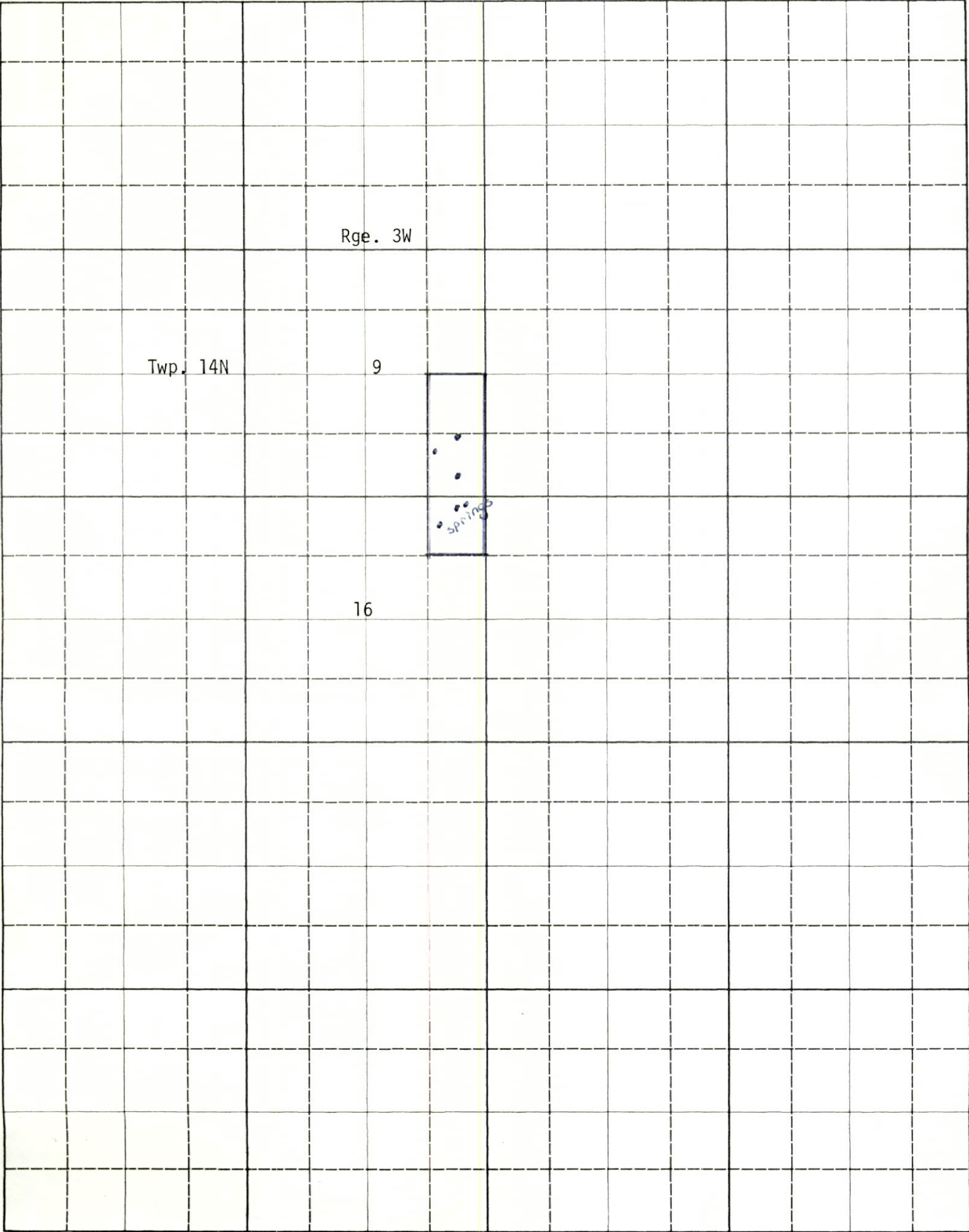


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Lambill
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington

Dorothy A. Booth, being duly sworn,
deposes and says:

That he is the CLERK of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
Nov. 22, 1979, and ending
with the issue of Nov. 29, 1979

Dorothy A. Booth
Fees, \$ 23.10

Subscribed and sworn to before me this 29
day of Nov., 1979.

[Signature]
Notary Public Residing at Weiser, Idaho.

My Commission Expires 1-2, 1983

No. 430
NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been
submitted for permit to appropriate the public waters of the State of
Idaho:

67-7474
GAMBRILL, GEORGE &/or DOROTHY
ROUTE 1, BOX 111A, WEISER, IDA 83672
Source: SPRINGS tributary to SINKS
Date Filed: 11/09/1979
Amount: 2.65 CFS
Diversion Point: NENE Sec 16 T 14N R 03W SESE Sec 09 T 14N R
03W, WASHINGTON Co.

Use: IRRIGATION (2.34 CFS from 03/15 to 11/15
DOMESTIC (0.24 CFS) from 01/01 to 12/31
STOCKWATER (0.07 CFS) from 01/01 to 12/31

Place of Use: NESE SESE Sec 09 T 14N R 03W NENE Sec 16 T 14N R
03W FOR 117 ACRES

Diversion Means: CATCH BASINS, PIPELINES, SPRINKLERS,
TROUGHS.

If issued, the permit(s) will be subject to all prior water rights. Protests
against the granting of any permit must be filed with the Director of
the Idaho Department of Water Resources, 92 S. Cole Road, Boise,
Idaho 83709 on or before DECEMBER 10, 1979.

C. STEPHEN ALLRED
Director
Published 11/22 & 11/29/79.

74-2s

RECEIVED

DEC 3 1979

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

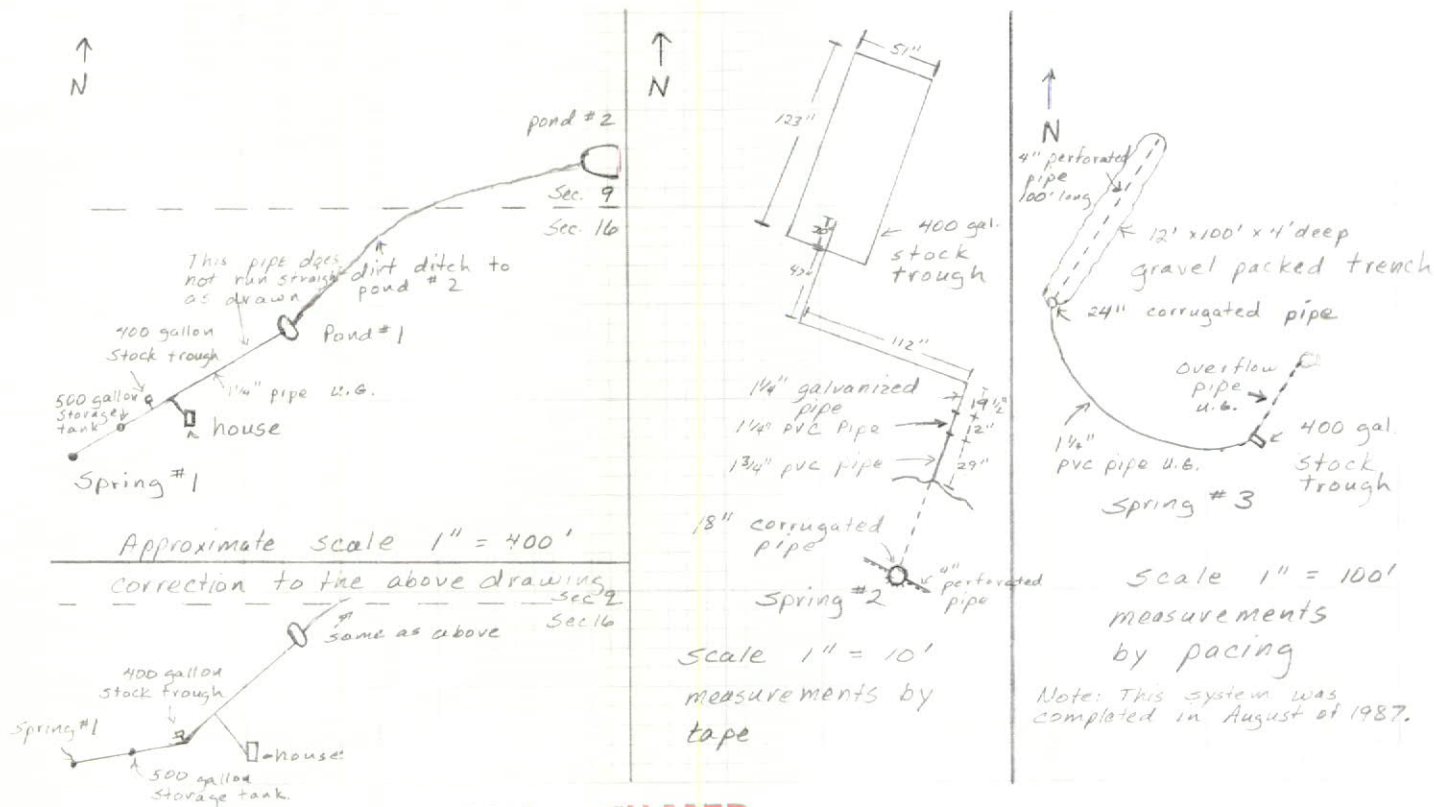
Permit No. 67-7474
Phone No. 257-3837
Owner: George or Dorothy Gambriel
Current Address: P.O. Box 143, Cambridge, ID 83610
Accompanied by: George Gambriel EXAM. DATE: 10-14-87
Address: same as above Phone No. 257-3837
Relationship to Permit Holder: owner
3. Source: Springs (6) tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = see diagrams

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

JUL 18 1989

T14N R3W

A-62
(A-62)
T58

2 P.D.
P.U.

4 P.D.
P.U.

NESW

NWSE

5 P.D. & P.U.

3 P.D. & P.U.

NESE

6 P.D. & P.U.

SWSE

Point #7
P.U. 9
SESE 10
NESE 15

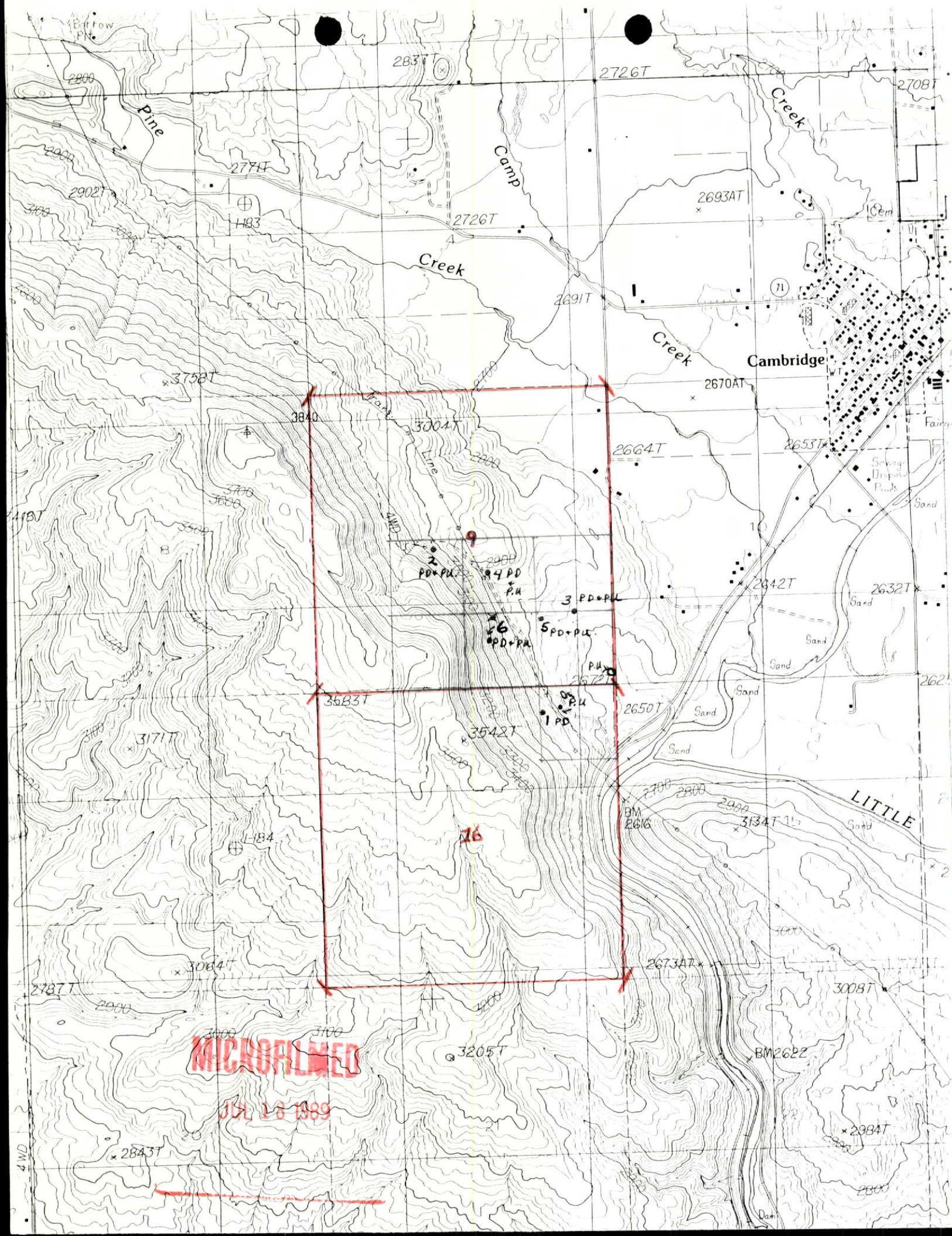
Point #8
P.U. 14
house P.U.

1 P.D.

MICROFILMED

JUL 18 1989

16 A-56
(A-64)
T59



67-7474



P.D. Spring #1
Looking South



P.D. Spring #1
Looking East
north east

MICROFILMED

JUL 18 1989



Spring # 2

P.D. + P.U.

Looking West
Spring is in the
upper left corner
of the photo.



Spring # 3 P.D.

Northeast

Looking ~~East~~

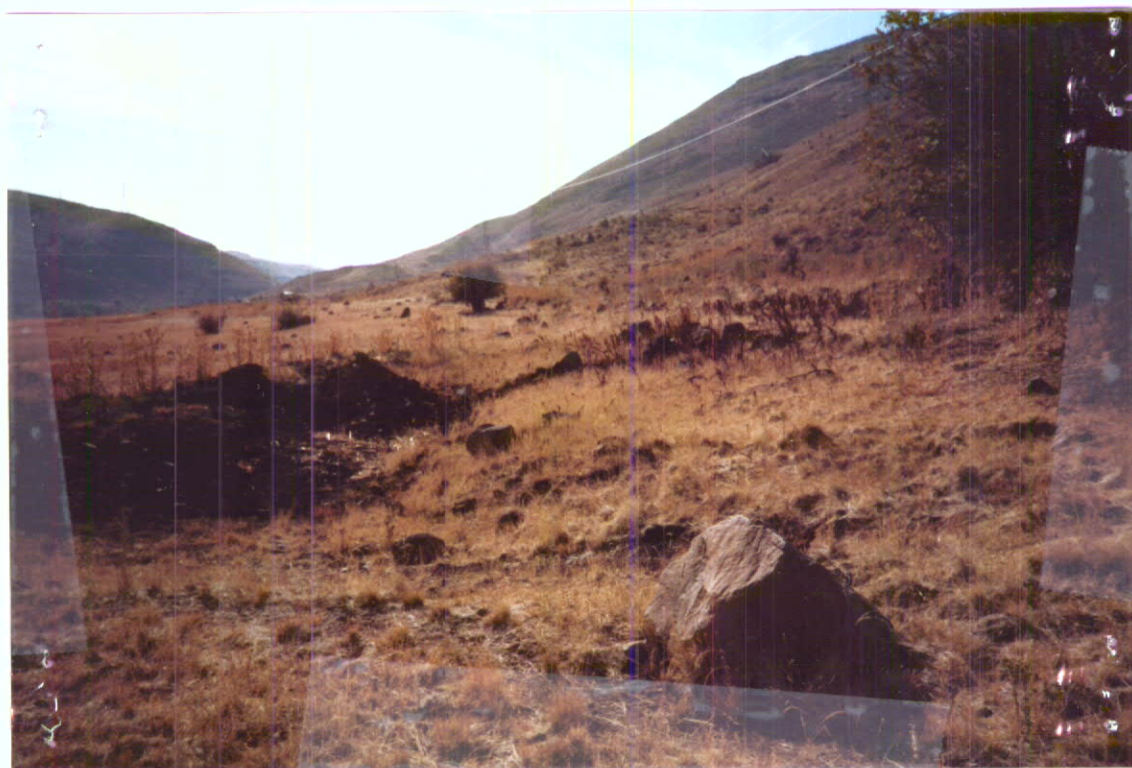
The collection
box is to the
left of center.
The excavated
trench is behind
it. The disturbed
ground at the
lower right is
due to the pipeline
running to the
stock trough.

MICROFILMED

JUL 18 1989



P.U. for
Spring #3
Looking North
The P.O. is to
the right of
the vehicle.
(Upper center of
the photo)



P.O. & P.U.
Excavated pond
for Spring #4
Looking South-
east.

MICROFILMED

JUL 18 1989



P.D. & P.U.
Excavated pond
for spring #5
(right of center)
Looking East
Spring #3 is
visible as brushy
area upper
center.



P.D. & P.U.
Spring #6
originates in
brushy area
on the hillside.
(upper center
of photo)

RECORDED

JUL 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07474

Priority: November 9, 1979 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 5.3 AF

This is to certify, that DOROTHY GAMBRILL
GEORGE GAMBRILL

2779 HYWAY 95

CAMBRIDGE, ID 836100000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 9, 1979; and has submitted Proof of Beneficial Use on May 29, 1985. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	4.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	5.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NENESW , Sec. 9, Township 14N, Range 03W
SWNESE , Sec. 9, Township 14N, Range 03W
NWNENE , Sec. 16, Township 14N, Range 03W
WASHINGTON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14N 03W 9	NESW	NESE	NWSE
	SWSE	SESE	
16	NENE		

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 03W 16	NENE
------------	------

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.

MICROFILMED
JUL 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07474

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of July, 1989.

Acting for

R. Keith Higginson, Director

MICROFILMED

JUL 18 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07474

RECEIVED
APR 18 1989

Date of Priority: November 9, 1979

Comes now

GEORGE GAMBRILL
DOROTHY GAMBRILL

P.O. BOX 143
CAMBRIDGE, ID 836100000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07474, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	4.1 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.04 CFS	5.3 AFA

LOCATION OF POINT(S) OF DIVERSION:

NENESW , Sec. 9, Township 14N, Range 03W
SWNESE , Sec. 9, Township 14N, Range 03W
NWNENE , Sec. 16, Township 14N, Range 03W
WASHINGTON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14N 03W	9	NESW	NESE	NWSE
		SWSE	SESE	
	16	NENE		

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 03W	16	NENE
---------	----	------

MICROFILMED

JUL 18 1989

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at CAMBRIDGE, this 17 day of APRIL, 1989.

George Gambrill
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07474

FOR DEPARTMENT USE ONLY

Preliminary check by fw Fee = \$20.00 ✓ Received by K. Young Date 4/18/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES # COOL400

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07474 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

Witness my hand this 14TH day of July, 1989.

Ronnie C. Young
Acting for (Director)

MICROFILMED

JUL 18 1989

5001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George or Dorothy Gambrell Phone 549-0801

Post office address Route #1, Box 111A, Weiser, Idaho

2. Source of water supply springs (6) which is a tributary of sinks

3. Location of point of diversion is NE ^(3 springs) $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 14N

Range 3W B.M. Washington County, additional points of diversion if any: _____

(3 springs)

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 14N, Rge. 3W, B.M.

4. Water will be used for the following purposes:

Allow 0.24 cfs 6-24-80 J.J.
Amount 2.34 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.24 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.24 6-24-80 J.J.

a. 2.65 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Catch basins, pipelines, sprinkler irrigation troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NE SE 9 14N
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 14N

Range 3W B.M. NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 14N, Rge. 3W, B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 250 hd. range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 6.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 117

c. Describe any other water rights used for the same purposes as described above. None

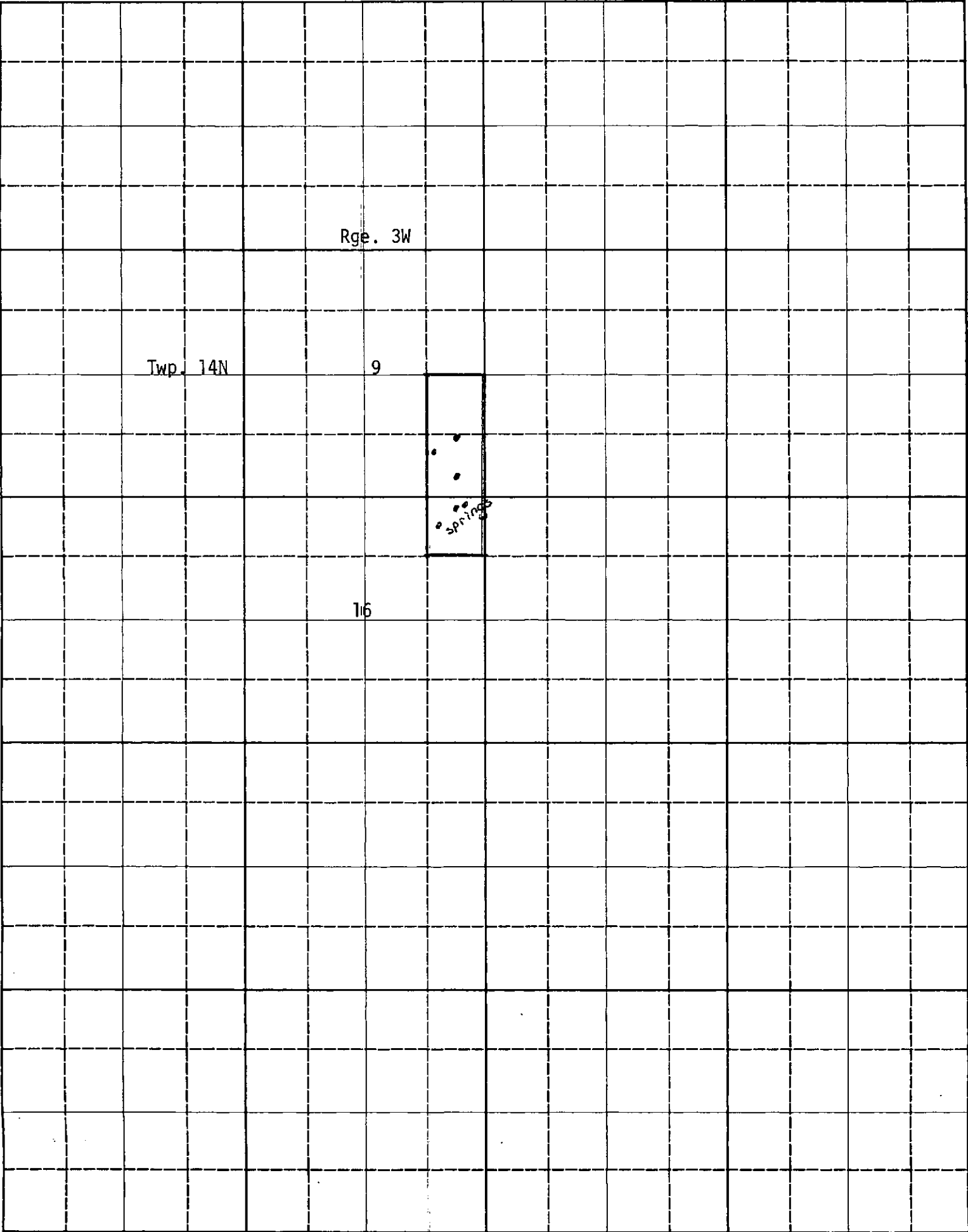
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Lambill
(Applicant)

Proposed Priority

11/9/79

Received by

kw

Date

11/13/79

Time

11:00

Preliminary check by

GLS

Fee \$

55.00

Receipted by

tg

Date

11/9/79

#15672

Publication prepared by

kw

Date

11/15/79

Published in

The Signal American

Publication dates

11/22 & 11/29/79

Publication approved

KK

Date

12/10/79

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

DBS

Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7474, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-
master of State Water District # 67, Weiser River. (2) Maximum rate of
diversion under this right shall not exceed 0.24 cfs.

Witness my hand this

26th day of

June

, 19 80.

J. Glen Saxton

11/13/79 11:00

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Washington } ss.

Dorothy A. Booth, being duly sworn,
deposes and says:

That he is the CLERK of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
Nov. 22, 1979, and ending
with the issue of Nov. 29, 1979

Dorothy A. Booth
Fees, \$ 23.10

Subscribed and sworn to before me this 29
day of Nov., 1979

[Signature]
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1983

No. 430

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been
submitted for permit to appropriate the public waters of the State of
Idaho:

67-7474

GAMBRILL, GEORGE &/or DOROTHY
ROUTE 1, BOX 111A, WEISER, IDA 83672

Source: SPRINGS tributary to SINKS

Date Filed: 11/09/1979

Amount: 2.65 CFS

Diversion Point: NENE Sec 16 T 14N R 03W SESE Sec 09 T 14N R
03W, WASHINGTON Co. OK
RIL
12/10/79

Use: IRRIGATION (2.34 CFS from 03/15 to 11/15
DOMESTIC (0.24 CFS) from 01/01 to 12/31
STOCKWATER (0.07 CFS) from 01/01 to 12/31

Place of Use: NESE SESE Sec 09 T 14N R 03W NENE Sec 16 T 14N R
03W FOR 117 ACRES

Diversion Means: CATCH BASINS, PIPELINES, SPRINKLERS,
TROUGHS.

If issued, the permit(s) will be subject to all prior water rights. Protests
against the granting of any permit must be filed with the Director of
the Idaho Department of Water Resources, 92 S. Cole Road, Boise,
Idaho 83709 on or before DECEMBER 10, 1979.

C. STEPHEN ALLRED

Director

Published 11/22 & 11/29/79.

74-25



Department of Water Resources
Western Regional Office

July 17, 1989

DOROTHY GAMBRILL
GEORGE GAMBRILL
2779 HYWAY 95
CAMBRIDGE, ID 836100000

RE: PERMIT NO. 67-07474

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 18 1989

MR. MRS GEO GAMBRIL
2779 Hwy 95
CAMBRIDGE IDAHO
83610

Note address
correction.

kw

4/20/89

STATE of IDAHO

DEPT. of Water RESOURCES

1301 NORTH ORCHARD ST.

STATE HOUSE MAIL

BOISE, IDAHO

83720



MAILED
JUL 15 1989

April 10, 1989

GEORGE GAMBRILL
DOROTHY GAMBRILL
P.O. BOX 143
CAMBRIDGE, ID 836100000

RE: PERMIT NO. 67-07474

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 18 1989

MEMORANDUM

TO:FILE #67-7474

FROM:ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 15-DEC-1988

=====

Three of the six descibed points of diversion are not recommended for licensing. The examiner indicates that springs #4 and #5 are dry at the time of the examination. In addition, spring #6 is undeveloped. Only the springs that are being put to beneficial use are recommended for license.

MICROFILMED

JUL 18 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6707474	14N	03W	16	NE NE		SPRINGS	GAMBRILL, GEOR
6707474	14N	03W	9	SE SE		SPRINGS	GAMBRILL, GEOR

MICROFILMED

JUL 18 1989

OREKA, CA 955
PM
JAN 14
1988

ALWAYS
USE ZIP CODE

WATER RESOURCES
1301 N. ORCHARD
BOISE, IDAHO
83702

DECLASSIFIED

JUL 10 1963

AA-A-KENNEH DUNN

Water Resources
1301 N. Orchard
Boise, Idaho

2568 Nickel Ave
Crescent City Ca
95531

67-7474 83702

NOV 18 1988

11-13-88

Dear Mark Kenneth Dunn;

I am writing to find out why
we have not received our water
permit.

Due to family illness we had
to come to California early so I did
not bring my Water Resource file
with us and I do not have the
number with me.

The young man who came
out from your office to check
out our water supplies - his
name began with a C - promised
us a permit this fall but so
far we have not seen it.

We will be back in Idaho
in March.

Will you please tell me why the
delay.

Sincerely yours

Dorothy D. Gambill

(Mrs George W. Gambill

The George Gambill Ranch
(on - Hwy 95) Po Box 143
Cambridge Idaho -
83610

1 mile south of Cambridge
near 7 Day Advent Church

RECEIVED

JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

67-7474
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

P.D. 16 14N 3W
9 14N 3W..

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

P.U. 9 NESE SESE } 14N 3
16 NENE }

RECEIVED
MAR 29 1989

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 10-13-87 (Initial and date) Department of Water Resources

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 10-13-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CA 10-5-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Anttchle 10-14-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/29/88 (Initial and date)

Exam Reviewed by Manager of Regional Office 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office AA 3/8/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

MICROFILMED
JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

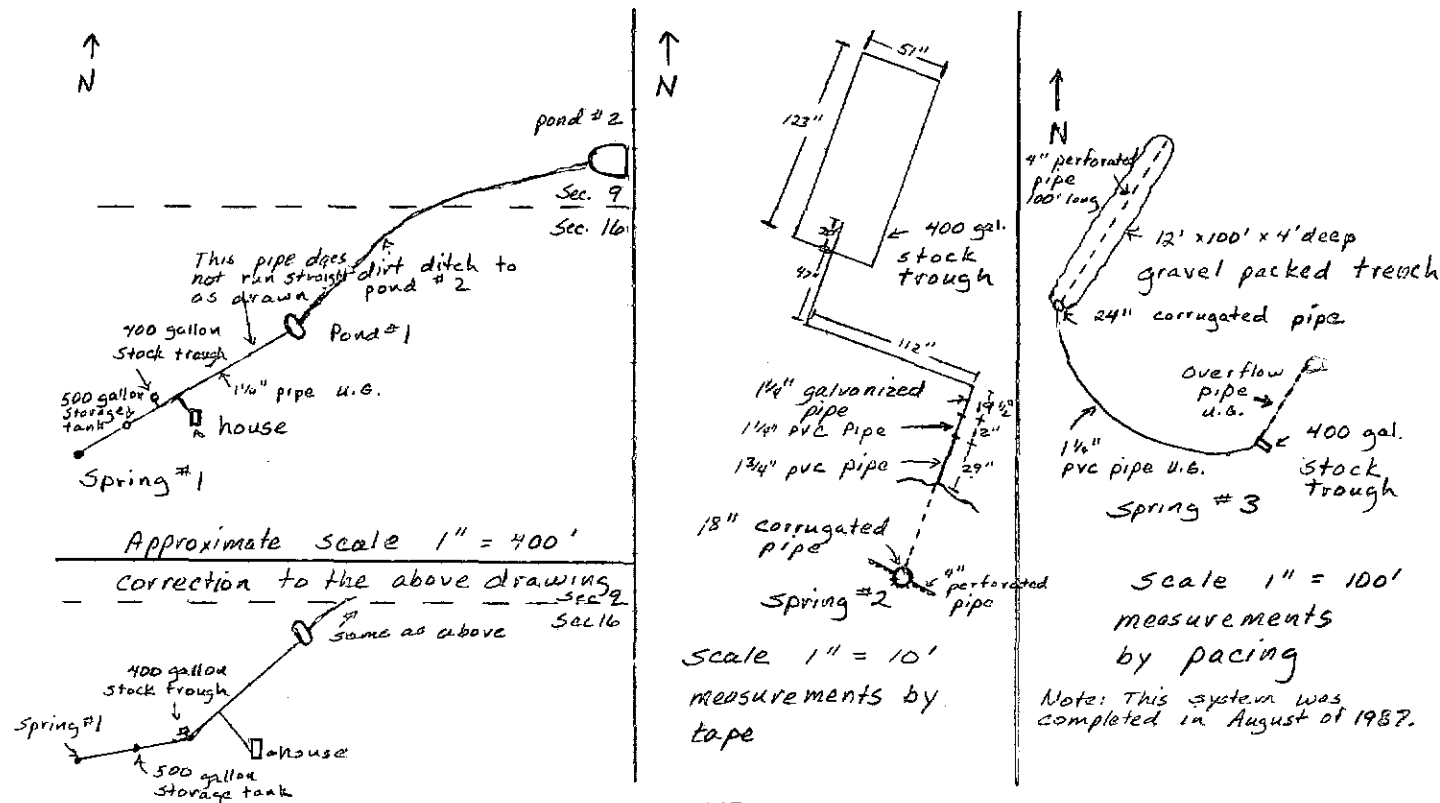
Permit No. 67-7474
Phone No. 257-3837
1. Owner: George or Dorothy Gambriel
Current Address: P.O. Box 143, Cambridge, ID 83610
2. Accompanied by: George Gambriel EXAM. DATE: 10-14-87
Address: same as above Phone No. 257-3837
Relationship to Permit Holder: owner
3. Source: Springs (6) tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = see diagrams

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

JUL 18 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has 6 springs. Spring #1 has a 24" corrugated pipe set vertically and gravel packed to collect water. The water is piped to an underground storage tank (500 gallons), then to a stock trough (400 gallons), then to the house, and finally any excess water is discharged into a pond with an overflow to a second pond. Spring #2 has an 18" corrugated pipe collection box (set vertically)

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		NW	NE	NE	16	14N	3W	Washington	Aerial Photo + Topographic Map
2		NE	NE	SW	9	14N	3W	"	" " " "
3		SW	NE	SE	9	14N	3W	"	" " " "
4		NW	NW	SE	9	14N	3W	"	" " " "
5		NW	SE	SE	9	14N	3W	"	" " " "
6		NW	SW	SE	9	14N	3W	"	" " " "

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo + Topog. Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	9									Stock				Stock	Stock	Stock	Stock	
14N	3W	16			Stock Dam														

RECORDED

JUL 18 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

No measurements were made No fee paid allow 0.04 cfs
Allow 0.04 cfs for 1 domestic with lawn
Allow 0.04 cfs for stockwater, up to 210 head of
range cattle have been watered from these sources.
The combined rate of flow from all of the springs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

probably exceeds
0.04 cfs.

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 domestic with lawn allow ~~2.0~~ 1.2 afa
210 head of range cattle allow 4.1 afa

1.2 + 4.1 = 5.3 afa

0.04 x 365 x 1.9835 = 29.0 afa

5.3 < 29.0

Reviewed
JUL 18 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

with perforations on the south side and 4" pipes radiating ^{South} East and ^{North} West. The water is piped to a 400 gallon stock trough. Spring #3 has a 12' wide x 100' long x 4' deep gravel packed trench with a 4" perforated pipe running length ways in the trench. Water is piped to a 400 gallon stock trough from the 24" corrugated pipe collection box at the south end of the trench. Springs #4 and #5 have excavated ponds to collect the water, however they were dry at the time of the exam. Spring #6 emerges ~~from~~ from the side of a hill and flows intermittently. 2 more

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic w/ lawn	1-1	12-31	0.04	1.2
Stockwater	1-1	12-31	0.04	4.1
Totals:			0.04	5.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

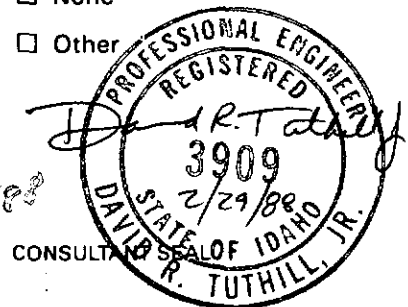
J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 10-14-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McCarthy 12/14/88

MICROFILMED
JUL 18 1989

T14N R3W

A-62
(A-62)

T58

2 PD

PU

NESW

1-84

NWSE

5

AD+PU

3 PD+PU

NESE

6 PD+PU

Pond #2

PU

SESE

9/10

NWSE

16/15

SWSE

16

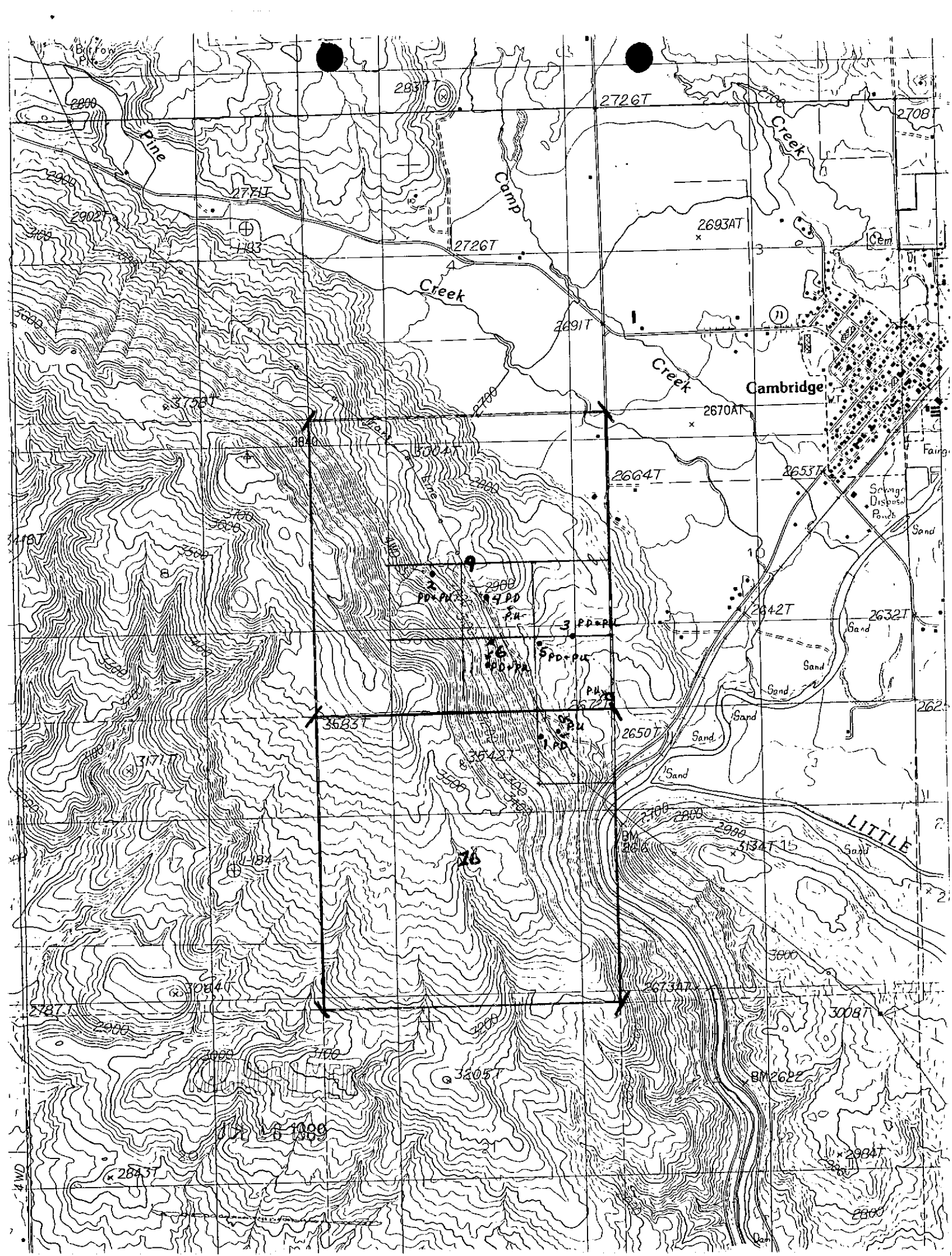
A-56

(A-64)

T59

145000

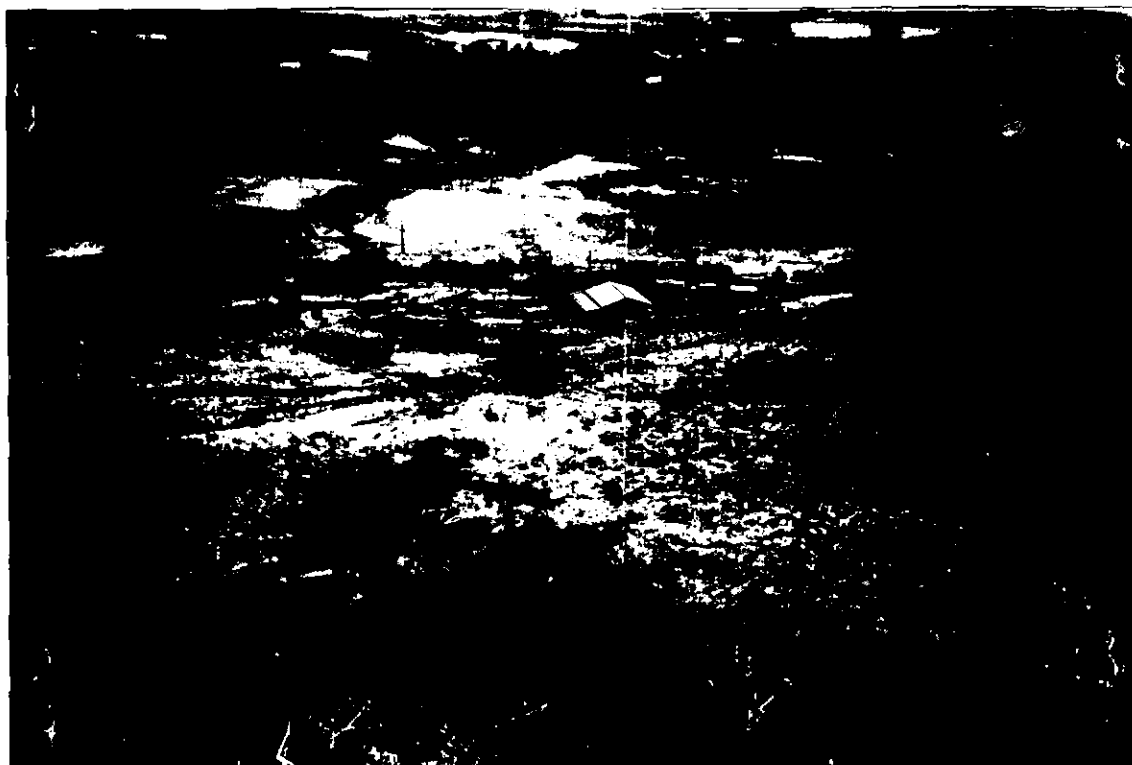
JUL 28 1964



67-7474



P.D. Spring #1
Looking South



P.D. Spring #1
Looking East-
north east

MICROFILMED

JUL 18 1989



Spring # 2
P.D. + P.U.
Looking West
Spring is in the
upper left corner
of the photo.



Spring # 3 P.D.
Northeast
Looking ~~East~~
The collection
box is to the
left of center.
The excavated
trench is behind
it. The disturbed
ground at the
lower right is
due to the pipeline
running to the
stock trough.

MICROFILMED
JUL 12 1983
JUL 12 1983



P.U. for
Spring #3
Looking Northwe
The P.O. is to
the right of
the vehicle.
(upper center of
the photo)



P.D. & P.U.
Excavated pond
for Spring #4
Looking South-
east.

RECEIVED
JUL 18 1967

JUL 18 1967



P.D. + P.U.
Excavated pond
for spring #5
(right of center)
Looking East
Spring #3 is
visible as brushy
area upper
center.



P.D. + P.U.
Spring #6
originates in
brushy area
on the hillside.
(Upper center
of photo)

RECEIVED
JUL 18 1989

JUL 18 1989



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7474
GAMBRILL, GEORGE
GAMBRILL, DOROTHY
P.O. BOX 143
CAMBRIDGE, ID 83610

138267

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 10, 1985

GEORGE GAMBRIL
P.O. BOX 143
CAMBRIDGE ID 83610

RE: Permit No. 67-7474

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

POOR QUALITY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 29 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 67-7474

Name(s) of Permit Holder: GEORGE OR DOROTHY GAMBRIL

Post Office Address: P.O. Box 143 CAMBRIDGE, IDAHO 83610

Telephone No. 257-3837

Source of Water: SPRINGS (6)

Extent of Use:

Domestic 1 (number of households)

Stockwater 250 hd RANGE CATTLE (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 8-15-82

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

GEORGE GAMBRIL
(Name)

P.O. Box 143 CAMBRIDGE IDAHO 257-3837
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-26-85
Date

George Gambriel
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

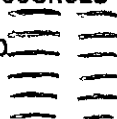
FD

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

10/10/2020 10:10:10 AM

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

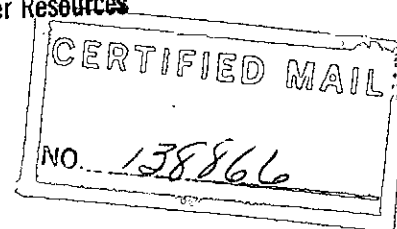


*P.O. Box 143
Cambridge*

RECEIVED

APR 5 1985

Department of Water Resources



MICROFILMED

DEPT. of WATER RESOURCES
92 S. Cole Rd
BOISE, IDAHO
83709

P.O. Box 143
CAMBRIDGE, ID 83610
5-7-85

DEAR SIR;

Will you please inform us as to what
we have to do to fulfill the requirements
for a water permit by June 1st 1985

Sincerely yours

H.W. Gambill

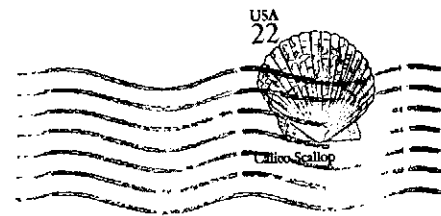
RECEIVED
MAY 23 1985

Department of Water Resources

Gambill, George W.
67-7474

MICROFILMED

Mr. Mrs. Geo. Bambrick
PO Box 143
Cambridge Id 83610



Dept of Water Resources
State House

Boise, Idaho

83720

WILSON

INTER-DEPARTMENT MEMO — 1

DATE 5-23-1985

FROM

Rita Fleck

TO

File 67-7474

SUBJECT

Returned b/n notice

The Washington County Assessor has
an address of P. O. Box 143, Cambridge.
Adms 83610.

The notice has been forwarded to
this address.

MICROFILMED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

1388de

GAMBRILL, GEORGE & DOROTHY
RT. 1 BOX 111A
WEISER, ID 83672

PROOF DUE NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7474 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GAMBRILL, GEORGE & DOROTHY
ROUTE 1
BOX 111A
WEISER, ID 83672

JULY 10, 1980

RE: PERMIT NO. 67-7474

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



FROM

Dave T

DATE

6-24-80

TO

Jim J.

SUBJECT

67-7474

I agree with Glen that we don't want to approve an unreasonable rate of flow, although we want the applicant to apply for the max amount he can expect to develop. How does ^{.24}~~20~~ cfs for irrigation and .24 cfs total sound to you?

Re: the fee, I can see no justification for a partial return.

SIGNATURE

Dave

INTER-DEPARTMENT MEMO — 1

FROM Glen S
TO Dave T

DATE 6-24-80

SUBJECT - If we have examined this
& determined that max flow will
be ≈ 5 to 10 gpm, why are we
proposing to approve it for 1192.5 gpm?
- Perhaps a total rate of 0.10 or 0.20 cfs
would be more reasonable.
- My problem is tentative speculation
if land & permit are sold before development.

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6/5
CHECK:

APPLICATION NUMBER: 67-7474

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Will prob. need pre-permit exams on this
one. See memo to file date 6/13/80

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: KK

Date: 11/27/79

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/10/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/3/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/9/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter

Per telecon w/ Lee Sisco he recommended that
a condition of subject to water master is ok however
a measuring device should not be required. Jan 6/28/80

By: DBS

Date: 6/13/80

STATE OFFICE REVIEW:

05 (67 Weiser R) Maximum rate of diversion under this
S.L. w/o cond. right should not exceed 0.24 cfs
connection 485

- ☐ See attached sheet for more information.

By: Jeni

Date: 6/23/80





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

June 13, 1980

TO: File 67-7474

FROM: G. L. Sisco

A handwritten signature in dark ink, appearing to be "G. L. Sisco", is written over the printed name.

SUBJECT: Prepermit Examination

Mr. Gambrill and I visited his spring locations on 6/10/80. His property is located about 2 miles south of Cambridge and west of Highway 96 on the power line road.

The property is steep and rocky with a covering of grass and patches of brush. The springs are very small seeps that surface near the larger brush areas. This water flows mainly in the spring of the year and dries up by the end of June. Each of the seeps may produce between 1 or 2 gpm at the most and are not tributary to any creek.

There is one developed spring on the property used for stockwater; it flows about 2 gpm into a watering trough.

If Mr. Gambrill tied all the springs together, he may get 5-10 gpm. He said he would be happy if enough water was developed to water a garden.

I recommend approval.

GLS:hlh

RECEIVED
JUN 14 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

NOVEMBER 15, 1979

The Signal American
Box 709
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 10, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

RECEIVED
NOV 16 1979

62-2474-

GAMBRILL, GEORGE &/or DOROTHY

ROUTE 1, BOX 111A, WEISER, ID 83672

Source: SPRINGS tributary to SINKS

Date Filed: 11/09/1979

Amount: 2.65 CFS

Diversion Point: NENE Sec 16 T 14N R 03W SESE Sec 09 T 14N R 03W,
WASHINGTON Co.

Use: IRRIGATION	(2.34 CFS)	from 03/15 to 11/15
DOMESTIC	(0.24 CFS)	from 01/01 to 12/31
STOCKWATER	(0.07 CFS)	from 01/01 to 12/31

Place of Use: NESE SESE Sec 09 T 14N R 03W NENE Sec 16 T 14N R 03W
FOR 117 ACRES

Diversion Means: CATCH BASINS, PIPELINES, SPRINKLERS, TROUGHS.

RECEIVED
FEB 11 1980
FBI - BOISE