

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A map grid consisting of a 16x16 square grid of sections. A red rectangle is drawn, spanning from the 4th vertical line to the 6th vertical line and from the 8th horizontal line to the 10th horizontal line. Inside the red rectangle, the handwritten text "31" is written above "P. of Use". To the right of the red rectangle, the handwritten text "T. 19 N." is written. Below the red rectangle, the handwritten text "R. 1 E. B. M." is written.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JOB Anderson
(Applicant)

NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7448

SCHWILLING, JOE A.
BOX 585, COUNCIL, ID 83612
Source: LESTER CREEK
Date Filed: 06/26/1979
Amount: 1.00 CFS

Diversion Point: NWNE Sec 26 T
16N R 01W, ADAMS Co.
Use: IRRIGATION STORAGE
(50.0 AC-FT) from 11/01 to
05/01

IRRIGATION FROM STORAGE
(50.0 AC-FT) from
05/01 to 10/31

STOCKWATER STORAGE
(1.4 AC-FT) from 01/01 to
12/31

STOCKWATER FROM
STORAGE (1.4 AC-FT) from
01/01 to 12/31

IRRIGATION (1.00 CFS)
from 05/01 to 10/31

Place of Use: NWNE SWNE NE-
NE SENE Sec 26 T 16N R 01W
NWNE NENW SENW Sec 26 T
16N R 01W FOR 50 ACRES

Diversion Means: DAM & RES-
ERVOIR W/PUMP & SPRINK-
LER SYSTEM FROM P-
VOIR

67-7449

ANDERSON, D. B.
P.O. BOX 310, ONTARIO, OR
Source: GROUNDWATER
Date Filed: 07/06/1979
Amount: 0.20 CFS

Diversion Point: NWSE Sec 31 T
19N R 01E, ADAMS Co.
Use: DOMESTIC (0.20 CFS) from
01/01 to 12/31

COMMERCIAL (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWSE Sec 31 T 19N
R 01E

Diversion Means: WELL & PRES-
SURE SYSTEM

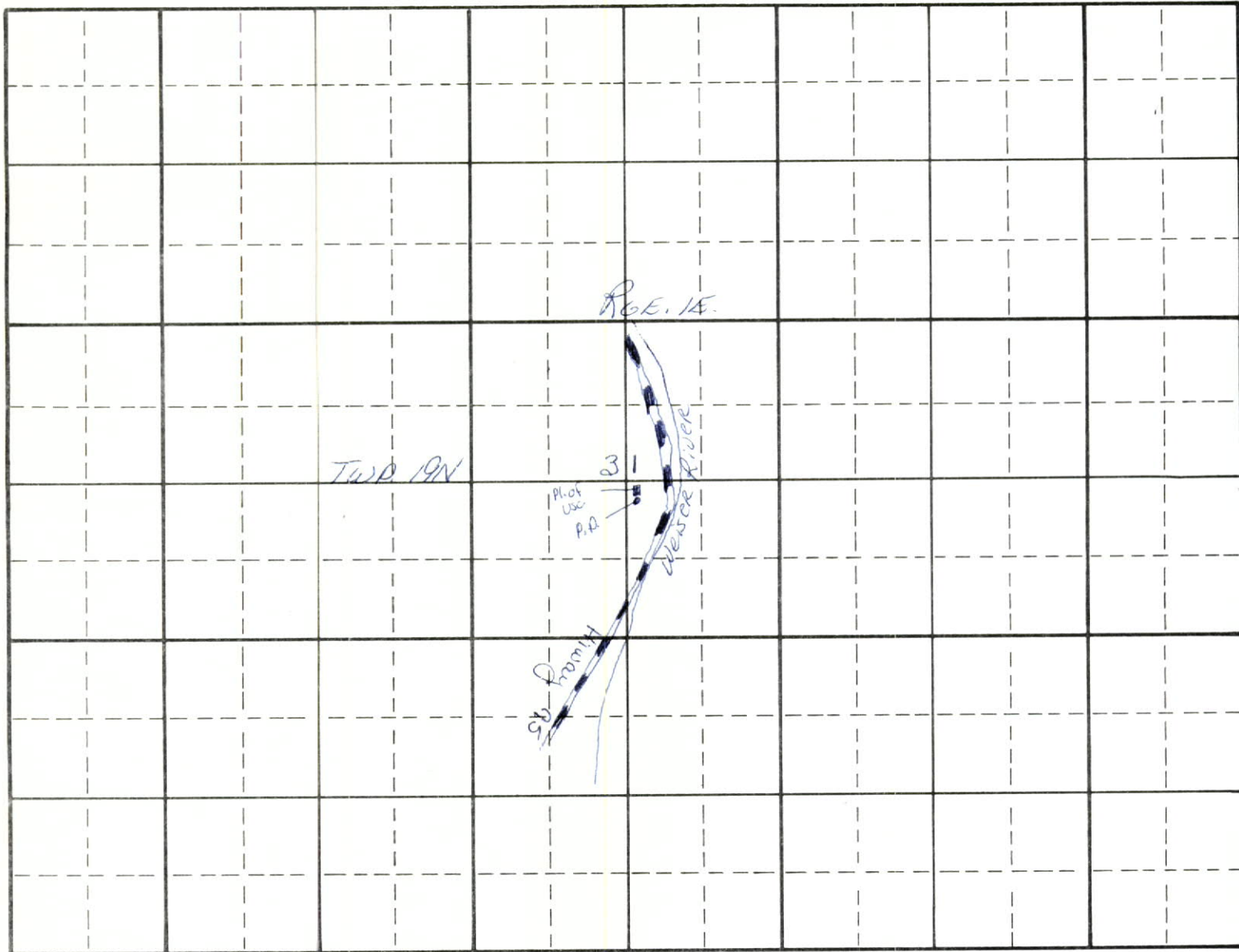
If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with
the Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on
or before AUGUST 6, 1979.

C. STEPHEN ALLRED

Director

Published 7/19 & 7/26/79.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, SEC. 31, TWP. 19N, RGE. 1E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	1E	31														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Grover
 Date 10/24/80

Checked by DBS
 Date 11/11/80

Approved by Roe
 Date 6/22/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7449 Priority July 6, 1979 Amount .08 cfs

THIS IS TO CERTIFY, that C. B. ANDERSON
of Ontario, Oregon, has complied with the terms and conditions of Permit
No. 67-7449 issued pursuant to Application for Permit dated July 6, 1979,
and has submitted proof to the Department of Water Resources on July 10, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (4 units)	from <u>January 1</u> to <u>December 31</u>	at <u>.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
Commercial	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.3</u> acre feet
	(both dates inclusive)		

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 19N,
Rge. 1E, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
19N	1E	31																	

Total number of acres irrigated _____

Commercial use is a restaurant & bar.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
July, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant D. B. Anderson Phone 503-889-5715

Post office address P.O. Box 310, Ontario, Oregon

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 19N

Range 1E B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well 150' deep &
pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 19N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 6 families.

(5) If water is to be used for other purposes describe: Commercial for store

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

31

P.O. + use

T. 19 N.

R. 1 E. B.M.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W.B. Anderson
(Applicant)

Proposed Priority 7/6/79

Received by R.W.H. Date 2/5/79 Time 2:55 P.M.

Preliminary check by _____ Fee \$ 20.00 # 14434

Receipted by KK Date 7/6/79

Publication prepared by kk Date 7/12/79

Published in Adams County Leader

Publication dates 7/19 & 7/26/79

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LG J.J.
8 Aug 79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7449, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 28th day of August, 19 79.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Right"

No. C7-7448 & C7-7449 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 19, 1979

and the last in the issue dated July 26, 1979 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 30th

day of July, 19 79

Reuben Laomy
Notary Public for Idaho,
Residing at Council, Idaho

OK
KLC
8/6/79

RECEIVED
JUL 31 1979

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7448

SCHWILLING, JOE A.
BOX 585, COUNCIL, ID 83612
Source: LESTER CREEK
Date Filed: 06/26/1979
Amount: 1.00 CFS
Diversion Point: NWNE Sec 26 T
16N R 01W, ADAMS Co.
Use: IRRIGATION STORAGE
(50.0 AC-FT) from 11/01 to
05/01
IRRIGATION FROM STORAGE
(50.0 AC-FT) from
05/01 to 10/31
STOCKWATER STORAGE
(1.4 AC-FT) from 01/01 to
12/31
STOCKWATER FROM
STORAGE (1.4 AC-FT) from
01/01 to 12/31
IRRIGATION (1.00 CFS)
from 05/01 to 10/31
Place of Use: NWNE SWNE NE-
NE SENE Sec 26 T 16N R 01W
NWNE NENW SENW Sec 26 T
16N R 01W FOR 50 ACRES
Diversion Means: DAM & RES-
ERVOIR W/PUMP & SPRINK-
LER SYSTEM FROM P
VOIR

67-7449

ANDERSON, D. B.
P.O. BOX 310, ONTARIO, OR
Source: GROUNDWATER
Date Filed: 07/06/1979
Amount: 0.20 CFS
Diversion Point: NWSE Sec 31 T
19N R 01E, ADAMS Co.
Use: DOMESTIC (0.20 CFS) from
01/01 to 12/31
COMMERCIAL (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWSE Sec 31 T 19N
R 01E
Diversion Means: WELL & PRES-
SURE SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 6, 1979.

C. STEPHEN ALLRED

Director

Published 7/19 & 7/26/79.

WATER RIGHT NUMBER 67-7449

OWNER LAST NAME - ANDERSON
ADDRESS LINE 1 - P.O. BOX 310
ADDRESS LINE 3 -

FIRST NAME - D.G.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - ONTARIO

STATE - OR ZIP CODE - 97914

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-06-1979 COUNTY - ADAMS

TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME -

3.70 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 31 19N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 2.40 AFA

FROM - 01-01 TO - 12-31 USE - COMMERCIAL

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.30 AFA

USE - COMMERCIAL

PLACE OF USE - TWN 19N RNG 01E SEC 31 TRACT NWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - 3/4 HOMES. C/RESTAURANT & BAR.

PROOF DUE - 09-01-1980 PERMIT/DENIED - 08-28-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P PLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PRESSURE SYSTEM

VERIFIED RM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 29, 1981

B. D. Anderson
P.O. Box 310
Ontario, OR 97914

Dear Mr. Anderson,

RE: Permit No. 67-7449

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 10, 1981

B. D. Anderson
P.O. Box 310
Ontario, OR 97914

Dear Mr. Anderson,

A representative of this Department has made an examination of the works covered by your Permit No. 67-7449, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.7 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 19N, Rge. 1E, B.M.

Beneficial use: Domestic use for 4 units and commercial use within the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 31, Twp. 19N, Rge. 1E.

Priority date established: July 6, 1979

Conditions (if any): Commercial use is a restaurant & bar.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Anderson, D. B.

State of Idaho *P/D*
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D NWSE, S. 31

T. 19N R. 1E

67-7449

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7-21-80	KC	
☐ Telephone call made: (List Telephone No. used)	9/05/80 889-5715		Spoke w/ D. B. Anderson who gave directions on how to get to the Pine Ridge Lodge.
☐ Appointment scheduled for: (Date, time, location)	ANYTIME STORE IS ALWAYS OPEN		

EXAMINATION

Date 10/21/80 Accompanied by BILL ROE Total Q measured 0.08 cfs
If source is surface water, estimate total flow of source none
Methods of measurement CALC. Meets Permit requirements?

Measurement calculations:

$$\frac{1.5 \text{ hp} \times 8 \times 8.8}{130' + (40' \div 43)} = 0.075$$

Norm. - 4 CABINS X .6 = 2.4 AC FT / ANNU.
Commercial - 12 gpd per person (WATER USERS HANDBOOK)
12 gpd X 100 = 1200 gpd X 365 = 438,000 gpd/year

$$\frac{438000}{325,830} = 1.34 \text{ ACF7}$$

[illegible]

System Description 1 1/2 hp motor, 150' deep well, 180' - pump set AT.
single phase, Pump motor # 390-283701, 2" pipeline to store.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Domestic - Yeabins

Commercial - RESTAURANT & BAR

Irrigation requirement = AFA/Acre

Q (cfs)

0.08 ✓

V (afa)

2, 2 ✓ ✓

FROM

TO

11/ 12/31

12/31

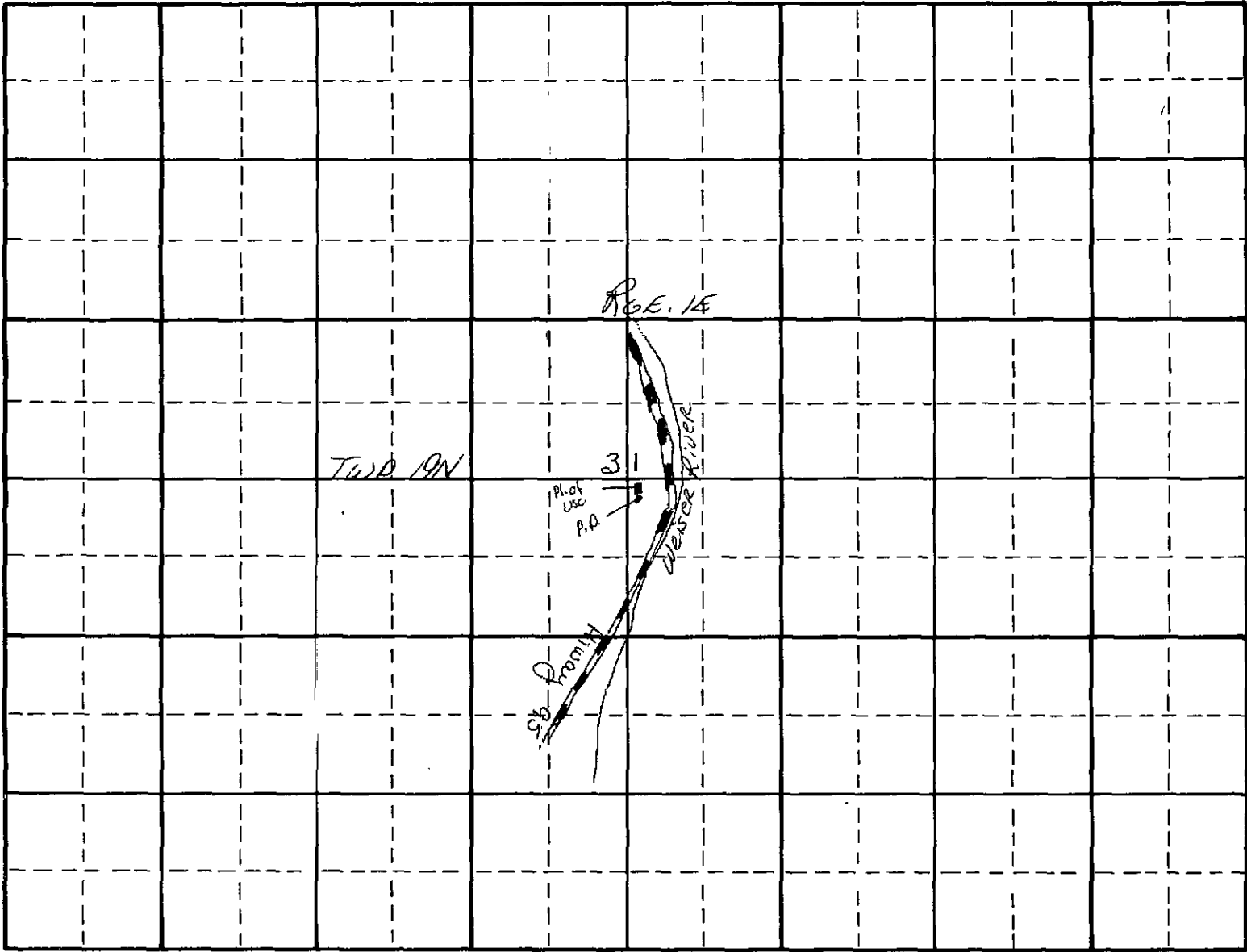
Total

0.08 ✓

2,74 ✓

Remarks LOOSE open everyday - Jam 1pm maximum

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, Sec. 31, Twp. 19N, Rge. 1E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	1E	31														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Grover
 Date 10/24/80

Checked by DOS
 Date 11/11/80

Approved by [Signature]
 Date 6/22/81

IDENT. NO.

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 21, 1980

D.B. Anderson
P.O. Box 310
Ontario, Oregon 97014

RE: Permit #67-7449

Dear Mr. Anderson;

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED JUL 23 1980

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7449

Name(s) of Permit Holder: D.B. Anderson

Post Office Address: PO BOX 310, ONTARIO OR 97914

Tel. No. 503-889-5715

Source of Water: _____

Extent of Use: ☒ Domestic 4 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-7-80

Date

D.B. Anderson

Signature of Permit Holder

D. B. Anderson

PO BOX 310

ONTARIO Ore 97914



Department of Water Resources

JUL 10 1980

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ANDERSON, D.B.
P.O. BOX 310
ONTARIO, OR 97914

108723

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7449 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED 0050



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 29, 1979

D.P. Anderson
P.O. Box 310
Ontario, Oregon

Dear Mr. Anderson,

RE: Permit No. 57-7449

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
AUG 30 1979
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

APPLICATION NUMBER: 69-744/9

Anderson

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/6/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6 July 79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 8 Aug 79

STATE OFFICE REVIEW:

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: [Signature] Date: 8/21/79

RECEIVED

AUG 9 1979

Department of Water Resources

ANDERSON, D.B.

P.O. BOX 310, ONTARIO, OR

Source: GROUNDWATER

Date Filed: 07/06/1979

Amount: 0.20 CFS

Diversion Point: NWSE Sec 31 T 19N R 01E, ADAMS Co.

Use: DOMESTIC	(0.20 CFS)	from 01/01 to 12/31
COMMERCIAL	(0.20 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 31 T 19N R 01E

Diversion Means: WELL & PRESSURE SYSTEM