

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RGE
1W

TWP
15N

27

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donna L. Hallen
(Applicant)

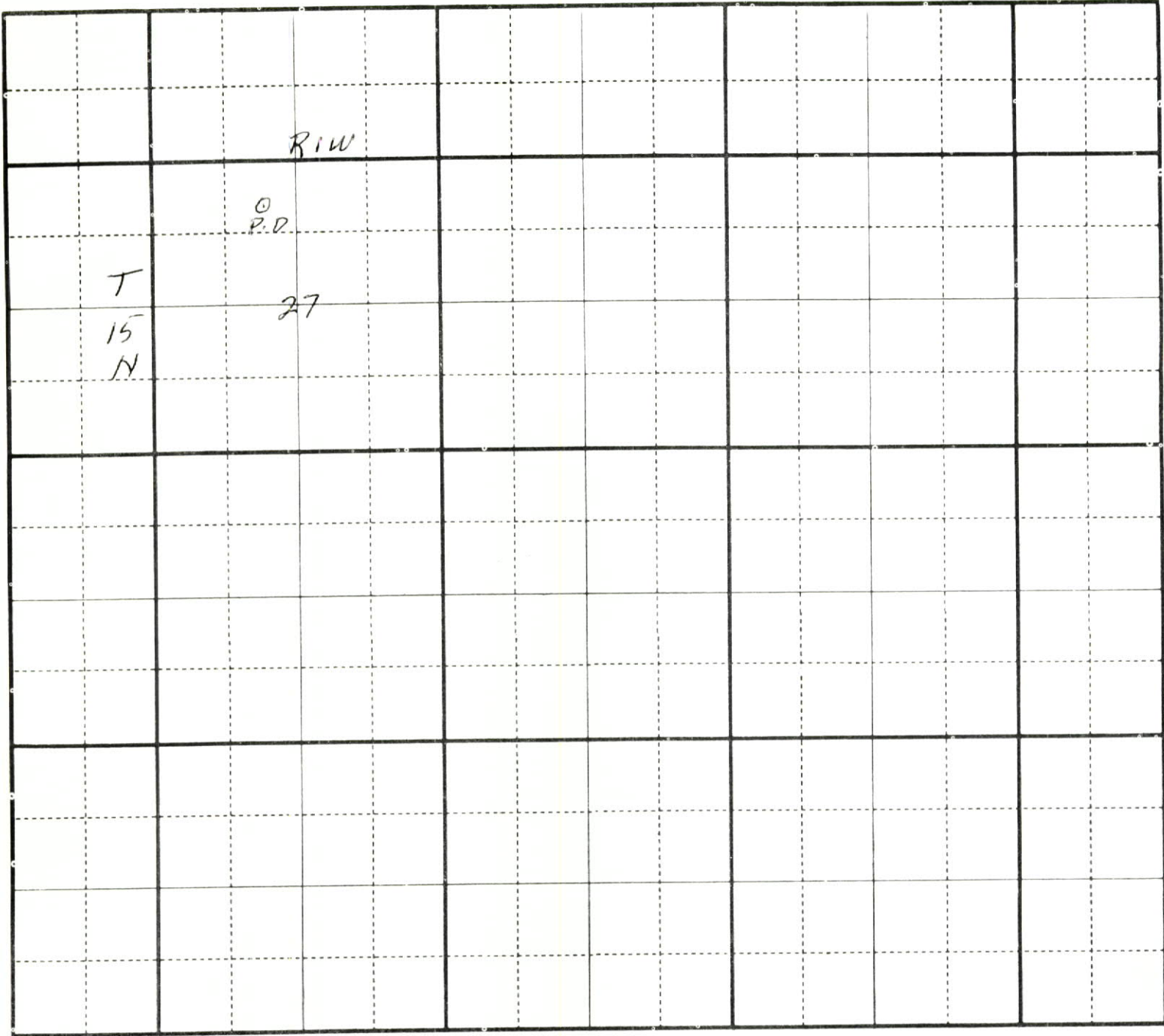


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7393 Priority May 20, 1978 Amount .04 cfs

THIS IS TO CERTIFY, that RICHARD L. & DONNA L. GALLION
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7393 issued pursuant to Application for Permit dated May 20, 1978,
and has submitted proof to the Department of Water Resources on August 6, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 15N,
Rge. 1W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	1W	27					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7393)
IN THE NAME OF DONNA L. &/OR RICHARD L. GALLION) ORDER OF REINSTATEMENT
_____)

WHEREAS, on May 15, 1978, Donna L. &/or Richard L. Gallion filed with the Department of Water Resources an application for permit to appropriate 0.04 cubic feet per second of water from a groundwater source to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 15N, Rge. 1W, B.M., Adams County, to be used for domestic purposes; and,

WHEREAS, on July 26, 1978, the Department approved said application and issued Permit No. 67-7393 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1979; and,

WHEREAS, on May 31, 1979, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on August 1, 1979, Permit No. 67-7393 automatically lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on August 6, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7393 be REINSTATED and the priority advanced to May 20, 1978.

Dated this 28th day of August, 1979.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
AUG 28 1979
WATER RESOURCES
DIVISION

Identification No. _____

Application No. 67-7393

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPROVED APPLICATION FOR PERMIT

MAY 15 1973

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Department of Water Resources

Donna L. Gallion and on -

1. Name of applicant Richard L. Gallion Phone: 256-4363

post office address Box 507, Council, Id. 83612

2. Source of water supply Well-groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 15 N
Range 1W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for domestic purpose from Jan. 1 to Dec-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" well, 1/2 h.p. pump,
pipe line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
(Mo. Day) (Mo. Day)

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is ~~not~~ for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 15
Range 1W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RGE
1W

TWP
15N

27

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donna L. Hallen
(Applicant)

Proposed Priority 5/15/78

Received by BIC Date 5-15-78 Time 11 AM

Preliminary check by RWH Fee \$ 10.00

Received by M Date 5-15-78 # 11086

Publication prepared by agw Date 5-18-78

Published in Adams County Reader

Publication dates May 25 + June 1 629 + 7-6-78

Publication approved alw Date 7-10-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS 16

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7393, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before Aug. 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of July, 1978.

J. Glen Saxton

Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

No. 67-7392 & 67-7393 & 67-7395

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 29.1978

and the last in the issue dated July 6.1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of

7-7-

. 1978

[Signature]

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7392

Name: LOWELL D. &/OR GERALDINE M. DAVIS

Address: Star Route, Cambridge, Idaho

Source: UNNAMED STREAM TRIB TO GRAYS CREEK

Date Filed: May 12, 1978

County: Adams

Amount: 0.5 acre feet

Point of Diversion: NE1/4NW1/4 Sec 27 T 15N-R 1W B.M.

Use: Stockwater storage and stockwater from storage from Jan 1 to Dec 31

Place of Use: E1/4NW1/4 Sec 27 T 15N-R 1W

Means: pit with spillway

67-7393

Name: DONNA L. AND/OR RICHARD L. GALLION

Address: Box 507, Council, Idaho

Source: GROUNDWATER

Date Filed: May 15, 1978

County: Adams

Amount: 0.04 cfs

Point of Diversion: NENW Sec 27 T 15N-R 1W B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: NENW Sec 27 T 15N-R 1W

Means: well, pump, and pipeline

67-7395

Name: RAYMOND JOE &/OR CAROL L. CURT

Address: General Delivery, Idaho City, Idaho

Source: SPRINGS

Date Filed: May 17, 1978

County: Adams

Amount: 0.10 cfs

Point of Diversion: NESE Sec 28; NWSW Sec 24 T 17N-R 1W B.M.

Use: stockwater purposes from Jan 1 to Dec 31, irrigation of 25 acres from Mar 15 to Nov 15

Place of Use: NESE Sec 23 T 17N-R 1W B.M.

Means: springbox and ditches

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 17, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on June 29 and July 6, 1978.

OK
alw
7-10-78

WATER RIGHT NUMBER 67-7393

OWNER LAST NAME - GALLION
OWNER LAST NAME - GALLION
ADDRESS LINE 1 - P.O. BOX 43
ADDRESS LINE 3 -

FIRST NAME - RICHARD L.
FIRST NAME - DONNA L.
ADDRESS LINE 2 -
CITY - MESA

ORIG OWNER -
ORIG OWNER -
STATE - ID ZIP CODE - 83643

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE STATUS - PRIORITY - 05-20-1978 COUNTY - ADAMS TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NENW 27 15N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 15N RNG 01W SEC 27 TRACT NENW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1979 PERMIT/DENIED - 07-26-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

VERIFIED R/L

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GALLION, RICHARD L. & DONNA L.
BOX 507
COUNCIL, ID 83612

SEPTEMBER 24, 1979

RE: 67-7393

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

MICROFILMED

Hande

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 67-7393
Examination for h/a

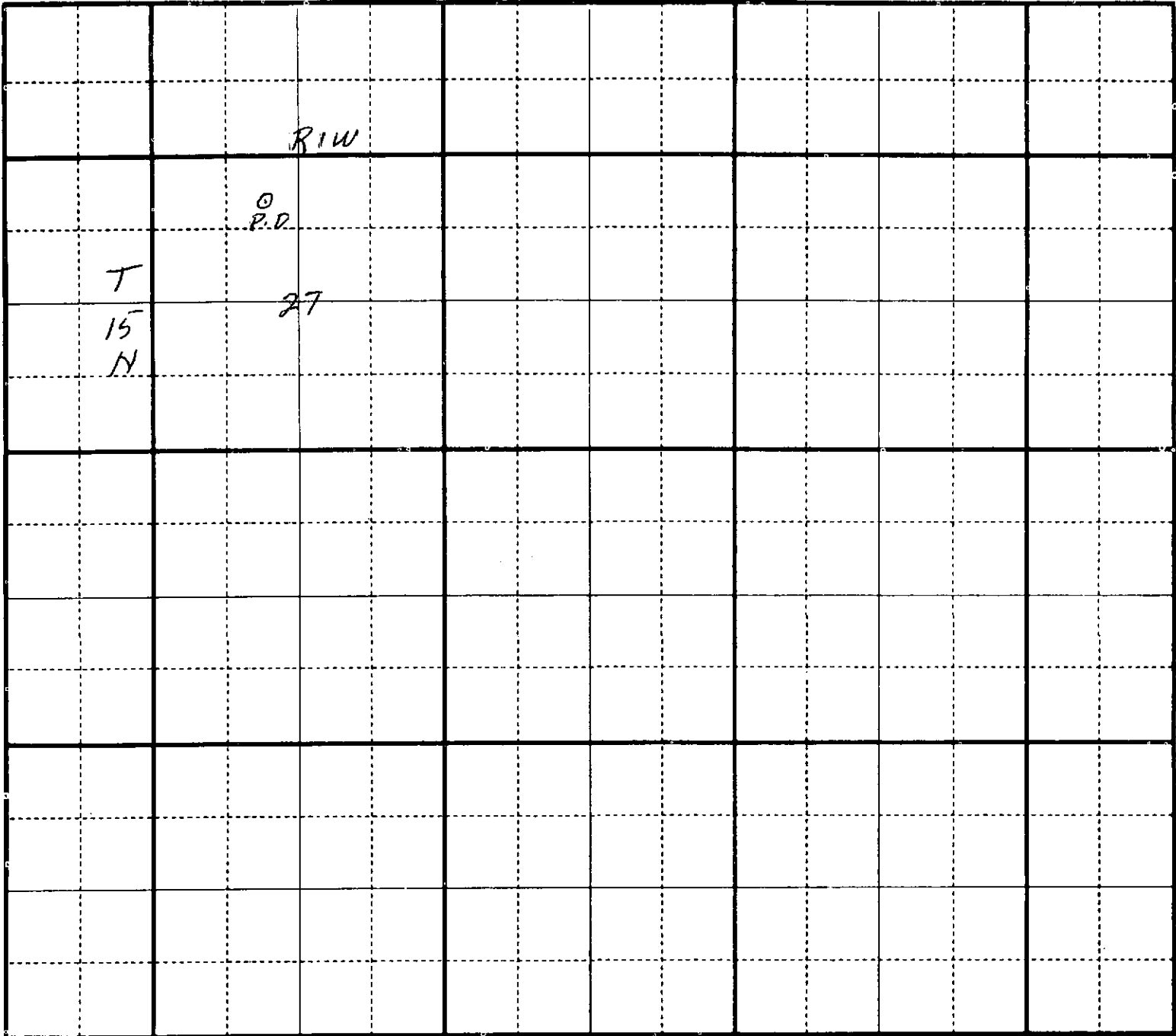


Diagram of System

DATE OF EXAM 7/22/80

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 ✓ Method of measurement calc. est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 ✓

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Standard amount for a single domestic -
Q = .04 ✓ V = 1.2 ✓

SYSTEM DESCRIPTION:

Well - 6 inch casing - 100 ft deep, 1/2 HP submersible
Capacity 11 GPM according to application,

REMARKS:

Examiner's Signature John H. Meyer Date 8/27/80

Checked by DBS Date 8/28/80

Approved by Robyn Date 9/9/80

7/22/50 JKN

1. down hole - lawn - garden

6" casing - 100 ft deep - 1/2 HP.

sp. submersible.

Legal α . 11 GPM.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 10, 1979

Richard L. &/or Donna L. Gallion
P. O. Box 43
Mesa, ID 83643

RE: Permit No. 67-7393

Dear Mr. and Mrs. Gallion:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.*

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

*Enclosed is a copy of the Reinstatement Order advancing the priority date of your permit to May 20, 1978, because your proof was late.

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7373.

Name(s) of Permit Holder: Richard L. & Donna L. Galtion

Post Office Address: P.O. Box 43

Mesa, Idaho - 83643

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-3-79
Date

Richard Galtion
Signature of Permit Holder

R. L. Gallion
P. O. Box 43
Mesa, ID 83643

USA 15c



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

161007

Conrad L. and/or Richard L. Gallion
Box 437
Council, ID 83612

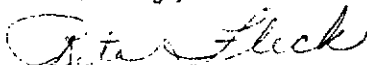
Dear Mr. and Mrs. Gallion:

One of the conditions of approval of your water Permit No. 67-7333 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 28, 1978

Re: Permit No. 67-7393

Donna L. &/or Richard L. Gallion
Box 507
Council, ID 83612

Dear Mr. and Mrs. Gallion:

Your approved copy of Application for Permit No. 67-7393 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECEIVED
JUL 31 1978
C. STEPHEN ALLRED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

67-7393-Gallion

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information W/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☐

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 5/15/78

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan Power
Reviewer
7/25/78
Date

RECEIVED
JUL 25 1978
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7393

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 5-16-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 5-16-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) alw 7-10-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 7-17-78
Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By alw Date 7-18-78

I.P. letter (G.W.)
RECEIVED
JUL 19 1978

Department of Water Resources

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 22, 1978

RE: Applications for Permit Nos. 67-7392 - Davis
67-7393 - Gallion
67-7395 - Curt
Claim to a Water Right No. 67-4256 - Malstrom

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 17, 1978.

Sincerely,

Rita Fleck
RITA FLECK
Secretary

*Bill submitted
also 7-10-78*

MICROFILMED
JUL 27 1978
FBI - BOISE

67-7393

Name: DONNA L. AND/OR RICHARD L. GALLION

Address: Box 507, Council, Idaho

Source: GROUNDWATER

Date Filed: May 15, 1973

County: Adams

Amount: 0.04 cfs

Point of Diversion: NENE Sec 27 T 15N-R 1W B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: NENE Sec 27 T 15N-R 1W

Means: well, pump, and pipeline

NOTICE OF APPLICATION FOR WATER RIGHT .

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 17, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho
on June 29 and July 6, 1978.

RECEIVED
JUL 10 1978
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 26, 1978

Mr. & Mrs. Richard L. Gallion
Box 507
Council, ID 83612

Dear Mr. & Mrs. Gallion:

Enclosed is your Receipt No. 11086 in the amount of \$ 10.00
for Application for Permit No. 67-7393 which was received in
this office on May 15, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED
MAY 29 1978
BOISE, IDAHO



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 19, 1978

Re: Notice of Claim to a Water Right No. 67-4255 -- Kenneth &/or Loraine Malstrom
Notice of Applications for Water Permit Nos. 67-7392 -- Lowell &/or Geraldine Davis
67-7393 -- Donna &/or Richard Gallion
67-7395 -- Raymond &/or Carol Curt

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 12, 1978.

Sincerely,

RITA FLECK
Secretary

RECEIVED
JUN 21 1978

NOTICE OF APPLICATION FOR WATER RIGHT.

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 12, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho
on May 25, 1978 and June 1, 1978.

RECORDED

~~67-7393~~

Name: DONNA L. GALLION &/or RICHARD L. GALLION

Address: Box 507, Council, Idaho 83612

Source: GROUNDWATER

Date Filed: May 15, 1978

County: Adams

Amount: 0.04 cubic feet per second

Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 27 T15N-R1W B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 27 T15N-R1W B.M.

Means: well and pump

67-7393

Dear Dept.,

4/27/78

Would you please
send me two applications
to file for water -
rights?

Thank you
D L Sullivan

RECEIVED

APR 28 1978

Department of Water Resources
Western Regional Office

apps + ins.
sent by y
4-28-78

RECEIVED

R. L. GALLION
P.O. BOX 507
COUNCIL, ID 83612

MES, ID
APR
27
P M
1978
83612



Dept. of Water Resources
92 South Cole Rd.
Boise, Idaho -
83705

3/3/77

MAR 6 1977

Dept. of Water Resources,

Department of Water Resources
Western Regional Office

I am writing in hopes that you can help me. Would like to file for water rights - is there a certain form or some kind of application to fill out. Would you please send me the necessary forms, the cost, etc?

Thank You,
R. L. Gallion

Return Address:

R. L. Gallion

P.O. Box 507

Council, Idaho -

83612

March 6, 1978

Mr. R. L. Gallion
P. O. Box 507
Council, ID 83612

Dear Mr. Gallion:

Enclosed is an Application for Permit and a Claim to a Water Right form.

The Application for Permit should be used for groundwater uses initiated after March 25, 1963, and all surface water rights initiated after May 20, 1971. (A single family domestic well is an exception not included in mandatory filing).

The Claim to a Water Right form should be used to record those water rights established prior to these two dates.

If you have any questions in the completion of either form, please contact this office.

Sincerely,

RITA FLECK
Secretary

RF

Enc.