

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

35  
⑧PD + PD

T 15N, R 3W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lloyd A. Stringer  
(Applicant)

No 426

# AFFIDAVIT OF PUBLICATION

RECEIVED

DEC 3 1979

STATE OF IDAHO, } ss.  
County of Washington }

*Sarah Boles*

being duly sworn,  
Department of Water Resources  
Western Regional Office

deposes and says:

That he is the *clerk* of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-

lished in said newspaper once a week for *two* consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
*November 15*, 19*79*, and ending  
with the issue of *November 22*, 19*79*.

*Sarah Boles*

Fees, \$ *42.00*

Subscribed and sworn to before me this *22*  
day of *Nov*, 19*79*.

*[Signature]*  
Notary Public, Residing at Weiser, Idaho.

My Commission Expires *1-8*, 19*83*

MICROFILMED

No. 426

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been  
submitted for permit to appropriate the public waters of the State of  
Idaho:

67-7470

DE MOSS, E.C. &/or CRAIG J. &/or GARY  
ROUTE No. 1, BOX 102, CAMBRIDGE, ID 83610  
Source: UNNAMED STREAM tributary to DIXIE CREEK  
Date Filed: 11/02/1979  
Amount: 35.0 AC-FT  
Diversion Point: NENW Sec 15 T 13N R 02W, WASHINGTON Co.  
Use: IRRIGATION STORAGE (35.0 AC-FT) from 01/01 to  
12/31

IRRIGATION FROM STORAGE (35.0 AC-FT) from 04/01 to  
10/31

STOCKWATER STORAGE (5.0 AC-FT) from 01/01 to 12/31  
STOCKWATER FROM STORAGE (5.0 AC-FT) from 01/01 to  
12/31

Place of Use: SWNW Sec 15 T 13N R 02W FOR 10 ACRES  
Diversion Means: HEADGATE, MAINLINE FEEDING  
LATERALS W/PUMP

67-7471

DE MOSS, E.C. &/or CRAIG J. &/or GARY  
ROUTE No. 1, BOX 102, CAMBRIDGE, ID 83610  
Source: UNNAMED CREEK tributary to DIXIE CREEK  
Date Filed: 11/02/1979  
Amount: 19.0 AC-FT  
Diversion Point: NWNW Sec 22 T 13N R 02W, WASHINGTON Co.  
Use: IRRIGATION STORAGE (19.0 AC-FT) from 01/01 to 12/31  
IRRIGATION FROM STORAGE (19.0 AC-FT) from 04/01 to  
10/31

Place of Use: NESW Sec 15 T 13N R 02W FOR 6 ACRES  
Diversion Means: MAINLINE FEEDING LATERALS FOR  
SPRINKLER OR GATED PIPE.

67-7473

STRINGER, LLOYD A.  
730 W. 3RD, WEISER, ID 83672  
Source: GROUNDWATER  
Date Filed: 11/05/1979  
Amount: 0.04 CFS  
Diversion Point: NESW Sec 35 T 15N R 03W, WASHINGTON Co.  
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31  
Place of Use: NESW Sec 35 T 15N R 03W

If issued, the permit(s) will be subject to all prior water rights. Protests  
against the granting of any permit must be filed with the Director of  
the Idaho Department of Water Resources, 92 S. Cole Road, Boise,  
Idaho 83709 on or before DECEMBER 3, 1979.

C. STEPHEN ALLRED  
Director

Published 11/15 & 11/22/79.

72-25

*OK - KIC*  
*12/7/79*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 67-7473

1. Owner: LLOYD A. STRINGER Phone No. 257-3248

Current Address: P.O. Box 325 Cambridge ID. 8310

2. Accompanied by: SAME EXAM. DATE: 7/28/87

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUNDWATER tributary to \_\_\_\_\_

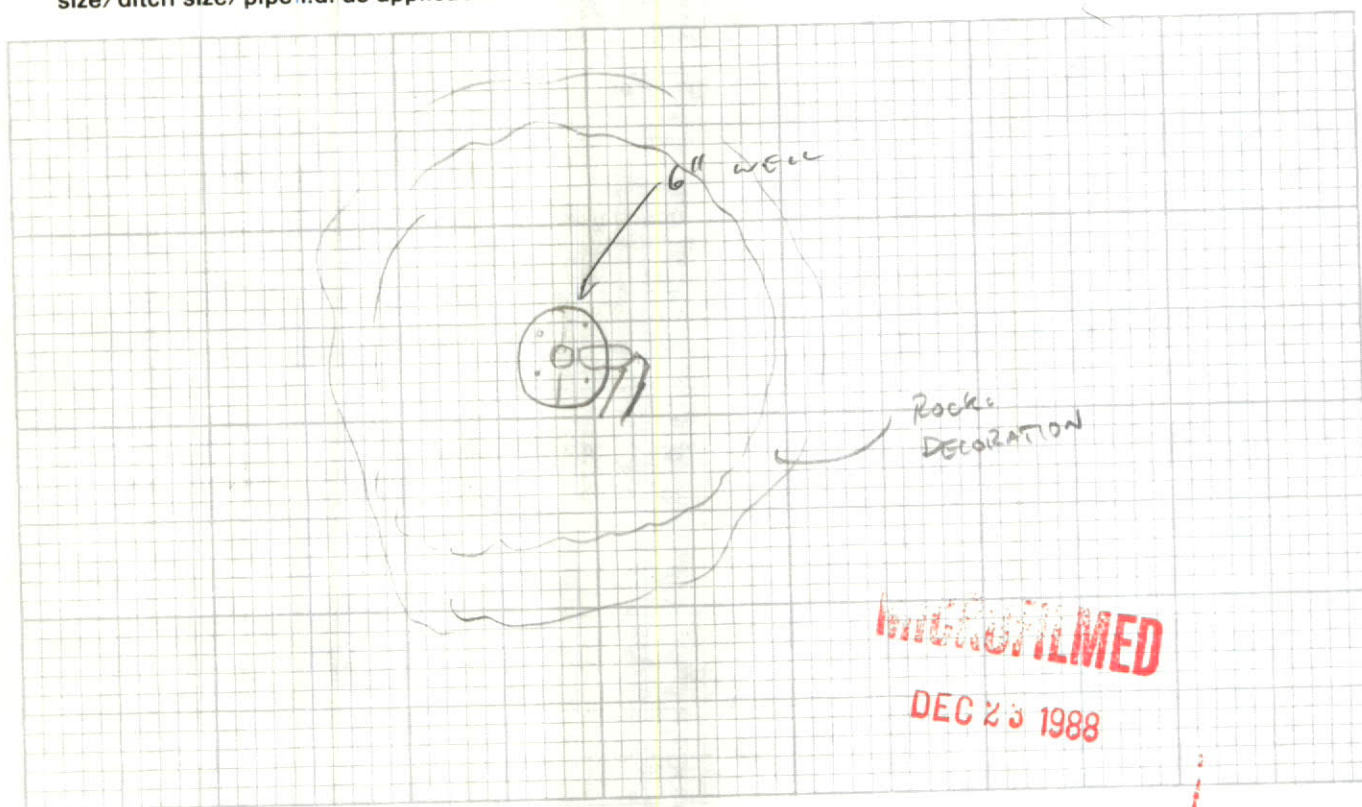
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ON SAME LAND - DOMESTIC ☐ Copies Attached

2. Other water rights with same point of diversion: NONE - DOMESTIC ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



MICROFILMED

DEC 23 1988



69-7473#35  
(T15N-R3W)

RECEIVED  
DEC 25 1988

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 67-07473

Priority: November 5, 1979 Amount: 0.04 CFS 1.2 AFA

This is to certify, that LLOYD A. STRINGER  
P.O. BOX 343

CAMBRIDGE, ID 83610 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated November 5, 1979, and  
has submitted proof to the Department of Water Resources on February 18, 1982, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER**  
source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AFA       |

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 35, Township 15N, Range 03W  
WASHINGTON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

15N 03W 35 NESW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 12<sup>th</sup>  
day of DECEMBER, 1988.

Seal of the State of Idaho

Director

*Norman C. Young*

MICROFILMED

DEC 23 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lloyd A. Stringer Phone 524-2635  
Post office address 730 W. 3rd, Weiser, ID 83672

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 35 Township 15N  
Range 3W B.M. Washington County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipeline to place  
of use.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 35 Township 15N  
Range 3W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 15N | 3W    | 35   |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

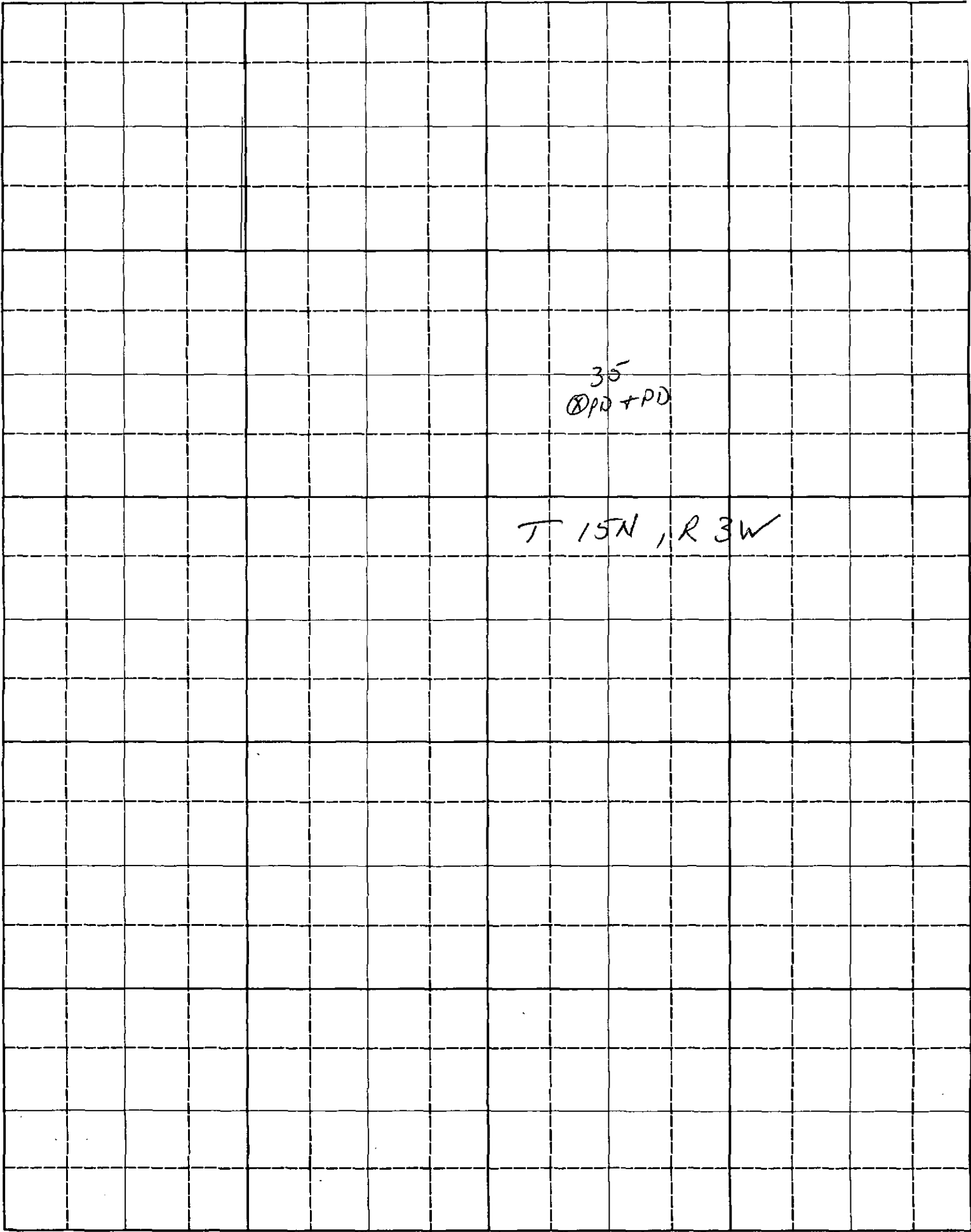
9. a. Who owns the property at the point of diversion Applicant Lloyd A. Stinger

b. Who owns the land to be irrigated or place of use Applicant Lloyd A. Stinger

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lloyd A. Stringer  
(Applicant)

Proposed Priority 11/5/79

Received by kw Date 11/5/79 Time 1:55 pm

Preliminary check by CWB Fee \$ 20.00 # 15221

Receipted by KK Date 11/5/79

Publication prepared by kk Date 11/8/79

Published in Signal American

Publication dates 11/15 & 11/22/79

Publication approved KK Date 12/7/79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS Jim

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7473, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: \_\_\_\_\_

Witness my hand this 12<sup>th</sup> day of December, 19 79.

A. Glen Saxton  
Chief, City of \_\_\_\_\_

# AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, } ss.  
County of Washington

DEC 3 1979

Sarah Boles being duly sworn,  
deposes and says: Department of Water Resources  
Western Regional Office

That he is the clerk of  
THE WEISER SIGNAL, a weekly newspaper published at  
Weiser, in the County of Washington and State of Idaho; that  
said paper has been and is in general circulation in the  
county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was pub-  
lished in said newspaper once a week for two consecu-  
tive weeks in the regular and entire issue of said paper dur-  
ing the period and time of publication, and was published in  
the newspaper proper and not in a supplement; that said  
paper has been established and regularly published for more  
than seventy-eight consecutive weeks prior to the date of  
first publication of said advertisement.

Such notice was published in the issue beginning with  
November 15, 1979, and ending  
with the issue of November 22, 1979.

Sarah Boles  
Fees, \$ 42.00

Subscribed and sworn to before me this 22  
day of Nov, 1979.

Notary Public Residing at Weiser, Idaho.

My Commission Expires 1-8, 1983

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been  
submitted for permit to appropriate the public waters of the State of  
Idaho:

67-7470

DE MOSS, E.C. &/or CRAIG J. &/or GARY  
ROUTE No. 1, BOX 102, CAMBRIDGE, ID 83610  
Source: UNNAMED STREAM tributary to DIXIE CREEK  
Date Filed: 11/02/1979  
Amount: 35.0 AC-FT  
Diversion Point: NENW Sec 15 T 13N R 02W, WASHINGTON Co.  
Use: IRRIGATION STORAGE (35.0 AC-FT) from 01/01 to  
12/31

IRRIGATION FROM STORAGE (35.0 AC-FT) from 04/01 to  
10/31

STOCKWATER STORAGE (5.0 AC-FT) from 01/01 to 12/31  
STOCKWATER FROM STORAGE (5.0 AC-FT) from 01/01 to  
12/31

Place of Use: SWNW Sec 15 T 13N R 02W FOR 10 ACRES  
Diversion Means: HEADGATE, MAINLINE FEEDING  
LATERALS W/PUMP

67-7471

DE MOSS, E.C. &/or CRAIG J. &/or GARY  
ROUTE No. 1, BOX 102, CAMBRIDGE, ID 83610  
Source: UNNAMED CREEK tributary to DIXIE CREEK  
Date Filed: 11/02/1979  
Amount: 19.0 AC-FT  
Diversion Point: NWNW Sec 22 T 13N R 02W, WASHINGTON Co.  
Use: IRRIGATION STORAGE (19.0 AC-FT) from 01/01 to 12/31  
IRRIGATION FROM STORAGE (19.0 AC-FT) from 04/01 to  
10/31

Place of Use: NESW Sec 15 T 13N R 02W FOR 6 ACRES  
Diversion Means: MAINLINE FEEDING LATERALS FOR  
SPRINKLER OR GATED PIPE.

67-7473

STRINGER, LLOYD A.  
730 W. 3RD, WEISER, ID 83672  
Source: GROUNDWATER  
Date Filed: 11/05/1979  
Amount: 0.04 CFS  
Diversion Point: NESW Sec 35 T 15N R 03W, WASHINGTON Co.  
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31  
Place of Use: NESW Sec 35 T 15N R 03W

If issued, the permit(s) will be subject to all prior water rights. Protests  
against the granting of any permit must be filed with the Director of  
the Idaho Department of Water Resources, 92 S. Cole Road, Boise,  
Idaho 83709 on or before DECEMBER 3, 1979.

C. STEPHEN ALLRED  
Director

December 13, 1988

LLOYD A. STRINGER  
P.O. BOX 343  
CAMBRIDGE, ID 83610

RE: PERMIT NO. 67-07473

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MAILING  
DEC 13 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_
- b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_
- c) Analysis:

MICROFILMED

DEC 23 1988

# h

- Date 10/14/88

UNCLASSIFIED

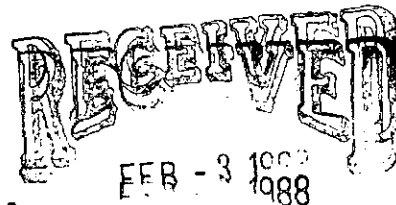
DEC 24 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

67-74 73  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

NE SW 25 15N 3W



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources  
Department of Water Resources

Check of P/D index DN 7-21-81 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index DN 7-27-81 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? DN 7-28-87 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin Webb 8-18-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8/14/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 1/28/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office JS 2/12/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

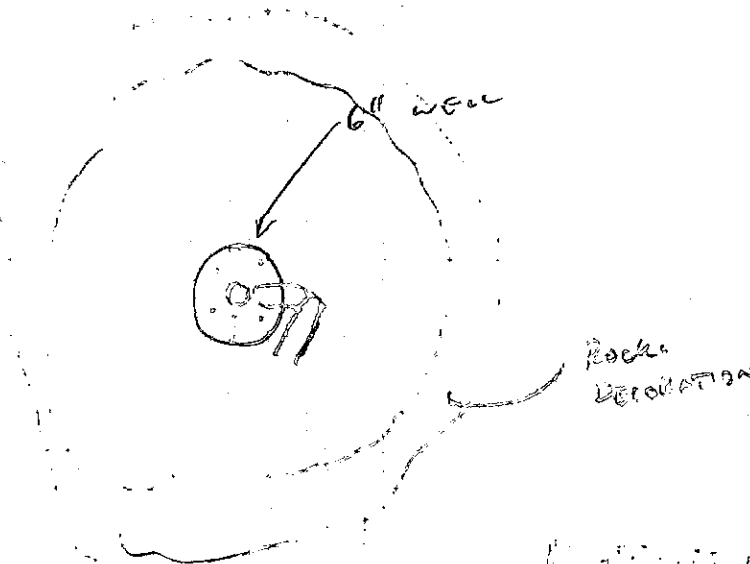
Permit No. 67-7473  
1. Owner: LLOYD A. STRINGER Phone No. 257-3248  
Current Address: P.O. Box 325 Cambridge ID. 8310  
2. Accompanied by: SAME EXAM. DATE: 7/28/87  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ON SAME LAND - DOMESTIC  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: NONE - DOMESTIC  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" PASED 7' JOG 1" WITH 1 1/2 HP SUBMERSIBLE  
PUMP SET AT ABOUT 185 FT WITH 1 1/4 LINE GOING  
TO HOUSE AND ~~SPRINKERS~~ spigots.

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|------------------|-----------|-----------------------------------|
| OTHER THINGS                          |            | 1 1/2 |                  |           |                                   |
| UNKNOWN                               |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks        |
|------------|------------|-----|-----|-----|------|------|------|------------|----------------------------------------|
|            |            | SW  | NE  | SW  | 35   | 15N  | 3W   | WASHINGTON | OWNERS<br>SUBDIVISION MADE 1866 & 1868 |
|            |            |     |     |     |      |      |      |            |                                        |
|            |            |     |     |     |      |      |      |            |                                        |
|            |            |     |     |     |      |      |      |            |                                        |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 15N  | 3W   | 35   |        |        |        |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

LOT 3 4 IN 1860 SUBDIVISION

MICROFILMED

Do not use this space

DEC 23 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| N/A                   |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

N/A - DOMESTIC  
NO RAINBIRDS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1.5 x 8.8 x 8  
150 + 0.31 x 100 = .048, 07, 04 0.4

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

DOMESTIC  
1.2 cfs

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2

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | .04                          | 1.2 afa                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04 cfs                      | 1.2 afa                  |

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

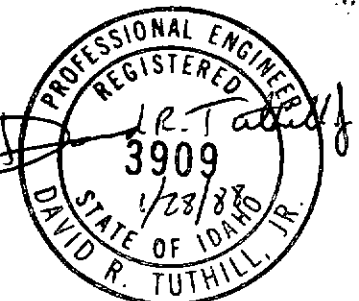
Field Examiner's Name QUENTIN NESBITT  
Signature Quentin Nesbitt  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 1/28/87

BD  
8/18/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DEC 20 1988





NOT RECORDED

DEC 23 1988





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn  
Director

(208) 334-2190

April 30, 1982

Lloyd A. Stringer  
P.O. Box 343  
Cambridge, Idaho 83610

RE: 67-7073

Dear Mr. Stringer:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_  
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

DEPT. OF WATER RESOURCES

# DEPARTMENT OF WATER RESOURCES

EXPEDITE  
EXAM #16100

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 67-7473.

Name(s) of Permit Holder: LOYD A. STRINGER

Post Office Address: 730 Box 343

CAMBRIDGE, ID 83610 Tel. No.           

Source of Water: GROUNDWATER

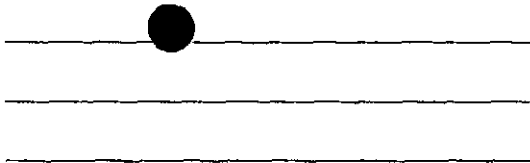
Extent of Use: ☒ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/18/82  
Date

Lloyd A. Stringer  
Signature of Permit Holder



RECEIVED

FEB 24 1982

Department of Water Resources

PLACE  
TEN CENT  
STAMP  
HERE

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 12, 1979

Lloyd A. Stringer  
730 W. 3rd.  
Weiser, Idaho 83672

Dear Mr. Stringer,

RE: Permit No. 67-7473

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan Jr  
CHECK:

APPLICATION NUMBER: 67-7473  
SPRINGER

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\*

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☐ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

☐ Yes ☒ No

Other rights on same place of use. \_\_\_\_\_

☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 12/3/79

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12/3/79

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

11/5/79 Date of priority recommended.

Special conditions of approval or cover letter. I.P. CW letter

By: DBS Date: 12/7/79

STATE OFFICE REVIEW:

Short letter w/o conditions

Manneen send receipt w/approved app.

☐ See attached sheet for more information.

By: \_\_\_\_\_ Date: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 384-2190

NOVEMBER 8, 1979

The Signal American  
Box 709  
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 3, 1979.

Yours truly,

Karla Knecht  
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 3, 1979.

C. STEPHEN ALLRED

Director

Published 11/15 & 11/22/79.

RECORDED

