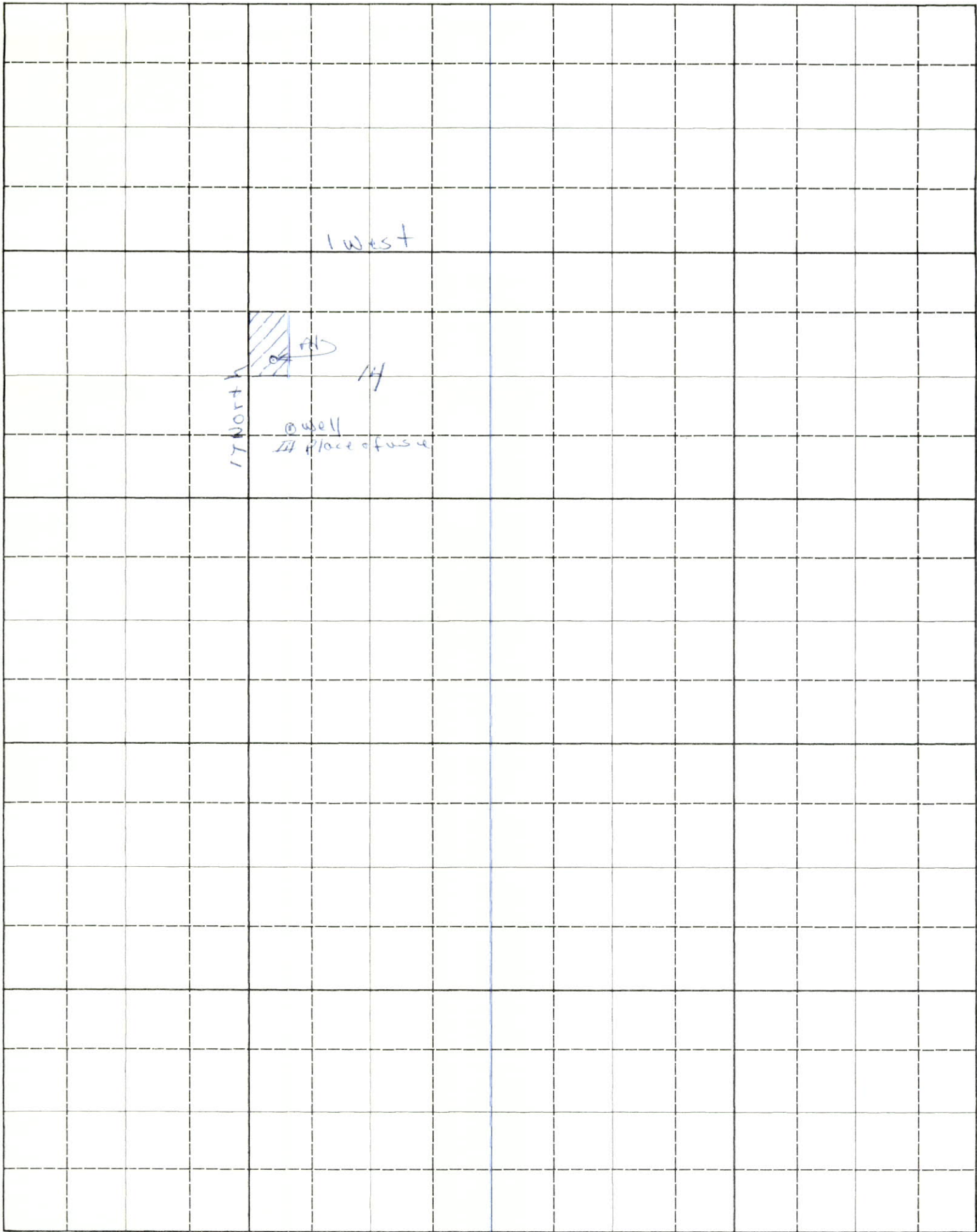


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe M. Bettencourt
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 67-7436

1. Owner: Richard J. and/or Jill M. Bettencourt Phone No. 253-4571

Current Address: P.O. Box 100 Fruitvale, ID 83620

2. Accompanied by: Jill Bettencourt EXAM. DATE: 10-15-87

Address: same as above Phone No. 253-4571

Relationship to Permit Holder: owner

3. Source: Groundwater tributary to _____

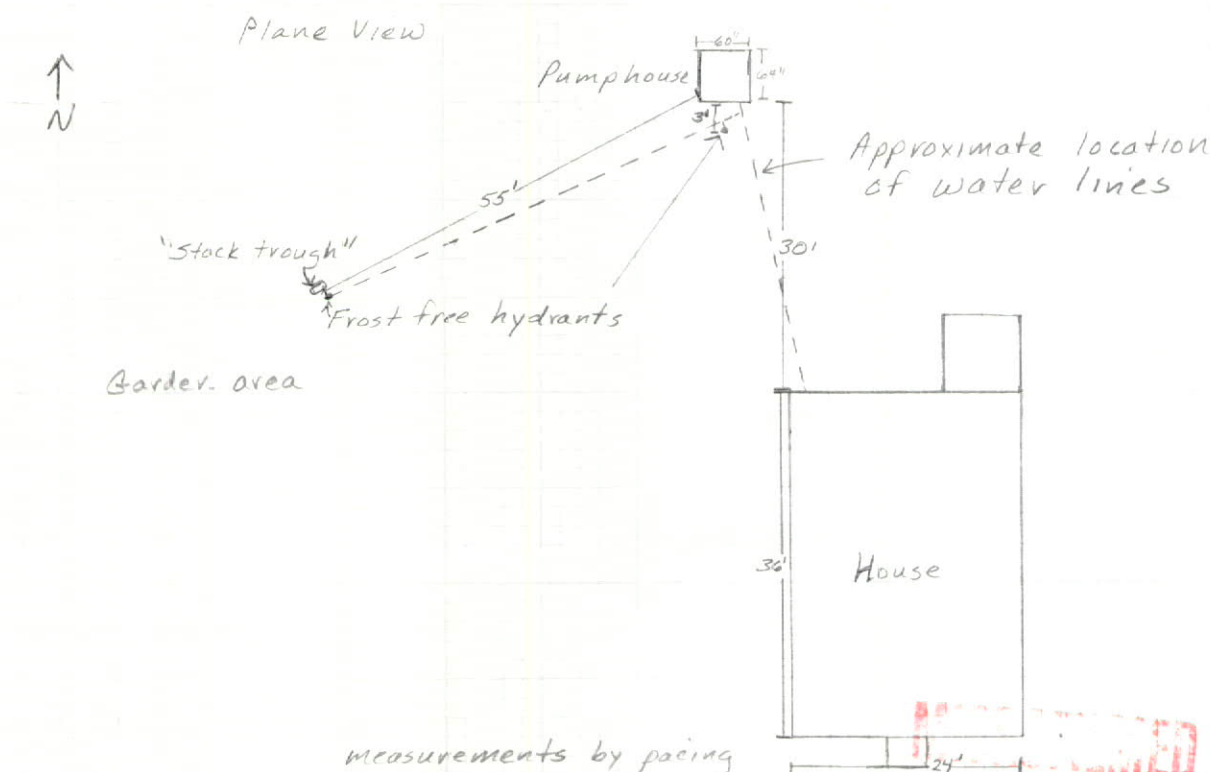
B. OVERLAP REVIEW

1. Other water rights with same place of use: None for SENW, this permit needs to be amended ☒ Copies Attached

2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



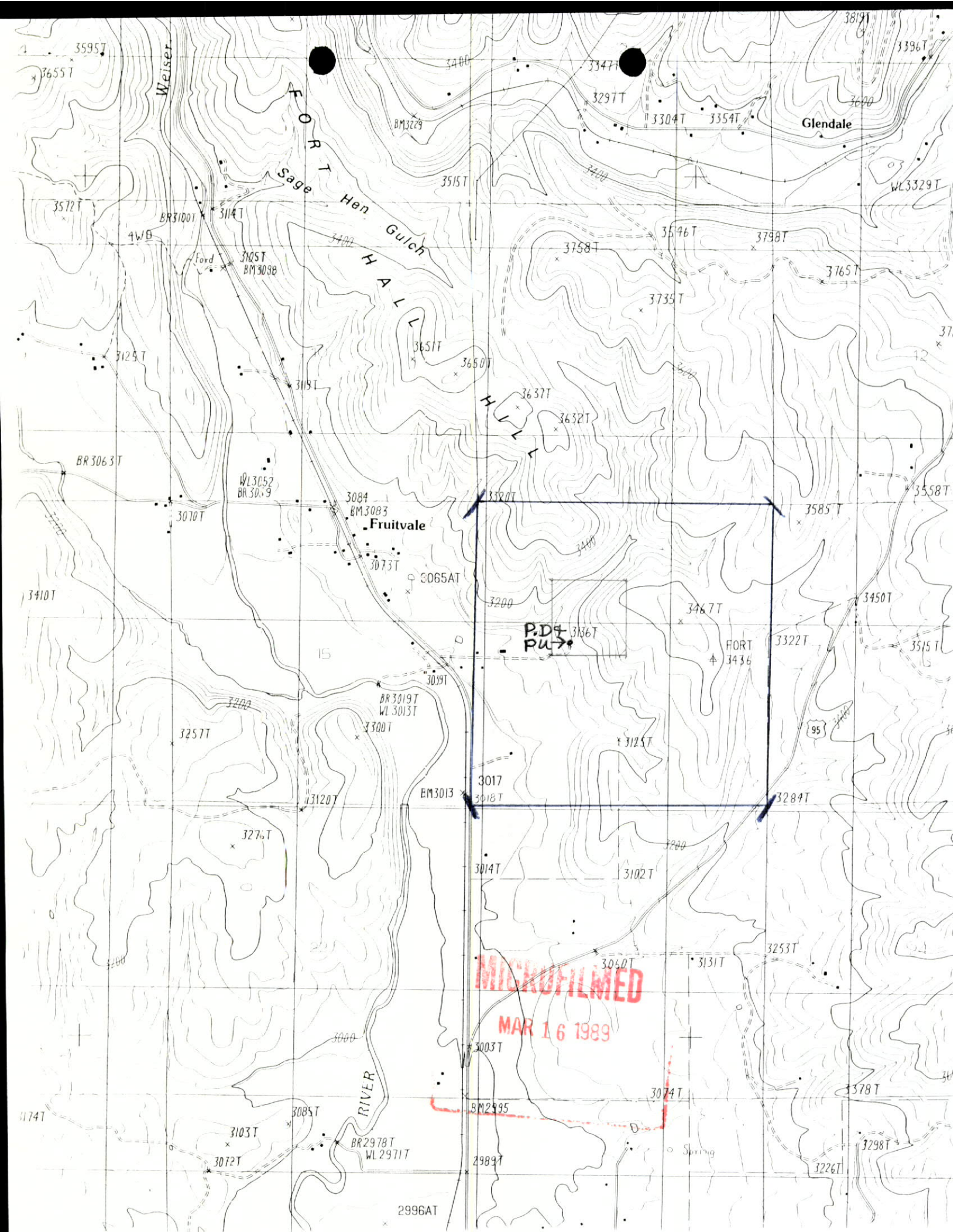
Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).





P.D. well
is enclosed
in the "pump
house" in the
center of the
photo. Look
North.



P.U. Looking
North.

MICROFILMED
MAR 16 1989

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 67-07436

Priority: May 11, 1979

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that JILL M. BETTENCOURT
RICHARD J. BETTENCOURT

15371 OCEANVIEW DR.
BROOKINGS OR 97415

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 11, 1979; and has submitted Proof of Beneficial Use on April 6, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 14, Township 17N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

17N 01W 14 SENW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECEIVED

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07436

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of DECEMBER, 1992.

Acting for Norman C Young
R. Keith Higginson, Director

FEB 06 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07436

Priority: May 11, 1979 Amount: 0.04 CFS 1.4 AFA

This is to certify, that JILL M. BETTENCOURT
RICHARD J. BETTENCOURT

15371 OCEANVIEW DR.
BROOKINGS, OR 97415

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1979, and has submitted proof to the Department of Water Resources on January 1, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

4-6-84

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.04 CFS	1.4 AFA

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 14, Township 17N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

17N 01W 14 SENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1989.

RECORDED

MAR 16 1989

for the Director

Norman Young

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07436

REC'D
FEB 01 1989
ED

Date of Priority: May 11, 1979

Comes now RICHARD J. BETTENCOURT
JILL M. BETTENCOURT

{ P.O. BOX 100 15371 Oceanview Dr.
FRUITVALE, ID 83620 Brookings, OR and represents to the Director of the
97415
Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 67-07436, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.04 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SENW, Sec. 14, Township 17N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

17N 01W 14 SENW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at 15371 Oceanview Dr. this 28 day of January, 1989.

Brookings, OR

97415

1-503-469-5551

Jill M. Bettencourt
(Signature)
MICROFILMED

MAR 16 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07436

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by CP Date 2/2/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

C005376

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07436 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

Witness my hand this 13TH day of MARCH, 1989.

Norman C. Young
Acting Director (Director)

RECEIVED

APR 11 1989

333

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard J. &/or Jill M. Bettencourt Phone 208-253-4571

Post office address P. O. Box 79, Fruitvale, ID

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 17N

Range 1 W B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.6 for irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .66 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, gravity ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 214 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 17N

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 beef cattle, 2 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above. none

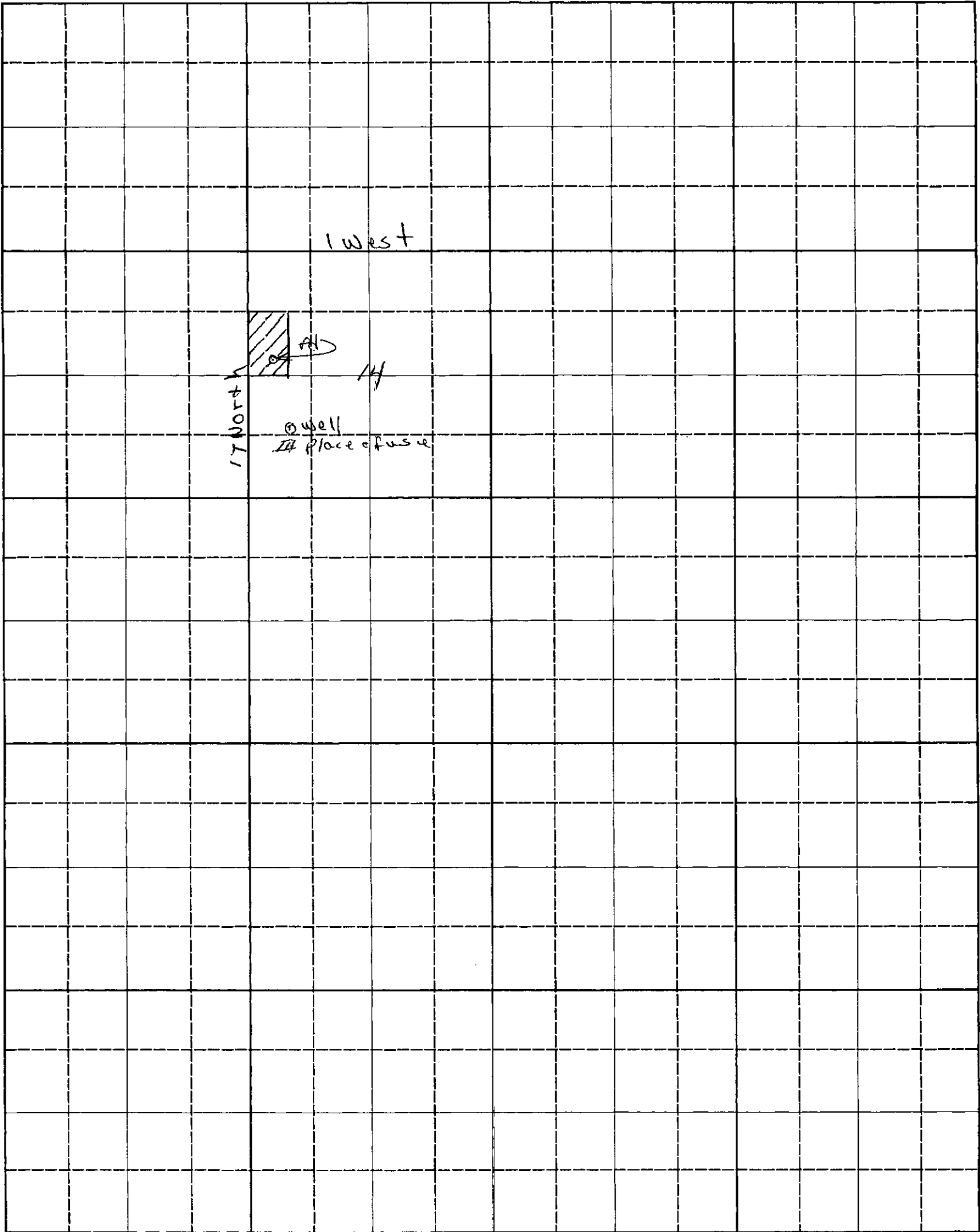
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe M. Bettencourt
(Applicant)

Proposed Priority 5-11-79

Received by EB Date 11 May 79 Time 1:30 PM

Preliminary check by _____ Fee \$ 35.00

Receipted by kw Date 5/11/79 # 13080

Publication prepared by kk Date 5/17/79

Published in Adams County Leader

Publication dates 5/24 & 5/31/79

Publication approved KK Date 6/11/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by VS SS.
148mc
"

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67- , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 84 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 25th day of June , 19 79 .

J. Glen Sayton
Chief, Operations Bureau

Affidavit of Publication

I, Bert J. Rogers, being first duly sworn upon my Oath, do

and say that I am the publisher of The Adams County

leader, a newspaper; that a copy of the " Notice of Applicati

as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 24, 1979

and the last in the issue dated May 31, 1979
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notices " as aforesaid.

Subscribed and sworn to before me this 1st

day of June, 1979

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

JUN 4 1979

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

67-7435

HENRY, MEREDITH &/or
MARY
BOX 89, NEW MEADOWS, ID
83654

Source: UNNAMED STREAM
tributary to WEISER RIVER

Date Filed: 05/11/1979

Amount: 0.04 CFS

Diversion Point: NESW Sec 31 T
19N R 01E, ADAMS Co.

Use: IRRIGATION (0.04 CFS)
from 04/01 to 10/31

Place of Use: NESW Sec 31 T 19N
R 01E FOR 2 ACRES

67-7436

BETTENCOURT, RICHARD J.
&/or JILL M.
P.O. BOX 79, FRUITVALE, ID
83620

Source: GROUNDWATER

Date Filed: 05/11/1979

Amount: 0.66 CFS

Diversion Point: SWNW Sec 14 T
17N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

IRRIGATION (0.60 CFS) from
04/01 to 10/31

STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: SWNW Sec 14 T 17N
R 01W FOR 30 ACRES

Diversion Means: WELL, PUMP
& GRAVITY DITCHES

67-7437

LONGTIN, ANSON J. &/or LU-
CILLE G.

P.O. BOX 67, COUNCIL, ID 83612

Source: WEISER RIVER tribu-
tary to SNAKE RIVER

Date Filed: 05/11/1979

Amount: 0.40 CFS

Diversion Point: NWSW Sec 15 T
16N R 01W, ADAMS Co.

Use: IRRIGATION (0.44 CFS)
from 04/01 to 10/31

STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 16 T 16N
R 01W SWNE SENW NESW NW-
SW Sec 15 T 16N R 01W FOR 53
ACRES

Diversion Means: PUMP &
SPRINKLER SYSTEM

67-7438

LONGTIN, ANSON J. &/or LU-
CILLE G.

P.O. BOX 67, COUNCIL, ID 83612

Source: SEWAGE LAGOON OV-
ERFLOW tributary to WEISER
RIVER

Date Filed: 05/11/1979

Amount: 0.20 CFS

Diversion Point: NESW Sec 15 T
16N R 01W, ADAMS Co.

Use: IRRIGATION (0.20 CFS)
from 04/01 to 10/31

STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 16 T 16N
R 01W SWNE SENW NESW NW-
SW Sec 15 T 16N R 01W FOR 53
ACRES

DIVERSION Means: PUMP &
SPRINKLER SYSTEM

67-7439

LONGTIN, ANSON J. &/or L-
CILLE G.

P.O. BOX 67, COUNCIL, ID 83612

Source: SPRING tributary
WEISER RIVER

Date Filed: 05/11/1979

Amount: 0.20 CFS

Diversion Point: SWNE Sec 15
16N R 01W, ADAMS Co.

Use: IRRIGATION (0.20 CFS)
from 04/01 to 10/31

STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 16 T 1
R 01W SWNE SENW NESW N-
SW Sec 15 T 16N R 01W FOR
ACRES

Diversion Means: PUMP
SPRINKLER SYSTEM

67-7440

LONGTIN, ANSON J. &/or L-
CILLE G.

P.O. BOX 67, COUNCIL, ID 83612

Source: WEISER RIVER tribu-
tary to SNAKE RIVER

Date Filed: 05/11/1979

Amount: 1.00 CFS

Diversion Point: NWSW Sec 15
16N R 01W, ADAMS Co.

Use: POWER (1.00 CFS) from 0
01 to 12/31

Place of Use: NWSW Sec 15
16N R 01W

Diversion Means: GRAVITY D
VERSION, PELTON WHEEL
GENERATOR

If issued, the permit(s) will
be subject to all prior water right

Protests against the granting
of any permit must be filed with the

Director of the Idaho Department
of Water Resources, 92 S. Co-
Road, Boise, Idaho 83705 on or be-
fore JUNE 11, 1979.

C. STEPHEN ALLRED,

Director

Published 5/24 & 5/31/79



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 8, 1993

RAYMOND MORGAN
PO BOX 781
COUNCIL ID 83612-0781

RE: Water Right No. 67-07436

Dear Mr. Morgan:

During an unrelated review of water rights, a computer generated error was identified on the above referenced water right. The date of submittal of proof of beneficial use was listed incorrectly. We have corrected the error and have issued an amended license. This correction in no way effects or changes the water right as originally licensed.

We sent the amended license to the owner of record but the correspondence has been returned undeliverable. Contact with the assessor's office revealed that you are listed as the owner of the property in their records. A license is real property and is appurtenant to the land which it covers. We are forwarding the amended license to you as present owner.

If you have any questions, please feel free to contact me at (208) 327-7943.

Respectfully,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

329-1-8-93
FEB 12 1993

MEMORANDUM

DATE: January 8, 1993
TO: File 67-07436
FROM: Cindy Zimmerman
SUBJECT: Returned Correspondence

=====
Correspondence dated December 28, 1992, was returned attempted,
no forwarding address.

Per telephone conversation with Ginger at the Adam's County
Assessor's office, the present property owner is as follows:

Raymond Morgan
PO Box 781
Council ID 83612-0781

I have forwarded the returned correspondence to the present
property owner.

FILED 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

JILL M BETTENCOURT
RICHARD J BETTENCOURT
15371 OCEANVIEW DR
BROOKINGS OR 97415

RE: Water Right No. 67-07436

Dear Water Right Holder(s):

During an unrelated review of water rights, a ~~computer~~ generated error was identified on your license. ~~me~~ ~~generated~~ ~~t~~ted proof of beneficial use was ~~not~~ corrected the error and have *inside envelope* ~~not~~ corrected the error in no way effect. ~~use.~~ This ~~water right as~~ originally licensed.

I have enclosed a copy of the amended license for your records.

If you have any questions, please feel free to contact me at
(208) 327-7943.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83708-2237

RECEIVED
JAN 7 1993

Department of Water Resources

TO SENDER

RT # 4

INT g

☐ NO EXCHANGE
☐ VACANT
☐ INSUFFICIENT FUNDING
☒ ATTEMPTED, BUT UNAVAILABLE
☒ NO BIRTH RECORDS
☐ REFUSED
☐ NOT DEL AS ADDRESSED
UNABLE TO FORWARD

Moved - return to sender

~~67-07436
JILL M. BETTENCOURT
15371 OCEANVIEW DR.
BROOKINGS~~

~~OR 97415~~

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

JILL M BETTENCOURT
RICHARD J BETTENCOURT
15371 OCEANVIEW DR
BROOKINGS OR 97415

RE: Water Right No. 67-07436

Dear Water Right Holder(s):

During an unrelated review of water rights, a computer generated error was identified on your license. The date you submitted proof of beneficial use was listed incorrectly. We have corrected the error and have issued you an amended license. This correction in no way effects or changes the water right as originally licensed.

I have enclosed a copy of the amended license for your records.

If you have any questions, please feel free to contact me at
(208) 327-7943.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 04 1993

January 10, 1989

RICHARD J. BETTENCOURT
JILL M. BETTENCOURT
P.O. BOX 100
FRUITVALE, ID 83620

RE: PERMIT NO. 67-07436

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

MAR 16 1989

March 15, 1989

JILL M. BETTENCOURT
RICHARD J. BETTENCOURT
15371 OCEANVIEW DR.
BROOKINGS, OR 97415

RE: PERMIT NO. 67-07436

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 16 1989
04:00 PM

1

m 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

67-7436
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

p.d. SWNW 14 17N 1W

RECEIVED
MAR 20 1988
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

No Plat ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 10-13-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 10-13-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
For actual location ☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CA 10-5-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Patricia F. Lippell 10-15-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 2/1/88 (Initial and date)
Exam Reviewed by Manager of Regional Office DM 2/29/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office 3/5/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 67-7436

1. Owner: Richard J. and/or Jill M. Bettencourt Phone No. 253-4571

Current Address: P.O. Box 100 Fruitvale, ID 83620

2. Accompanied by: Jill Bettencourt EXAM. DATE: 10-15-87

Address: Same as above Phone No. 253-4571

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to _____

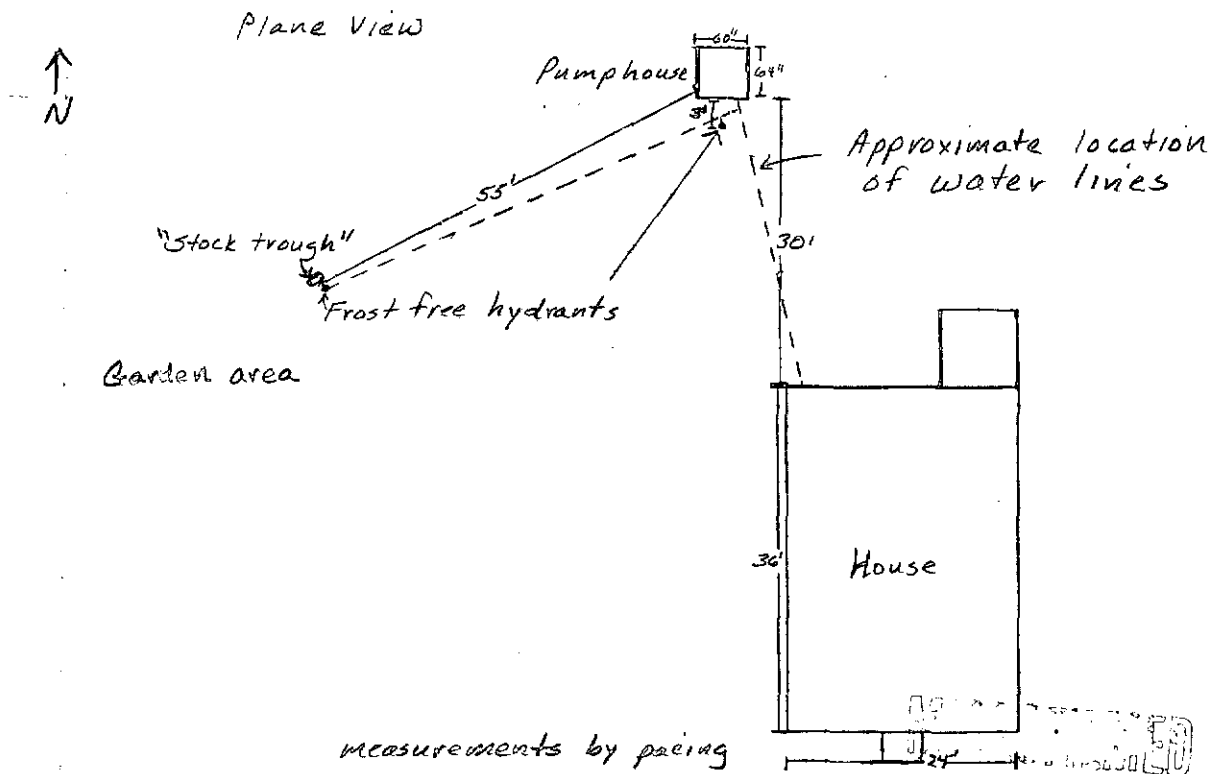
B. OVERLAP REVIEW

1. Other water rights with same place of use: None for SENW, permit needs to be amended. ☒ Copies Attached

2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

MAR 16 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has an 8" well cased to 413' and a total depth of 214' with a 1 H.P. submersible pump. The system provides domestic water and stock water. The irrigation portion of this permit has not been developed. No stock was present at the time of the exam, however, the Bettencourts' have had 2

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	1	Unknown	Unknown	1" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	14	17N	1W	Adams	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1W	14								X									

Do not use this space

MAR 16 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N.A.						

2. Measurements:

No measurements were made
 Allow 0.04 cfs for 1 domestic w/ lawn
 Allow 0.02 cfs for stockwater (2 cows)
 Total allowable 0.04 cfs (no fee paid)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: Est 145' lift

$$\frac{1 \times 8.8 \times 0.8}{145 + 2.3(20)} = 0.04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ MAR 16 1989

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow @ 1.2 afa for 1 domestic with lawn
 Allow 0.2 afa for 2 cows

$0.04 \times 365 \times 1.9835 = 29.0 \text{ afa}$

$0.02 \times 365 \times 1.9835 = 14.5 \text{ afa}$

$1.2 < 29.0$

$0.2 < 14.5$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

cows and some chickens. The p.d. & p.u. is actually located in the SE 1/4 NW 1/4 of Sec. 14 Twn 17N Rge 1W, and therefore there are no overlapping water rights.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic w/lawn	1-1	12-31	0.04	1.2 afa
stockwater	1-1	12-31	0.02	0.2
Totals:			0.04	1.4 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

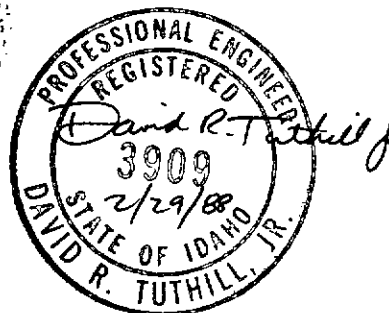
J. AUTHENTICATION

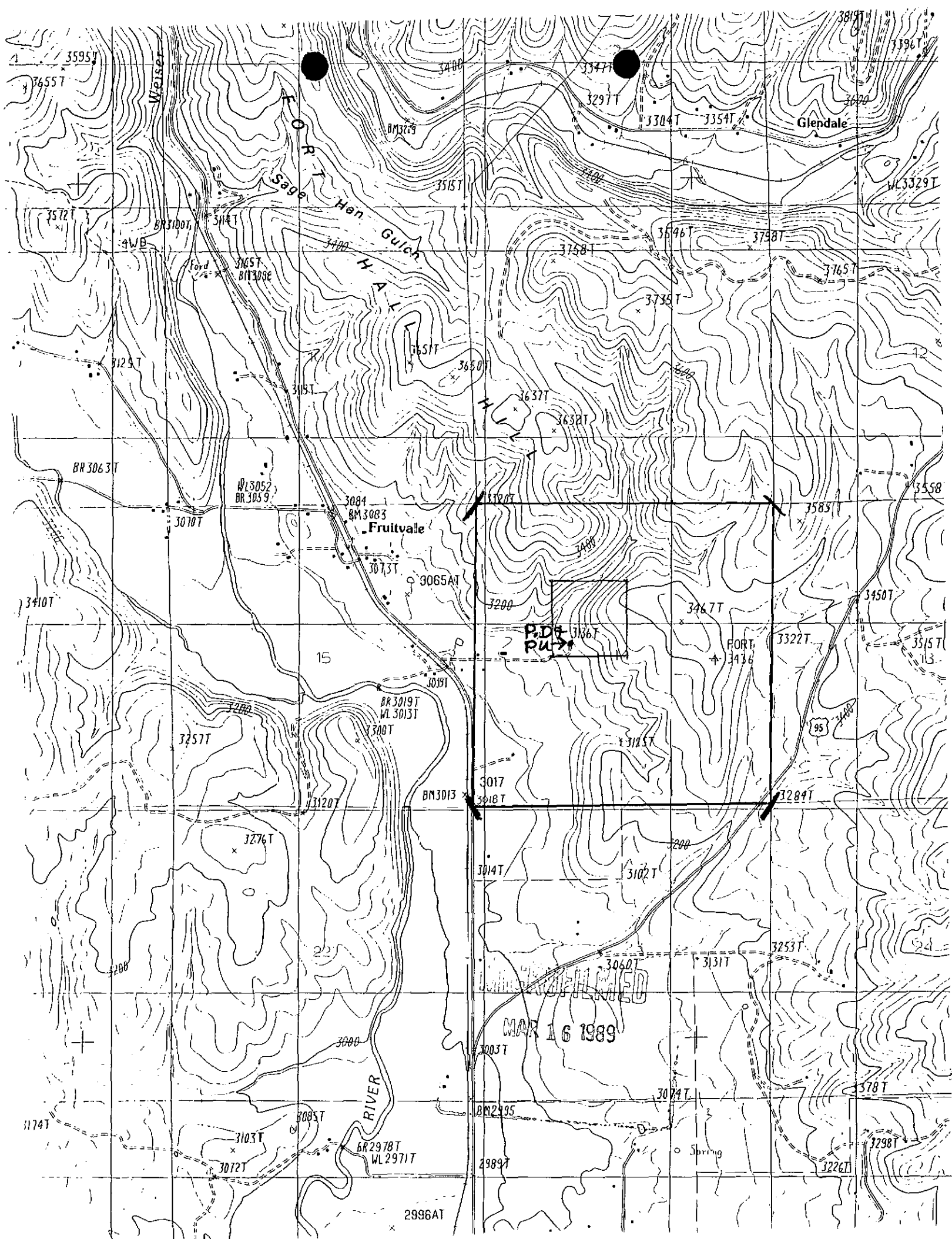
Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 10-15-87

CONSULTANT SEAL

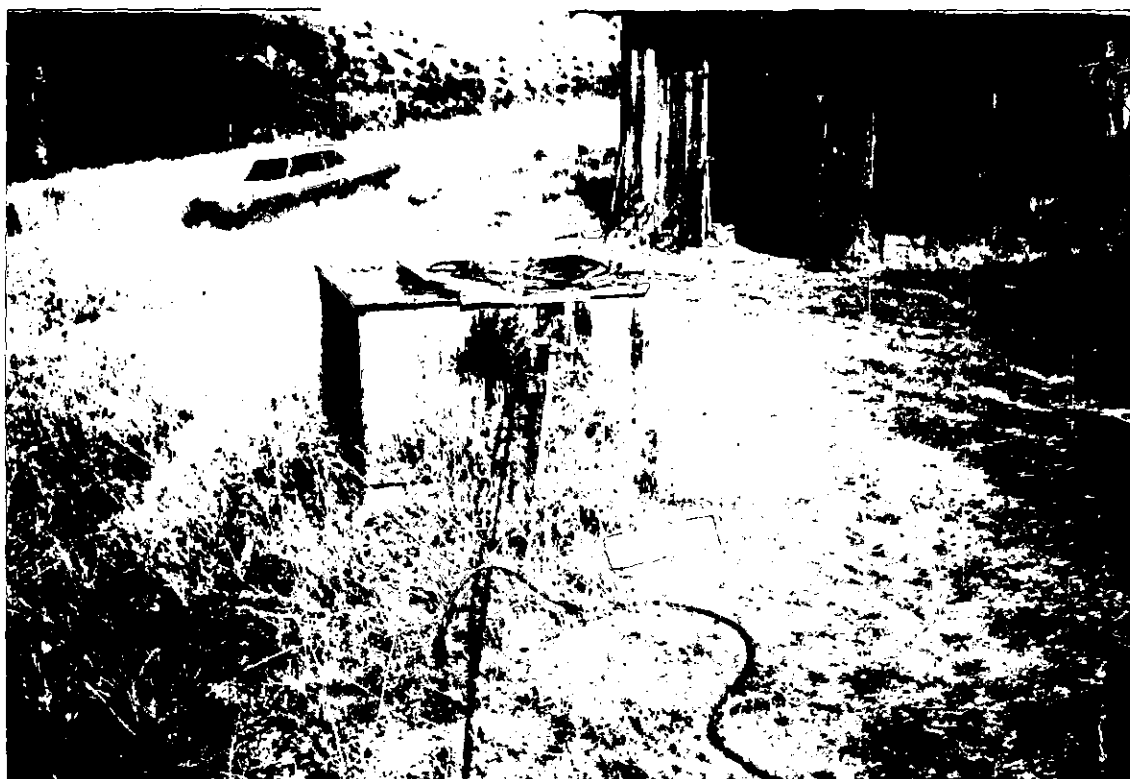
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
 MAR 16 1989





67-7436



P.D. well
is enclosed
in the "pump-
house" in the
center of the
photo. Looking
North.



P.U. Looking
North.

MICROFILMED

MAR 16 1989

NHSE 01 67-0104 TOMLINSON C D 06-13-1905 WEISER RIVER, EAST FORK
SHSE 01 67-0194 TOMLINSON C D 06-13-1905 WEISER RIVER, EAST FORK

H I

WRR156 IDAHO DEPARTMENT OF WATER RESOURCES PAGE 4312
WATER RIGHTS BY PLACE OF USE 06/28/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
17N	01W	13	SWSE		20	01.93	67-2012	TOMLINSON	C	06-13-1905	WEISER RIVER, EAST FORK
			SESE			01	67-0105	TOMLINSON	C	06-13-1905	WEISER RIVER, EAST FORK
		14	SWSH			01	67-0050	MC MAHAN	C	05-31-1884	WEISER RIVER
			SWSH			01	67-0051	MC MAHAN	C	05-01-1901	WEISER RIVER
			SWSH			01	67-0063	MC MAHAN	C	04-01-1901	WEISER RIVER
			SWSH			01	67-0064	MC MAHAN	C	04-01-1905	WEISER RIVER
			SWSH			01	67-4114	ROBERTSON SEAVEY D	C	05-01-1901	WEISER RIVER
			SWSH		17	01.41.04	67-7436	BETTENCOURT	C	05-11-1979	GROUNDWATER
			SWSH		30			BETTENCOURT	C		
			SWSH		15	01	67-4174	ROBERTSON SEAVEY D	C	05-01-1901	WEISER RIVER
			SWSH			01	67-0053	MC MAHAN	C	06-01-1884	WEISER RIVER
			SWSH			01	67-0061	MC MAHAN	C	04-01-1901	WEISER RIVER
			SWSH			01	67-0062	MC MAHAN	C	04-01-1901	WEISER RIVER
			SWSH		40	01	67-4114	ROBERTSON SEAVEY D	C	05-01-1901	WEISER RIVER
			SWSH			01	67-0055	GLENN	C	06-01-1884	WEISER RIVER
			SWSH		14	01	67-4114	ROBERTSON SEAVEY D	C	05-01-1901	WEISER RIVER
			SWSH			01	67-4123	CRAIG	C	06-01-1884	WEISER RIVER
			SWSH			01	67-0065	SPOFFORD	C	04-25-1901	WEISER RIVER
			SWSH		16	01	67-4174	ROBERTSON SEAVEY D	C	05-01-1901	WEISER RIVER
			SWSH			01	67-0374	HART	C	05-01-1882	FORT HALL CREEK
			SWSH			01	67-0375	HARP	C	06-01-1911	FORT HALL CREEK
			SWSH			01	67-0069	COX	C	09-23-1901	WEISER RIVER
			SWSH			01	67-0066	FRUITVALE TOWNSITE	C	09-23-1901	WEISER RIVER
			SWSH		07	01	67-4114	ROBERTSON SEAVEY D	C	05-01-1901	WEISER RIVER
			SWSH			01	67-4175	RYALS	C	04-15-1900	WEISER RIVER
			SWSH			01	67-0066	FRUITVALE TOWNSITE	C	09-23-1901	WEISER RIVER
			SWSH		25	01	67-4114	ROBERTSON SEAVEY D	C	05-01-1901	WEISER RIVER
			SWSH			01	67-4175	RYALS	C	04-15-1900	WEISER RIVER
			SWSH		10	01	67-0054	MC MAHAN	C	06-01-1884	WEISER RIVER
			SWSH			01	67-0060	MC MAHAN	C	04-01-1901	WEISER RIVER
			SWSH		34	01	67-4174	ROBERTSON SEAVEY D	C	05-01-1901	WEISER RIVER
			SWSH			43	67-7233	RICE	C	11-20-1974	GROUNDWATER
			SWSH			01	67-0056	MC MAHAN	C	05-31-1884	WEISER RIVER
			SWSH			01	67-0059	MC MAHAN	C	04-01-1901	WEISER RIVER
			SWSH		33	01	67-4114	ROBERTSON SEAVEY D	C	05-01-1901	WEISER RIVER
			SWSH		30	01	67-4122	T. J. GLENN DITCH	C	05-01-1898	WEISER RIVER, WEST FORK
			SWSH			01	67-4122	T. J. GLENN DITCH	C	05-01-1898	WEISER RIVER, WEST FORK
			SWSH		26	01	67-0050	MC MAHAN	C	05-31-1884	WEISER RIVER
			SWSH			01	67-0051	MC MAHAN	C	05-01-1901	WEISER RIVER
			SWSH			01	67-0063	MC MAHAN	C	04-01-1901	WEISER RIVER
			SWSH			01	67-0064	MC MAHAN	C	04-01-1905	WEISER RIVER
			SWSH			01	67-0050	MC MAHAN	C	05-31-1884	WEISER RIVER
			SWSH			01	67-0051	MC MAHAN	C	05-01-1901	WEISER RIVER
			SWSH			01	67-0063	MC MAHAN	C	04-01-1901	WEISER RIVER
			SWSH			01	67-0064	MC MAHAN	C	04-01-1905	WEISER RIVER
			SWSH			01	67-0051	MC MAHAN	C	05-01-1901	WEISER RIVER
			SWSH			01	67-0063	MC MAHAN	C	04-01-1901	WEISER RIVER
			SWSH			01	67-0064	MC MAHAN	C	04-01-1905	WEISER RIVER

FROM Carter Fritschle

DATE 4-11-88

TO File 67-7436

SUBJECT New mailing address for
Richard and Jill Bettencourt
15371 Oceanview Dr.
Brookings OR 97415

MAILED

MAR 16 1989

Carter Fritschle
SIGNATURE

✓
RECEIVED

APR 22 1987

Department of Water Resources
Western Regional Office

RECEIVED

MAY 06 1987

STATE OF ~~DEPARTMENT~~ of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

For Office Use Only
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. AY

1. Permit No. 67-7436

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; ~~attached is the examination fee.~~ (If this box is marked, complete items 1 thru 8.)
NO FEE

2. Permit Holder: RICHARD J & JILL M BETTENCOURT

3. Post Office Address: P.O. Box 65 FRUITVALE, ID 83620

Telephone No. 208-253-4571

4. Source of Water: WELL

5. Extent of Use:

Domestic X1 (No. of households) Stockwater X (No. and type of stock)

Irrigation _____ (acres) Other/Remark I have had maximum
2 cows and a few chickens - NOTHING NOW - NO GARDEN -
NO animals - STOCK

6. Total rate &/or volume for which proof is submitted, 04 cfs 0-4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1979

8. Person to contact to accompany the department representative during the field examination:

JILL M BETTENCOURT
(Name)

POB 65 FRUITVALE ID 83620 253-4571
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 4-20-87 Signature of Permit Holder (and title, if appropriate) Jill M. Bettencourt

NOTE - I SPOKE W/ THESE PERMIT HOLDERS & IRRIGATION OF 30 ACRES WAS NOT DEVELOPED. JS

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED

DATE

We have none

.04 CFS for Domestic use
1/2 acre household stock
garden
15 head of cattle



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7436
BETTENCOURT, RICHARD J.
BETTENCOURT, JILL M.
P.O. BOX 79
FRUITVALE, ID 83620

138259

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

REGISTERED

MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 67-7436

Name(s) of Permit Holder(s): Richard Bettencourt

Post Office Address: P.O. Box 79 Fruitvale Idaho 83620

Tel. 253-4571

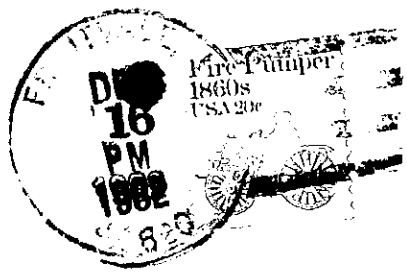
- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 8-8-78 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-1-82
Date

Richard Bettencourt
Signature of Permit Holder

R. Better URT
P.O. Box 79
FRUITVALE, Idaho 83620



MAR 16 1989



REC-10

DEC
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

RICHARD J. BETTENCOURT
P.O. BOX 79
FRUITVALE ID 83620

RE: Permit No. 67-7436

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

NOT RECORDED

MAY 16 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-1436.

Name(s) of Permit Holder: RICHARD J. & JILL M. BETTENCOURT

Post Office Address: P.O. Box 79
FRUITVALE, IDAHO 83620 Tel. No. 253-4571

Source of Water: Well, GRAVITY DITCHES, PUMP

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 2 Horses 15 Beef CATTLE (number and type of stock)
☒ Irrigation 30 (acres)
☐ Other

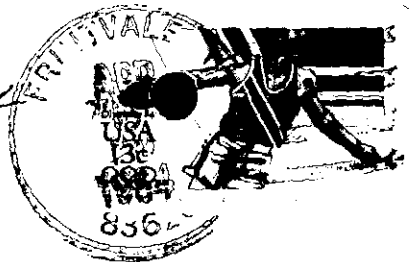
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-5-84
Date

Jim M. Bettencourt
Signature of Permit Holder

Richard J. Bittenbourn
P.O. Box 79
Fruitvale, ID 83620



RECEIVED



APR 6 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138606

BETTENCOURT, RICHARD J. & JILL M.
P.O. BOX 79
FRUITVALE, ID 83620

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7436 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
MAY 1 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 26, 1979

Re: Permit No. 67-7436

Richard J. &/or Jill M. Bettencourt
P.O. Box 79
Fruitvale, Idaho 83620

Dear Mr. or Mrs. Bettencourt:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byrnes
CHECK:

APPLICATION NUMBER: 67-7436
BETTING COURT

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- N/A ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. None platted

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/11/79

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6/4

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No

Measuring device required.

☒ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

11 May 79 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: W. Hunter Date: 14 June 79

STATE OFFICE REVIEW:

I.P. Trib letter

☐ See attached sheet for more information.

By: Jami Date: 6/22/79

RECEIVED
JUN 18 1979

Department of Water Resources

62-2436-

BETTENCOURT, RICHARD J. &/or JILL M.

P.O. BOX 79, FRUITVALE, ID 83620

Source: GROUNDWATER

Date Filed: 05/11/1979

Amount: 0.66 CFS

Diversion Point: SWNW Sec 14 T 17N R 01W, ADAMS Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.60 CFS)	from 04/01 to 10/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 14 T 17N R 01W FOR 30 ACRES

Diversion Means: WELL, PUMP & GRAVITY DITCHES

MICROFILM