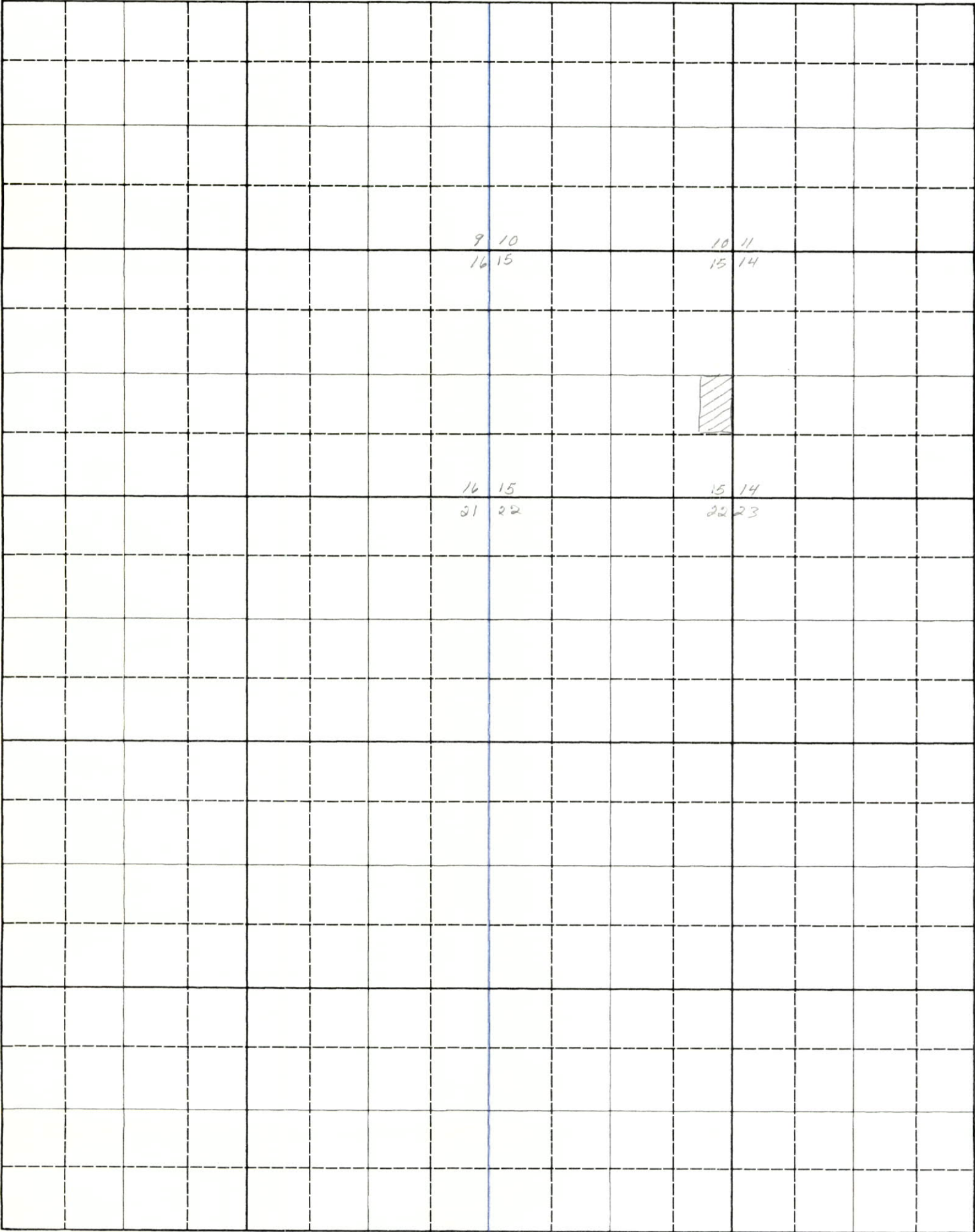


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T-15-N

R-1-W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward H. Woods

(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application

No. 67-7444 Edward H Woods - No. 67-7445 Stanley S & SHERYLE J. as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 28, 1979

and the last in the issue dated July 5, 1979 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 10th

day of July, 1979

Reuben L. Loomis

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7444

WOODS, EDWARD H.
BOX 318, COUNCIL, ID 83612
Source: GROUNDWATER
Date Filed: 06/15/1979
Amount: 0.02 CFS
Diversion Point: NESE Sec 15 T 15N R 01W, ADAMS Co.
Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31
Place of Use: NESE Sec 15 T 15N R 01W
Diversion Means: WELL & PUMP

67-7445

GREY, STANLEY S. &/or SHERYLE J.
BOX 464, COUNCIL, ID 83612
Source: SPRINGS tributary to SINKS
Date Filed: 06/19/1979
Amount: 0.04 CFS
Diversion Point: NWSE Sec 25 T 17N R 01W, ADAMS Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWSE Sec 25 T 17N R 01W
Diversion Means: SPRING BOX -

PIPELINE TO PLACE OF USE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 16, 1979.

C. STEPHEN ALLRED
Director

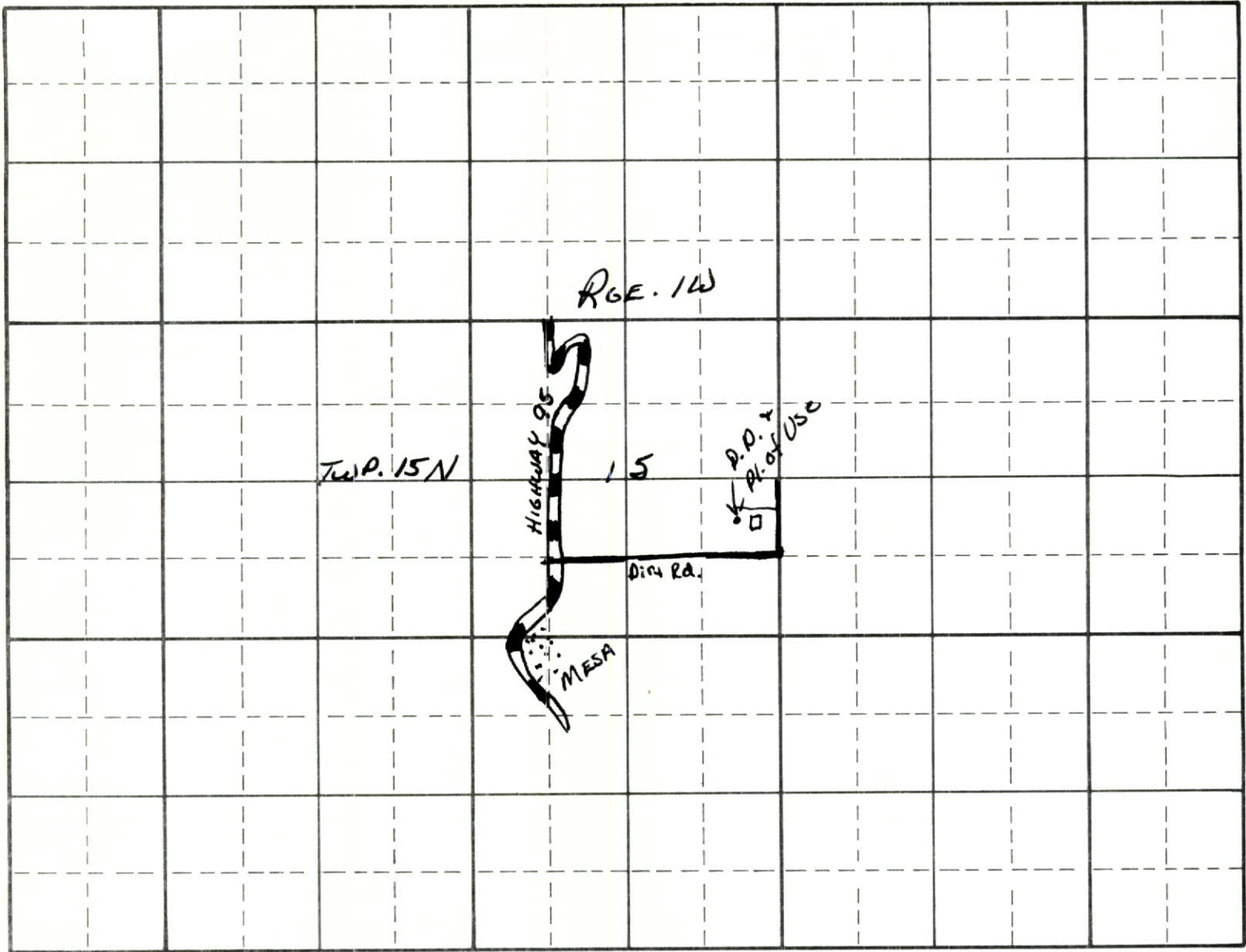
Published 6/28 & 7/5/79.

RECEIVED

JUL 11 1979

Department of Water Resources
Western Regional Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4-SE 1/4, Sec. 15, Twp. 15N, Rge. 1W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	1W	15													X				

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover
Checked by DBS
Approved by Reum

Date 9/22/80
Date 10/3/80
Date 6/22/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7444 Priority June 15, 1979 Amount .02 cfs

THIS IS TO CERTIFY, that EDWARD H. WOODS
of Council, ID, has complied with the terms and conditions of Permit
No. 67-7444 issued pursuant to Application for Permit dated June 15, 1979,
and has submitted proof to the Department of Water Resources on July 7, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>1/1</u> to <u>12/31</u>	at <u>.02</u> cfs and	<u>1.2</u> AF
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NESE, Sec. 15, T15N, R1W
in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	1W	15													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
JUNE, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Edward H. Woods Phone 208-253-4580

Post office address Box 318 Council, Idaho 83612

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 15 N

Range 1 W B.M. Adams County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount .02 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 325 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 15 N
Range 1 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

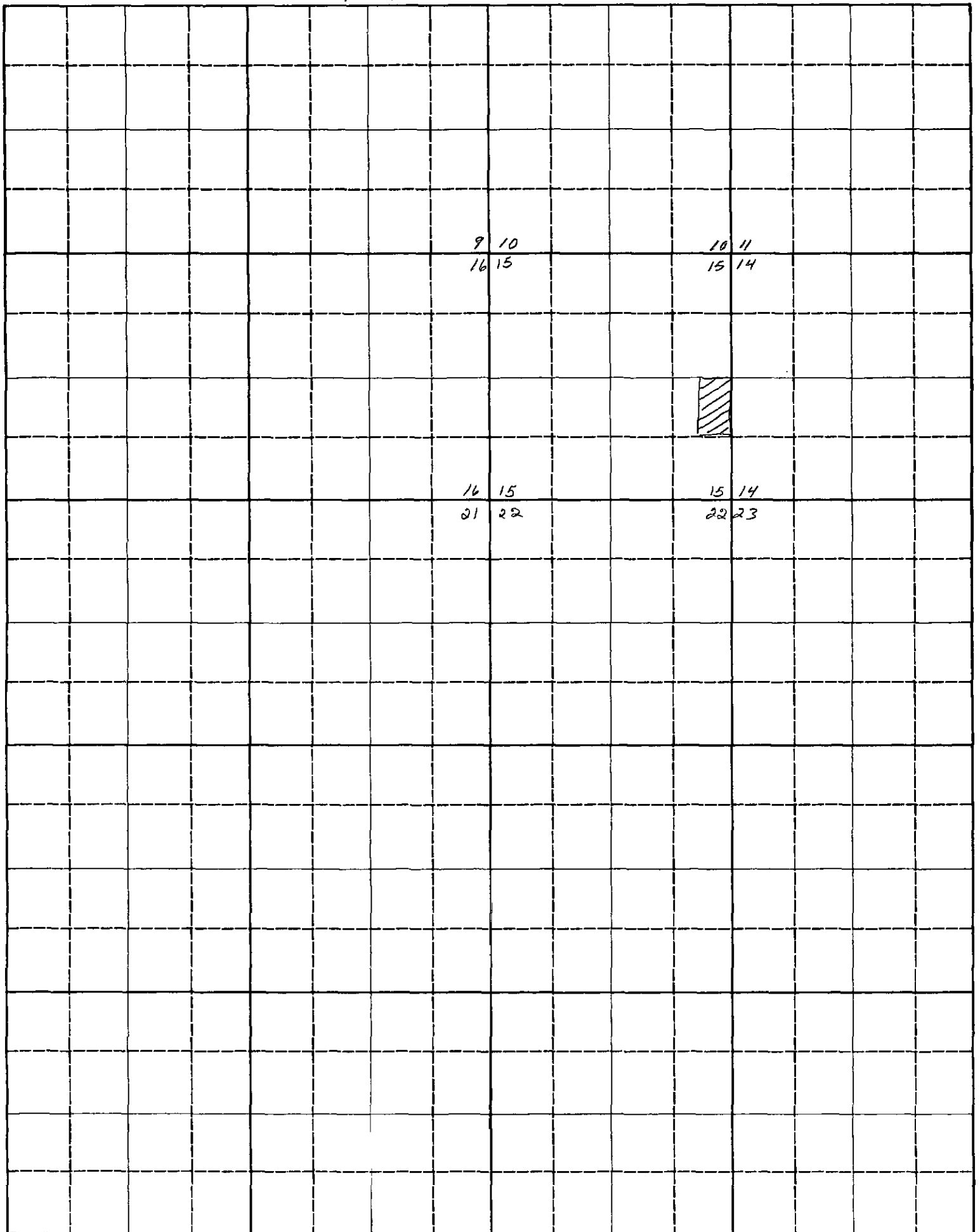
10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T-15-N

R-1-W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward H. Woods
(Applicant)

Proposed Priority 6-15-79

Received by KK Date 6/15/79 Time 9:30

Preliminary check by _____ Fee \$ 20.00 # 13141

Receipted by KK Date 6/15/79

Publication prepared by kk Date 6/21/79

Published in Adams County Leader

Publication dates 6/28 & 7/5/79

Publication approved KK Date 7/19/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W.G. J.J.
2024,79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7444, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: 1. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 6th day of August, 19 79.

A. Glen Saxton

Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application

no. 67-7444 Edward H Woods - no. 67-7445 Stanley S & SHERYLE J. as per clipping

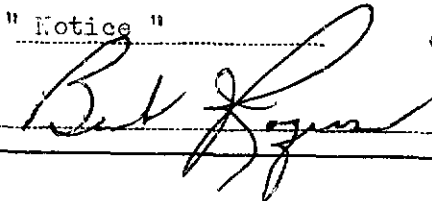
hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2)

consecutive weeks, the first publication of the

same being made in the issue dated June 28.1979

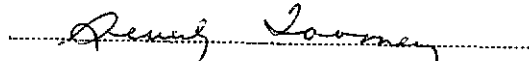
and the last in the issue dated July 5.1979 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.



Subscribed and sworn to before me this 10th

day of July, 19 79


Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7444

WOODS, EDWARD H.

BOX 318, COUNCIL, ID 83612

Source: GROUNDWATER

Date Filed: 06/15/1979

Amount: 0.02 CFS

Diversion Point: NESE Sec 15 T

15N R 01W, ADAMS Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 15 T 15N R 01W

Diversion Means: WELL & PUMP

67-7445

GREY, STANLEY S. &/or

SHERYLE J.

BOX 464, COUNCIL, ID 83612

Source: SPRINGS tributary to SINKS

Date Filed: 06/19/1979

Amount: 0.04 CFS

Diversion Point: NWSE Sec 25 T

17N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 25 T 17N R 01W

Diversion Means: SPRING BOX -

PIPELINE TO PLACE OF USE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 16, 1979.

C. STEPHEN ALLRED

Director

Published 6/28 & 7/5/79.

RECEIVED

JUL 11 1979

Department of Water Resources
Western Regional Office

Mrs. Norman Fossen a daughter, Lynda Nelson and daughters of Bothel, Wa. car Thursday of last week to spend week with Mrs. Fossen's parents. Mr. and Mrs. James Poyner, Neke and Mrs. Rod Poyner of Weis met their plane and drove the to Council. Glenda Paradis and daughter Olivia Jean were guests of honor at a Congratulatory Luncheon, held Thursday of last week at the

OK
2/12
7/1/67

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application for Water Right "

no. 67-7444 Edward H. Woods - no. 67-7445 Stanley S. & /or Sheryle J. Grey as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 28.1979

and the last in the issue dated July 5.1979 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 10th

day of July, 19 79

Penny Loomis

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

JUL 11 1979

Department of Water Resources
Western Regional Office

6-11-79

WRD417

WATER RIGHTS PROOF READING REPORT

03/18/85

PAGE 1

WATER RIGHT NUMBER 67-7444

OWNER LAST NAME - WOODS

ADDRESS LINE 1 - P.O. BOX 319

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NESE 15 15N 01W LOT

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DECRET NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1980 PERMIT/DENIED - 08-06-1979 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP

FIRST NAME - EDWARD H.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - COUNCIL

STATE - ID ZIP CODE - 83612

TRIBUTARY OF -

PRIORITY - 06-15-1979 COUNTY - ADAMS

TOTAL DIV. RATE - .0200 -CFS

STATUS -

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

DIVERSION POINT - NESE 15 15N 01W LOT REWIV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DECRET NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1980 PERMIT/DENIED - 08-06-1979 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

1.20 AFA

PLACE OF USE - TWN 15N RNG 01W SEC 15 TRACT NESE LOT

AC

TOTAL ACRES

0

DATE -

HEARING -

OLD NO. -

VERIFIED R/W



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. ALLEN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 29, 1981

Edward H. Woods
Box 318
Council, ID 83612

Dear Mr. Woods,

RE: Permit No. 67-7444

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D NESE S. 15
T. 15N
R. 1W

67-7444
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7-17-80	RC	
☐ Telephone call made: (List Telephone No. used)	9/15/80 253-4580	jc	
☐ Appointment scheduled for: (Date, time, location)	9/18/80 11:30	jc	

EXAMINATION

Date 9/8/80 Accompanied by Mr. + Mrs. Woods Total Q measured Calculated
If source is surface water, estimate total flow of source
Methods of measurement Meets Permit requirements?

Measurement calculations:
$$\frac{(1 \text{ hp})(1.8)(8.8)}{300' + (55/43)} = 0.016 \text{ or } 0.02 \text{ cfs} \checkmark$$

1.2 acre feet - House + lawn

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 1 hp motor, 325' deep, pump 300' down.

55 lbs pressure (gauge)

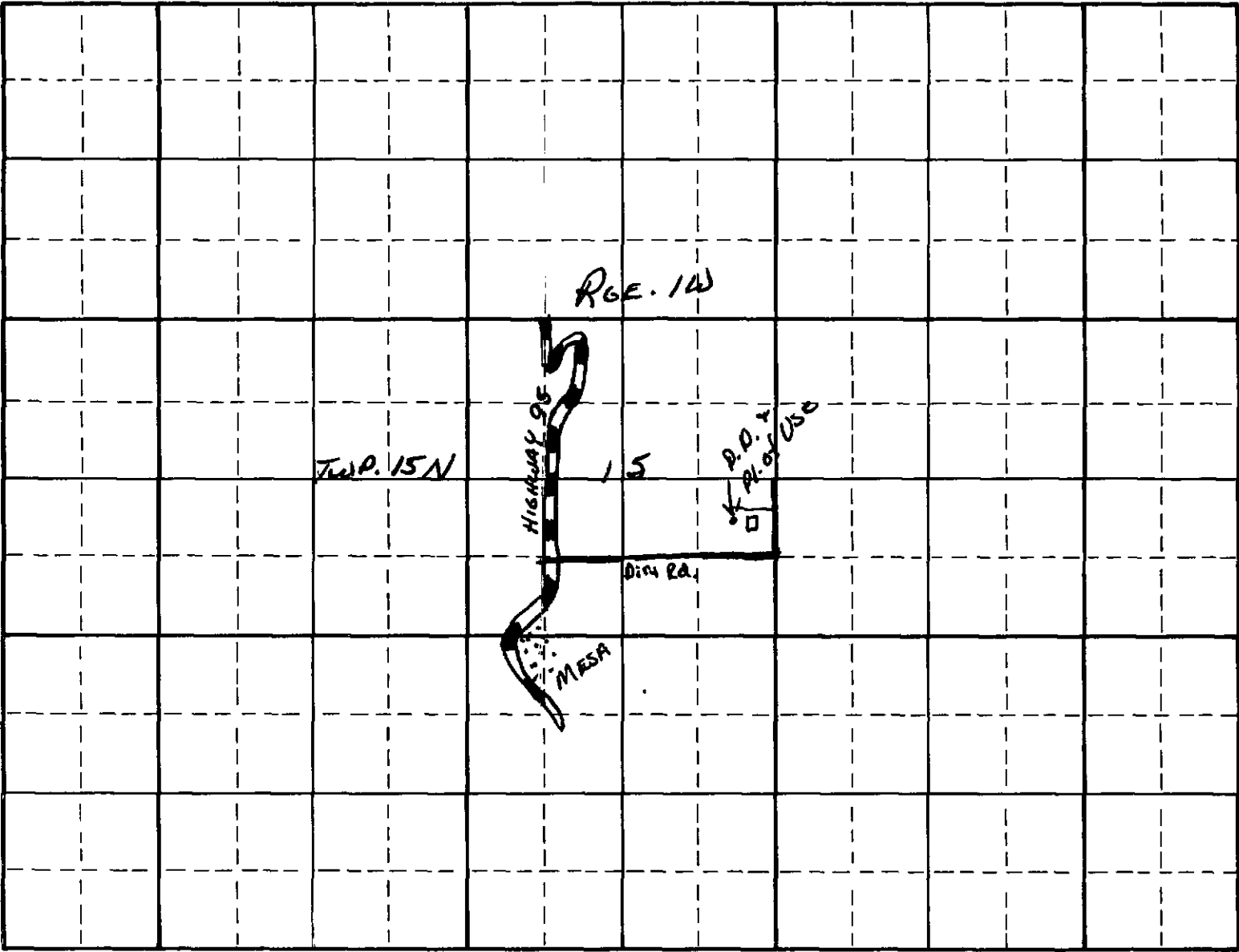
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
House lawn + garden	0.02 cfs	1.2 afa	1/1	12/31
Total				

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SE 1/4, Sec. 15, Twp. 15N, Rge. 1W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	1W	15													X				

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature: Jan Grover

Checked by: DBS

Approved by: [Signature]

Date: 9/22/80

Date: 10/3/80

Date: 6/22/81

IDENT. NO.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 17, 1980

Edward and Elaine Woods
Box 318
Council, Idaho 83612

RE: Permit #67-74448

Dear Mr. and Mrs. Woods;

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7444.

Name(s) of Permit Holder: Edward or Elaine Woods

Post Office Address: Box 318 Council, Idaho 83612

Tel. No. 253-4580

Source of Water: well

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

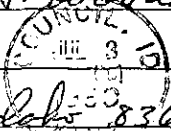
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/3/80
Date

Edward H. Woods
Signature of Permit Holder

Edward H. Woods
Box 318
Council, Idaho 83612



Department of Water Resources

JUL 7 1980

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WOODS, EDWARD H.
BOX 318
COUNCIL, ID 83612

138.335

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7444 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
JUN 30 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 7, 1979

Edward H. Woods
Box 318
Council, Idaho 83612

Dear Mr. Woods,

RE: Permit No. 67-7444

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JKY

APPLICATION NUMBER: 67-7444

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☐ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 7/16/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/11/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 15 June 79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: V. Jones

Date: 20 July 79

STATE OFFICE REVIEW:

04
short letter w/o conditions
SEDD RECEIPT w/ APPROVED APP.

- ☐ See attached sheet for more information.

By: Juni

Date: 8/2/79

Department of Water Resources

RECEIVED
JUL 23 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JUNE 21, 1979

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 15, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

APPROPRIATE

WOODS, EDWARD H.

BOX 318, COUNCIL, ID 83612

Source: GROUNDWATER

Date Filed: 06/15/1979

Amount: 0.02 CFS

Diversion Point: NESE Sec 15 T 15N R 01W, ADAMS Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 15 T 15N R 01W

Diversion Means: WELL & PUMP

MICROFILMED