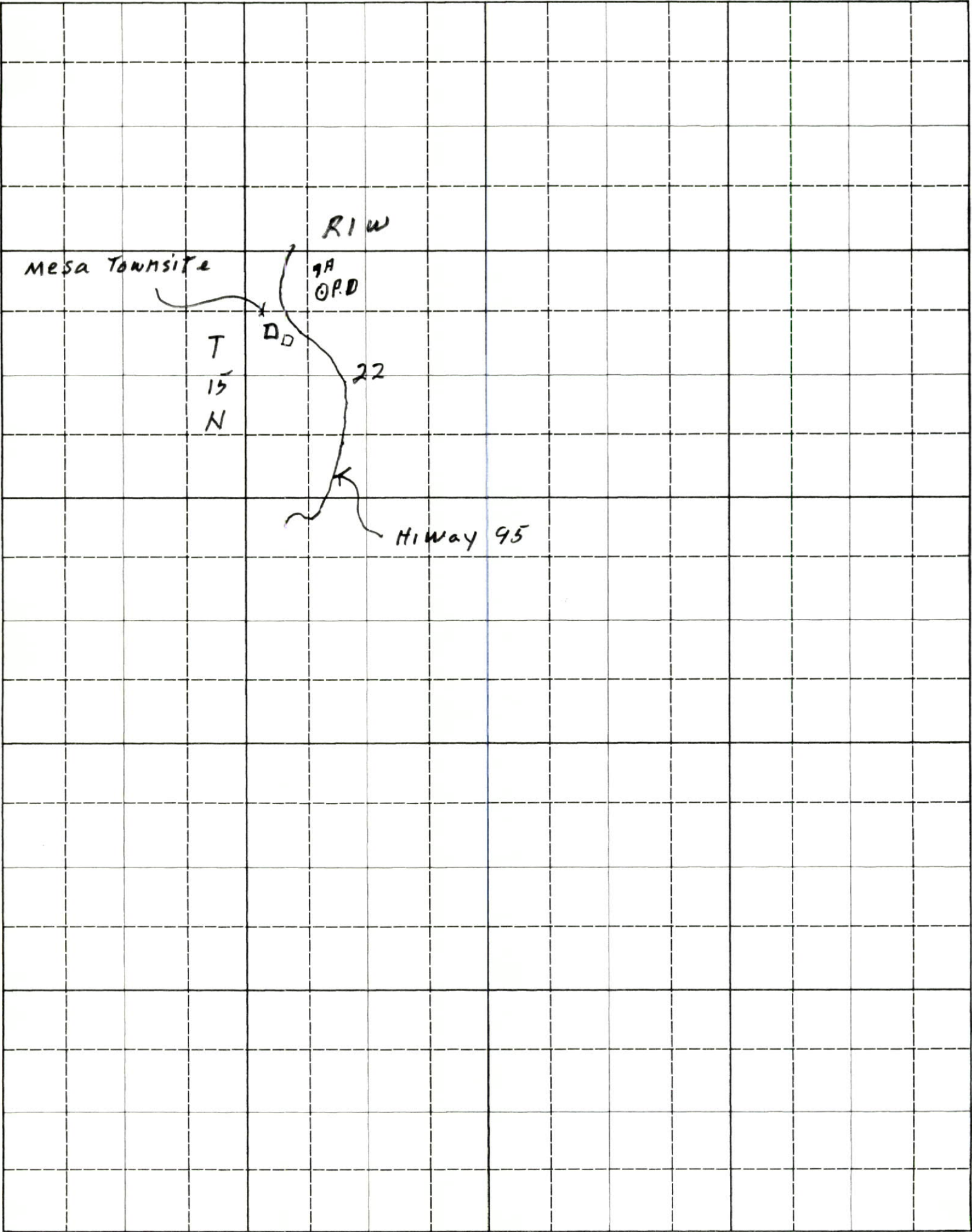


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley P. Nelson
Billie L. Nelson
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Correction"

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 14, 1978

and the last in the issue dated September 21, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice as aforesaid.

Subscribed and sworn to before me this 21st

day of September, 1978.

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 67-7412 in the name of Stanley L. &/or Billie B. Nelson was published in error as a CLAIM on August 17 and August 24, 1978. Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, ID 83705 on or before October 2, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader on Sept. 14 and Sept. 21, 1978.

RECORDED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to

No. 67-7412 Stanley L. & or Billie B Nelson as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 17, 1978

and the last in the issue dated August 24, 1978
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of August 24, 1978, 19

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-7412

Name: Stanley L. &/or Billie B. Nelson

Address: P. O. Box 146, Mesa, Idaho 83643

Source: GROUNDWATER

Date Filed: August 3, 1978

County: Adams

Amount: 0.18 cfs

Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T 15N-R, 1W, B.M.

Use: domestic purposes from Jan 1 to Dec 31

irrigation purposes from Apr 15 to Oct 15

Place of Use: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T 15N-R, 1W, B.M.

Means: Sprinkler system

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader on August 17, 1978 and August 24, 1978.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

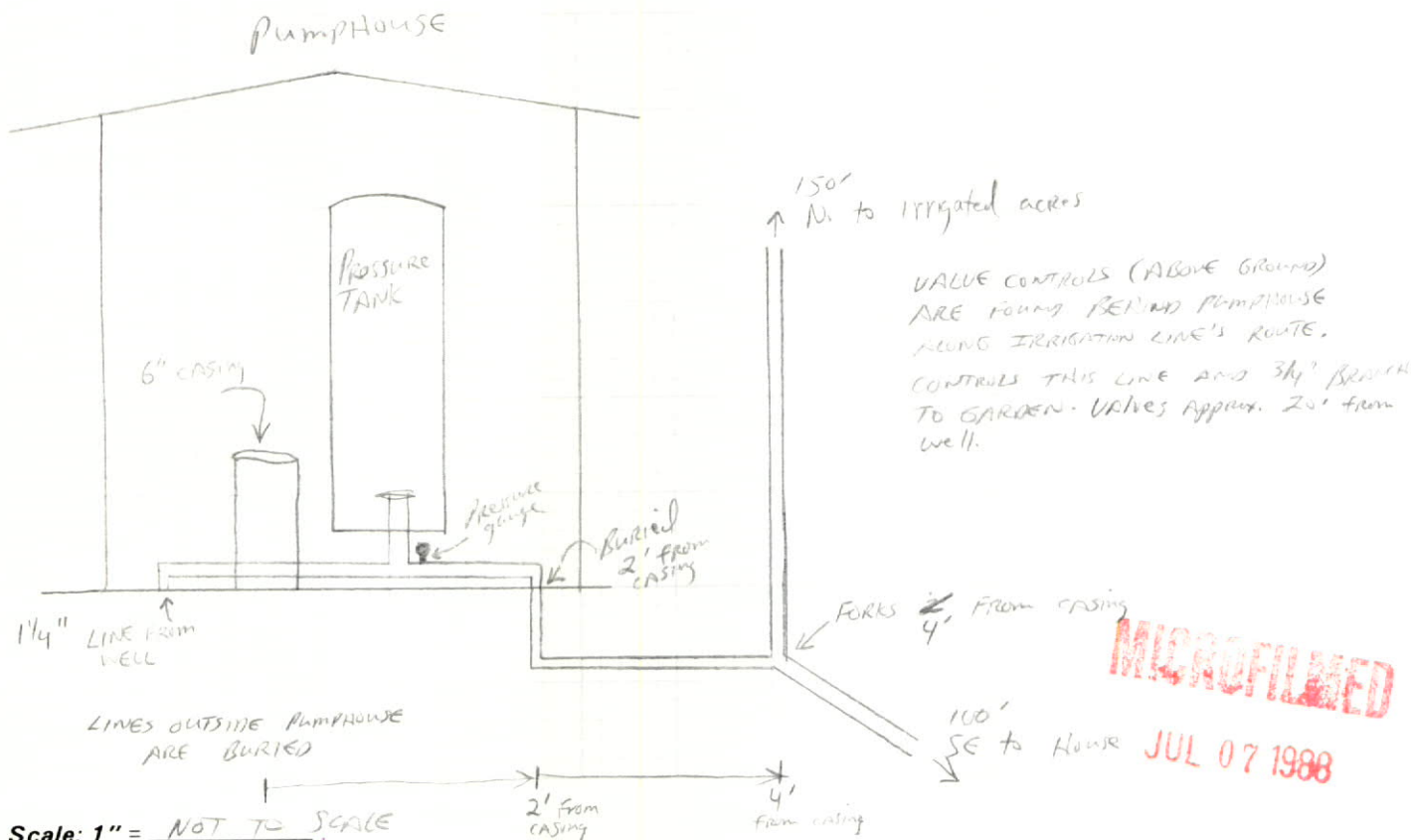
Permit No. 67-7412
Phone No. 256-4365
1. Owner: Stanley L. and/or Ruthie B. Nelson
Current Address: P.O. Box 46 MESA, ID. 83643
2. Accompanied by: Stanley Nelson EXAM. DATE: 6/8/87
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-4075, 67-0080A, 67-0081H
☒ Copies Attached
2. Other water rights with same point of diversion: 67-4075
☐ Copies Attached ☐ Copies of Field Exam's Attached
not needed

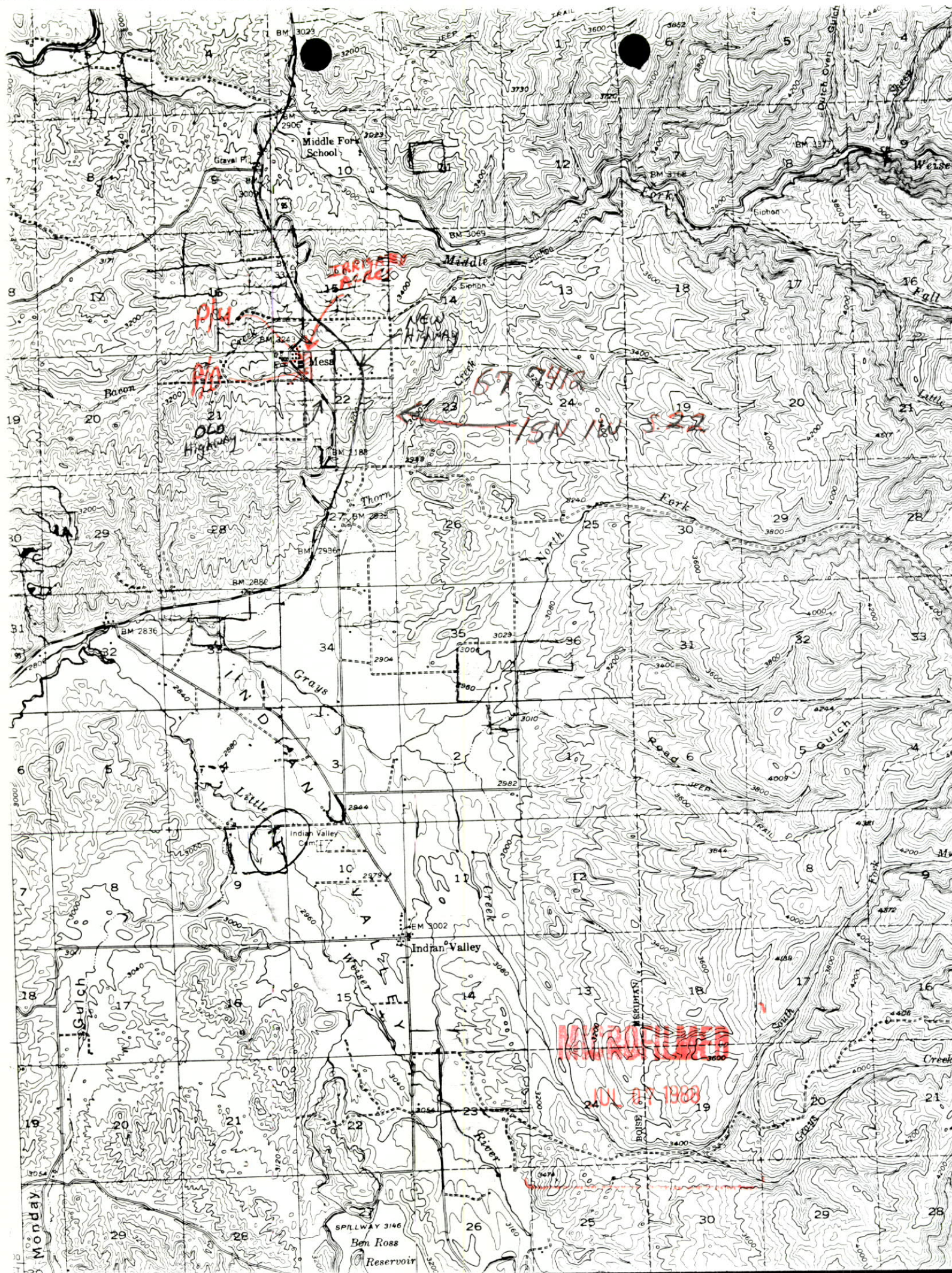
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED
JUL 07 1988



67-7412



P/O

Well in pump house approx. 1/2
mile W. of Hwy. 95 at mesa.

P/u

Looking N. at irrigated land



P/u

Looking W. at home and
pasture.

MICROFILMED

JUL 07 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07412

Priority: August 3, 1978 Amount: 0.18 CFS 29.2 AFA

This is to certify, that STANLEY L. NELSON
BILLIE B. NELSON

P.O. BOX 46
MESA, ID 83643

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 3, 1978, and has submitted proof to the Department of Water Resources on November 1, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .180 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	28.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.18 CFS	29.2 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 22, Township 15N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15N	01W	22	NENW	7		7
Total number of acres irrigated:						7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 4, Block 6, Council-Mesa Orchards Subdivision.

RECORDED

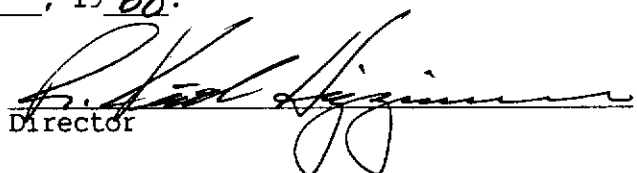
JUL 07 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07412

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 19 88.


Director

RECEIVED

JUL 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Stanley L. &/or Billie B. Nelson Phone _____

Post office address P. O. Box 146, Mesa, ID 83643

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 15N

Range 1W B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .14 for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sprinkler System

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years). (Estimated cost is \$2500)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 15N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

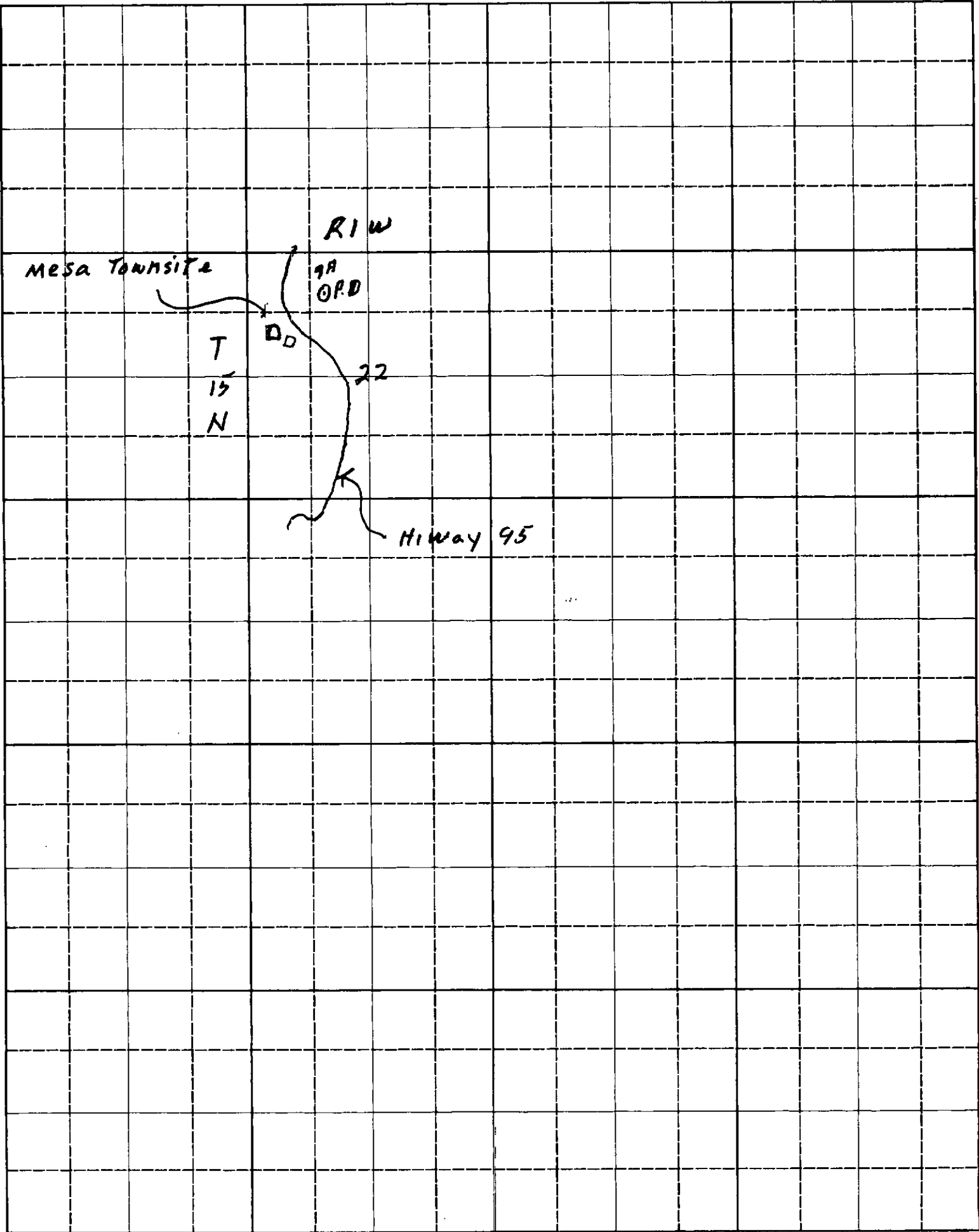
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

APPROVED
MAY 1978

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley R. Nelson
Billie L. Nelson
(Applicant)

Proposed Priority 8-3-78

Received by SKN Date 8/3/78 Time 12:15 PM

Preliminary check by LLS Fee \$ 20.00 # 11188

Received by SK Date 8/3/78

Publication prepared by st Date 8-9-78 & 9/6/78

Published in Adams Co. Leader

Publication dates 8/17 & 8/24 9/14 & 9/21/78

Publication approved st Date 9-28-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DSS J. J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7412, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 3rd day of November, 19 78.

J. Glen Sayton

Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Correction" published in the Adams County Leader on Sept. 14 and Sept. 21, 1978.

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the
same being made in the issue dated September 14, 1978

and the last in the issue dated September 21, 1979
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice as aforesaid.

Subscribed and sworn to before me this 21st

day of September, 19 78

Gene Loomis

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 67-7412 in the name of Stanley L. &/or Billie B. Nelson was published in error as a CLATM on August 17 and August 24, 1978. Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, ID 83705 on or before October 2, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader on Sept. 14 and Sept. 21, 1978.

7. K.
J
9-28-78.

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-7412

Name: Stanley L. &/or Billie B. Nelson

Address: P. O. Box 146, Mesa, Idaho 83643

Source: GROUNDWATER

Date Filed: August 3, 1978

County: Adams

Amount: 0.18 cfs

Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T 15N-R, 1W, B.M.

Use: domestic purposes from Jan 1 to Dec 31

irrigation purposes from Apr 15 to Oct 15

Place of Use: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T 15N-R, 1W, B.M.

Means: Sprinkler system

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader on August 17, 1978 and August 24, 1978.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to

No. 67-7412 Stanley L. & or Billie B Nelson as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 17, 1978

and the last in the issue dated August 24, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of August 24, 1978 . 19 .

Notary Public for Idaho,
Residing at Council, Idaho

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 167-7412
Name(s) of Permit Holder(s): Stanley L. or Billie B. Nelson JUL 25 1988
Post Office Address: Box 46
Mesa, Id. 83643 Tel. No. (208) 256-4365

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 5-1-83 (date) well was drilled earlier I understand that I must continue to develop the water system with due diligence to maintain a valid permit. orchard etc. Home use and watering trees in
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-27-83 Stanley L. Nelson
Date Signature of Permit Holder

Stanley L. Nelson
Box 46
Pocatello, ID 83643

RECEIVED

JUL 25 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



June 15, 1988

STANLEY L. NELSON
BILLIE B. NELSON
P.O. BOX 46
MESA, ID 83643

RE: PERMIT NO. 67-07412

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MINUTEMAN
JUL 07 1988

License.

- Approved in State Office by K. Walker Date 5/31/88

JUL 07 1988

Date _____

Date _____

Date 5/31/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.0} = \underline{28.0} \\ V_{O.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{68.03} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{O.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: 67-0080A 67-0081H, 67-4075
See Steve's review for resolution
- b) Other water rights with same point of diversion: 67-4075 - claim, no overlap
- c) Analysis:

WATER RESOURCES
JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

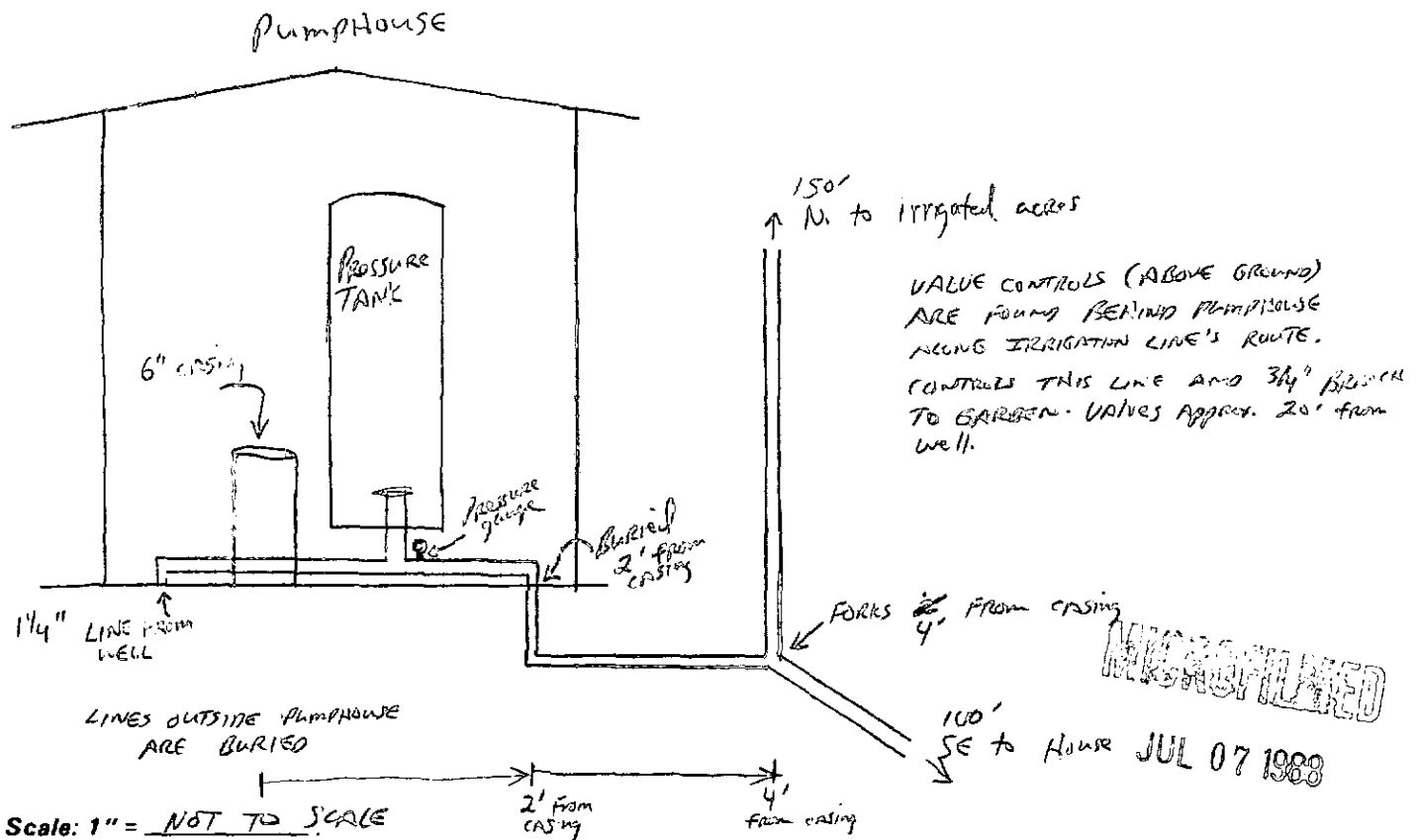
Permit No. 67-7412
1. Owner: Stanley L. and/or Bonnie B. Nelson Phone No. 256-4365
Current Address: P.O. Box 46 MESA, ID. 83643
2. Accompanied by: Stanley Nelson EXAM. DATE: 6/8/87
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-4075, 67-0080A, 67-0081H
☒ Copies Attached
2. Other water rights with same point of diversion: 67-4075
☐ Copies Attached ☒ Copies of Field Exam's Attached
NOT needed

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

120' deep well with a 6" casing and 1/2 HP submersible JAC-33i pump system. Water is delivered through 1 1/4" pipe via a pressure tank. The 1 1/4" line is buried 2' from the casing and forks 4' from casing. One line runs approximately 100' SE to house and yard. The other line heads N. about 150' to S. end of irrigated acreage. The entire property is 10 acres (330' x 1320'), of which 7 are irrigated via hose-type pipe and 3 sprinkler wheels. Between 8 and 16 hd. of cattle are normally found. Delivery system usually operates at 40 psi (max. is 50 psi). covered by domestic use

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JAC-33i	1/2	UNKNOWN	Submersible JAC-33i	UNKNOWN; 1 1/4" dia

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	22	15N	1W	ADAMS	USGS 15' QUAD, 1/2 mile west of USN PORTMAN HWY 95 (SEE QUAD)

6. Place(s) of Use:

Indicate Method of Determination SAME AS IN P/D ABOVE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	1W	22					7												7
		22					2/1												-

RECORDED

2000-10-10

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE possible: Irrigation occurs by use of hose-type plastic pipe (Rainbird) that is being repaired. 3 sprinkler heads normally used.

NOTE THAT MEASUREMENT IS NOT REQUIRED. SEE ADDITIONAL SHEET.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: NONE

2. Alternate Method for Checking Purposes: Z unknown in HP equation. Irrigation pipe being repaired.

F. PUMP EFFICIENCY DATA (Optional) NOT POSSIBLE

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (7)(4.0) = 28.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.14)(183)(1.9835) = 50.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 28.0$

2. Volume Calculations for Other Uses:

a) DOMESTIC (1 UNIT), ~~B) STOCK WATER~~
 internal and
 external
 = 1.2

JUL 07 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

P/U ALSO KNOWN AS LOT 4, BLOCK 6, MESA CANTONMENTS SUBDIVISION (describes home).

OVERLAP - NO CONFLICT(?) THIS PROPERTY DOES NOT RECEIVE ANY OTHER WATER OR SUPPLY ANY OTHER WATER (AS STATED BY STANLEY NELSON).

PO: 67-4075 KILBORN'S WELL LOCATED E. OF THE WELL FOR 67-7412.

P.U. 67-4075 KILBORN'S DOMESTIC USE.

See
attached
pages

?

67-0080A ~~AND 67-0081H~~ - ORCHARD'S WATER CO. USING MID. FR. INEISER RIVER TO IRRIGATE OTHER ACRES.
67-0081H - ORCHARD'S WATER CO. USING LOST CREEK STORAGE TO IRRIGATE OTHER ACRES.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/15	10/15	.14	28.0
Domestic	1/1	12/31	.04	1.2
Totals:			.18	29.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

BD

Signature

Steven Lester

1/12/88

Certification Date

Field Report Preparation Date

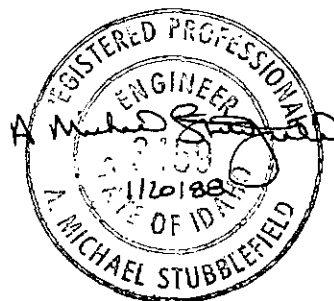
6/8/87

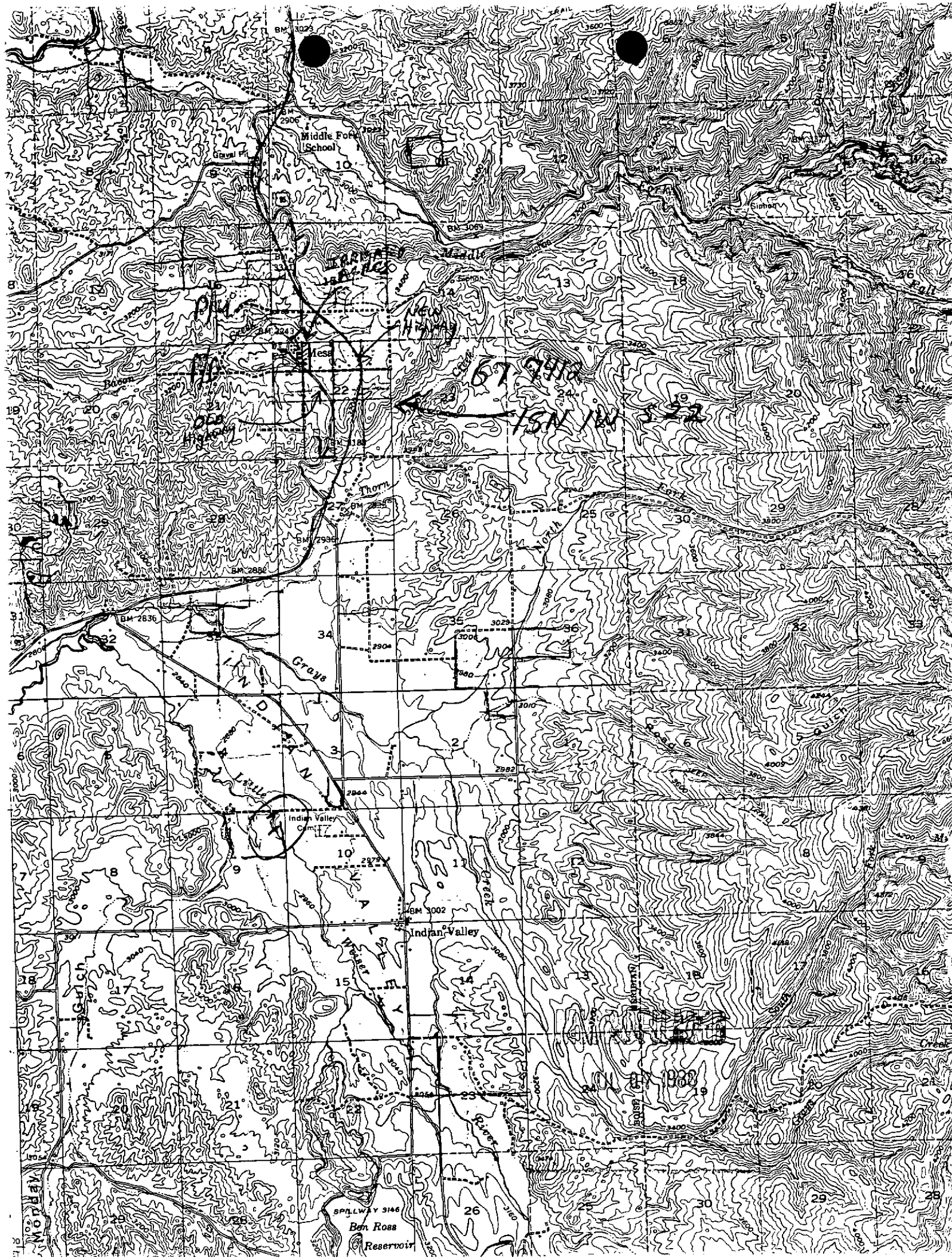
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 07 1988





67-7412

CALCULATIONS / REMARKS

No well log can be found for this well.

Six other wells (logs) in S-22 show:

mean depth of 159.3' and

mean static level of 110.7'.

This suggests a fairly deep water table on the mesa.

No measurements could be made during exam.

Ideally, a 1 1/4" diameter pipe with velocity at 5 ft/sec. would carry .043 cfs.

Using HP equation:

a) where psi = 40 (owner's statement)

z = .05 (assuming a most favorable situation for owner)

eff = .8 (same favorable assumption)

$$Q = \frac{(8.8)(.8)(.5)}{(2.31 \times 40) + 5} = \underline{.04 \text{ cfs}}$$

b) same as above but assume very low pressure (20 psi)

$$Q = \frac{(8.8)(.8)(.5)}{(2.31 \times 20) + 5} = \underline{.07 \text{ cfs}}$$

c) even lower pressure (10 psi)

$$Q = \frac{(8.8)(.8)(.5)}{(2.31 \times 10) + 5} = \underline{.13 \text{ cfs}}$$

RECEIVED

JUL 07 1988

Conclusion

1) One must assume rather dubious values to approach .02 cfs/acre (or .14 cfs in this case).

2) Without a measurement of beneficially used water, at least the irrigation portion, the permit should be licensed as indicated in the exam report.

67-7412 Overlap

SEE ATTACHED DOCUMENTS

67-0080A

Transfer 1077 allowed 66.6 cfs of original 90.0 cfs
(from middle fork of Warner River) to be used by Emma Bull.
Original WR decree was for the Orchard Water Co. (Allison v.
Muir, 1921). "The Certificate of Decreed WR, Transfer Right
No. 1077" shows all of S. 22, T. 15N, R. 1W as PLU in
67-0080A.

67-0081H

Transfers 2102, 2191, 2206, 2205, 2209, 2099, and 2179 (67-0081A
through G) left 2160 AF as WR for 67-0081H (Orchard Water
Co.). Original WR decree was for 6250 AF (Allison v. Muir, 1921).
Recent report shows PLU for 67-0081H as including S. 22, T. 15N
R. 1W.

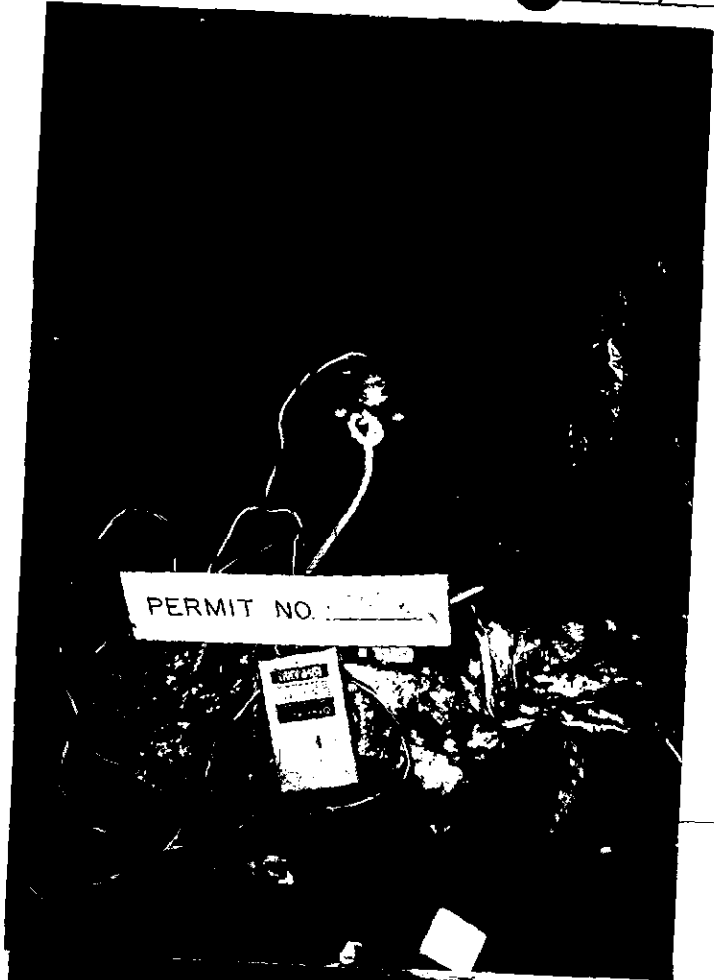
By Mr. Nelson's statement and my observations, those WR's
above do not deliver water to Nelson's property. These rights
may have abandoned any bfu in the $W\frac{1}{2}W\frac{1}{2}NE\frac{1}{4}NW\frac{1}{4}$, S. 22.
According to the letters of 12/22/75, 4/29/76, and 5/12/76,
especially the latter, the validity of the above WR's is
questionable (possible non-use for more than 5 yrs.). In any
case, actual on-the-ground overlap does not occur.

Steve Lester 6/15/87.

67-7412

P/D

Well in pump house approx. 1/2
mile W. of Hwy. 95 at Mesa.



PERMIT NO. _____

P/U

Looking N. at irrigated land.

P/U

Looking W. at home and
pasture.

NICK FILMED

JUL 07 1988

P4
67-7412

PAGE 4164
01/02/1987

Need # see
see copies of
overlap info.

05-27-1910 LOST
MILWAUKEE

JUL 07 1988

PAGE 4165
01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	OWNER NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER	
15N	01W	22	SUNH	07	01.43		67-4074	GRAY	C	5	06-01-1949	GROUNDWATER
			SESH	01			67-0060A	ORCHARDS	WATER CO.	D	09-11-1909	WEISER RIVER, MIDDLE FORK
			SESH	01			67-0081H	ORCHARDS	WATER COM	D	05-27-1910	LOST CREEK STORAGE
			SESH	43			67-7241	MORNYAK		L	06-23-1975	GROUNDWATER
			SESH	43			67-4325	FIELDS		5	03-18-1977	GROUNDWATER
			SESE	43			67-7570	BENNETT		P	04-22-1982	GROUNDWATER
		23	NASH	01			67-0080A	ORCHARDS	WATER CO.	D	09-11-1909	WEISER RIVER, MIDDLE FORK
			NASH	01			67-0081H	ORCHARDS	WATER COM	D	05-27-1910	LOST CREEK STORAGE
			SUNH	01			67-0080A	ORCHARDS	WATER CO.	D	09-11-1909	WEISER RIVER, MIDDLE FORK
			SUNH	01			67-0081H	ORCHARDS	WATER COM	D	05-27-1910	LOST CREEK STORAGE
			SUSE	01			67-0098	BUZZARD		D	06-01-1895	FALL CREEK
			SESE	01			67-0098	BUZZARD		D	06-01-1895	FALL CREEK
		14	NASH	01			67-0100	ROSENITS		D	12-30-1907	FALL CREEK
			SUNH	01			67-0097	GILBERT		D	05-01-1839	FALL CREEK
			SUNH	14	0		67-20222	MAYES		H	12-30-1907	FALL CREEK
							ANDREWS					LYTLE FALL CREEK
							BRONN					
							HUGHES					
							ANDREWS					
							CYPERT					
							COSSETT					
							COLEMAN					

WHS 158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1614
0 702 1987

TOWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PATENT	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
(POD CONTINUED FROM PREVIOUS PAGE)											
					SENE	67-2216				BUTTERFIELD	
					NESE	67-7444					
16					MINN	02.03	67-4078		06-15-1979 GROUNDWATER	WOODS	
					MINN	01.43	67-7414		06-01-1911 UNNAMED STREAM	HOODMAN	
					NESE	04.47	67-404		08-23-1978 GROUNDWATER	HOODMAN	
21					NENE	01.43	67-2336		04-01-1947 GROUNDWATER	WOODS	
					SESE	01.43	67-7224		09-14-1965 GROUNDWATER	THOMPSON	
									08-27-1974 GROUNDWATER	SHAW	
22					NENE	43	67-4075			SHAW	
					NENE	01.43	67-7412		06-01-1913 GROUNDWATER	NILBOAN	
									08-03-1978 GROUNDWATER	NELSON	
					SHAW	01.43	67-4074			NELSON	
									06-01-1949 GROUNDWATER	GRAY	
					SENE	43	67-7251			GRAY	
									06-23-1975 GROUNDWATER	ROSENWALD	
					SESE	43	67-4325			ROSENWALD	
									13-18-1977 GROUNDWATER	FIELDS	
					SESE	01.04.43	67-4512			FIELDS	
					SESE	43	67-7570		10-13-1935 GROUNDWATER	ROBERTS	
26					SENE	01.04.43	67-7653		04-22-1983 GROUNDWATER	JENNETT	
27					NENE	01.43	67-2128		06-01-1983 GROUNDWATER	COLER	
					NENE		67-2129		07-20-1920 UNNAMED STREAM	FALEK	
					NENE	05.06	67-7332			SNOW	
									05-12-1978 UNNAMED STREAM	DAVIS	
					NENE	43	67-7393			DAVIS	
									05-20-1977 GROUNDWATER	GALLION	
28					NENE	04.43	67-4412			GALLION	
									04-0-1914 SPRINGS	BOTT	
					SHAW	04.43	67-4417			BOTT	
									04-18-1914 SPRINGS	BOTT	
									SPRINGS	BOTT	

د افغانستان اسلامي امارت

21 07 1990

[illegible]

TURN	RING	SEC
1	78	21
2	106	08
3	106	59
4	106	32
5	106	33
6	106	30
7	106	11
8	106	07
9	106	18
10	106	31
11	106	27
12	106	03
13	106	19
14	106	13
15	106	09
16	106	07
17	106	06
18	106	05
19	106	04
20	106	03
21	106	02
22	106	01
23	106	00
24	106	00
25	106	00
26	106	00
27	106	00
28	106	00
29	106	00
30	106	00
31	106	00
32	106	00
33	106	00
34	106	00
35	106	00
36	106	00
37	106	00
38	106	00
39	106	00
40	106	00
41	106	00
42	106	00
43	106	00
44	106	00
45	106	00
46	106	00
47	106	00
48	106	00
49	106	00
50	106	00
51	106	00
52	106	00
53	106	00
54	106	00
55	106	00
56	106	00
57	106	00
58	106	00
59	106	00
60	106	00
61	106	00
62	106	00
63	106	00
64	106	00
65	106	00
66	106	00
67	106	00
68	106	00
69	106	00
70	106	00
71	106	00
72	106	00
73	106	00
74	106	00
75	106	00
76	106	00
77	106	00
78	106	00
79	106	00
80	106	00
81	106	00
82	106	00
83	106	00
84	106	00
85	106	00
86	106	00
87	106	00
88	106	00
89	106	00
90	106	00
91	106	00
92	106	00
93	106	00
94	106	00
95	106	00
96	106	00
97	106	00
98	106	00
99	106	00
100	106	00

TIME	RNG	SEC	
13N	24E	21	G10
13N	27E	05	B10
POD	CONTINUED	05	F10
13N	32E	36	F10
13N	33E	23	G10
13N	35E	01	H10
13N	36E	16	H10
13N	37E	10	J10
13N	30E	35	K10
13N	39E	05	L10
13N	39E	27	M10
13N	40E	09	N10
13N	40E	09	O10
13N	40E	09	P10
13N	40E	09	Q10
13N	40E	09	R10
13N	40E	09	S10
13N	40E	09	T10
13N	40E	09	U10
13N	40E	09	V10
13N	40E	09	W10
13N	40E	09	X10
13N	40E	09	Y10
13N	40E	09	Z10

THN	RNG	SEC	
14N	36E	23	K
14N	43E	02	L
14N	43E	36	M
14N	01W	10	N
14N	01W	23	O
14N	01W	36	P
14N	01W	36	Q
14N	02W	06	R
14N	02W	22	S
14N	03W	04	T
14N	03W		U
14N	03W		V
14N	03W		W
14N	04W		X
14N	05W		Y
14N	06W		Z
20E	01N	01	A
20E	01N	01	B
20E	01N	01	C
20E	01N	01	D
20E	01N	01	E
20E	01N	01	F
20E	01N	01	G
20E	01N	01	H
20E	01N	01	I
20E	01N	01	J
20E	01N	01	K
20E	01N	01	L
20E	01N	01	M
20E	01N	01	N
20E	01N	01	O
20E	01N	01	P
20E	01N	01	Q
20E	01N	01	R
20E	01N	01	S
20E	01N	01	T
20E	01N	01	U
20E	01N	01	V
20E	01N	01	W
20E	01N	01	X
20E	01N	01	Y
20E	01N	01	Z

notes

67-0080
(natural Flow)

Right 67-0080

- Decreed flow rt in case Allison v. S. Mini
case dated 6-20-1921

Original
W.R. →

Decree to: Orchards Water Co

amt: 70 cfs

Source: Middle Fk. Weiser R.

Priority: 9-11-1909

Pl. Use:

Parts Sec 8, 9, 10, 14, 15, 16, 17, 19, 20, 21, 22,
T15N, R1W

Parts Sec 14, 15, 22, 23

T15N, R2W

- In Nov 1966, Emma Ball filed
an app for Transfer w/ Dep.
Purpose: Change place of use
of 66.6 cfs of the original 70
(T. 1077)

Transfer
1077
67-0080A →

- new Pl. Use -

Parts Sec 9, 10, 14, 15, 16, 17, 20, 21, 22,

(Land
adjacent
to mesa)
MAY 10 1967

23 T15N, R1W (Excluding
certain lots & blocks of
the Council Mesa Orcha.
tract). (159.45 ac)

JUL 07 1968

- Trans was published on

Dec 8 & 15, 1966 in Adams Co. Lead

- Trans was approved by Dept
Jan. 3, 1967

Right (67-0080 con't)

- May 3, 1971, Emma Ball submit an App for Ext of time to avoid Forfeiture of a water rt. on the 66.6 cfs.
- App was advertised on July 29 + Aug 5, 1971
- App was approved Aug 31, 1971
 - Non use extended to May 1, 1976

- Dec 11, 1975 Emma Ball submit a 2nd App for Ext of time to avoid forfeiture of the 66.
- Dec 22, 1975 - The app was denied since Sec 42-222 I.C. provides that only one ext. can be granted.

Transfer
2076

70.0
66.6

Ball

3.40

2.04

1.36

Brown

Gallant

144
5-7-82

- On Feb 7, 1979, Bacon Valley Ranch Inc filed an app for transfer to change the P.d from Middle Fk. Weiser R. to Weiser R. for 2.04 cfs of the original 70 cfs
- advertised Apr 28, 1977 + May 5, 1977
- trans approved 5-11-1979

RECEIVED

MAY 16 1979

Shows original WR info for 67-0080.
67-0080A plus show on attachment, next page

Transfer 1077: 0080A
Transfer 2076: 0080B

Transfer No. 2076
Water Right No. 67-0080

Department of Water Resources
AMENDED Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Amended

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use **APPROVED**

Name of applicant Bacon Valley Ranches, Inc. Phone 253-4770
Post office address Goodrich Route, Council, Idaho 83612

A. DESCRIPTION OF RIGHT AS RECORDED

- Right evidenced by:
 - Decree to Orchards Water Co. (Name)
in case of Wm. Allison et. al. vs John T. Muir et al
dated 6-20-21 in 7th Judicial Court county of Adams & Washington (Name of court)
 - License No. issued by the Idaho Department of Water Resources
 - Claim No. on file with the Idaho Department of Water Resources
- If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Acquired with the land
- Source of water Middle Fork Weiser R. tributary to Weiser River
- Date of priority 9-11-1909
- Water is used for the following purposes:
amount 70 cfs for irrigation purposes from April 1 to October 31
amount for purposes from to
amount for purposes from to (month/day - both dates inclusive)
- Total amount of water under right: a. 70 cubic feet per second &/or b. acre feet per annum
- Location of original point of diversion is SE 1/4 of NW 1/4 of Section 9
Township 15N Range 1E, B.M., in Adams County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	2W	14									X	X	X	X					
		15		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		22	X	X	X		X												

RECEIVED

JUL 07 1988

Total number of acres to be irrigated

- Describe any other water rights used for the same purposes as described above

SW¼, NW¼SE¼, SE¼SE¼, Section 9; SW¼SW¼,
Section 10; SW¼NW¼, NW¼SW¼, Section 14;
all of Section 15; all of Section 16;
SE¼, E¼SE¼, Section 17; NW¼NW¼, E¼NW¼,
NE¼SW¼, NE¼, NW¼SE¼, and SE¼SE¼, Sec-
tion 20; NW¼, NE¼NE¼, Section 21; all of Sec-
tion 22; NW¼NW¼, Section 23; all in
Township 13 North, Range 1 W. B. M.,
EXCEPT Lot 3 of Block 4; Lots 1, 2, 3,
15 & 16 of Block 5; Lots 1, 11, 12 & 16
of Block 6; Lots 4 & 7 of Block 7;
Lot 6 of Block 8; and Lots 12, 13 & 14,
Block 9, of Council-Hesa Orchards Tract
lying within the above described lands.

= 67-0080A

by Trans
1077

JUL 07 1977



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 22, 1975

Re: Permit No's. 67-0080, 67-0081

Mr. L. Gorrone, Attorney at Law
105 North Hayes
Box 637
Emmett, Idaho 83617

Dear Mr. Gorrone:

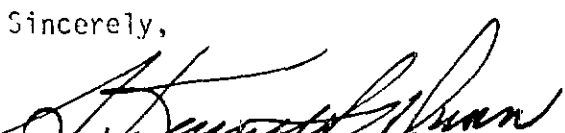
Enclosed are the request for "Extension of Time to Avoid Forfeiture of a Water Right" submitted in behalf of Emma Ball. Section 42-222 of the Idaho Code, provides for one extension of time to avoid forfeiture. Accordingly, I have denied the second extension request.

The Department cannot recognize the alledged use in 1973 and 1974 because such use was not made in accordance with Section 42-222, Idaho Code. Section 42-222 provides the method for transferring the point of diversion and place of use.

You are advised that to avoid forfeiture of water right No. 67-0080 and 67-0081, the water will have to be put to beneficial use on or before May 1, 1976. If the water is used on lands other than those described in the decree granting the right, a formal transfer of the right must be filed with the Department. Regardless of where the water is used, on the decreed lands or on lands covered by an approved transfer, it must be put to beneficial use on or before May 1, 1976, to avoid forfeiture.

Enclosed are the necessary forms should your client elect to transfer the right to other lands.

Sincerely,


A. KENNETH DUNN
Administrator, Operations Division

AKD:jfr

Enclosure

cc: Emma Ball

RECORDED

JUL 07 1988

RECEIVED

APR 29 1976

Department of Water Resources

Mrs. Emma Ball
Mesa, ID 83643

ok to file

April 29, 1976

Mr. R. Keith Higginson, Director
Idaho Department of Water Resources
State Capitol
Boise, ID 83720

RE: PERMITS NO. 67-0080 and 67-0081

Dear Mr. Higginson:

This letter is to notify you that I have resumed the use of the water described in permits no. 67-0080 and 67-0081. In the years 1973 and 1974 I gave permissive use of the water to other irrigators downstream from our ranch. This use was under the direction of the watermaster.

This letter is to also notify you that we intend to install an eight inch line for the purpose of partial delivery of this water during the upcoming irrigation season.

Attached are my affidavit and a statement of Clell Williamson, watermaster, concerning this matter.

Very truly yours,

Emma Ball

MRS. EMMA BALL

Attachments: 2

See attachment #2 from Watermaster regarding 1975 water.

MICROFILMED

JUL 07 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

Water Right No: Permit Nos. 67-0080 and 67-0081

Name: **Emma Ball, Mesa, Idaho**

The use of the water is to be resumed _____
(Date)

The date use of the water was resumed **1973, 1974, 1975 as released from Lost Valley Reservoir.**
(Date)

I hereby certify that the above statements are true to the best of my knowledge.

Emma Ball

(Signature of Applicant)

Subscribed and sworn to before me this **28th** day of **April**, 19**76**.

Samuel J. Jones

(Notary Public)

Residing at **Emmett, Idaho**

My commission expires **July 20, 1977**

RECEIVED
JUL 07 1976

April 29, 1976

Mesa, Idaho

Dear Mr. Ball,

Will give you an estimate on the storage water from the Lost Valley Reservoir that was discharged in 1973 that belongs to you that you asked me for. The capacity of the reservoir in 1973, June 26 was 11,806 A.F. Your part of this amount was 4,040 A.F.

The amount discharged June 26, 1973 until Oct. 29, 1973 was 10,598 A.F. Your part of the 4,040 A.F. discharged in the river from the reservoir 2,822 A.F. to all the storage water users from the reservoir to Midvale.

In 1974 your part discharged from the reservoir into the river to all storage user's, 823 A.F.

In 1975 at the end of the water season there was 3,270 A.F. left in the reservoir 1,230 A.F. over your amount.

According to these records kept there was not any of your water used in 1975.

Taking the average of the amount of your storage water used in the last three (3 years) it looks like that some of your storage water was used before 1973 also.

I have witnessed the
signature of Clell Williamson
Notary Public Dorine L. Gilman
for Washington County, State of Idaho
my commission expires 4-29-79

MICROFILMED

JUL 07 1988

Clell Williamson

WaterMaster



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 12, 1976

Mr. Homer Hooban
AAA Realty
104 South Kimball
Caldwell, Idaho 83605

Dear Mr. Hooban:

Emma Ball submitted a letter to the Department on April 29, 1976, stating that use had been resumed under her water rights no.'s. 67-0080 and 67-0081.

Attached to her letter was also an affidavit from Mr. Clell Williamson, Weiser River watermaster, stating that a portion of these water rights had been put to beneficial use.

The validity of these water rights is difficult to determine. Idaho statutes say that a water right may be lost by nonuse for a period of five years. Therefore, these rights may not or may have been lost depending on whether they have been used.

A determination of the validity of these rights will probably come when a competing user for this water claims that the resumed use is interfering with his water right. If you have any questions, please do not hesitate to contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

RECEIVED

JUL 07 1988

RECEIVED

Re: 67-0080A

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

CERTIFICATE OF DECREED WATER RIGHT
TRANSFERRED RIGHT NO. 1077

THIS IS TO CERTIFY, That Emma M. Ball of Mesa, Idaho, is the owner of and using a certain water right of 66.6 cubic feet per second of the waters of the Middle Fork Weiser River, with priority of September 11, 1909, decreed to Orchards Water Company, by decree of Judge Ed L. Bryan of the Seventh Judicial District of the State of Idaho, in and for the County of Washington in the case of

JOHN T. MUIR and WM. H. MUIR, Partners
dba under the firm name of MUIR BROTHERS,

Plaintiff

vs.

WILLIAM ALLISON, et al

Defendants

said decree bearing date of June 20, 1921, and being appurtenant to the following described lands, to-wit:

E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 14; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23;
and 20 acres in W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23;
All Section 22; S $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 15; S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10;
N $\frac{1}{2}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21; S $\frac{1}{2}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ and
N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 16; SW $\frac{1}{4}$, S $\frac{1}{2}$, and W $\frac{1}{2}$ NW $\frac{1}{4}$,
Section 9; E $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 8; E $\frac{1}{2}$ SW $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17;; all of
Section 20; W $\frac{1}{2}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 19;
all in Township 15 North, Range 1 W. B. M.,
W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14;
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23; N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, and
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22; S $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and
S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15; all in Township 15
North, Range 2 W. B. M.,

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 4, Page 354 thereof;

That said Emma M. Ball has become the owner of said water right by purchase;

JUL 07 1988

And that now, upon the application of Emma M. Ball for a Certificate of Transfer of Water Right, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of 66.6 cubic feet per second of the waters of Middle Fork Weiser River upon the above described lands is hereby abandoned, and the lands to be irrigated under such right and to which the water right HEREBY CONFIRMED shall become appurtenant by this certificate for irrigation and domestic purposes, is described as follows, to-wit:

SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 14; all of Section 15; all of Section 16; SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 17; NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 21; all of Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23; all in Township 15 North, Range 1 W. B. M., EXCEPT Lot 3 of Block 4; Lots 1, 2, 3, 13 & 14 of Block 5; Lots 1, 11, 12 & 16 of Block 6; Lots 4 & 7 of Block 7; Lot 6 of Block 8; and Lots 12, 13 & 14, Block 9, of Council-Mesa Orchards Tract lying within the above described lands.

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

66.6 cubic feet per second of the waters of the Middle Fork Weiser River with priority of September 11, 1909;

That the water right hereby transferred has heretofore been conducted to the first described lands through the Mesa Orchard Canal (ditch, flume and syphons), with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, Township 15 North, Range 1 E.B.M.

That the water right hereby transferred will hereafter be conducted through the Mesa Orchard Canal with no change in point of diversion.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 3rd day of January, 1967.

(SEAL)

s/

R. KEITH HIGGINSON
State Reclamation Engineer

JAN 07 1967

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In the Matter of the Application of)

Emma M. Ball)
of)
Mesa, Idaho)

ORDER GRANTING TRANSFER
NO. 1077

For a Transfer of Water Right in the)
County of Washington, State of Idaho)

WHEREAS, On the 19th day of December, 1966, at the Department of Reclamation of the State of Idaho at Boise, Idaho, this matter of the application of Emma M. Ball of Mesa, Idaho, for a transfer of water right came on regularly for hearing, pursuant to the published notice in due and statutory form, and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant with the application shows that the water will be put to a higher and more efficient beneficial use and no one will be injured thereby;

NOW, THEREFORE, IT IS ORDERED, That the said application be, and the same is, HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 3rd day of January, 1967.

(SEAL)

s/

R. KEITH HIGGINSON
State Reclamation Engineer

JUL 07 1968

Notes

67-0081
(Storage Water)

1/

Original
WR



- Decreed storage Rt in Case Allison v. S. Muir - case dated 6-20-1921
- Decree to: Orchards Water Co
- Amt: 6250 AF
- Source: Lost Valley Cr
- Priority: May 27, 1910
- P.L. Use: Same as on 70 cfs flow right

- On May 3, 1971 Emma Ball submitted an app for Ext of time to
N/A → avoid forfeiture of a water rt
on 4040 AF of water
to 67-0081H
(evidence copy of stock cert. issued by Lost Valley Res Co)
 - 4040 shares share = 1 AF
 - Issued in Apr. 1967
 - app advert on July 29 & Aug 5, 1971
 - app approved Aug 31, 1971
 - Extended to May 1, 1976

MICROFILMED

JUL 07 1988

- On Dec 11, 1975 Emma Ball submitted a 2nd app for Ext of time to Avoid forfeiture.
 - On Dec 22, 1975 - the app was denied since 42-222 I.C. provides that only

67-0081
Storage - Cont

2/

Transfers were then filed by Emma Ball (on behalf of storage purchasers) to change the pl. u. of portions of the 4040 AF block of storage.

67-0081 H =

Original WR - transfers shown here

trans # 2102 for 2375 AF to various users
approve. Nov 1977
trans # 2191 for 100 AF to Schnell
app. March 1978
trans # 2206 for 10 AF to Merk
app March 1978
trans # 2205 for 45 AF to John Higgin
app March 1978
trans # 2209 for 10 AF (Hornig)
app March 1978
trans # 2099 for 1000 AF (Sutton)
app Aug 1978
trans # 2179 for 100 AF (Crossley)

4040

- 2375

- 100

- 10

- 45

- 10

- 1000

- 100

400 AF remaining

just
5-17-82

JUL 07 1988

See pg 2

01 Water Right Number - 67-0081H

02 Old (D) Number -

Adj. Flag Translation: STANDARD WATER RIGHT NUMBER

LAST NAME
03001 - ORCHARDS WATER COMPANY

04001 -

FIRST NAME

ORIG. OWNER
05001 - C

06 Add Line 1 -

07 Add Line 2 -

08 Add Line 3 -

09 City -

10 State -

11 ZIP -

12 Stage - D DECREE

13 Status -

SOURCE
14001 - LOST CREEK STORAGE

TRIBUTARY OF
15001 -

16 Diversion Means -

17 County - 03 ADAMS

18 Diversion Capacity - .000

19 Total Diversion Rate - .000

20 Total Diversion Volume - 2610.00

21 Water District - 67

Tract Sec Twn Rng Lot PLACE OF USE
22001 - 23001 - 24001 - 25001 - 26001 - 27001 -
DIVERSION POINTS
S T R E A M I N D E X F I E L D S

29 Non-Irrigation Use -

Use Code / Use	Twn	Rng	Sec	Tract	Acres	Lot
30001 - 01 IRRIGATION	31001 - 15N	32001 - 01W	33001 - 19	34001 - NANE	35001 -	36001 -
30002 - 01 IRRIGATION	31002 - 15N	32002 - 01W	33002 - 19	34002 - SANE	35002 -	36002 -
30003 - 01 IRRIGATION	31003 - 15N	32003 - 01W	33003 - 19	34003 - MSE	35003 -	36003 -
30004 - 01 IRRIGATION	31004 - 15N	32004 - 01W	33004 - 19	34004 - MSE	35004 -	36004 -
30005 - 01 IRRIGATION	31005 - 15N	32005 - 01W	33005 - 21	34005 - NENE	35005 -	36005 -
30006 - 01 IRRIGATION	31006 - 15N	32006 - 01W	33006 - 21	34006 - NENE	35006 -	36006 -
30007 - 01 IRRIGATION	31007 - 15N	32007 - 01W	33007 - 21	34007 - SANE	35007 -	36007 -
30008 - 01 IRRIGATION	31008 - 15N	32008 - 01W	33008 - 21	34008 - SENE	35008 -	36008 -
30009 - 01 IRRIGATION	31009 - 15N	32009 - 01W	33009 - 21	34009 - NANE	35009 -	36009 -
30010 - 01 IRRIGATION	31010 - 15N	32010 - 01W	33010 - 21	34010 - NENE	35010 -	36010 -
30011 - 01 IRRIGATION	31011 - 15N	32011 - 01W	33011 - 21	34011 - SANE	35011 -	36011 -
30012 - 01 IRRIGATION	31012 - 15N	32012 - 01W	33012 - 21	34012 - SENE	35012 -	36012 -
30013 - 01 IRRIGATION	31013 - 15N	32013 - 01W	33013 - 20	34013 - NENE	35013 -	36013 -
30014 - 01 IRRIGATION	31014 - 15N	32014 - 01W	33014 - 20	34014 - NANE	35014 -	36014 -
30015 - 01 IRRIGATION	31015 - 15N	32015 - 01W	33015 - 20	34015 - SANE	35015 -	36015 -
30016 - 01 IRRIGATION	31016 - 15N	32016 - 01W	33016 - 20	34016 - SENE	35016 -	36016 -
30017 - 01 IRRIGATION	31017 - 15N	32017 - 01W	33017 - 20	34017 - NENE	35017 -	36017 -
30018 - 01 IRRIGATION	31018 - 15N	32018 - 01W	33018 - 20	34018 - NANE	35018 -	36018 -
30019 - 01 IRRIGATION	31019 - 15N	32019 - 01W	33019 - 20	34019 - SANE	35019 -	36019 -
30020 - 01 IRRIGATION	31020 - 15N	32020 - 01W	33020 - 20	34020 - SENE	35020 -	36020 -
30021 - 01 IRRIGATION	31021 - 15N	32021 - 01W	33021 - 15	34021 - NANE	35021 -	36021 -
30022 - 01 IRRIGATION	31022 - 15N	32022 - 01W	33022 - 15	34022 - NENE	35022 -	36022 -
30023 - 01 IRRIGATION	31023 - 15N	32023 - 01W	33023 - 15	34023 - NANE	35023 -	36023 -
30024 - 01 IRRIGATION	31024 - 15N	32024 - 01W	33024 - 22	34024 - NENE	35024 -	36024 -

Use Code / Use	Twn	Rng	Sec	Tract	Acres	Lot
30025 - 01 IRRIGATION	31025 - 15N	32025 - 01W	33025 - 22	34025 - MNE	35025 -	36025 -
30026 - 01 IRRIGATION	31026 - 15N	32026 - 01W	33026 - 22	34026 - SNE	35026 -	36026 -
30027 - 01 IRRIGATION	31027 - 15N	32027 - 01W	33027 - 22	34027 - SENE	35027 -	36027 -
30028 - 01 IRRIGATION	31028 - 15N	32028 - 01W	33028 - 22	34028 - NENW	35028 -	36028 -
30029 - 01 IRRIGATION	31029 - 15N	32029 - 01W	33029 - 22	34029 - NENW	35029 -	36029 -
30030 - 01 IRRIGATION	31030 - 15N	32030 - 01W	33030 - 22	34030 - SNNW	35030 -	36030 -
30031 - 01 IRRIGATION	31031 - 15N	32031 - 01W	33031 - 22	34031 - SENW	35031 -	36031 -
30032 - 01 IRRIGATION	31032 - 15N	32032 - 01W	33032 - 23	34032 - SNNW	35032 -	36032 -
30033 - 01 IRRIGATION	31033 - 15N	32033 - 01W	33033 - 23	34033 - SNNW	35033 -	36033 -
30034 - 01 IRRIGATION	31034 - 15N	32034 - 01W	33034 - 14	34034 - NESW	35034 -	36034 -
30035 - 01 IRRIGATION	31035 - 15N	32035 - 01W	33035 - 14	34035 - SESW	35035 -	36035 -
30036 - 01 IRRIGATION	31036 - 15N	32036 - 02W	33036 - 15	34036 - NANE	35036 -	36036 -
30037 - 01 IRRIGATION	31037 - 15N	32037 - 02W	33037 - 15	34037 - SANE	35037 -	36037 -
30038 - 01 IRRIGATION	31038 - 15N	32038 - 02W	33038 - 15	34038 - SENE	35038 -	36038 -
30039 - 01 IRRIGATION	31039 - 15N	32039 - 02W	33039 - 15	34039 - NENW	35039 -	36039 -
30040 - 01 IRRIGATION	31040 - 15N	32040 - 02W	33040 - 15	34040 - NNNW	35040 -	36040 -
30041 - 01 IRRIGATION	31041 - 15N	32041 - 02W	33041 - 15	34041 - SNNW	35041 -	36041 -
30042 - 01 IRRIGATION	31042 - 15N	32042 - 02W	33042 - 15	34042 - SENW	35042 -	36042 -
30043 - 01 IRRIGATION	31043 - 15N	32043 - 02W	33043 - 15	34043 - NESW	35043 -	36043 -
30044 - 01 IRRIGATION	31044 - 15N	32044 - 02W	33044 - 22	34044 - NENE	35044 -	36044 -
30045 - 01 IRRIGATION	31045 - 15N	32045 - 02W	33045 - 22	34045 - NANE	35045 -	36045 -
30046 - 01 IRRIGATION	31046 - 15N	32046 - 02W	33046 - 22	34046 - SANE	35046 -	36046 -
30047 - 01 IRRIGATION	31047 - 15N	32047 - 02W	33047 - 22	34047 - NENW	35047 -	36047 -
30048 - 01 IRRIGATION	31048 - 15N	32048 - 02W	33048 - 23	34048 - NNNW	35048 -	36048 -
30049 - 01 IRRIGATION	31049 - 15N	32049 - 02W	33049 - 14	34049 - NESW	35049 -	36049 -
30050 - 01 IRRIGATION	31050 - 15N	32050 - 02W	33050 - 14	34050 - NNSW	35050 -	36050 -
30051 - 01 IRRIGATION	31051 - 15N	32051 - 02W	33051 - 14	34051 - SWSW	35051 -	36051 -
30052 - 01 IRRIGATION	31052 - 15N	32052 - 02W	33052 - 14	34052 - SESW	35052 -	36052 -
30053 - 01 IRRIGATION	31053 - 15N	32053 - 01W	33053 - 08	34053 - NENE	35053 -	36053 -
30054 - 01 IRRIGATION	31054 - 15N	32054 - 01W	33054 - 08	34054 - NANE	35054 -	36054 -
30055 - 01 IRRIGATION	31055 - 15N	32055 - 01W	33055 - 08	34055 - SANE	35055 -	36055 -
30056 - 01 IRRIGATION	31056 - 15N	32056 - 01W	33056 - 08	34056 - SENE	35056 -	36056 -
30057 - 01 IRRIGATION	31057 - 15N	32057 - 01W	33057 - 08	34057 - NESW	35057 -	36057 -
30058 - 01 IRRIGATION	31058 - 15N	32058 - 01W	33058 - 08	34058 - NNSW	35058 -	36058 -
30059 - 01 IRRIGATION	31059 - 15N	32059 - 01W	33059 - 08	34059 - NESE	35059 -	36059 -
30060 - 01 IRRIGATION	31060 - 15N	32060 - 01W	33060 - 08	34060 - NNE	35060 -	36060 -
30061 - 01 IRRIGATION	31061 - 15N	32061 - 01W	33061 - 09	34061 - NNNW	35061 -	36061 -
30062 - 01 IRRIGATION	31062 - 15N	32062 - 01W	33062 - 09	34062 - SNNW	35062 -	36062 -
30063 - 01 IRRIGATION	31063 - 15N	32063 - 01W	33063 - 09	34063 - SENW	35063 -	36063 -
30064 - 01 IRRIGATION	31064 - 15N	32064 - 01W	33064 - 09	34064 - NESW	35064 -	36064 -
30065 - 01 IRRIGATION	31065 - 15N	32065 - 01W	33065 - 09	34065 - NNSW	35065 -	36065 -
30066 - 01 IRRIGATION	31066 - 15N	32066 - 01W	33066 - 09	34066 - SWSW	35066 -	36066 -
30067 - 01 IRRIGATION	31067 - 15N	32067 - 01W	33067 - 09	34067 - SESW	35067 -	36067 -
30068 - 01 IRRIGATION	31068 - 15N	32068 - 01W	33068 - 09	34068 - SENE	35068 -	36068 -
30069 - 01 IRRIGATION	31069 - 15N	32069 - 01W	33069 - 16	34069 - NENE	35069 -	36069 -
30070 - 01 IRRIGATION	31070 - 15N	32070 - 01W	33070 - 16	34070 - NANE	35070 -	36070 -
30071 - 01 IRRIGATION	31071 - 15N	32071 - 01W	33071 - 16	34071 - NNNW	35071 -	36071 -
30072 - 01 IRRIGATION	31072 - 15N	32072 - 01W	33072 - 16	34072 - SNNW	35072 -	36072 -
30073 - 01 IRRIGATION	31073 - 15N	32073 - 01W	33073 - 17	34073 - NESW	35073 -	36073 -
30074 - 01 IRRIGATION	31074 - 15N	32074 - 01W	33074 - 17	34074 - SENW	35074 -	36074 -
30075 - 01 IRRIGATION	31075 - 15N	32075 - 01W	33075 - 17	34075 - SNNW	35075 -	36075 -
30076 - 01 IRRIGATION	31076 - 15N	32076 - 01W	33076 - 17	34076 - NESW	35076 -	36076 -

RECEIVED

JUL 07 1988

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 3
16-Jun-1987 10:19:18

Use Code / Use

30077 - 01 IRRIGATION
30078 - 01 IRRIGATION
30079 - 01 IRRIGATION
30080 - 01 IRRIGATION

Trm

Roy

Sec

Tract

Acres

Lot

31077 - 15N	32077 - 01W	33077 - 17	34077 -	SESW	35077 -	36077 -
31078 - 15N	32078 - 01W	33078 - 10	34078 -	SWSW	35078 -	36078 -
31079 - 15N	32079 - 01W	33079 - 10	34079 -	SESW	35079 -	36079 -
31080 - 15N	32080 - 01W	33080 - 10	34080 -	SWSW	35080 -	36080 -

Period From Period To

37001 -

38001 -

42 Decree Plaintiff Name - JOHN T. MUIR

Use Code / Use

39001 - 01 IRRIGATION

WATER USE

Diversion Rate

Diversion Volume

Total Acres: 0

40001 -

0.000

41001 -

2610.00

REMARKS
44001 - RESERVOIR WATER RELEASED TO REPLACE WATER TAKEN FROM MIDDLE FORK
44002 - OF WEISER RIVER.

43 Decree Defendant Name - WILLIAM ALLISON

Approval Conditions: 45001 -

46 Other Rights for Same Use -

47 Priority - D A T E S -
48 Proof Due - 27-May-1910
49 Proof Made -
50 Approve/Denied -
51 Protested -
52 Hearing -
53 Verified -
54 Last Update - 25-Mar-1980

55 License - D A T E S -
56 Appl Received -
57 Field Exam Made -
58 Decree - 20-Jun-1921
59 Start Work -
60 Order Show Cause -
61 Date 1 -
62 Date 2 -

63 Transfer/Amended -
64 DLE/Carey Act -
65 Flag 1 -
66 Flag 2 -
67 Flag 3 -

MICROFILMED

JUL 07 1988

PO: 15N 1W S. 22 NENW

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

67-7412
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JAN 28 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval ~~Department of Water Resources~~
☐ ~~Computer Data Proof Report~~
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 6/1/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? N/A
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: _____

Check of P/U index SL 6/1/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? UNNECESSARY SL 6/8/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lester 6/8/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 1/12/88 (Initial and date)
Exam Reviewed by Manager of Regional Office Ang 1/20/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office SL 1/28/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED
JUN 18 1987

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received \$0.00
Date 6-1-87
Receipt # 94877
Receipt by SL
Sent to S.O. SLH

1. Permit No. 67-7412

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Stanley L. Nelson

3. Post Office Address: Box 46

Mesa, Id. 83643 Telephone No. 256-4365

4. Source of Water: Well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 14 hd. (No. and type of stock)

Irrigation 7 acres (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted. .18 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8/3/78

8. Person to contact to accompany the department representative during the field examination:

Stanley L. Nelson (Name)

Box 46 Mesa, Id 83643 (Address) 256-4365 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6/1/87 Date Stanley L. Nelson Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7412
NELSON, STANLEY L.
NELSON, BILLIE B.
P.O. BOX 46
MESA, ID 83643

138256

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

STANLEY L. NELSON
P.O. BOX 46
MESA

ID 83643

RE: Permit No. 67-7412

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

~~253-4448~~
256-4329
256-4365

MICROFILMED

JUL 07 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 67-7412.

Name(s) of Permit Holder: Nelson, Stanley L. & Billie B.

Post Office Address: P.O. Box 46

Mesa, Id. 83643 Tel. No. 256-4365

Source of Water: Well

Extent of Use: ☒ Domestic: 1 (number of households)
☒ Stockwater: 10 Cattle (number and type of stock)
☒ Irrigation: 7 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/29/83
Date

Stanley L. Nelson
Signature of Permit Holder

STANLEY L. NELSON
P.O. BOX 46
MESA, ID 83643



USA 13c



Crazy Horse



NOV 1 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

NELSON, STANLEY L. & BILLIE B.
P.O. BOX 146
MESA, ID 83643

138970

PROOF DUE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7412 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

June 28, 1979

Re: Permit No. 67-7412

Stanley L. Nelson

P. O. Box 46

Mesa, ID 83643

Dear Mr. Nelson:

Thank you for contacting us concerning your Permit 67-7412. Everything is in order as of this time. As you will note on the Approved Application for Permit on the last page, you will be contacted just prior to November 1, 1983 that Proof of Beneficial Use is due. A card will be sent at that time which you need to fill out and return to us.

In the event you have already met the conditions of the permit, I am enclosing one of those cards. You may send us this Proof of Beneficial Use card as early as you like prior to the November 1, 1983 deadline.

If you have any more questions, please don't hesitate to contact this office.

Sincerely,

Charles W. Bryan, Jr.
by kw

CHARLES W. BRYAN, JR.

Senior Water Resource Agent

CWB:kw

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 6, 1978

Re: Permit No. 67-7412

Stanley L. &/or Billie B. Nelson
P.O. Box 146
Mesa, Idaho 83643

Dear Mr. and Mrs. Nelson:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MSB 11/8/78

67-7412

STAFF REVIEW - STATE OFFICE

- | | |
|--|--|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. <u>G.W.</u> Source | 8. ☒ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. <u>App</u> Property Owner at Pt. ☒ of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. <u>20</u> Fee & Rec't. No. |
| 6. <u>5</u> Time req. for Proof of B/U | |

Copies Sent To:

- | | |
|---|--|
| ☒ Idaho Health Department | ☒ U.S.F.S. |
| ☒ Idaho Fish & Game Dept. | ☒ Dept. of Lands |
| ☒ Bureau of Land Management | ☒ Other |

Dam Safety Information P/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land None plotted

☒ Withdrawals of all protests received yes no

Conditions:

- | | |
|---|--|
| ID Power Co. Letter - Snake R. <u>No</u> | Meas. Dev. or Sc. Meas. <u>No</u> |
| ID Power Co. Letter - G.W. & Tribs. <u>yes</u> | Totalizing meter <u>No</u> |
| SNAKE River Condition <u>No</u> | Supplemental <u>No</u> |
| Payette River Letter <u>No</u> | Right-of-Way Cond. <u>No</u> |
| Priority Date <u>8-3-78</u> | Watermaster Cond. <u>No</u> |
| | Wtr. Dist No. <u> </u> |
| Water Quality #16 <u>No</u> | Meas. Dev. Cond. for apps within a Water Dist. <u>No</u> |
| Water Quality #10 <u>No</u> | |
| intrastate <u> </u> interstate <u> </u> | |

Jin
Reviewer
10/11/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7412

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 8/3/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) GLS 8/3/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use No G.W. platted
67-7221 on separate land as per tel/con 10/3
Comments: W/ Adams Co. Assessor

(10) _____

(11) ST 9-28-78

Affidavit of Publication received (date) 9-25-78

(12) _____

Final date for protests 10-2-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-3-78 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 10-3-78

L.P. GW letter.

RECEIVED
COT 64 1978

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 31, 1978

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 67-7412 in the name of Stanley L. &/or Billie B. Nelson was published in error as a CLAIM on August 17 and August 24, 1978.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, ID 83705 on or before October 2, 1978.

C. STEPHEN ALLRED
Director

Published in the Adams County Leader
on Sept. 14 and Sept. 21, 1978.

RECORDED
INDEXED

ADAMS COUNTY LEADER

COUNCIL, IDAHO

PRINTING

PUBLISHING

August 25.1978

Department of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83705

August 17-25 publishing " Notice of Claims to Water Rights "
No. 67-7412 Stanley L&/ or Billie B Nelson
35 lines @ .24¢ & .15¢ \$ 13.65

" I hereby certify that the foregoing account is correct and just
and that the amount claimed is legally due, and that no part
of the same has been paid."

Signed

By

All accounts are due and payable on or before the 10th of the month
following purchase. If not paid, the right is reserved to add 1½% per
month or 50c per month minimum carrying charge.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 10, 1978

Adams County Leader
Box 23
Council, Idaho 83612

RE: Application No . 67-7412- Stanley L. &/or Billie B. Nelson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 4, 1978.

Sincerely,

RITA FLECK
Secretary

ST/

MICROFILMED
MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

1947-1948 100

~~67-7412~~

Name: Stanley L. &/or Billie B. Nelson

Address: P.O. Box 146, Mesa, Idaho 83643

Source: GROUNDWATER

Date Filed: August 3, 1978

County: Adams

Amount: 0.18 cfs

Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T 15N-R, 1W, B.M.

Use: domestic purposes from Jan 1 to Dec 31
irrigation purposes from Apr 15 to Oct 15

Place of Use: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T 15N-R, 1W, B.M.

Means: Sprinkler system

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S. Cole
Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader
on August 17, 1978 and August 24, 1978.

11-11-78
11-11-78

IDENT. NO.

WATER RIGHT
DATA ENTRY LOG

[illegible]