the following purposes:

Amount 2 af for stockwater ^{storage} from purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2 af for storage for irr purposes from 11-1 to 7-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2 af for irrigation from storage purposes from 5-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2 af for stk wtr storage purposes from 11-1 to 7-1 (both dates inclusive)
(cfs or acre-feet per annum)

3.5 2-20-85

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 2.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. small reservoir in draw, pump from
storage to orchard & berries

b. Height of storage dam 6.0 feet, active reservoir capacity 2 acre-feet; total reservoir capacity 2 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 11-1 to 7-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 15N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 135 head beef cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: domestic use for orchard

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	3W	2 2				1.0													1.0

Total number of acres to be irrigated 1.0

c. Describe any other water rights used for the same purposes as described above.

67-7388

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks 2 dams of same dimensions in each 40 with a capacity of 1 AF each

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

22

T. 15 N

R. 3 W. B. M.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Camp/Kemp
(Applicant)

Proposed Priority 5/15/78
Received by R.W.H. Date 5-15-78 Time 4:30 P.M.
Preliminary check by R.W.H. Fee \$ 10.00
Received by Y Date 5-15-78 # 11084
Publication prepared by Y Date 5-18-78
Published in Signal American
Publication dates May 25 + June 1
Publication approved slw Date 6-23-78
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7389, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 10th day of July, 19 78.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington }

Dorothy A. Booth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for Two consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
May 25, 1978 and ending
with the issue of June 1, 1978
Dorothy A. Booth
Fees, \$ 48.28

Subscribed and sworn to before me this 1
day of June, 1978
[Signature]
Notary Public, Residing at Weiser, Idaho.
My Commission Expires 1-2, 1979

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s)
have been submitted for permit to appropriate the public
waters of the State of Idaho:

67-7391
Name: HENRY J. &/or VINITA C. DEKKER
Address: Box 94, Cambridge, Idaho
Source: RUSH CREEK TRIB. WEISER RIVER
Date Filed: May 10, 1978
County: Washington County
Amount: 0.08 cubic feet per second
Point of Diversion: SW 1/4 SW 1/4 Sec 2 T14N-R3W
Use: irrigation of 4 acres from Mar 15 to Nov 1
Place of Use: SW 1/4 SW 1/4 Sec 2 T14N-R3W B.M.
Means: weir and pumping plant

67-7390
Name: WILLIAM A &/or CARLOTTA C. DETWILER
Address Box 308, Cambridge, Idaho
Source: RUSH CREEK TRIB. WEISER RIVER
Date Filed: May 10, 1978
County: Washington
Amount: 0.06 cubic feet per second
Point of Diversion: NW 1/4 NW 1/4 Sec 11 T14N-R3W B.M.
Use: irrigation of 3 acres from Mar 15 to Nov 15
Place of Use: NW 1/4 NW 1/4 Sec 11 T14N-R3W
Means: weir and pumping plant

67-7388
Name: CARROLL P. KEMP
Address: Box 111, Cambridge, Idaho
Source: SPRING RUN-OFF
Date Filed: May 15, 1978
County: Washington
Amount: 0.03 cubic feet per second
Point of Diversion: NW 1/4 NW 1/4 Sec 23 T15N-R3W B.M.
Use: stockwater from Jan 1 to Dec 31
Place of Use: NW 1/4 NW 1/4 Sec 23 T15N-R3W
Means: sump

67-7389
Name: CARROLL P. KEMP
Address: Box 111, Cambridge, Idaho
Source: RUNOFF WATER TRIB. RUSH CREEK
Date Filed: May 15, 1978
County: Washington
Amount: 2 Acre Feet
Point of Diversion: SE 1/4 NE 1/4, NE 1/4 SE 1/4 Sec 22 T15N-
R3 W B.M.
Use: reservoir filled from Nov 1 to July 1; irrigation of 1 acre
from storage from May 1 to Oct 31 stockwater from storage
from Jan 1 to Dec 31
Place of Use: SE 1/4 NE 1/4 Sec 22 T15N-R3W
Means: reservoir, pump

67-7394
Name: BEN OTTER
Address: 814 East Park, Weiser, Idaho
Source: GROUNDWATER
Date Filed: May 15, 1978
County: Washington
Amount: 0.04 cubic feet per second
Point of Diversion: SE 1/4 NE 1/4 Sec 32 T11N-R5W B.M.
Use: irrigation of 0.5 acre from Mar 15 to Nov 15
Place of Use: SE 1/4 NE 1/4 Sec 32 T11N-R5W B.M.
Means: well and pump

If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be
filed with the Director of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before
June 12, 1978.

C. STEPHEN ALLRED
Director
Published in the Signal American, Weiser, Idaho on May
25, 1978 and June 1, 1978.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 5, 1993

CARROLL P KEMP
PO BOX 111
CAMBRIDGE ID 83610

RE: WATER RIGHT NO. 67-07389

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAILED
FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 17, 1992

RECEIVED

DEC 22 1992

CARROLL P KEMP
PO BOX 111
CAMBRIDGE ID 83610-0111

Department of Water Resources

RE: Permit No. 67-07389

Dear Permit Holder(s):

Thank you for returning the licensing Amendment, however you did not include the \$20.00 filing fee.

I will hold the amendment form here for twenty (20) days without further action. Please return the \$20.00 filing fee for the amendment by January 7, 1993.

If you have any questions, please contact me at 327-7944.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

*Sorry bout that! I go STUPID
WITHOUT ANY DIFFICULTY -*

Thanks /

Caull

[Signature]

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 17, 1992

CARROLL P KEMP
PO BOX 111
CAMBRIDGE ID 83610-0111

RE: Permit No. 67-07389

Dear Permit Holder(s):

Thank you for returning the licensing Amendment, however you did not include the \$20.00 filing fee.

I will hold the amendment form here for twenty (20) days without further action. Please return the \$20.00 filing fee for the amendment by January 7, 1993.

If you have any questions, please contact me at 327-7944.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

MAILED 100

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

CARROLL P KEMP
PO BOX 111
CAMBRIDGE ID 83610

RECEIVED November 15, 1992
NOV 24 1992

Department of Water Resources

RE: WATER RIGHT NO. 67-07389

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

*Thank you for the REMINDER!
I thought I had returned
the previous application.*

NOV 24 1992

NOV 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 15, 1992

CARROLL P KEMP
PO BOX 111
CAMBRIDGE ID 83610

RE: WATER RIGHT NO. 67-07389

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
NOV 17 1992

FEB 04 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 14, 1992

CARROLL P KEMP
PO BOX 111
CAMBRIDGE ID 83610

RE: WATER RIGHT NO. 67-07389

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
FEB 24 1993

LICENSE REVIEW CHECKLIST

Permit # 107-7389

Date 9-29-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? <u>44 at / No Notice</u>
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>.5afa</u> (pond capacity)
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
			<u>5-1 to 10-31 per permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
			<u>.5afa (STOCK + IRR STOR + IRR F/STOR)</u>
	☐	☒	Limited by Flow? <u>5 x 4.0 = 2afa / .5afa per pond capacity</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
		☒	<u>Intended</u> source
		☒	Notice of Intent to Void.
P/D		☒	Verify with Map
	☐	☒	Amendment Needed? <u>Drop SENE</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Change SENE to NESE</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? <u>Drop STOCK F/STOR</u>
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>STOCK / No # on Exam</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	<u>B04</u>	☐	W/Master Control
	<u>B26</u>	☐	Overlap
	☐	☒	Water Quality
		☒	DATES/MISC
		<u>67</u>	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced volume, ^{uses} acres Amend P/U</u>		
	<u>Stock drink from pond</u>		
License	☐	☐	☒ Special Correspondence

DATE: 09/29/92
PAGE: 1

Audit: 09/29/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

67-7389
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 5 1990

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 06/15/88 KRC (Initial and date) *another division in NE SE*

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 06/15/88 KRC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? UN 6-8-88 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 8/16/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 1-30-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DAK 2/9/90 (Initial and date)

Exam Date Entered in Computer 6-5-90 st (Initial and date)

Exam sent to State Office 6-5-90 st (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 67-7389

1. Owner: CARROLL P. KEMP Phone No. 257-3885

Current Address: Box 111 Cambridge ID 83610

2. Accompanied by: SAME EXAM. DATE: 7/20/88

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: RUNOFF WATER tributary to RUSH CREEK
UNAMOUNTED DRAIN

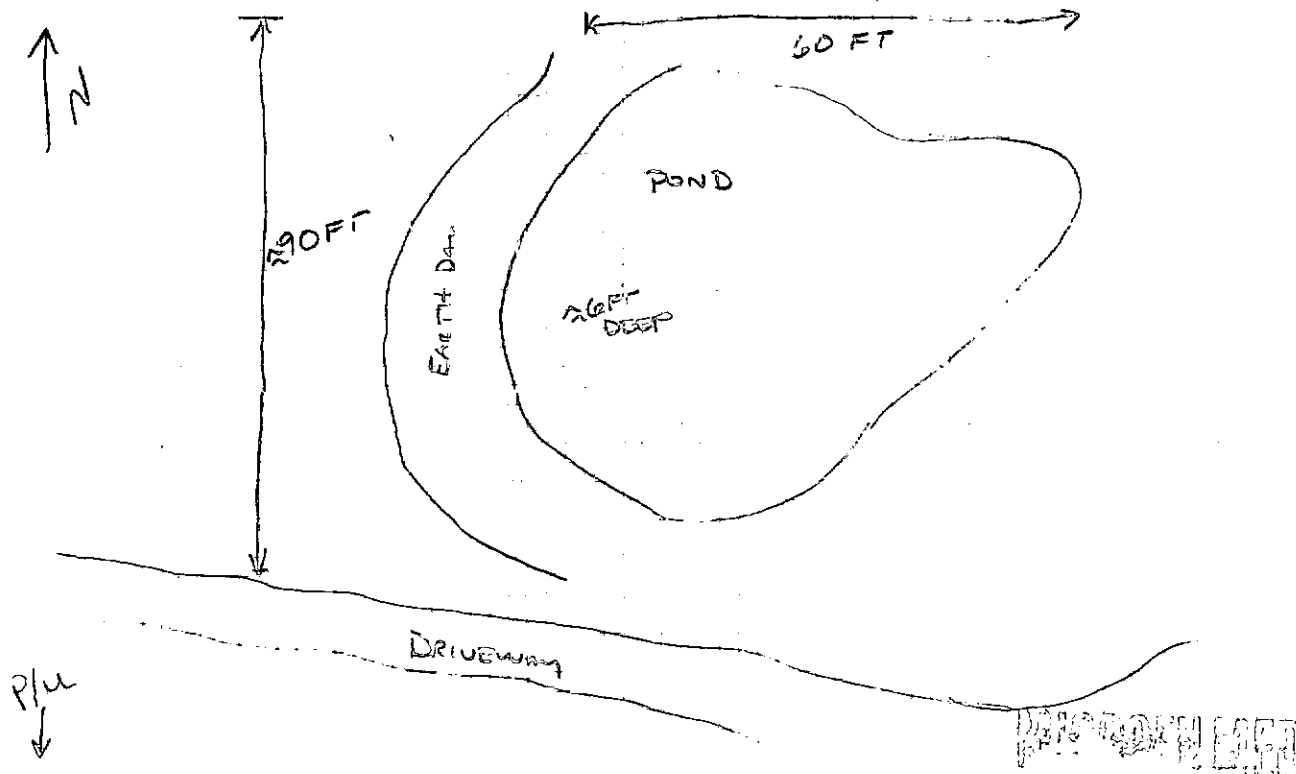
B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-7498 (FLOODWATER PERMIT)
67-7388 (LAPSED) ☒ Copies Attached

2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE SCALE.

FEB 04 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM CONSISTS OF A SMALL POND WITH .5 AC. F
OPENLY SETTING IN AN UNPAVED DRIVE. CATTLE DRINK
DIRECTLY OUT OF THE POND. ANY IRRIGATION THAT
IS DONE, IS DONE WITH A PORTABLE PTO PUMP
HOOKED TO A 50 HP TRAILER PUMPING TO A HANDLINE
SPRINKLER SYSTEM. THIS SAME PUMP IS USED FOR
PERMIT # 67-7498 FOR FLOODWATER.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
DIESEL	JOHN DEER	50	UNKNOWN	CORNELL	3506 FULL
	2040			MOD.	
	TRACOR			32L ¹ F6	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	22	15N	3W	WASHINGTON	USGS QWAD

6. Place(s) of Use:

Indicate Method of Determination

*PAVED SEC
X USGS FOR LEGAL

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	3W	22													.5				.5 ac

Do not use this space

FEB 04 1998

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement/Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

POUND $af = (2/3) 6 FT DEC - \times 60 FT \times 90 FT = 5 ata$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

N/A

FOR STORAGE

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ ~~$5 ac \times 4.0 at/ha = 20 ac \cdot ft$~~

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

5000 Gallons
5 ac ft

RECEIVED

FEB 04 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT #

67-7498

IS A FLOOD CONTROL PERMIT THAT IRRIGATES
"HIS SMALL PIECE OF LAND PLUS SOME OTHER LAND."

- I A RECOMMENDS THIS AN AMENDMENT BE MADE
TO PUT THE PLACE OF USE IN THE RIGHT $\frac{1}{4}$ $\frac{1}{4}$ AND
ALSO TO ADD STORAGE FOR STOCKWATER.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER FROM STORAGE	1/1	12/31		.5 ac-ft
STORAGE FOR IRRIGATION	11/1	7/1		.5 ac-ft
IRRIGATION FROM STORAGE	5/1	10/31		.5 ac-ft
STORAGE FOR STOCKWATER	1/1	12/31		.5 ac-ft
Totals:				.5 ac-ft

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

JFW 1-30-90

Signature

QUENTIN NESBIT

Quentin Nesbit

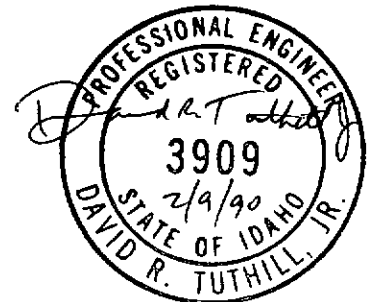
Certification Date

Field Report Preparation Date

8-16-88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



FEB 04 1993

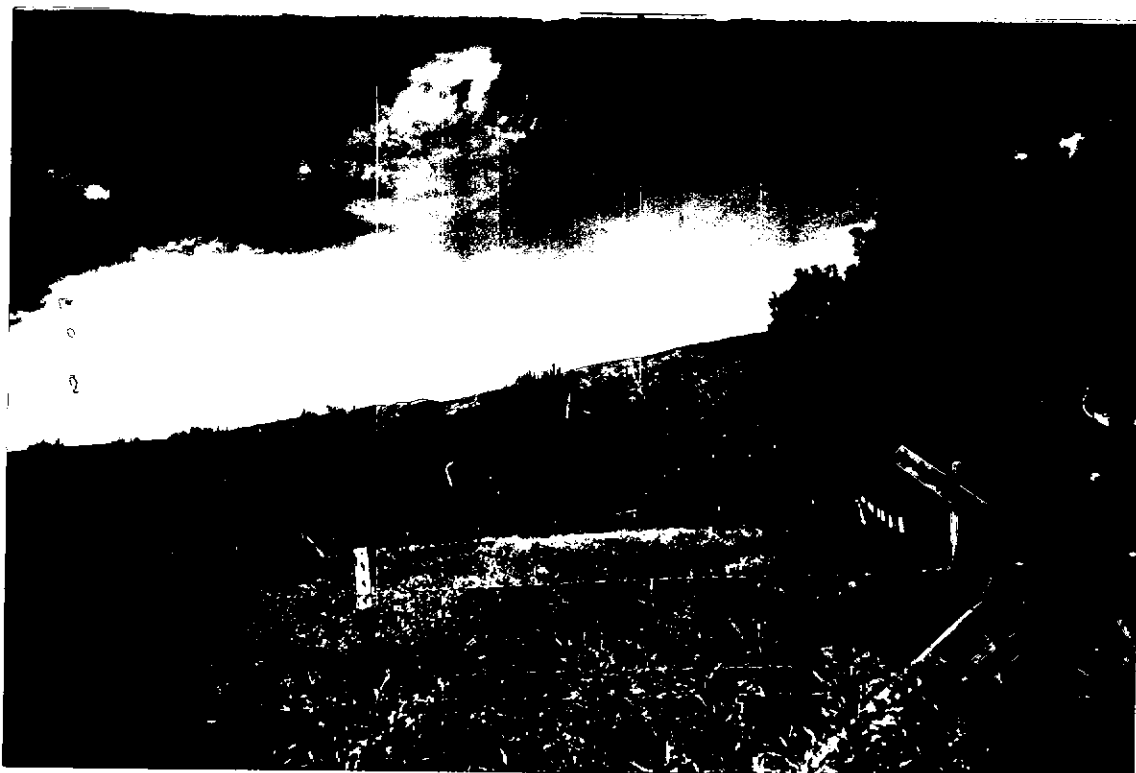
67-7389



P.D
P.U.

POND

Looking
NORTHWEST



P.U.

Looking
WEST

FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

CARROL P. KEMP
P.O. BOX 111
CAMBRIDGE ID 83610

RE: Permit No. 67-7389

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7389.

Name(s) of Permit Holder: CARROLL P. KEMP

Post Office Address: Box 111 CAMBRIDGE ID 83610

Tel. No. 257-3885

Source of Water: Runoff TRIBUTARY to RUSH CREEK

Extent of Use: ☒ Domestic SM DECIDUOUS (number of households)

☒ Stockwater 135 hd BGE (number and type of stock)

☒ Irrigation _____ (acres)

☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

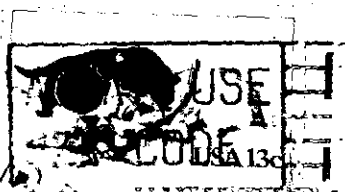
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 JUN 83
Date

Carroll Kemp
Signature of Permit Holder

C P Kemp
Box 111
Cambridge Id 83610



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

KEMP, CARROLL P.
BOX 111
CAMBRIDGE, ID 83610

138544

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7389 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 11, 1978

Re: Permit No. 67-7389

Carroll P. Kemp
Box 111
Cambridge, ID 83610

Dear Mr. Kemp:

Your approved copy of Application for Permit No. 67-7389 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECEIVED
JUL 11 1978
WATER RESOURCES
BOISE, IDAHO

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

67-2389-Kemp

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U

7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)
(6 feet)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None platted, - 67-2388 is new app. for 0.03 cfs in NW 1/4, Sec. 23 15N 3W from spring run off.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☒

Snake River Condition ☐

Payette River Letter ☐

Priority Date 5-15-78

Water Quality #16 ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. ☒

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☒
Wtr. Dist No. 67

Meas. Dev. Cond. for apps within a Water Dist. ☒

RECEIVED
MAY 15 1978

~~Snake River letter~~

N.O. since it is off season
has storage
7-10-78

Jan Grover
Reviewer
7/7/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7389

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 5-15-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 5-15-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. 67

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) slw 6-23-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 6/26/78

Weiser River Letter
Water Master Condition
I.P.
RECEIVED
JUN 28 1978
Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 19, 1978

Re: Notice of Applications for Water Permit Nos. 67-7388 -- Carroll Kemp
67-7389 -- Carroll Kemp
67-7394 -- Ben Otter
Notice of Claim to a Water Right No. 67-4253 -- Jim &/or Mary McQueen
Notice of Applications for Water Permit Nos. 67-7391 -- Henry &/or Vinita Dekker
67-7390 -- Wm. &/or Carlotta Detwiler

Signal American
P. O. Box 709
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 12, 1978.

Sincerely,

RITA FLECK
Secretary

NOTICE OF APPLICATION FOR WATER RIGHT .

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before ~~June 12, 1978~~.

C. STEPHEN ALLRED

Director

Published in the ~~Signal American, Weiser, Idaho~~
on ~~May 25, 1978~~ and ~~June 1, 1978~~.

~~67-7389~~

Name: CARROLL P. KEMP

Address: Box 111, Cambridge, Idaho

Source: RUNOFF WATER TRIB. RUSH CREEK

Date Filed: May 15, 1973

County: Washington

Amount: 2 Acre Feet

Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 22 T15N-R3W B.M.

Use: reservoir filled from Nov 1 to July 1;
irrigation of 1 acre from storage from May 1 to Oct 31

Place of Use: stockwater from storage from Jan 1 to Dec 31
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 22 T15N-R3W

Means: reservoir, pump