

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid with solid lines every 2 units and dashed lines every 1 unit. The following labels are present:

- 16N**: Located in the upper left quadrant, centered around grid coordinates (2, 10).
- 23**: Located in the upper middle quadrant, centered around grid coordinates (5, 10).
- 1W**: Located in the lower middle quadrant, centered around grid coordinates (5, 4).
- Pd**: Located in the center-right area, around grid coordinates (7, 7).
- well**: Located directly below 'Pd', around grid coordinates (7, 6).
- +place of use**: Located to the right of 'Pd', around grid coordinates (8, 7).

A curved arrow points from the 'Pd' label towards the 'well' label.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David D. Orwig
(Applicant)
Judy M. Orwig

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7421 Dennis &/or Judy Orwig as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 23, 1978

and the last in the issue dated November 30, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 4th

day of December, 1978.

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7421

ORWIG, DENNIS &/OR JUDY
P. O. BOX 506, COUNCIL, ID
83612

Source: GROUNDWATER
Date Filed: 11/01/1978

Amount: 0.06 CFS

Diversion Point: SESE Sec 23 T
16N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

IRRIGATION (0.02 CFS) from
04/01 to 10/31

Place of Use: SESE Sec 23 T 16N
R 01W FOR 1 ACRES

Diversion Means: WELL WITH
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before DECEMBER 11, 1978.

C. STEPHEN ALLRED

Director

Published November 23 & November 30, 1978.

Department of Water Resources
Western Regional Office

OR
rf
MICROFILMED

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 67-7421 Priority November 2, 1978 Amount 0.04 cfs

THIS IS TO CERTIFY, that Dennis &/or Judy Orwig
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7421 issued pursuant to Application for Permit dated November 2, 1978,
and has submitted proof to the Department of Water Resources on November 27, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.02</u> cfs and	<u>4.0</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.2 acre feet per year, said waters to be diverted within the SW1SE1 Section 23,
Twp 16N, Rge 1W in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	1W	23															1		1

Total number of acres irrigated 1

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of MARCH, 19 86.

Acting for the

Director

Norman C. Young

File

STATE OF IDAHO

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
FEB 27 1986

APPROVED

To change the point of diversion and/or the place of use.

Department of Water Resources

Comes now Dennis &/or Judy Orwig

208 667-2866
Phone

of (address) 1313 Adeline Ave, Coeur d'Alene ID 83814, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 67-7421, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, Township 16N, Range 1W, B.M.,
County of Adams. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	1W	23															1		1

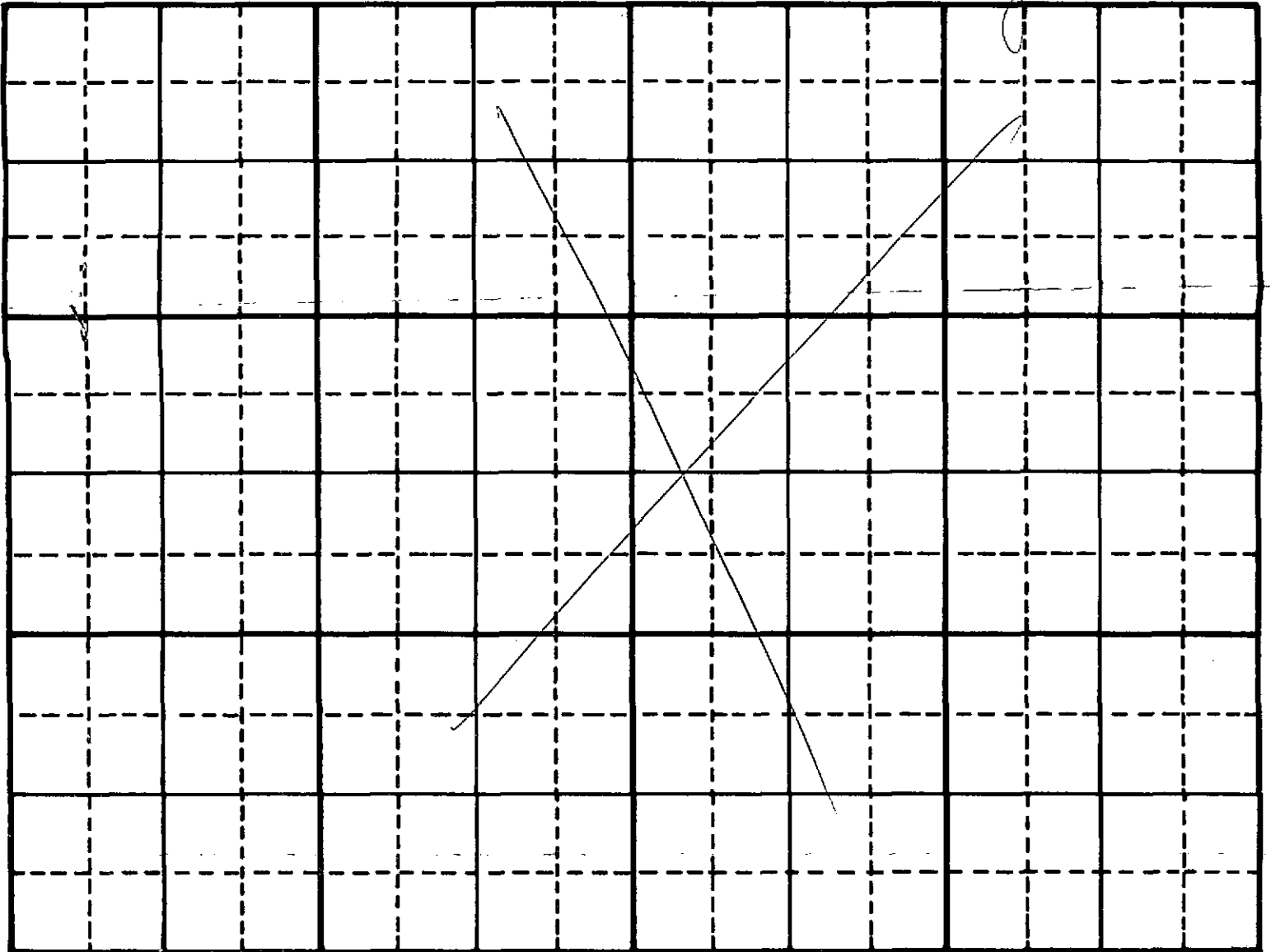
Total number of acres to be irrigated = 1

- a. Who owns the property at the point of diversion? Dennis & Judy Orwig
- b. Who owns the land to be irrigated or the place of use? Dennis Orwig
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at ^{1313 Adeline} Coeur d'Alene, this 24 day of February, 1986.

Dennis Dwyer
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by sf Date 2-28-86 #37503

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 67-7421.

Witness my hand this 6th day of MARCH, 1986.

Norman C. Young
Director

128 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dennis &/or Judy Orwig Phone 253-4749

Post office address P.O. Box 506 Council, ID 83612

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 16N

Range 1W B.M. Adams County, additional points of diversion if any: _____

Lying Northeast of now existing private road 35 acres

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for Irrigation purposes from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with 1½ H.P. pump 250 feet deep

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 16

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 cows 2 horses 75 chickens 4 pigs

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family.

(5) If water is to be used for other purposes describe: Watering of 1/2 acre garden

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	1W	23																1	1

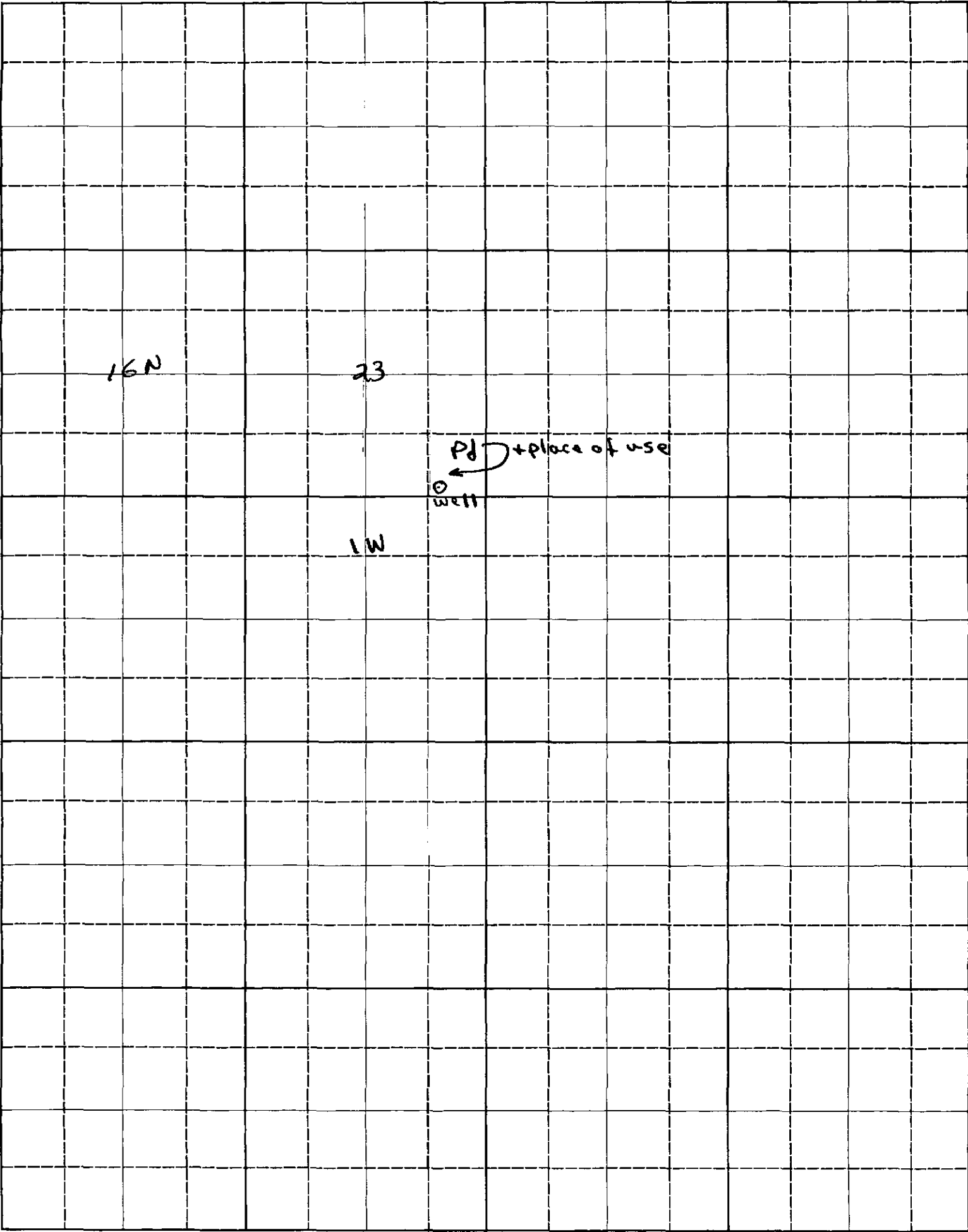
Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Dennis L. & Judy Orwig
- b. Who owns the land to be irrigated or place of use Dennis L. & Judy Orwig
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David D. Orwig
(Applicant)
Judy M. Orwig

Proposed Priority 11-2-78
Received by CSB Date 2 Nov 78 Time 11 AM
Preliminary check by CSB Fee \$ 20⁰⁰ # 12475
Receipted by CS Date 11-1-78 # 12475
Publication prepared by if Date 12-11-78
Published in Adams County Leader
Publication dates Nov 23 & 30, 1978
Publication approved if Date 12-12-78
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7421, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of December, 19 78.

A. Glen Saylor

Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7421

ORWIG, DENNIS &/OR JUDY
P. O. BOX 506, COUNCIL, ID
83612

Source: GROUNDWATER

Date Filed: 11/01/1978

Amount: 0.06 CFS

Diversion Point: SESE Sec 23 T
16N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

IRRIGATION (0.02 CFS) from
04/01 to 10/31

Place of Use: SESE Sec 23 T 16N
R 01W FOR 1 ACRES

Diversion Means: WELL WITH
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before DECEMBER 11, 1978.

C. STEPHEN ALLRED

Director

Published November 23 & November 30, 1978.

Department of Water Resources
Western Regional Office

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7421 Dennis &/or Judy Orwig as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 23, 1978

and the last in the issue dated November 30, 1978

that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 4th

day of December, 1978.

Notary Public for Idaho,
Residing at Council, Idaho

OR
rf
XEROFILMED

To Your Favorite Bar
This Week End It's
Try our Special Margarita
Creamy Wall Bangers.

harbored Steaks, Broc
nicken,

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

ually Auto Parts.)
ho, located across from

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, de-
pose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Permit "

No. 67-7421 Dennis &/or Judy Orwig as per clipping

hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 23.1978

and the last in the issue dated November 30.1978
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Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice " as aforesaid.

Subscribed and sworn to before me this 4th

day of December . 19 78.

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

DEC 5 1978

Department of Water Resources
Western Regional Office

OK
rf

VERIFIED

March 14, 1986

RE: Permit No. 67-7421

Dennis &/or Judy Orwig
1313 Adeline Ave.
Coeur d'Alene, ID 83814

Dear Mr. and Mrs. Orwig:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37503 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

February 7, 1986

RE: Permit No. 67-7421

Dennis &/or Judy Orwig
1313 Adeline Ave.
Coeur d'Alene, ID 83814

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 67-7421 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 5.2 acre feet per
year.

Point(s) of diversion: SWSE, Sec. 23, Twp 16N, Rge 1W

Beneficial Use: Domestic use for 1 unit and irrigation of 1
acre within SWSE, Sec. 23, Twp 16N, Rge 1W

Priority date established: November 2, 1978

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE 1-27-86FILE 67-7421NAME OF PARTY Judy OrwigEMPLOYEE Jim Johnson

RE: Mrs Orwig called and explained that they had sold the property to another party and was sent the amendment application to him. They assumed he had taken care of it.

Now they are in the process of repossession of the property and would like to follow up on processing the permit.

I informed her we would re-send the amendment application.

1-27-86

January 21, 1986

RE: Permit No. 67-7421

Dennis &/or Judy Orwig
1313 Adeline
Coeur d'Alene, ID 83814

Dear Permit Holder:

On November 6, 1985, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

UNRECORDED

11/8/85

per assessor's office:
no info -

call Adams Co. Abstract
office -

253-6851

← Adams Abstract →

Donna → Weiser

253-6852

Orwig's
1313 Adeline

Coeur d'Alene, Id.

83814

present
pre-licence
letter
11/8/85.
kw

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
House
Idaho 83720



REASON CHECKED
Unclaimed _____ Refused _____
Addressee unknown _____
Insufficient Address _____
No such street _____ number _____
No such office in state _____
Do not remain in this envelope

*Forwarding
also by express*

RECEIVED

NOV 8 1985

Department of Water Resources
Dennis &/or Judy Orwig
Box 506
Council, ID 83612

November 6, 1985

RE: Permit No. 67-7421

Dennis &/or Judy Orwig
Box 506
Council, ID 83612

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 67-7421 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 5.2 acre feet per
year.

Point(s) of diversion: SWSE, Sec. 23, Twp 16N, Rge 1W

Beneficial Use: Domestic use for 1 unit and irrigation of 1
acre within SWSE, Sec. 23, Twp 16N, Rge 1W

Priority date established: November 2, 1978

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

67-7421
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed: <i>No</i>			
☐ Telephone call made: (List Telephone No. used)	<i>None</i>		<i>See well log</i>
☐ Appointment scheduled for: (Date, time, location)	<i>None</i>		<i>However, while in Council I did check the house to verify well, stock & irrigation. All ok.</i>

EXAMINATION

Date *8/9/82* Accompanied by *Judy Orwig* Total Q measured *Theoretical
0.04 cfs ✓
Calc.*
If source is surface water, estimate total flow of source _____
Methods of measurement *Calc. w/ well log* Meets Permit requirements? _____

Measurement calculations:

$$\frac{1.5 \text{ hp} \times 1.8 \times 8.8}{180' \div (40 \div 43)} = 0.04 \text{ cfs} \checkmark$$

DOMESTIC - 0.04 cfs + ^{1.2} ~~0.04~~ acre feet

Irrigation - 1 acre - 0.02 cfs + 4.0 acre feet ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<i>1 1/2</i>	<i>submersed pump & motor</i>						

System Description *1 1/2 hp pump, 250' deep well, 180' static
water level.*

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <i>4.0</i>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<i>Domestic ✓</i>	<i>0.04 ✓</i>	<i>1.2 ✓</i>	<i>1/1 ✓</i>	<i>12/31 ✓</i>
<i>Irrigation ✓</i>	<i>0.02 ✓</i>	<i>4.0 ✓</i>	<i>4/1 ✓</i>	<i>10/31 ✓</i>
			<i>ALLOW 3/15 11/15</i>	
			<i>per W.U. handbook</i>	
		<i>5.6</i>		
Total	<i>0.04 ✓</i>	<i>4.0</i>		

Remarks *Domestic use includes house & watering of
50 chickens, 8 cows & 4 pigs. - ALLOW 1.2 AFA*

UNRECORDED

*Well log shows P.D. in SW 1/4 SE 1/4 rather than the
SE 1/4 SE 1/4. Phoned Adams Co. assessor & they stated
Orwig's only own land in the SW 1/4 SE 1/4 of Sec 4.
Therefore an amendment needs to be completed
showing the change in both P.D. & Pl. of use.*

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

see note on front in "remarks" regarding pld & changes.

Point(s) of diversion: SW 1/4 SE 1/4, Sec. 23, Twp. 16N, Rge. 14, B. M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	14	23																	3 (DOMESTIC) ✓
																			✓

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by DBS

Approved by Ray Walker

Date 11/10/80

Date 5/6/83

Date 10-30-85

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WATER RIGHT NUMBER 67-7421

OWNER LAST NAME - ORWIG ✓

FIRST NAME - DENNIS ✓

ORIG OWNER -

OWNER LAST NAME - ORWIG

FIRST NAME - JUDY ✓

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 506 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - COUNCIL ✓

STATE - ID ZIP CODE - 83612 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 11-02-1978 ✓

COUNTY - ADAMS

TOTAL DIV. RATE -

.0500 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE ✓ 23 16N 01W LOT REGIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA

FROM - 04-01 TO - 10-31 USE - IRRIGATION ✓

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 16N ✓ RANG 01W ✓ SEC 23 TRACT SESE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1 ✓

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 01-01-1980 PERMIT/DENIED - 12-18-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P ✓ FLD EXAM - R COND. OF APPROVAL -

DIVERSION MEANS - WELL WITH PUMP

VERIFIED R/M

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7421.

Name(s) of Permit Holder: ORWIG, DENNIS +/DA JUDY

Post Office Address: P.O. Box 506 COUNCIL, IDAHO
83612 Tel. No. 253-4885

Source of Water: well (groundwater)

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 50 chickens (number and type of stock) 8 calves
☐ Irrigation _____ (acres) 4 P. 95
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 1979
Date

Dennis Orwig
Signature of Permit Holder

RECEIVED
NOV 10 1979
IDAHO DEPT. OF WATER RESOURCES

PLACE
TEN CENT
STAMP
HERE

RECEIVED

NOV 27 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

ORWIG, DENNIS &/OR JUDY
P.O. BOX 506
COUNCIL, ID 83612

101-61

OCTOBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7421 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANURARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 19, 1978

Permit No. 67-7421

Dennis &/or Judy Orwig
P.O. Box 506
Council, Idaho 83612

Dear Mr. and Mrs. Orwig:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

67-7421

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. 1 ✓ Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u> </u> Idaho Fish & Game Dept.	<u> </u> Dept. of Lands
<u> </u> Bureau of Land Management	<u> </u> Other

Dam Safety Information N/A (Goes to Permit Section)Check:Critical G.W. Area yes ✓ noOther rights on same land None plottedN/A Withdrawals of all protests received yes noConditions:ID Power Co. Letter - Snake R. NoMeas. Dev. or Sc. Meas. NoID Power Co. Letter - G.W. & Tribs. YesTotalizing meter NoSnake River Condition NoSupplemental NoPayette River Letter NoRight-of-Way Cond. NoPriority Date 11-2-78Watermaster Cond. NoWtr. Dist No. Water Quality #16 NoMeas. Dev. Cond. for apps within a Water Dist. NoWater Quality #10 Nointrastate interstate Jim Reviewer12-18-78 DateRECEIVED
JAN 19 1979
WATER RESOURCES DIVISION
U.S. GEOLOGICAL SURVEY

Received by?

Date Stamp on
app.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-7421

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CRB 2 Nov 78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) CRB 2 Nov 78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use No G.w. platted

(10) _____

Comments: _____

(11) [Signature] OK

Affidavit of Publication received(date) 12-12-78

(12) [Signature] _____

Final date for protests 12/11/78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-2-78 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By [Signature] Date 12/12/78

RECEIVED

DEC 14 1978

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

October 2, 1978

Mr. Dennis Orwig
P.O. Box 506
Council, ID 83612

Dear Mr. Orwig:

We are returning your check no. 92-293 for \$10.00 and a retyped copy of your application for your signature.

The amounts of water have been changed to meet allowable diversion rates and thus the fee for filing your application has been reduced accordingly.

As of July 1, 1978 the fee for .06 cfs as shown on the application is \$20.00. The fee for 1 cfs as on your original application would be \$35.00.

Please sign and return your application along with your check for \$20.00 for filing to this office for processing.

Very truly yours,

ERVIN E. BALLOU
Senior Water Resource Agent

EEB/st

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

NOVEMBER 15, 1978

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 11, 1978.

Yours truly,

Sally Trinkaus
Secretary

Encl.

NOV 16 1978

62-2421-

ORWIG, DENNIS &/OR JUDY

P.O. BOX 506, COUNCIL, ID 83612

Source: GROUNDWATER

Date Filed: 11/01/1978

Amount: 0.06 CFS

Diversion Point: SESE Sec 23 T 16N R 01W, ADAMS Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.02 CFS)	from 04/01 to 10/31

Place of Use: SESE Sec 23 T 16N R 01W
FOR 1 ACRES

Diversion Means: WELL WITH PUMP

11/01/78

IDENT. **67-7421**

WATER RIGHT
DATA ENTRY LOG

[illegible]