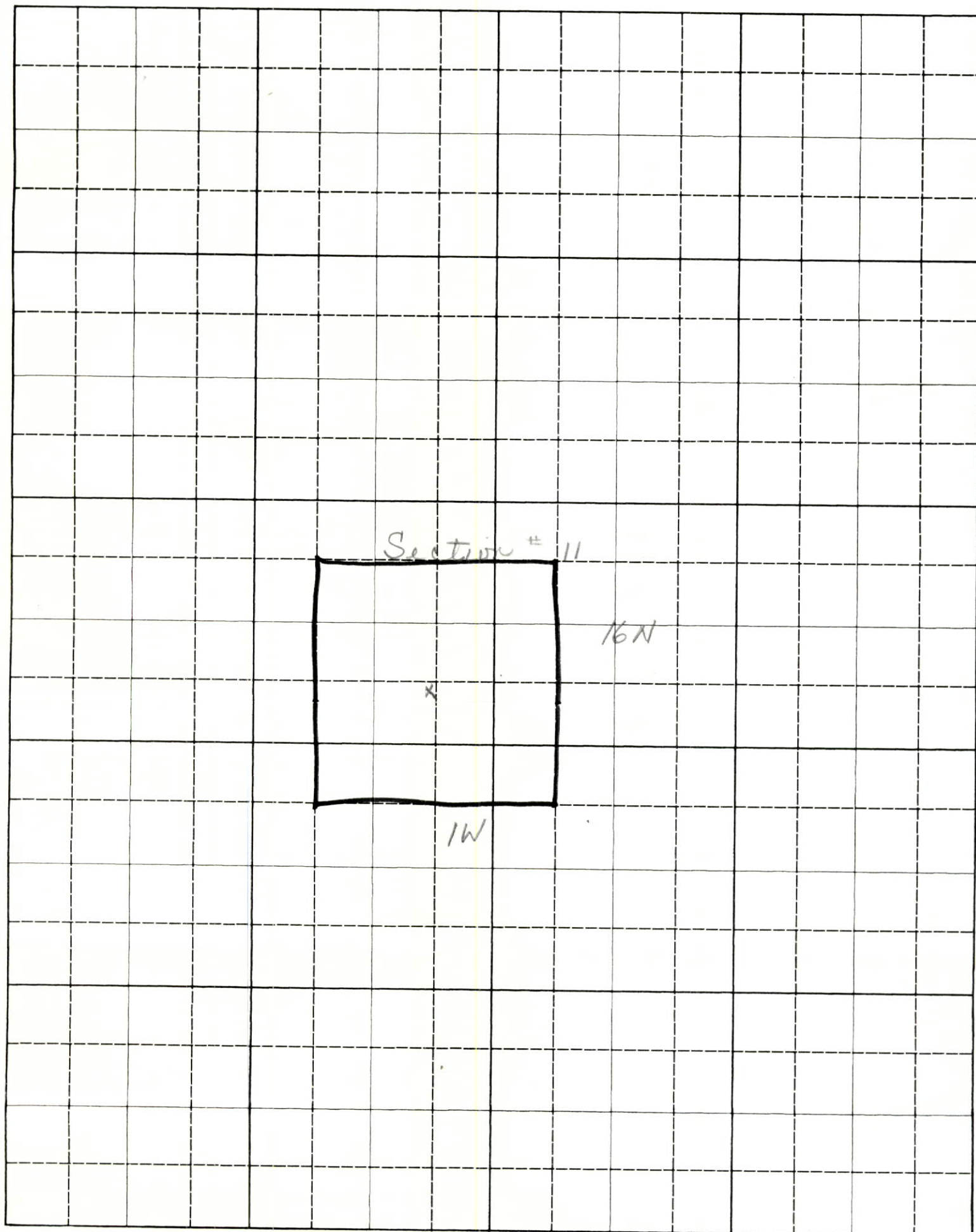


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth E. Nelson
Lianne Nelson
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-7455-67-7456

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2)

consecutive weeks, the first publication of the

same being made in the issue dated August 30, 1979

and the last in the issue dated September 6, 1979 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said

" Notice "

as aforesaid.

Subscribed and sworn to before me this 7th

day of August, 1979

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

SEP 10 1979

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7454

NELSON, KENNETH E. &/or
DIANNE L.

P. O. BOX 370, COUNCIL, ID
83612

Source: GROUNDWATER

Date Filed: 08/17/1979

Amount: 0.04 CFS

Diversion Point: NESW Sec 11 T
16N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31.

Place of Use: NESW Sec 11 T
16N R 01W

Diversion Means: PUMP AND
PRESSURE TANK.

67-7455

COOPER, CHARLES H. &/or
LORENTA L.

BOX 190, COUNCIL, ID 83612

Source: SPRING

Date Filed: 08/22/1979

Amount: 0.04 CFS

Diversion Point: NWSE Sec 23 T
17N R 01W, ADAMS Co.

Use: STOCKWATER (0.01 CFS)
from 01/01 to 12/31

IRRIGATION (0.40 CFS)
from 05/01 to 09/31

Place of Use: NWSE Sec 23 T 17N
R 01W FOR 20 ACRES

Diversion Means: SPRING BOX,
TANK AND PIPE.

67-7456

COOPER, CHARLES H. &/or
LORENTA L.

BOX 190, COUNCIL, ID 83612

Source: COTTONWOOD CREEK
tributary to WEISER RIVER

Date Filed: 08/22/1979

Amount: 0.01 CFS

Diversion Point: NWNE Sec 09 T
16N R 01E, ADAMS Co.

Use: STOCKWATER (0.01 CFS)
from 01/01 to 12/31

Place of Use: NWSE Sec 23 T 17N
R 01W

Diversion Means: DITCH AND
LATERALS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 17, 1979.

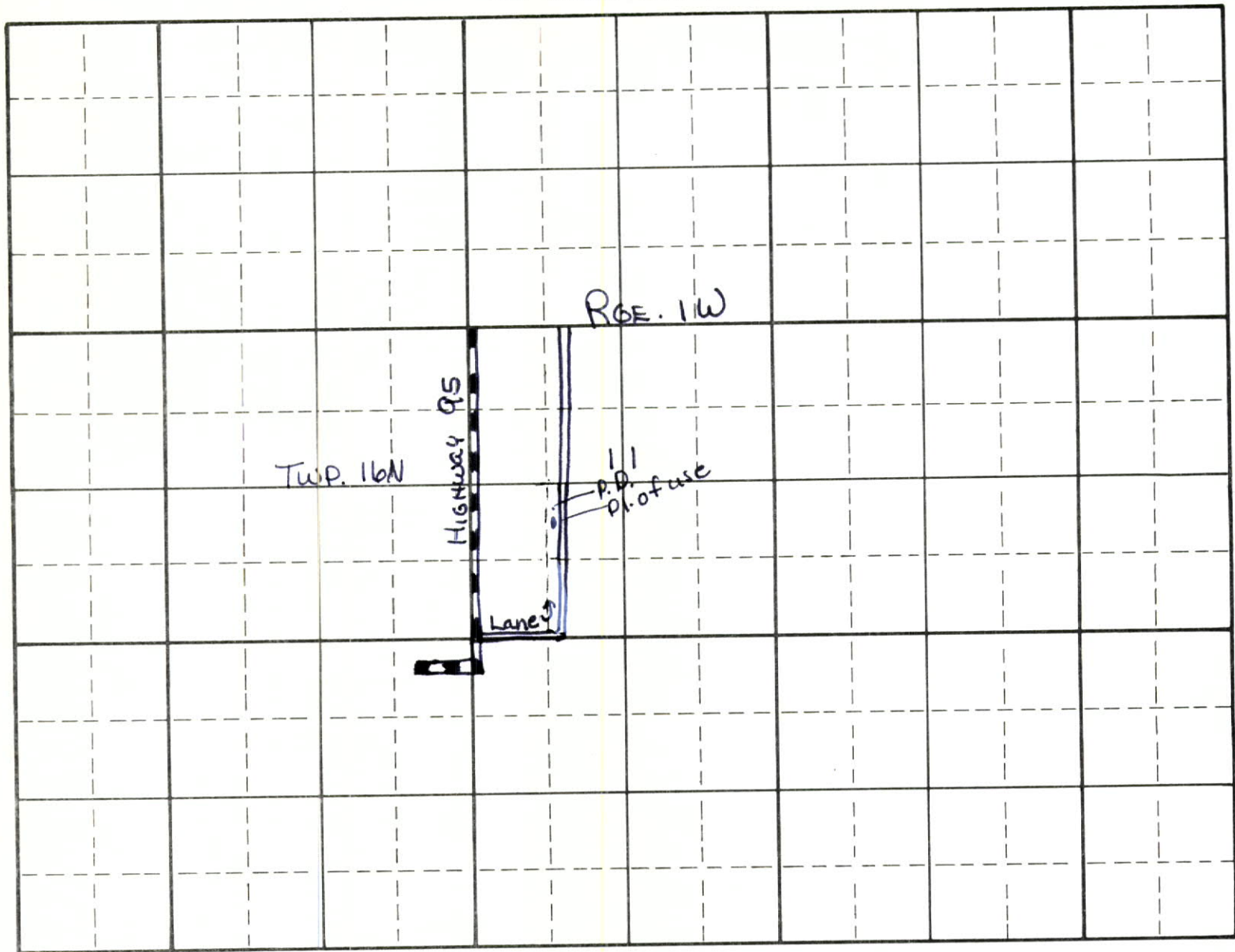
C. STEPHEN ALLRED

Director

Published 8/30 & 9/06/79.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: NE¹/₄SW¹/₄, Sec. 11, TWP. 16N, RGE. 1W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
16N	1W	11									X				X				

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature: Jan Gruver

Checked by: DSS

Approved by: Robert

Date: 10/24/80

Date: 11/11/80

Date: 6/19/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7454 Priority August 17, 1979 Amount .04 cfs

THIS IS TO CERTIFY, that KENNETH E. & DIANNE L. NELSON
of Council, ID, has complied with the terms and conditions of Permit
No. 67-7454 issued pursuant to Application for Permit dated August 17, 1979,
and has submitted proof to the Department of Water Resources on August 11, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>1/1</u> to <u>12/31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NESW Sec. 11, Twp. 16N,
Rge. 1W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	1W	11									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June _____, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth E and Dianne L Nelson Phone 253-6949

Post office address P. O. Box 370, Council, Idaho 83612

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 16 N

Range 1 W B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP pump & pressure tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 280 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 16 N

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

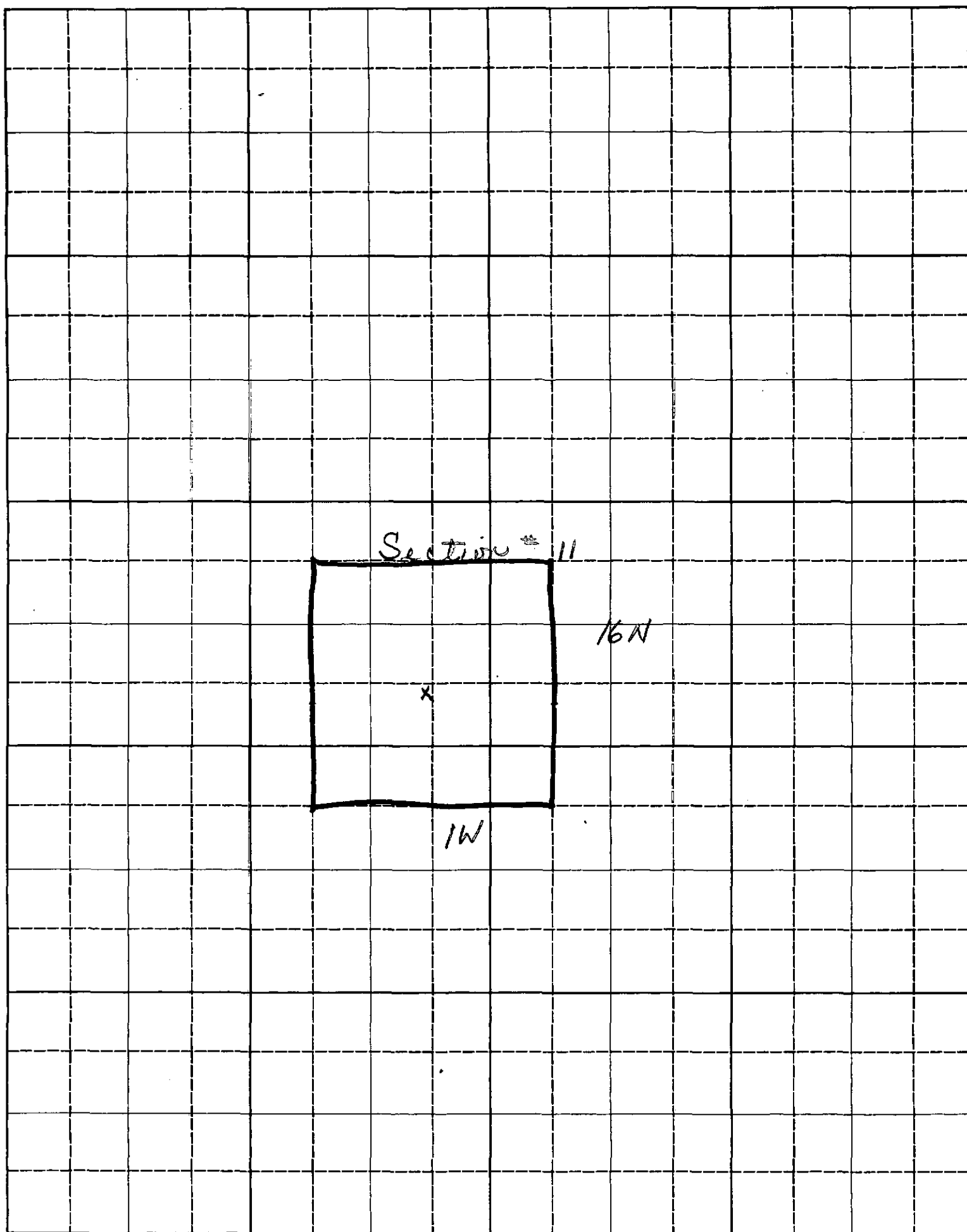
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth E. Nelson
Dianne Nelson
(Applicant)

Proposed Priority 8/17/79

Received by kw Date 8/17/79 Time 11:35am

Preliminary check by CWB Fee \$ 20.00 # 14514

Receipted by KK Date 8/17/79

Publication prepared by kw Date 8/23/79

Published in Adams County Leader

Publication dates 8/30/79 & 9/6/79

Publication approved KK Date 9/18/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7454, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) The issuance of this permit in no way grants any right-of-way or
easement across the land of another

Witness my hand this 18th day of September, 19 79.

A. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-7455-67-7456

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 30, 1979

and the last in the issue dated September 6, 1979 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 7th

day of August, 1979

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

SEP 10 1979

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7454

NELSON, KENNETH E. &/or
DIANNE L.
P. O. BOX 370, COUNCIL, ID
83612

Source: GROUNDWATER

Date Filed: 08/17/1979

Amount: 0.04 CFS

Diversion Point: NESW Sec 11 T
16N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31.

Place of Use: NESW Sec 11 T
16N R 01W

Diversion Means: PUMP AND
PRESSURE TANK.

67-7455

COOPER, CHARLES H. &/or
LORENTHA L.

BOX 190, COUNCIL, ID 83612

Source: SPRING

Date Filed: 08/22/1979

Amount: 0.04 CFS

Diversion Point: NWSE Sec 23 T
17N R 01W, ADAMS Co.

Use: STOCKWATER (0.01 CFS)
from 01/01 to 12/31

IRRIGATION (0.40 CFS)
from 05/01 to 09/31

Place of Use: NWSE Sec 23 T 17N
R 01W FOR 20 ACRES

Diversion Means: SPRING BOX,
TANK AND PIPE.

67-7456

COOPER, CHARLES H. &/or
LORENTHA L.

BOX 190, COUNCIL, ID 83612

Source: COTTONWOOD CREEK
tributary to WEISER RIVER

Date Filed: 08/22/1979

Amount: 0.01 CFS

Diversion Point: NWNE Sec 09 T
16N R 01E, ADAMS Co.

Use: STOCKWATER (0.01 CFS)
from 01/01 to 12/31

Place of Use: NWSE Sec 23 T 17N
R 01W

Diversion Means: DITCH AND
LATERALS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 8/30 & 9/06/79.

OK
KIL
9/17/79

7-7454

WATER RIGHT NUMBER 87-7454 ✓

OWNER LAST NAME - NELSON ✓

FIRST NAME - KENNETH E. ✓

ORIG OWNER -

OWNER LAST NAME - NELSON ✓

FIRST NAME - DIANNE L. ✓

ORIG OWNER -

ADDRESS LINE 1 - P. O. BOX 870 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - COUNCIL ✓

STATE - ID ZIP CODE - 83612 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 08-17-1979 ✓

COUNTY - ADAMS ✓

TOTAL CIV. RATE -

✓.0400 -CFS ✓

TOTAL DIV. VOLUME - ✓

1.20 AFA ✓

TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NW 11 1/4 NW 1/4 LOT

REC'D -

USE -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31

USE - DOMESTIC ✓

PLACE OF USE -

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA ✓

USE - DOMESTIC ✓

PLACE OF USE -

TWN 16N R16E SEC 11

TRACT NESW 1/4

AC

TOTAL ACRES

0

DEGREE NAME -

DATE -

REMARKS -

NON IRRIG USE - ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1990

PERMIT/DENIED -

09-19-1979

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P. FLD EXAM -

CONC. OF APPROVAL -

DIVERSION MEANS - PUMP AND PRESSURE TANK.

VERIFIED RJM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~
~~STEPHEN ALLEN~~

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1981

Kenneth & Dianne Nelson
Box 370
Council, ID 83612

Dear Mr. & Mrs. Nelson,

RE: Permit No. 67-7454

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

67-7454
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	8/27/80	KC	no appt. made
☐ Telephone call made: (List Telephone No. used)	10/20/80 253-6949	jc	
☐ Appointment scheduled for: (Date, time, location)	10/21/80 12:15 Council		

EXAMINATION

Date 10/21/80 Accompanied by DIANNE NELSON Total Q measured CALC. 0.04 g/s
If source is surface water, estimate total flow of source _____
Methods of measurement CALC. Meets Permit requirements? _____

Measurement calculations:

Measurement calculations:
1 DOMESTIC w/ lawn - 0.04 cfs x 1.2 acre feet

[illegible]

System Description Submersed pump + motor 1 1/2" pipeline to home. 1 1/2 hp
Sta-Rite subm. pump - single phase # 1B 77.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Domestic USE

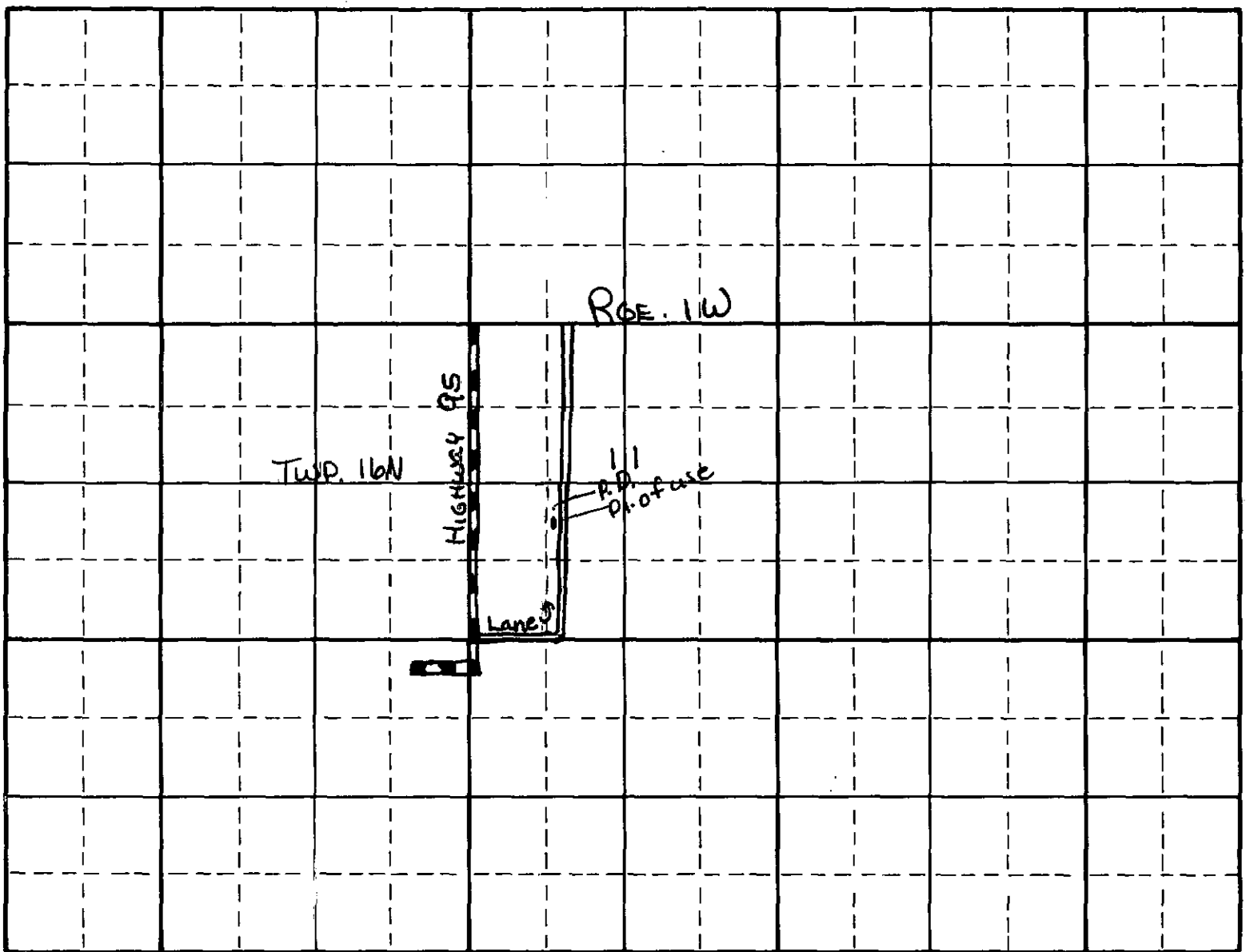
Irrigation requirement = **AFA/Acre**

Q (cfs) 0.04 ✓ V (afa) 1.2 ✓ FROM 1/1 TO 12/31

Total

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE¹/₄SW¹/₄, Sec. 11, Twp. 16N, RGE. 1W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
16N	1W	11									X				X				

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Jan J. J. J.

Checked by D. J. J.

Approved by D. J. J.

Date 10/24/80

Date 1/11/80

Date 1/19/81

9/78

IDENT.

IDENT. NO. 67-7454

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 27, 1980

Kenneth & Dianne Nelson
Box 370
Council, ID 83612

RE: Permit No. 67-7454

Dear Mr. & Mrs. Nelson

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7454.

Name(s) of Permit Holder: Kenneth E and Dianne L Nelson

Post Office Address: Box 370

Council IDAHO 83612 Tel. No. 253-6949

Source of Water: Ground water

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-7-80
Date

Dianne Nelson
Signature of Permit Holder

K. Nelson



Box 370

Council Id 83612



Department of Water Resources

AUG 11 1980

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

NELSON, KENNETH E. & DIANNE L.
P. O. BOX 370
COUNCIL, ID 83612

138378

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7454 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 19, 1979

Kenneth & Dianne Nelson
P.O. Box 370
Council, Idaho 83612

Dear Mr. & Mrs. Nelson,

RE: Permit No. 67-7454

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byers

APPLICATION NUMBER: 67-7454
NELSON

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9/17/79

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: _____

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

8/17/79

Date of priority recommended.

Special conditions of approval or cover letter. I.P. GW letter

Right of way clause

By: DBS

Date: 9/18/79

STATE OFFICE REVIEW:

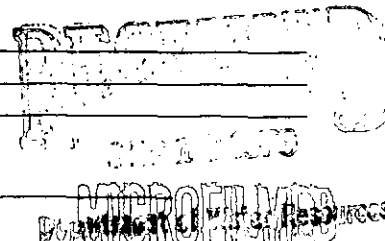
04.

Shout letter w/ conditions
and Receipt w/approval application

☐ See attached sheet for more information.

By: Jim

Date: 9/19/79



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

AUGUST 23, 1979

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 17, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 8/30 & 9/6/79.

MICROFILMED

6Z-2454-

NELSON, KENNETH E. &/or DIANNE L.

P. O. BOX 370, COUNCIL, ID 83612

Source: GROUNDWATER

Date Filed: 08/17/1979

Amount: 0.04 CFS

Diversion Point: NESW Sec 11 T 16N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 11 T 16N R 01W

Diversion Means: PUMP AND PRESSURE TANK.

MICROFILMED