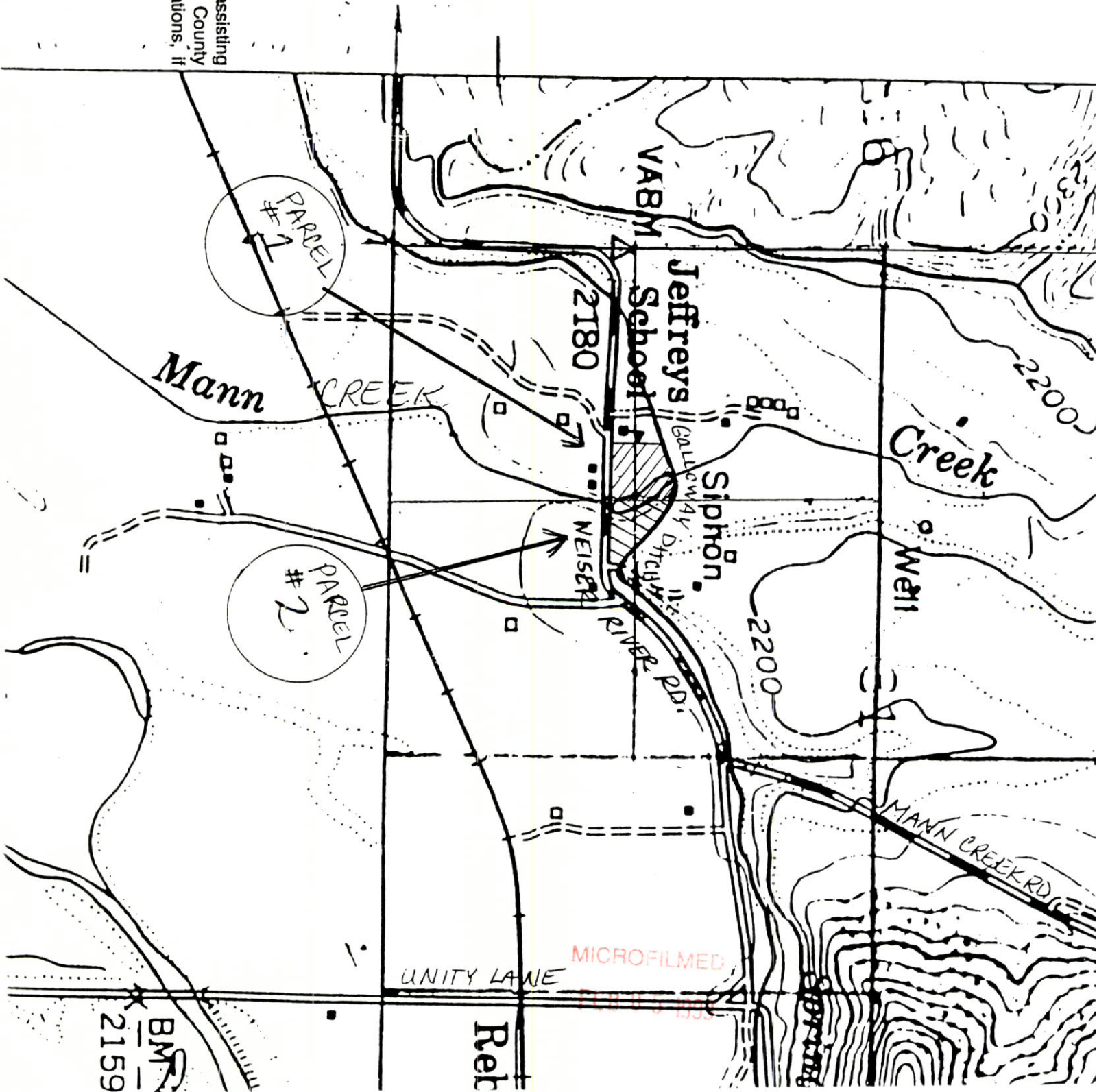


This plat is made solely for purpose of assisting in locating the land and Washington County Title Co. assumes no liability for variations, if any, with actual survey.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RGE. 4W

TWP. 11N 31

Qwelbe pl. of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William P. Hussman  
(Applicant)

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Washington

Dorothy A. Booth, being duly sworn,  
deposes and says:

That he is the Clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-  
lished in said newspaper once a week for 2 consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
Oct 11, 1977, and ending  
with the issue of Oct 18, 1977

Dorothy A. Booth  
Fees, \$ 33.00

Subscribed and sworn to before me this 18  
day of Oct, 1977

[Signature]  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1983

MICROFILMED

## No. 410 NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s)  
have been submitted for permit to appropriate the public  
waters of the State of Idaho:

67-7463

HUSSMAN, WILLIAM P.  
904 PUEBLO, BOISE, ID 83702  
Source: GROUNDWATER  
Date Filed: 09/28/1979  
Amount: 0.13 CFS  
Diversion Point: SWSW Sec 31 T 11N R 04W,  
WASHINGTON Co.

|                 |                                |
|-----------------|--------------------------------|
| Use: IRRIGATION | (0.05 CFS) from 03/15 to 11/15 |
| DOMESTIC        | (0.04 CFS) from 01/01 to 12/31 |
| HEATING         | (0.04 CFS) from 01/01 to 12/31 |

Place of Use: NWSW SWSW Sec 31 T 11N R 04W FOR  
2 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water  
rights. Protests against the granting of any permit must be  
filed with the Director of the Idaho Department of Water  
Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before  
OCTOBER 29, 1979.

C. STEPHEN ALLRED  
Director

Published 10/11 & 10/18/79.

62-25

RECEIVED

NOV 1 1978

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 67-7463

1. Owner: WILLIAM P. HUSSMAN Phone No. 549-3268

Current Address: RT. 2 Box 63 E. WEISER ID. 83672

2. Accompanied by: SAME EXAM. DATE: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUNDWATER tributary to \_\_\_\_\_

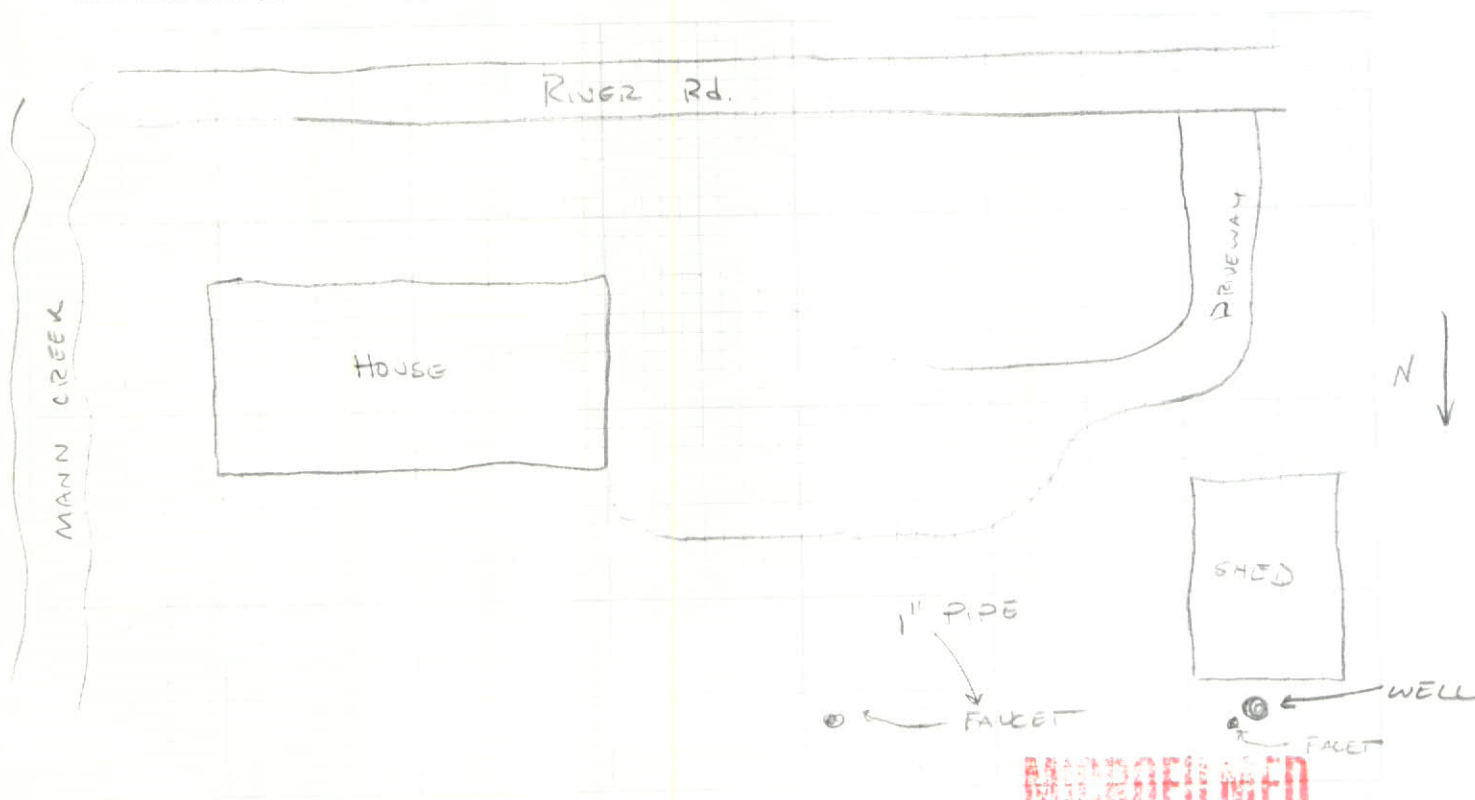
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 67-2169 - WEISER IRRIGATION COVERS ALL  
OF LAND 67-0604 → NEIGHBORS IN SAME 1/4 ☒ Copies Attached

2. Other water rights with same point of diversion: NONE  
☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached - SEE OTHER ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**MICROFILMED**

SEP 08 1989

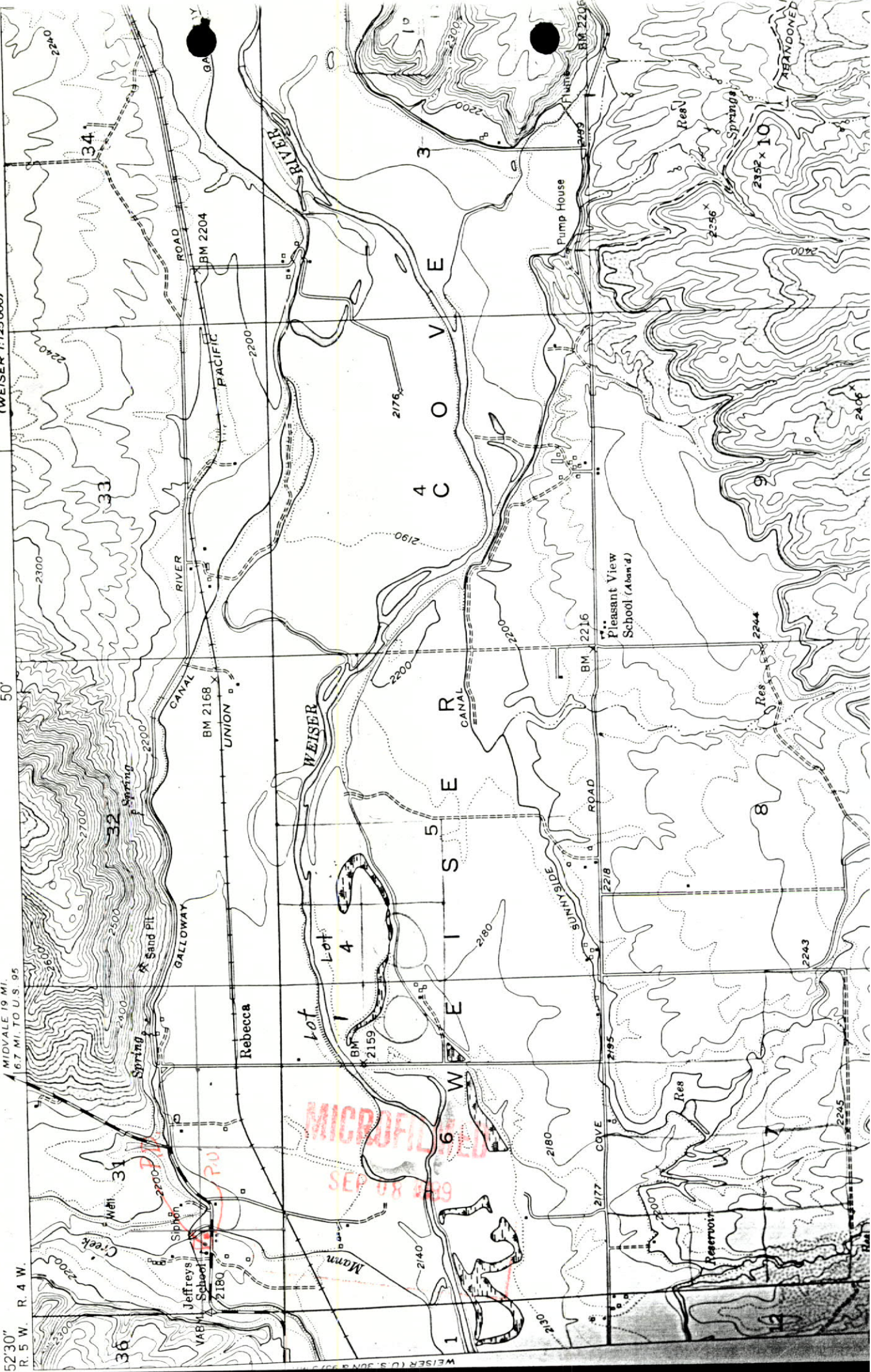


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

52°30' R. 5 W. R. 4 W. MIDVALE 19 MI. 16.7 MI. TO U.S. 95

(WEISER 1:125000)

47



MICROFILMED  
SEP 08 1989

67-7463



PD



P.U.

**MICROFILMED**  
JUL 08 1988

RECEIVED

OCT 10 1997

RECEIVED

AUG 26 1997

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 67-07463 - 67-07496 - ~~67-07758~~  
Adjudication Claim No(s).: \_\_\_\_\_
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant WILLIAM P. HUSSMAN/ANNITA C. HUSSMAN  
904 Pueblo, Boise, ID 83702
4. New Owner/Claimant(s) WIL E. OVERGAARD and/or MEGAN E. OVERGAARD, husband & wife  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 1822 Weiser River Road  
City, State and ZIP Code Weiser, Idaho 83672  
New Telephone Number (208) 549-1014
5. Date you acquired the property July 17, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Wil E. Overgaard  
Megan E. Overgaard  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

FEB 03 1999

RECEIVED

AUG 26 1997

WATER RESOURCES  
WESTERN REGION

INSTRUMENT NO. 169995

PAGE 1 OF 2

COPY

Approved by:  
Initials WD

WARRANTY DEED

FOR VALUE RECEIVED, WILLIAM P. HUSSMAN and ANNITA C. HUSSMAN, husband and wife, the Grantors, do hereby, grant, bargain, sell and convey unto WIL E. OVERGAARD and MEGAN E. OVERGAARD, husband and wife, the Grantees, whose address is 1822 Welser River Road, Welser, Idaho 83672, the following described real estate situated in Washington County, State of Idaho, to-wit:

SEE LEGAL DESCRIPTION ATTACHED - EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

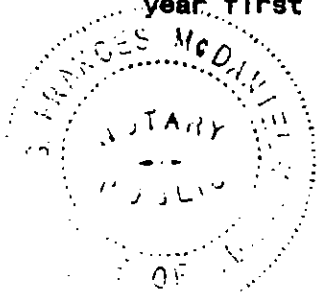
DATED this 16 day of July, 1997.

William P. Hussman  
William P. Hussman  
Annita C. Hussman  
Annita C. Hussman

STATE OF IDAHO )  
 ) ss  
County of Washington )

On this 16<sup>th</sup> day of July, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM P. HUSSMAN and ANNITA C. HUSSMAN, known to me to be the persons who signed the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.



Frances McDaniel  
Notary Public for Idaho  
Residing at Welser, Idaho  
Commission expires: 9/1/98

INSTRUMENT NO. 169995  
STATE OF IDAHO, COUNTY OF WASHINGTON ss,  
Filed for record at the request of  
WASHINGTON COUNTY TITLE  
22 Min. past FOURTEEN o'clock P. M.  
This 17TH day of JULY 1997  
Index to: DEEDS  
SHARON WIDNER, Recorder Fee: \$6.00  
By Sharon Widner Deputy  
WASHINGTON COUNTY TITLE

Cmp. Index  
Cmp. Rel.  
Film  
Compare  
Card-Rel.  
Bic-Rel.  
Up-date  
Return  
Copy

EXHIBIT "A"

COPY

IN WASHINGTON COUNTY, IDAHO:

Parcel 1:

Beginning at a point N 2° 26' East 15.2 feet from a point in the center of the County Road which point is south 87° 15' East 910 feet from a pin on the Township line North 1216.4 feet from the southwest corner of Township 11 North of Range 4 West of the Boise Meridian; thence N 2° 26' East 213.2 feet parallel to and 41.25 feet west of the west line of school building on said land to the Galloway Ditch; thence North 69° 41' East 444.4 feet along said Ditch to the East line of Lot numbered 3 of Section 31, Township 11 North of Range 4 West of the Boise Meridian; thence South on said east line 368 feet to a point 36 feet from a pin in the center of said County Road; thence West 432.5 feet in a line parallel to and 132 feet south of the north line of Lot 4 of said Section 31 to the place of beginning.

EXCEPTING THEREFROM the West 141.25 feet on which is located the Jeffrey School Building.

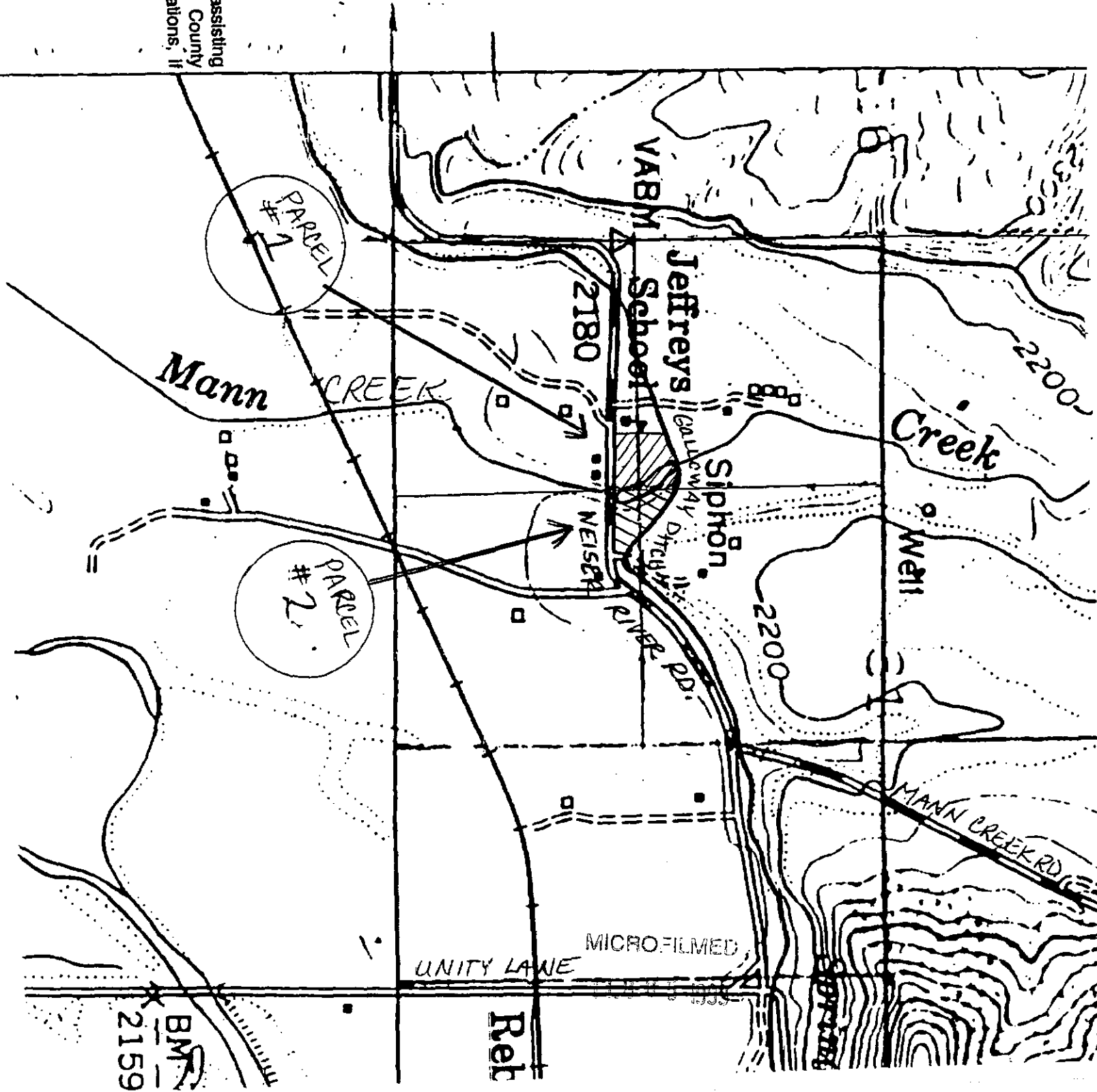
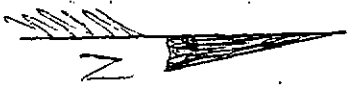
Parcel 2:

All that part of the E ~~SW~~ of Section 31, Township 11 North, Range 4 West of the Boise Meridian, situated North of the right of way for County road known as Welser River Road and westerly of the access road to Mabel D. Moore's homesite, and being southerly and westerly of the Welser Irrigation District Canal.

EXCEPTING FROM the above described parcels all rights-of-way and easements of record or in use.

MICROFILMED  
FEB 05 1999

This plat is made solely for purpose of assisting in locating the land and Washington County Title Co. assumes no liability for variations, if any, with actual survey.



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 67-07463

Priority: September 28, 1979

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.04 CFS  
1.2 AF

This is to certify, that WILLIAM P. HUSSMAN

RT. 2 BOX 63E

WEISER, ID 83672

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 28, 1979; and has submitted Proof of Beneficial Use on September 13, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: LOT 4( SWSW), Sec. 31, Township 11N, Range 04W  
WASHINGTON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 04W 31 LOT 4(NWSW) LOT 4(SWSW)

CONDITIONS/REMARKS:

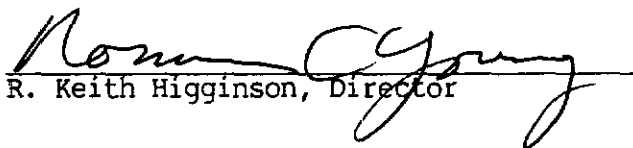
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25<sup>TH</sup> day of AUGUST, 1989.

MICROFILMED

SEP 08 1989

Acting for R. Keith Higginson, Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WILLIAM P. HUSSMAN Phone 343-2826

Post office address 904 PUEBLO, BOISE, ID 83702

2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW <sup>(2 P+S.)</sup>  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 31 Township 11N

Range 4W B.M. WASHINGTON County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.05 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 for SPACE HEATING purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.13 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 31 Township 11N  
Range 4W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: HEATING FOR HOME.

WASHINGTON 11/11/77

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11N | 4W    | 31   |     |     |     |     |     |     |     |     |     | 1   | 1.3 |     |     |     |     |     | 2.3    |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 2.3

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RGE. 4W

TWP. 11N 21

Q. 1212 pl. of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William P. Hussman  
(Applicant)

Proposed Priority 9/28/79  
Received by KG Date 9/28/79 Time 2:15 p.m.  
Preliminary check by R.W.H. Fee \$ 20.00  
Received by sg Date 9/28/79 # 14798  
Publication prepared by kk Date 10/4/79  
Published in Signal American  
Publication dates 10/11 & 10/18/79  
Publication approved KK Date 10/1/79  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7453, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Return water shall be treated to insure that the effluent meets  
intrastate stream water quality standards.

Witness my hand this 19<sup>th</sup> day of November, 19 79.

L. Glen Saxton  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Washington } ss.

Dorothy A. Booth, being duly sworn,  
deposes and says:

That he is the Clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-

lished in said newspaper once a week for 2 consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
Oct 11, 1977, and ending  
with the issue of Oct 18, 1977

Dorothy A. Booth  
Fees, \$ 33.00

Subscribed and sworn to before me this 18  
day of Oct, 1977

[Signature]  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1983

No. 410  
NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s)  
have been submitted for permit to appropriate the public  
waters of the State of Idaho:

67-7463  
HUSSMAN, WILLIAM P.  
904 PUEBLO, BOISE, ID 83702  
Source: GROUNDWATER  
Date Filed: 09/28/1979  
Amount: 0.13 CFS  
Diversion Point: SWSW Sec 31 T 11N R 04W,  
WASHINGTON Co.

Use: IRRIGATION (0.05 CFS) from 03/15 to 11/15  
DOMESTIC (0.04 CFS) from 01/01 to 12/31  
HEATING (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSW SWSW Sec 31 T 11N R 04W FOR  
2 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water  
rights. Protests against the granting of any permit must be  
filed with the Director, of the Idaho Department of Water  
Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before  
OCTOBER 29, 1979.

C. STEPHEN ALLRED  
Director

Published 10/11 & 10/18/79.

62-25

OK  
BGS

RECEIVED

NOV 1 1978

Department of Water Resources  
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208)327-7900 FAX: (208)327-7866 [www.idwr.state.id.us/idwr/idwrhome.htm](http://www.idwr.state.id.us/idwr/idwrhome.htm)

January 15, 1999

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

WIL E OVERGAARD  
MEGAN M OVERGAARD  
1822 WEISER RIVER RD  
WEISER ID 83672

RE: WATER RIGHTS 67-07463/67-07496/67-07758

Dear Mr. & Mrs. Overgaard:

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect this change in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

FEB 06 1999

August 28, 1989

WILLIAM P. HUSSMAN  
RT. 2 BOX 63E  
WEISER, ID 83672

RE: PERMIT NO. 67-07463

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

WILLIAM P. HUSSMAN

SEP 08 1989

August 2, 1989

WILLIAM P. HUSSMAN  
RT. 2 BOX 63E  
WEISER, ID 83672

RE: PERMIT NO. 67-07463

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 08 1989

MEMORANDUM

TO:FILE 67-7463

FROM:JOHN MCLEOD

RE: CHANGE IN EXAMINER RECOMMENDATIONS

DATE: 5-APR-1989

=====

The location of the point of diversion and place of use have been incorrectly described relative to the government lots upon which they are located. The point of diversion (a well) has been described as being in the NE SW SW Sec. 31, T 11N, R 4W, in Government Lot 3; according to the plat provided, this location would be in Lot 4. The places of use were described as being in the NW SW and SW SW Sec. 31, T 11N, R 4W, in "Gov. lot 2 & 3"; they are in fact likewise located in government lot 4, in the SW quarter.

MICROFILMED

SEP 08 1989

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT       | LT | #SOURCE     | #NAME          |
|-----------|-----|-----|----|-------------|----|-------------|----------------|
|           |     |     |    | 1\4 1\4 1\4 |    |             |                |
| 6707463   | 11N | 04W | 31 | SW SW       |    | GROUNDWATER | HUSSMAN, WILLI |

MICROFILMED

SEP 08 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

67-7463  
Permit No.

S-U S-U 31 11N 4W  
NW SW

A. Prior to Conducting the Exam, the File Contains:

RECEIVED

FEB - 3 1988

Department of Water Resources

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
~~No~~ ☐ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index DN 7-27-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index DN 7-27-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? DN 7-23-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

~~No~~ ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quinn 8-14-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8/14/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DN 1/28/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office DN 2/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

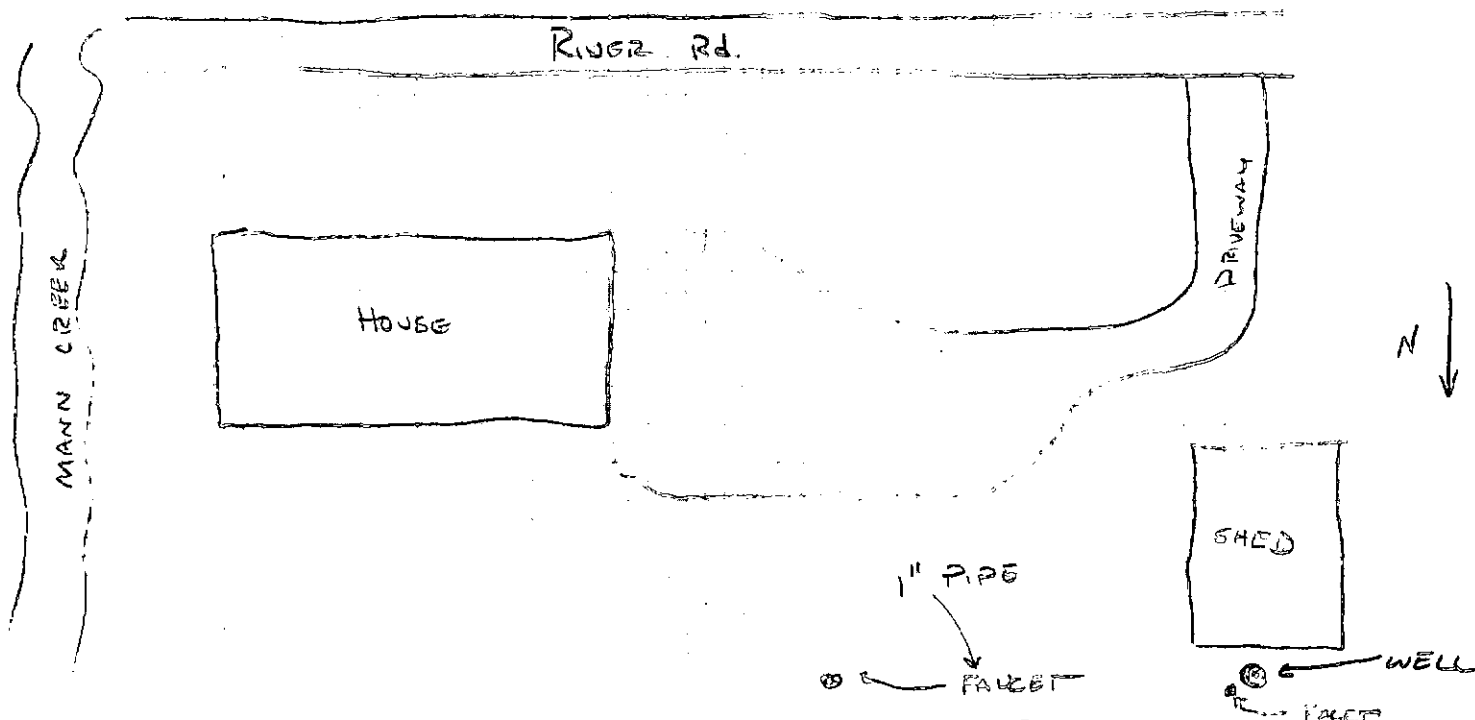
Permit No. 67-7463  
1. Owner: WILLIAM P. HUSSMAN Phone No. 849-3268  
Current Address: RT. 2 BOX 63 E. WEISER ID. 83672  
2. Accompanied by: SAME EXAM. DATE: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 67-2169 - WEISER IRRIGATION COVERS ALL  
DE LAND 67-0613-14 → NEIGHBORS IN SAME 1/4 ☒ Copies Attached  
2. Other water rights with same point of diversion: NONE  
☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached - SEE OTHER ☐ Aerial Photo Attached SEP 08 1989  
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" WELL 67 FT DEEP WITH 3/4 HP PUMP SET  
AT 35 FT. WITH 1" LINE GOING UNDERGROUND TO  
FAUCETS & TO HOUSE.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | ?          | 3/4 |                  | ?         |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion: NOTE: RIGHT CLOSE TO LINE

| Ident. No. | Gov't. Lot | 1/4           | 1/4           | 1/4           | Sec.   | Twp. | Rge. | County     | Method of Determination/Remarks |
|------------|------------|---------------|---------------|---------------|--------|------|------|------------|---------------------------------|
|            |            | <del>NE</del> | <del>SW</del> | <del>SW</del> | 31     | 11N  | 4W   | WASHINGTON | USGS QUAD                       |
|            |            | NE            | SW            | SW            |        |      |      |            |                                 |
|            |            |               |               |               | X 600. | LOT  | # 3  |            |                                 |
|            |            |               |               |               |        |      |      |            |                                 |

6. Place(s) of Use:

Indicate Method of Determination USGS QUAD

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11N  | 4W   | 31   |        |        |        |        |        |        |        |        | X      | X      |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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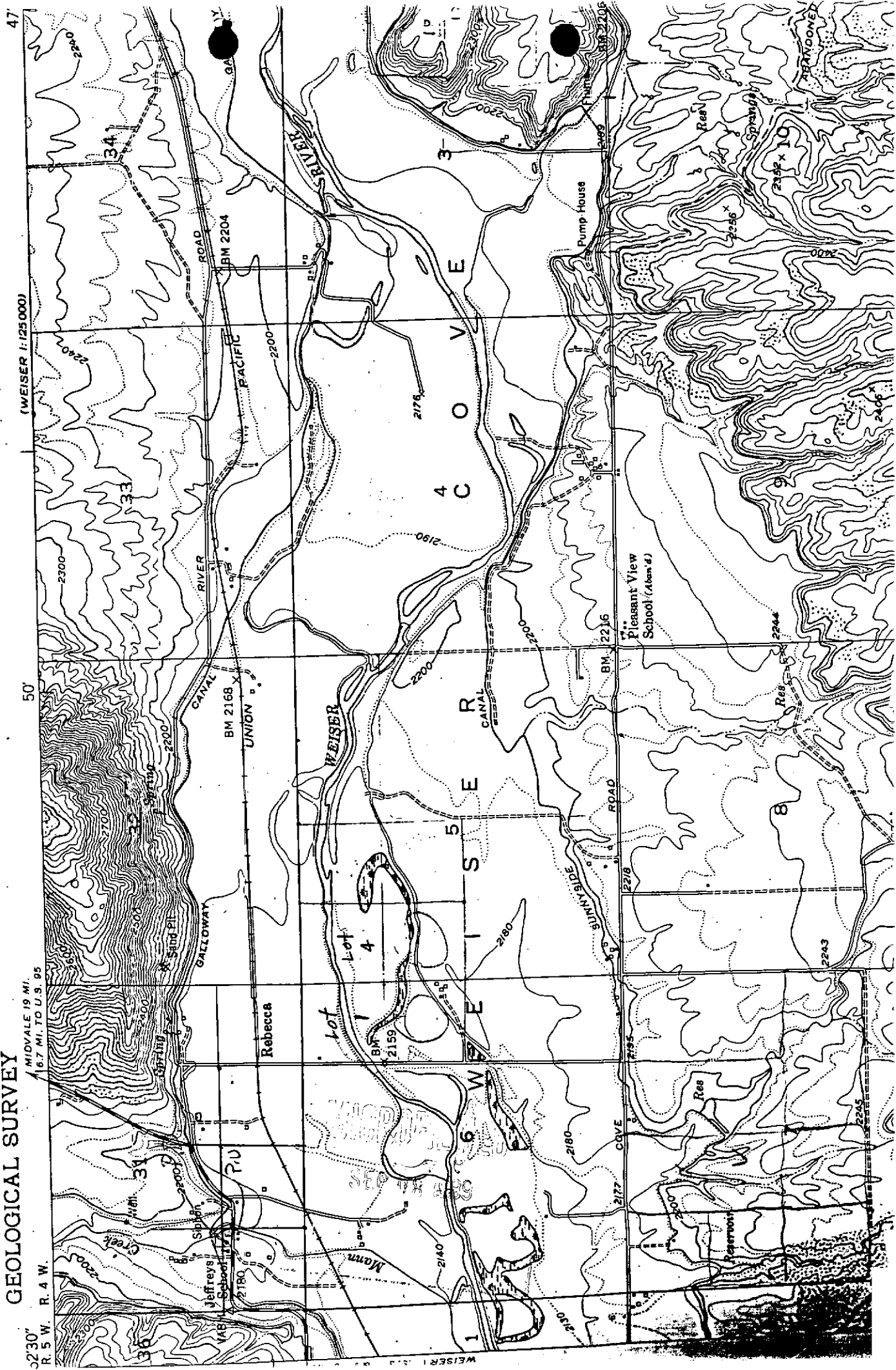
SEP 08 1989

Do not use this space



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

22°30' MIDVALE 19 MI.  
R. 5 W. R. 4 W. 16.7 MI. TO U.S. 95



Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NONE

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

NONE

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)  
Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)  
Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)  
Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

N/A  
Domestic  
1.2 afa

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

\* ORIGINAL PERMIT WAS FOR IRRIGATION,  
DOMESTIC, + SPACE HEATING BUT SINCE  
SPACE HEATING CAN GO UNDER DOMESTIC,  
AND SINCE HE IS IRRIGATING LESS THAN  
1/2 ACRE ~~2~~ WITH THE WELL, I RECOMMEND  
THAT IT BE LICENSED FOR DOMESTIC FOR  
.04 cfs.

\* ALSO BY USGS QWAD I WOULD SAY, WELL  
HOUSE + LAWN ARE ~~ALL~~ ALL IN THE SW 1/4 OF SW 1/4  
AND NW 1/4 SW 1/4 OF SEC. 31

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| DOMESTIC       | 1/1           | 12/31 | .04                          | 1.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04 cfs                      | 1.2 afa                  |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## J. AUTHENTICATION

Field Examiner's Name QUENTIN NESSITT

Signature Quentin Nessitt

Certification Date \_\_\_\_\_

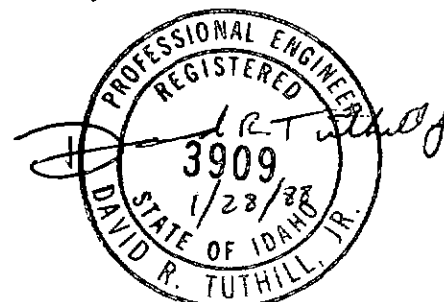
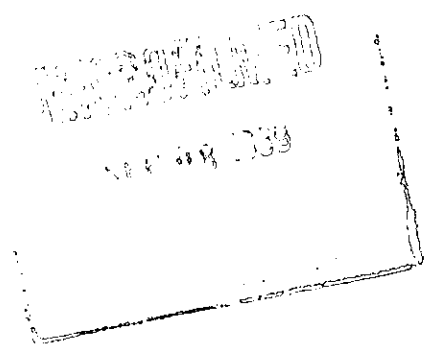
Field Report Preparation Date 8-10-87

SD  
8/14/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 4/3/89



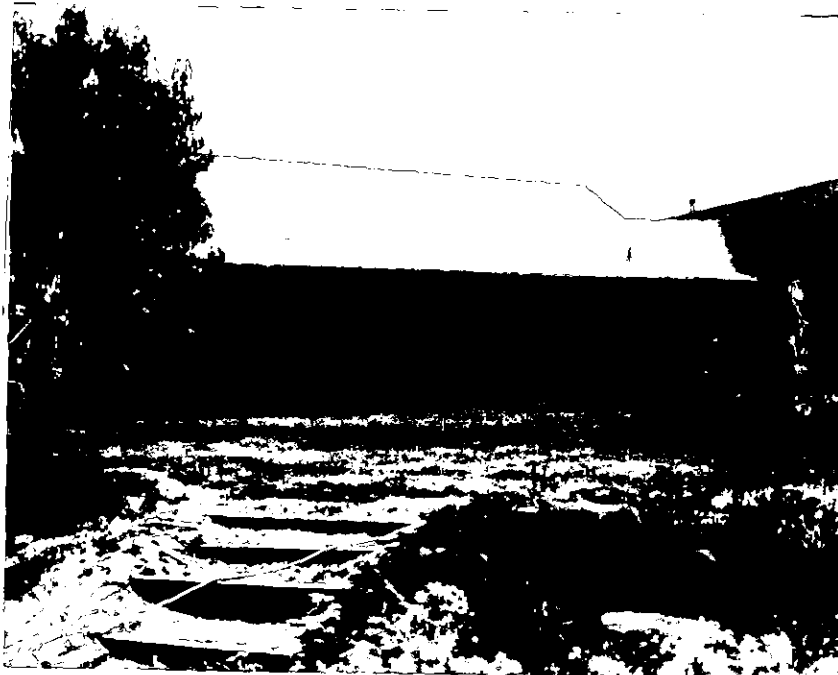
PAGE 3579  
01/02/1987

| IN  | RNG | SEC  | TRACT | LOT      | ACRES | USES | WATER RIGHT NUMBER | LAST NAME          | OWNER STAGE CODE | PRIORITY DATE | SOURCE OF WATER |
|-----|-----|------|-------|----------|-------|------|--------------------|--------------------|------------------|---------------|-----------------|
| 044 | 31  | SENE | 15    | 01.43    |       |      | 67-2169            | WEISER IRRIGATION  | C                | 12-18-1936    | WEISER RIVER    |
|     |     | SENE | 01    | 01.02    |       |      | 67-0598            | JEFFERSON          | C                | 04-01-1894    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.02    |       |      | 67-0611            | JEFFERSON          | C                | 01-01-1896    | MANN'S CREEK    |
|     |     | SENE | 35    | 01.02    |       |      | 67-2386            | U.S. DEPT. OF INTE | C                | 12-14-1940    | MANN'S CREEK    |
|     |     | SENE | 14    | 01.02    |       |      | 67-2386            | U.S. DEPT. OF INTE | C                | 12-14-1940    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.02    |       |      | 67-0607            | POUND              | C                | 04-01-1896    | MANN'S CREEK    |
|     |     | SENE | 26    | 01.02    |       |      | 67-2386            | U.S. DEPT. OF INTE | C                | 12-14-1940    | MANN'S CREEK    |
|     |     | SENE | 02    | 01.02    |       |      | 67-0604            | JEFFERSON          | C                | 04-01-1896    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.02    |       |      | 67-0597            | BARTON             | C                | 04-01-1894    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.02    |       |      | 67-0598            | JEFFERSON          | C                | 04-01-1894    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.02    |       |      | 67-0611            | JEFFERSON          | C                | 04-01-1896    | MANN'S CREEK    |
|     |     | SENE | 20    | 01.43    |       |      | 67-2169            | WEISER IRRIGATION  | C                | 12-18-1936    | WEISER RIVER    |
|     |     | SENE | 36    | 01.02    |       |      | 67-2386            | U.S. DEPT. OF INTE | C                | 12-14-1940    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.02    |       |      | 67-0597            | BARTON             | C                | 04-01-1894    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.02    |       |      | 67-0613            | DAVIS              | C                | 04-01-1902    | MANN'S CREEK    |
|     |     | SENE | 29    | 01.02    |       |      | 67-2386            | U.S. DEPT. OF INTE | C                | 12-14-1940    | MANN'S CREEK    |
|     |     | SENE | 04    | 01.02    |       |      | 67-7494            | MUSKAM             | C                | 04-25-1980    | MANN'S CREEK    |
|     |     | SENE | 22    | 01.02    |       |      | 67-2169            | U.S. DEPT. OF INTE | C                | 12-14-1940    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.43.22 |       |      | 67-7463            | MUSKAM             | C                | 08-28-1979    | GROUNDWATER     |
|     |     | SENE | 03    | 01.43    |       |      | 67-0604            | JEFFERSON          | C                | 04-01-1896    | MANN'S CREEK    |
|     |     | SENE | 35    | 01.43    |       |      | 67-2169            | WEISER IRRIGATION  | C                | 12-18-1936    | WEISER RIVER    |
|     |     | SENE | 01    | 01.43.22 |       |      | 67-7463            | MUSKAM             | C                | 08-28-1979    | GROUNDWATER     |
|     |     | SENE | 01    | 01.43    |       |      | 67-0604.2          | JEFFERSON          | C                | 04-01-1896    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.43    |       |      | 67-0613            | DAVIS              | C                | 04-01-1902    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.04    |       |      | 67-0614            | BARBERS            | C                | 04-01-1902    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.04    |       |      | 67-0613            | DAVIS              | C                | 04-01-1902    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.43    |       |      | 67-0614            | BARBERS            | C                | 04-01-1902    | MANN'S CREEK    |
|     |     | SENE | 40    | 01.43    |       |      | 67-2169            | WEISER IRRIGATION  | C                | 12-18-1936    | WEISER RIVER    |
|     |     | SENE | 04    | 01.43    |       |      | 67-7496            | MUSKAM             | C                | 04-25-1980    | MANN'S CREEK    |
|     |     | SENE | 01    | 01.04.43 |       |      | 67-4026            | HILT               | S                | 05-01-1938    | SPRINGS         |
|     |     | SENE | 40    | 01.43    |       |      | 67-2169            | WEISER IRRIGATION  | C                | 12-18-1936    | WEISER RIVER    |
|     |     | SENE | 40    | 01.43    |       |      | 67-2169            | WEISER IRRIGATION  | C                | 12-18-1936    | WEISER RIVER    |
|     |     | SENE | 05    | 01.43    |       |      | 67-2169            | WEISER IRRIGATION  | C                | 12-18-1936    | WEISER RIVER    |
|     |     | SENE | 05    | 01.43    |       |      | 67-2169            | WEISER IRRIGATION  | C                | 12-18-1936    | WEISER RIVER    |

67-7463



PD



P.U.

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JUL 08 1969

4/88  
**RECEIVED**  
APR 15 1987

Department of Water Resources  
Western Regional Office

**RECEIVED**  
MAY 06 1987

STATE OF IDAHO  
Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

KEYPUNCH

For Office Use Only *OK*  
Fee Received NO FEE  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Sent to S.O. ALL

EXAMINATION FEE INFORMATION

1. Permit No. 67-7463

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: WILLIAM P. HUSSMAN

3. Post Office Address: R-2 Box 63E WEISER, ID 83622

Telephone No. 549-3268

4. Source of Water: WELL

5. Extent of Use:

Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation less than 600 (acres) Other/Remark SPACE HEATING

6. Total rate &/or volume for which proof is submitted 0.13 cfs 1.15 acre-feet  
ALLOW .50 CFS ONLY SEE LETTER PAGO 4/15/87

7. Show the date water was first diverted and beneficially used under this permit:

Feb 1981

8. Person to contact to accompany the department representative during the field examination:

WILLIAM P. HUSSMAN

(Name)

SEP 08 1989

R-2 Box 63E WEISER ID 83622

(Address)

549-3268

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date \_\_\_\_\_

Signature of Permit Holder (and title, if appropriate) \_\_\_\_\_

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.

4-13-87

Dear Sir

After discussing my permit  
# 67-7463 with Mr. David Tuttle  
on the phone 4-13-87, We established  
the following:

1. Irrigation under this permit  
is less than  $\frac{1}{2}$  acre

2. Space heating can be  
classified as domestic use.

Therefore no examination  
fee would be required

Sincerely  
D. M. P. Lussman

RECEIVED

APR 15 1987

Department of Water Resources  
Western Regional Office

SEP 08 1987



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

Cecil D. Andrus  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

67-7463  
HUSSMAN, WILLIAM P.  
RT. 2 BOX 63E  
WEISER, ID 83672

138265

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

SEP 08 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

OCTOBER 22, 1984

WILLIAM P. HUSSMAN  
RR 2 BOX 63 E  
WEISER ID 83672

RE: Permit No. 67-7463

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

MICROFILMED

SEP 08 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 67-7463

Name(s) of Permit Holder(s): WILLIAM J. WEISER

Post Office Address: 68-2323 S. 11th St. Boise, Idaho 83725

WEISER Idaho 83672 No. 549-8268

☒ I hereby certify that construction of the above referenced permit began on 6-11-79 and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

6-4-83

William J. Weiser

PLACE  
STAMP  
HERE

**MICROFILMED**

SEP 08 1989



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7463.

Name(s) of Permit Holder: WILLIAM P. HUSSMAN

Post Office Address: RR-2 Box 63-E WEISER 83622

Tel. No. 549-3268

Source of Water:

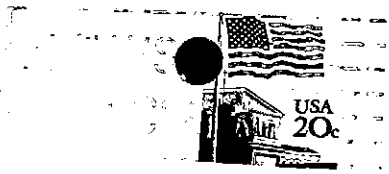
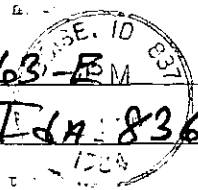
Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 2.3 (acres)  
☒ Other GROUND WATER HEAT PUMP

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-10-84 William P. Hussman  
Date Signature of Permit Holder

RR-2 B-63-EM  
WEISER, IDAHO 83672



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SEP 13 1984



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

MICROFILM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138192

HUSSMAN, WILLIAM P.  
904 PUENLO  
BOISE, ID 83702

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7463 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

UNRECORDED

ENCLOSURES



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 21, 1979

William P. Hussman  
904 Pueblo  
Boise, Idaho 83702

Dear Mr. Hussman,

RE: Permit No. 67-7463

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R. Hamilton

APPLICATION NUMBER: 67-7463

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. None platted

☒ Yes ☐ No\* In form for advertising.  
Final date for protests: \_\_\_\_\_

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: \_\_\_\_\_  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 9/28/79 Date of priority recommended.  
Special conditions of approval or cover letter.  
I.P. GW letter

By: pbs Date: 11/6/79

STATE OFFICE REVIEW:

09.

Idaho Power letter w/o conditions

☐ See attached sheet for more information.

By: Juni Date: 11/15/79

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 384-2190

OCTOBER 4, 1979

The Signal American  
Box 709  
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 29, 1979.

Yours truly,

Karla Knecht  
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before OCTOBER 29, 1979.

C. STEPHEN ALLRED

Director

Published 10/11 & 10/18/79.

10/11/79

62-2463-

HUSSMAN, WILLIAM P.

904 PUEBLO, BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 09/28/1979

Amount: 0.13 CFS

Diversion Point: SWSW Sec 31 T 11N R 04W, WASHINGTON Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.05 CFS) | from 03/15 to 11/15 |
| DOMESTIC        | (0.04 CFS) | from 01/01 to 12/31 |
| HEATING         | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: NWSW SWSW Sec 31 T 11N R 04W FOR 2 ACRES

Diversion Means: WELL & PUMP

RECORDED