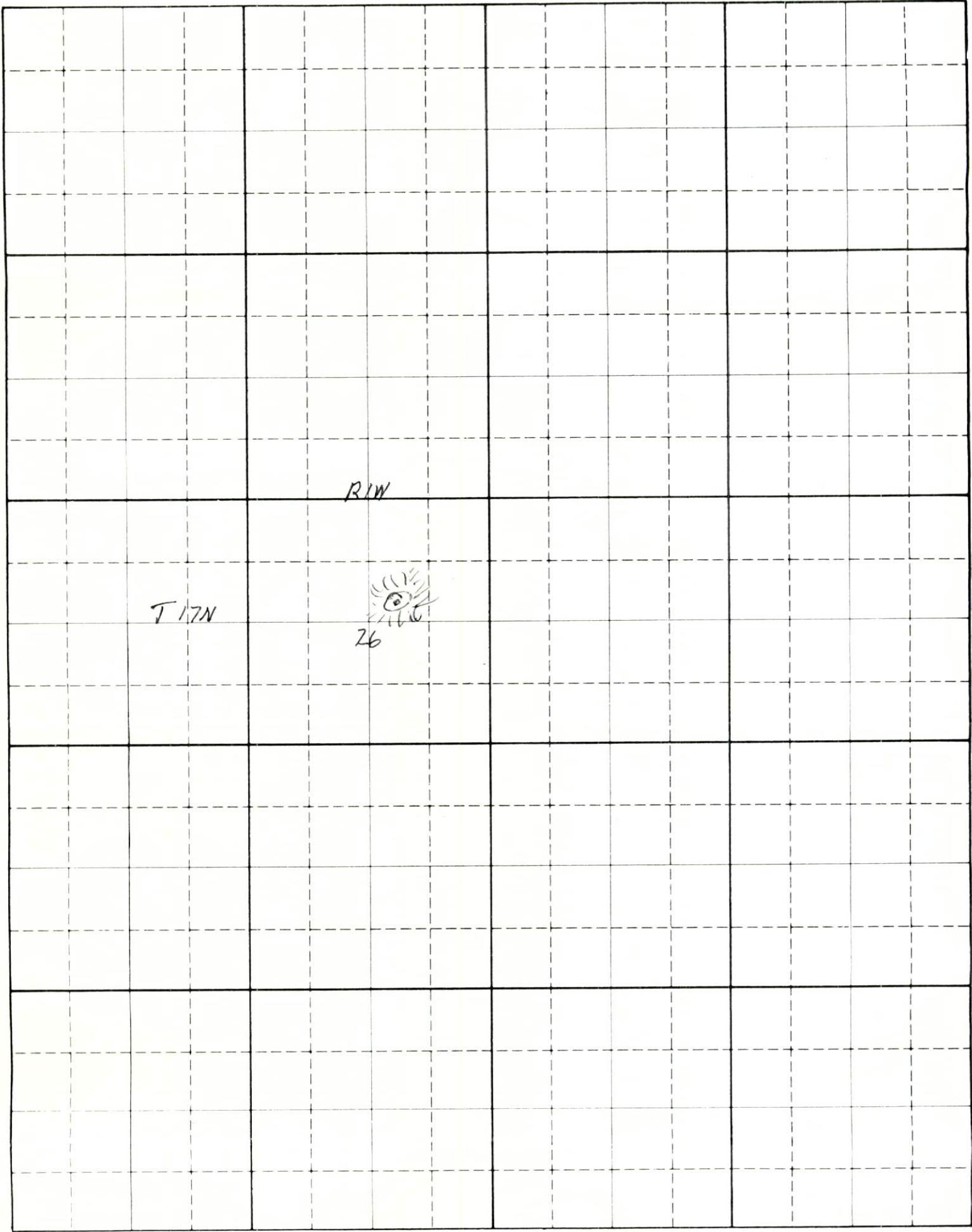


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

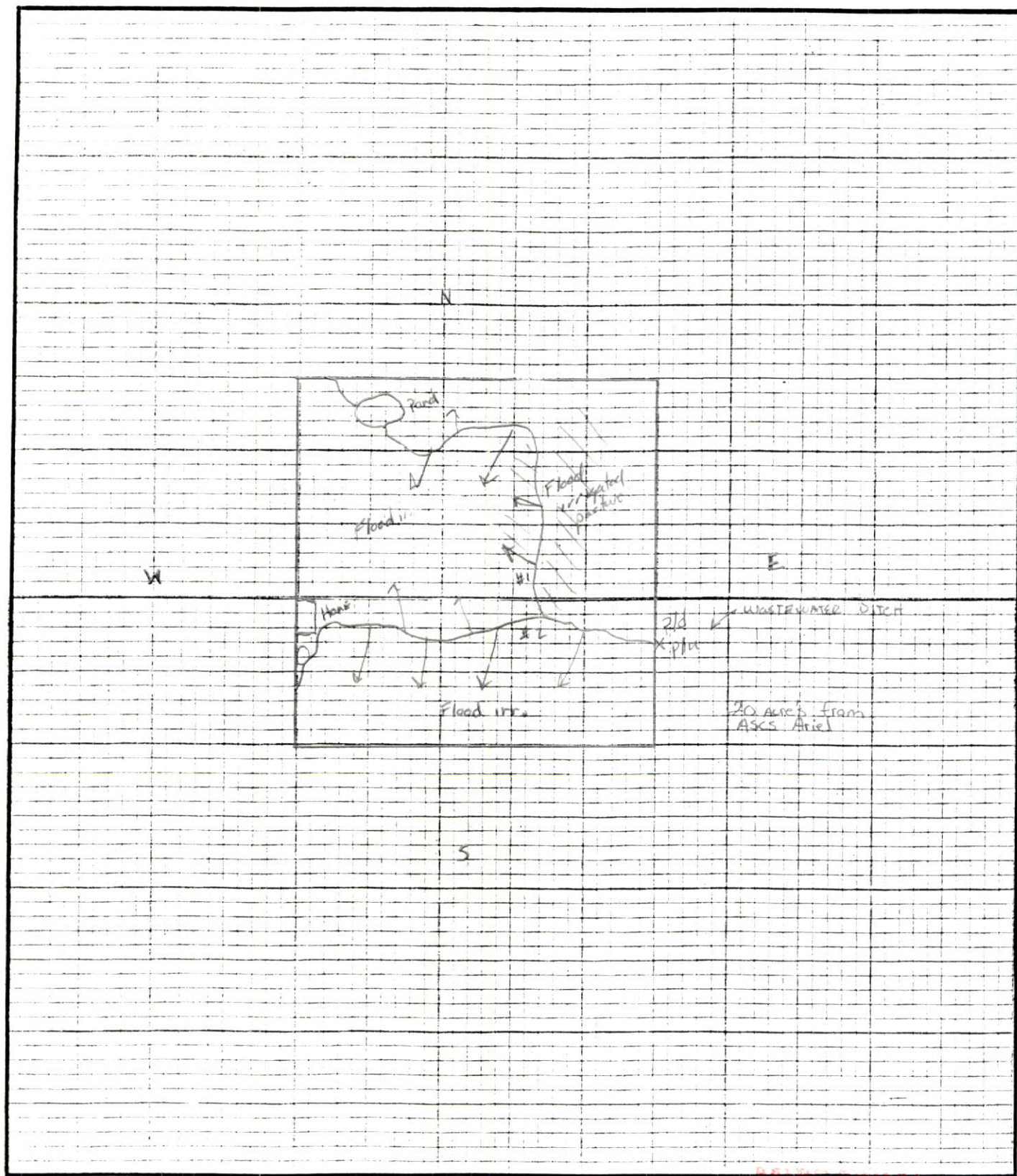


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

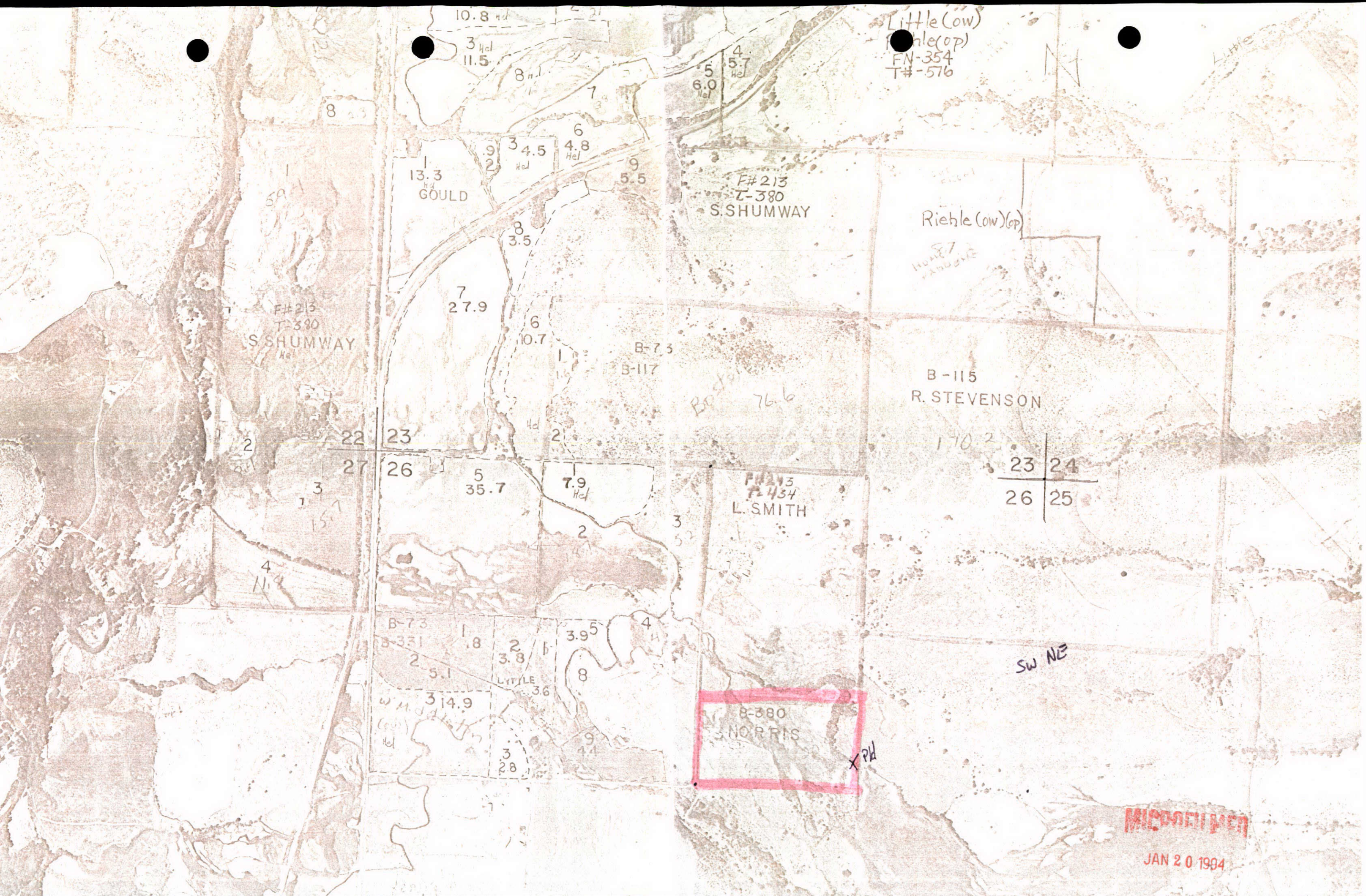
Mary Belle Jones
(Applicant)

SYSTEM DESCRIPTION
ATTACHMENT TO FIELD EXAM FORM



RECEIVED

NOV 10 1994



Little (ow)
hle (op)
FN-354
T#-576

F#213
T-380
S. SHUMWAY
Hel

13.3
Hel
GOULD

F#213
T-380
S. SHUMWAY

Riehle (ow) (op)

Handwritten note: 8.7

B-73
B-117

B-115
R. STEVENSON

F#213
T-380
L. SMITH

23	24
26	25

B-380
NORRIS

SW NE

MICROFILMED
JAN 20 1994



View of Division
between the west
side of the property

PHOTO ONE-

>



View of diversion
as it splits to
flood irrigate
the pasture

JAN 20 1994

PHOTO TWO-



View of the
P/M to the West

PHOTO THREE-

>

PHOTO FOUR-

MICROFILMED

JAN 20 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07495

Priority: April 14, 1980

Maximum Diversion Rate: 0.21 CFS
Maximum Diversion Volume: 80.0 AF

This is to certify, that CHARLES N CROSBY
MARY A CROSBY

PO BOX 60

FRUITVALE ID 83620

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 14, 1980; and has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates that the works have a diversion capacity of .210 cfs of water from:

WASTE WATER

tributary to WEISER RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.21 CFS	80.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 26, Township 17N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	01W	26	SWNE	20		20

Total number of acres irrigated: 20

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

RECORDED

JAN 20 1994

State of Idaho
Department of Water Resources

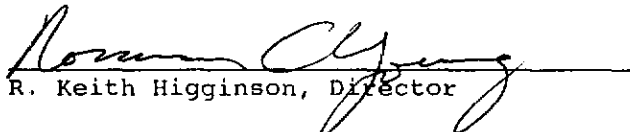
WATER RIGHT LICENSE

WATER RIGHT NO. 67-07495

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of DECEMBER, 1993.

Acting for


R. Keith Higginson, Director

JAN 20 1994

4/86

RECEIVED

OCT 17 1989

For Office Use Only

Fee Received 50.00

Date 10-18-89

Receipt # C01234

Receipt by O.K.

Sent to S.O. _____

AMMENDED

STATE OF IDAHO Department of Water Resources

(SEE COPY ORIG. ATTCHD.)

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

AMENDED

(SEE COPY ORIG. ATTCHD.)

1. Permit No. 67-7495

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: CROSBY, CHARLES N. & MARY A.

3. Post Office Address: HC 62, Box 1605, COUNCIL, ID 83612

Telephone No. 208-253-4253

4. Source of Water: WASTEWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 20 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.40 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

04/14/1980

8. Person to contact to accompany the department representative during the field examination:

CHARLES & MARY CROSBY (Name)

HC 62 - BOX 1605, COUNCIL, IDAHO 83612 - 208-253-4255 (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JAN 20 1994

10-16-89
Date

Mary Crosby & Charles N. Crosby
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

4/86

RECEIVED

MAY 28 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPLACED

OK BD

For Office Use Only

Fee Received \$ 50.00

Date 6-3-87

Receipt # 44903

Receipt by 268

Sent to S.O. 6/1/87-214

RECEIVED

JUN 18 1987

1. Permit No. 67 7495

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: CHARLES N. OR MARY A. CROSBY

3. Post Office Address: HC 62 - Box 1605

COUNCIL IDA 83612 Telephone No. 253 4255

4. Source of Water: WASTE WATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater ✓ (No. and type of stock)

Irrigation ✓ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1980

8. Person to contact to accompany the department representative during the field examination:

CHARLES CROSBY

(Name)

400 N DARTMOUTH ST. COUNCIL IDA 253-4255

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-27-1987
Date

Mary P. Crosby
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Permit~~	~~67-7495~~	~~Norris, C. H.~~	
		~~M. B.~~	~~.40~~
Full Assignment	67-7495	Crosby, Charles N. Mary A.	.40

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED
APR 23 1986

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, C.H. & M.B. HARRIS ^{NORRIS}, hereby assign to CHARLES N. & MARY A.
of 400 N. DARTMOUTH, COUNCIL, ID 83612 ^{CROSBY}
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 67-7495
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

Charles H. Norris
Permit Holder

Mary Belle Norris
Spouse of Permit Holder

State of Idaho)

County of Adams) ss.

On this 25th day of April, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same. Charles H. Norris & Mary Belle Norris

seal

Sandra L. Tatom
Notary Public residing at

Council, Id
Expires 11/23/87

My commission expires:

11/23/87

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 10 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 67-7495

Name(s) of Permit Holder: C. H. & M. B. NORRIS

Post Office Address: E/O C. N. CROSBY - HC 62 - Box 1605
COUNCIL, IDA. 83612 Telephone No. 253-4255

Source of Water: RUNOFF FROM RANCH ABOVE

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 20 (acres)

Other/Remarks When the rancher above us irrigates we
get the runoff water, we have no idea when or how much
we will have to have a box

Indicate the date water was first diverted and beneficially used under this permit: 5-27-1980

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

C. N. CROSBY
(Name)

HC 62 - Box 1605 COUNCIL, IDA. 253-4255
(Address) 83612 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-8-85
Date

C. H. Norris
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

C. A. CROSBY
H. C. 2 - Box 1605
COUNCIL, IDH. 83612



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

attn
Rita Heck

Identification No. 67-7495

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant C. H. Adm B. Noeris Phone: 253-6810
post office address P.O. Box 60-Fruitvale, Ida. 83620
2. Source of water supply waste water which is a tributary of weiser River ^{for A. M. Ellis} _{IDWR}
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of section 26 Township 17N
Range 1W B.M. ADAMS County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into waste ditch at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of section 26 Township 17N Range 1W B.M. Adams County
4. Water will be used for the following purposes:
Amount 0.4 for irrigation purpose from May 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Ditches & 3 wooden headgates.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 100.00.
8. Description of proposed uses:
a. If water is ~~not~~ for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of section _____ township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

APPROVED
JAN 10 1968
WATER RESOURCES
DIVISION

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1W	26			20														20

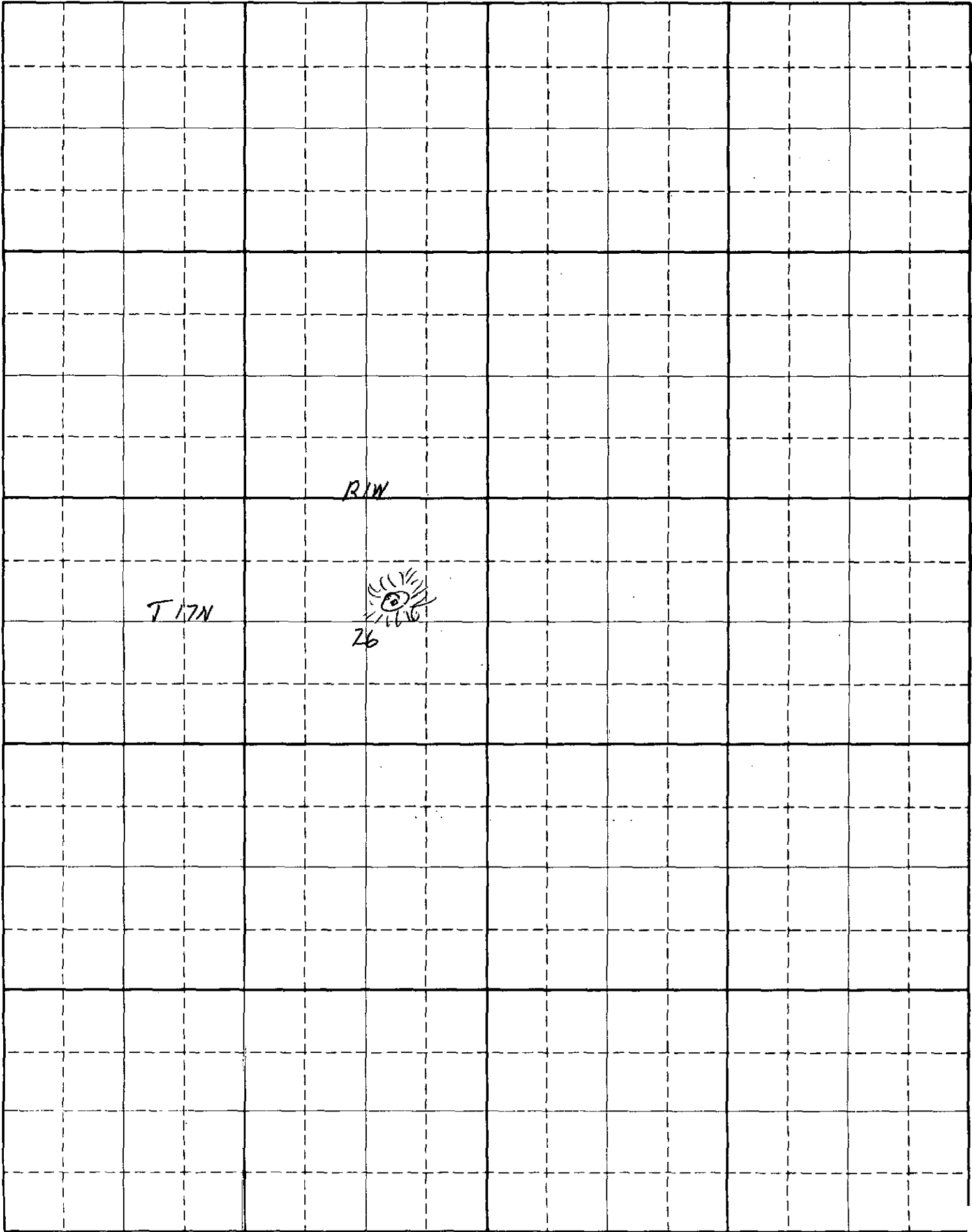
Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Husband & wife
 b. Who owns the land to be irrigated or place of use Husband & wife
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The water is waste water from Gary Armacost property.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary Bell Jones
(Applicant)

Proposed Priority 4/14/80

Received by LLS Date 4/14/80 Time 4:00 PM
Preliminary check by LLS Fee \$ 35.00
Receipted by LLS Date 4/15/80 # 16252
Publication prepared by C.C. Date 4-17-80
Published in Adams County Leader
Publication dates 4-24 & 5-1-80
Publication approved HUH Date 5/14/80
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial By DBS *Jim*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7495, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. Other: (1) Use of water under this permit is subject to control by the water-
master of State Water District # 67, Weiser River. (2) The rate of diversion
of water for irrigation under this permit and all other water rights on the
same land shall not exceed 0.02 cubic feet per second for each acre of land.
(3) A measuring device of a type approved by the Department shall be
permanently installed and maintained as part of the diverting works.

Witness my hand this 20th day of May 19 80.

J. Glen Saxton
Chief, C Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1993

CHARLES N. CROSBY
MARY A. CROSBY
PO BOX 60
FRUITVALE ID 83620

RE: WATER RIGHT NO. 67-07495

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 20 1994

WR0749NP
No. L67-07495

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/27/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES N CROSBY	04/14/1980	IRRIGATION	04-01 10-31	0.21 CFS	80.0 AFA
C	MARY A CROSBY PO BOX 60 FRUITVALE ID 83620 (208) 253-6810					
TOTAL DIVERSION:					0.21 CFS	80.0 AFA

Water Source: WASTE WATER

Tributary to: WEISER RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.21 CFS

Point(s) of Diversion: T17N R01W S26 SWNE ADAMS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
17N	01W	26	:				20	:												:	20.0
																				TOTAL ACRES	20.0

Pou County: ADAMS

Other Water Rights with Same Point(s) of Diversion and Source:
67-07495

Other Water Rights Listing Overlapping Place(s) of use:
67-00075 67-00076 67-07495 67-07921

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 67.
- R31 - This right when combined with al. other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Dates: App. Received: 04/14/1980 Priority Date: 04/14/1980
Proof Due Date: 05/01/1985 Proof Made Date: 01/01/1900
Exam Made Date: 06/14/1993 Exam Sent to S.O.: 11/18/1993
Licensed Date:

Misc: Water District Number: 67 Field Exam Fee: R (Received)

Audit: 12/27/93 CHAPMAN 12/27/93 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6707495	T17N R01W S26	WASTE WATER																20
6700072	WEISER RIV :																	
6700075	WEISER RIV :																	
6700076	WEISER RIV :																	
6700077	WEISER RIV :																	
6700078	WEISER RIV :																	
A6700081V	LOST CREEK :																	60
6700121	WEISER RIV :																	
6700126	WEISER RIV :																	
6700362	MILL CREEK :																	
A6700362	MILL CREEK :																	
A6700376	FORT HALL :																	
6704116	WEISER RIV :																	
6704260	UNNAMED ST :																	
6704261	WEISER RIV :																	
6704263	MILL CREEK :																	
6707059	WASTE WATE :																	
6707060	GROUNDWATE :																	
A6707060	GROUNDWATE :																	
6707310	GROUNDWATE :																	
6707495	WASTE WATER :																	20
A6707495	WASTEWATER :																	20
6707714	GROUNDWATE :																	
L6707739	GROUNDWATE :																	
6707822	GROUNDWATE :																	
6707843	SPRING CRE :																	
L6707843	SPRING CRE :																	
6707921	UNNAMED ST :																	
A6710844	SPRING CRE :																	
A6711417	WEISER RIV :																	

LICENSE REVIEW CHECKLIST

Permit # 67-7495 Date 12-27-93 Brenda Chapman

NAME	☒ Yes ☐ No	Or <u>Address</u> Change?
PRIORITY DATE	☐ ☒ ☐ ☒ ☐ ☒	Advance? <u> </u> Advanced to: <u> </u> Order to Reinstate Needed? Incorrect Fee for rate recommended?
SOURCE	☐ ☒ ☐ ☒	Changes? Clarification of Originally Intended source Notice of Intent to Void - Source change.
P/D	☐ ☒ ☐ ☒	Amendment Needed? <u> </u> Overlap(s) <u> </u>
P/U	☐ ☒ ☐ ☒	Amendment Needed? <u> </u> Overlap(s) <u> </u>
TOTAL CFS	☒ ☐	Measurement Done? <u>Weir Measurement</u> <u>#1 = .096 CFS</u> <u>#2 = .115 CFS</u> <u>Total = .21 CFS</u> ☐ ☒ System Capacity <u>.21</u> Allowable Amount: <u>CAPACITY of .21</u>
TOTAL VOLUME	☐ ☒ ☐ ☐	Season of Use: <u>C/4.0 4-1 to 10-31</u> Calculations: <u>20 X 4 = 80 AF</u> Flow limit: <u>.21 x 214 x 1.9835 = 89.1</u>
USES	☐ ☒ ☐ ☒	Change(s) in Nature of Use? <u> </u> Amendment Needed? <u> </u>
REMARKS	☐ ☒ ☐ ☒ ☐ ☒	Multiple P/Ds in 1/4 1/4? <u> </u> Special Overlap <u> </u> Other <u> </u>
CONDITIONS	<u>R01</u> ☐ <u>R04</u> ☐ <u>R31</u> ☐ ☒	Measuring/Locking Devices <u> </u> W/Master Control <u>67</u> Water Dist Irrigation Overlap <u>4-14-80</u> App Rec'd Water Quality <u>6-15-93</u> Exam Made

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE ☒
<u>Irrigation</u>	<u>.21</u>	<u>80</u>	
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 03 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-7495

1. Owner: Charles N. & Mary A. Crosby Phone No. 253-6810

Current Address: P.O. Box 60 Fruitvale IDA 83620

2. Accompanied by: Charles W. Crosby EXAM DATE: 6-15-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: WASTEWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: A67-00076, A67-7495

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	26	17N	1W	ADAMS	QUADS, OWNER ID.

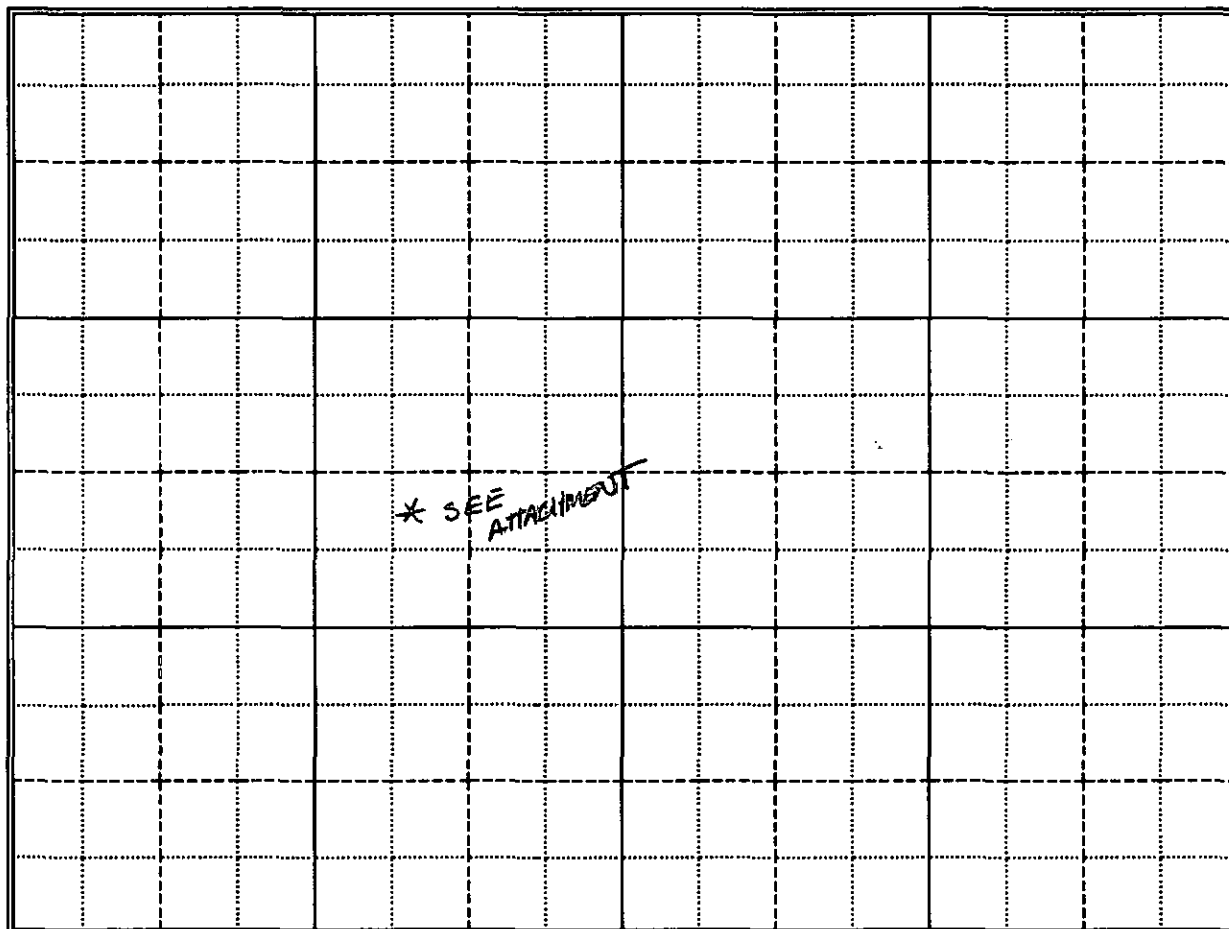
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	1W	26			20.0														20.0

JUN 10 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NA						

2. Measurements: Measurement was unavailable. At the point of entry the system flooded a wide, corrugated ditch, split to flood rest of acreage.

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E. NARRATIVE/REMARKS/COMMENTS

This system makes use of a wastewater ditch/furrowed stream. The stream enters the property on the East side and then splits with one channel running down the south side & one down the north side. The owner flood irrigates with corrugated cut into the ditch.

* measurements made 7-9-93, V-notch weir 2' @ two points. * see measurements

#1 = 3.75" at crest

#2 = 3.50" at crest

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Weir two measurements = #1 = 3.25" = .096 cfs

information on V-notch weirs #2 = 3.50" = .115 cfs
V-24 Chapter 5 - HANDBOOK.

.21 cfs
system capacity

Allow only .20 per exam fee

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 20 \times 4.0 = 80 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .20 \times 153 \times 1.9835 = 61 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 61 \text{ AFA}$$

wrong # of days

2. Volume Calculations for Other Uses:

NA.

H. RECOMMENDATIONS SRBA claim A67-07495 Filed - SL 11/8/93

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	5-1	10-1	.20	~~61 AFA~~ 80 AFA
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

I. AUTHENTICATION

Field Examiner's Name

Date 7-10-93

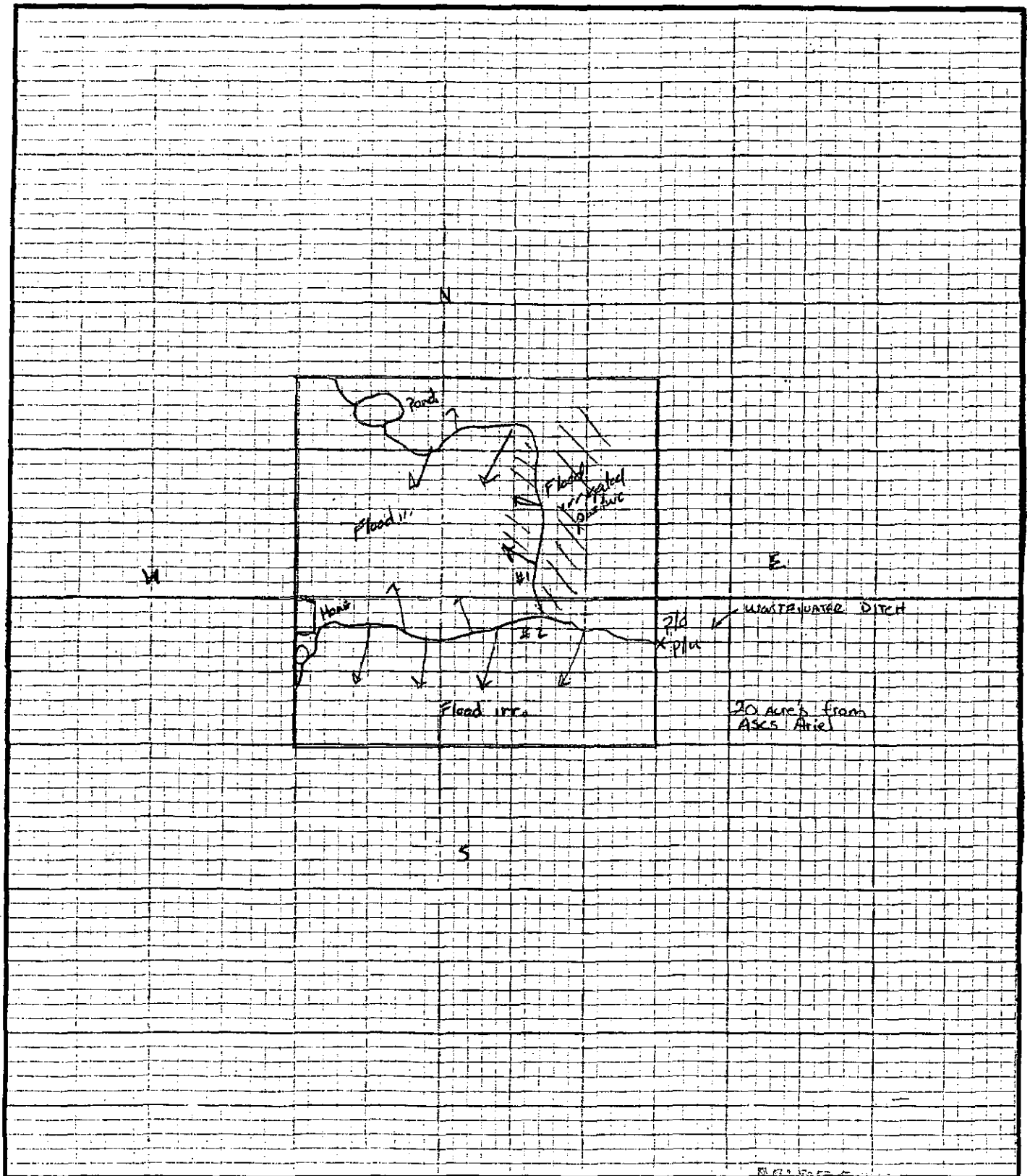
Reviewer

Date

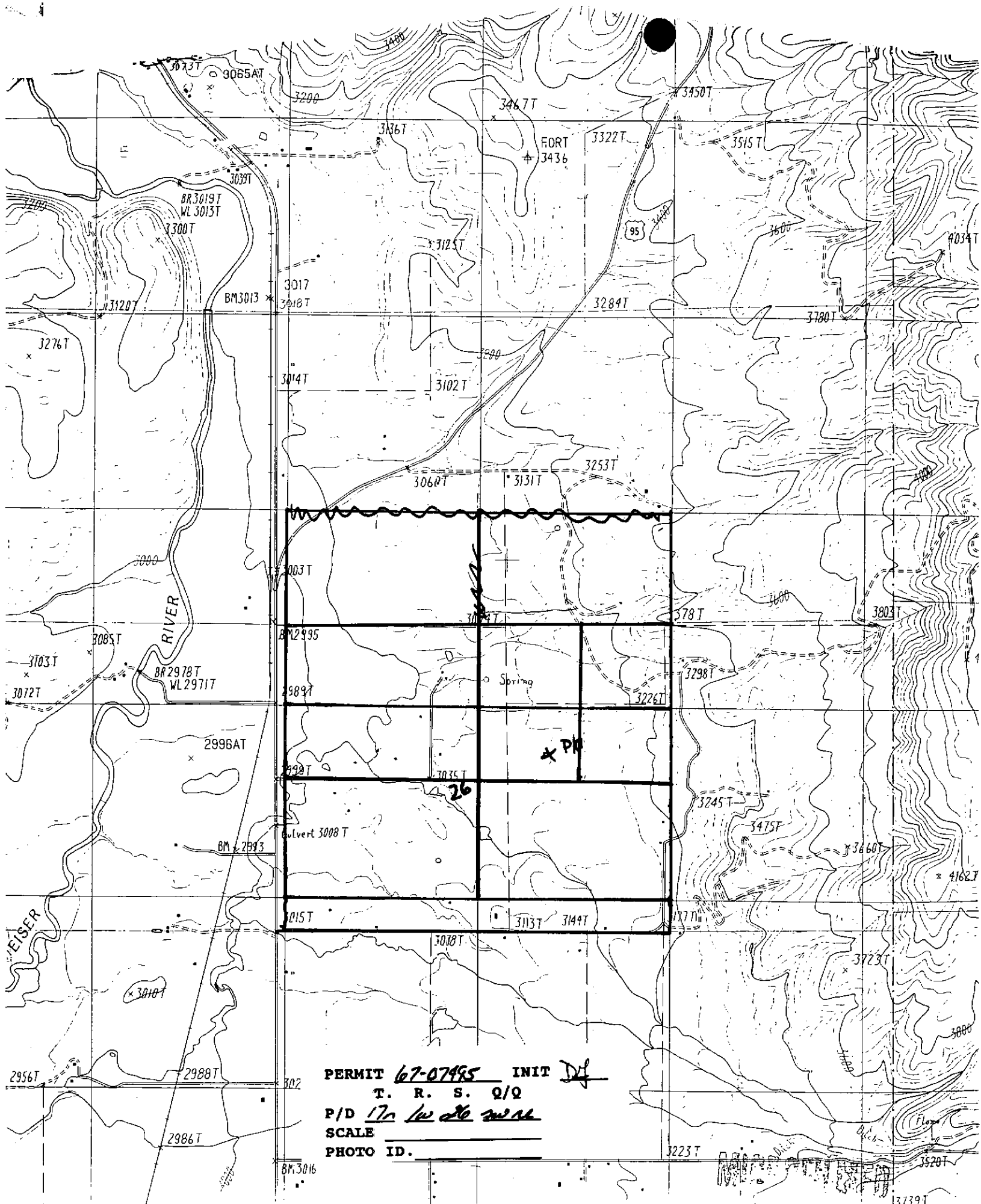
SEAL

JAN 20 1994

SYSTEM DESCRIPTION
ATTACHMENT TO FIELD EXAM FORM



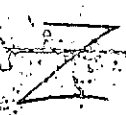
DATE: 10/10/94
BY: [Signature]



PERMIT 67-07495 INIT DL
T. R. S. Q/Q
P/D 17/1/26/2011
SCALE _____
PHOTO ID. _____

JAN 20 1994

Little (OW)
Riehle (OP)
FN-354
T-576



Riehle (OW) (OP)

B-115
R. STEVENSON

1102	23	24
26	25	

L SMITH

S. SHUMWAY
F# 213
T-380

B-73

B-117

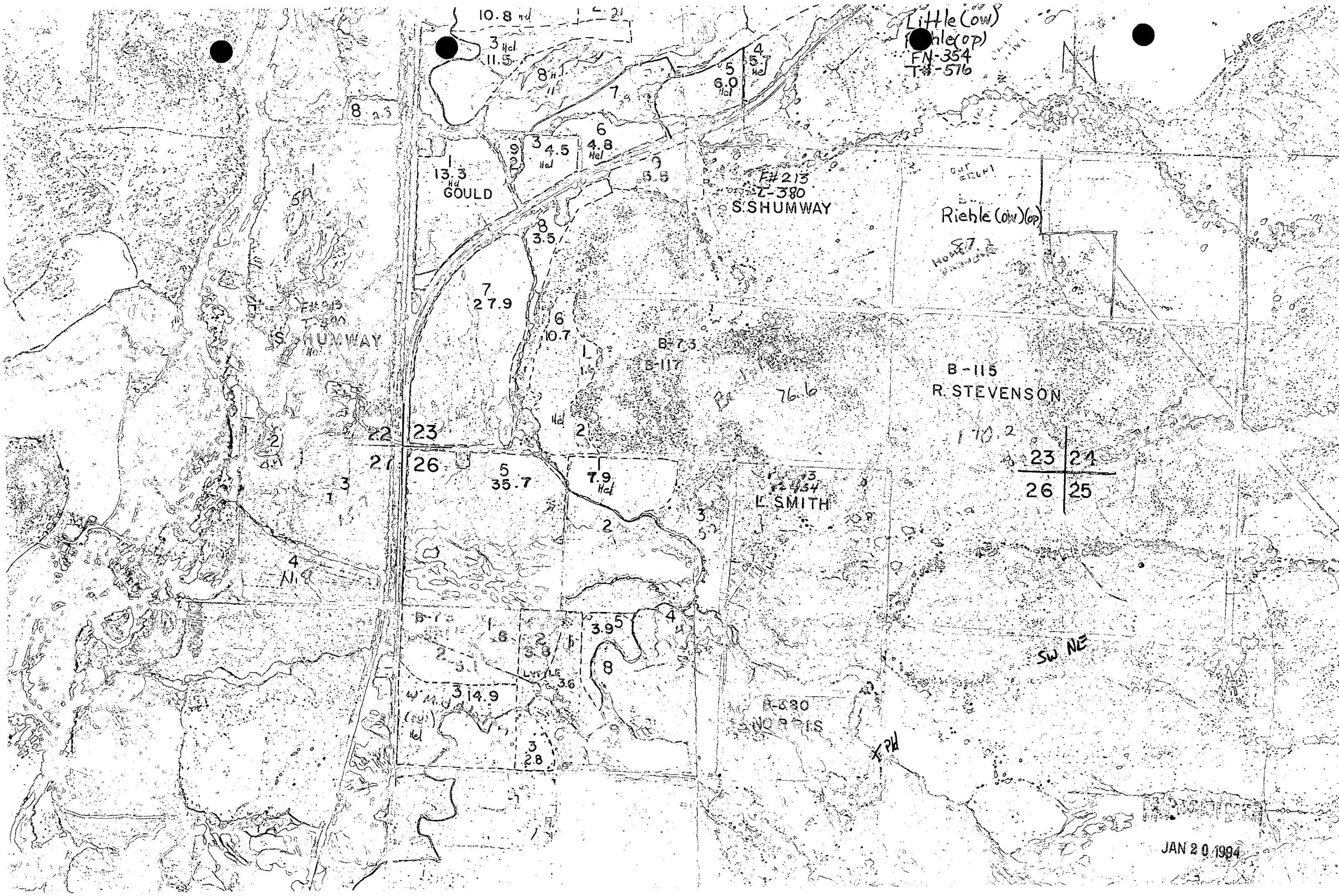
766

4

S. SHUMWAY

GOULD

SW NE



Little (ow)
(op)
FN-354
T-576

F#213
T-380
S. SHUMWAY

Riehle (ow) (op)

B-115
R. STEVENSON

L SMITH

B-380
S. SHUMWAY

SW NE

JAN 20 1994



View of Diversion.
located on the west
side of the property

PHOTO ONE-

>

View of diversion
as it splits to
flood irrigate
the pasture.



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PHOTO TWO-



View of the
P/M to the West

PHOTO THREE-

>

PHOTO FOUR-

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JAN 20 1994

May 19, 1992

CHARLES N. CROSBY
MARY A. CROSBY
400 N. DARTMOUTH
COUNCIL ID 83612-0000

RE: Water Right No. 67-07495

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

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purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

JAN 20 1994

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C012349

Date: 10/18/89
Time: 12:36:12

Received From: CROSBY, CHARLES OR MARY

Type of Payment	Program Acct Class	Amount
EXAM FEES-67 7495	0620121 1238 6490	\$50.00

Total \$50.00

CHECK 791

Idaho Department of Water Resources

Region: STATE

Signature: *W. Keathley*

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JAN 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7495
CROSBY, CHARLES N.
CROSBY, MARY A.
400 N. DARTMOUTH
COUNCIL, ID 83612

138280

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

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JAN 20 1994

June 24, 1986

RE: Permit No. 67-7495

Charles N. &/or Mary A. Crosby
400 N. Dartmouth
Council, ID 83612

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting of proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

Permit No. 67-7495

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? B/u rec'd
 - a. Commencement of works requested? N/A
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region. ✓

Sharla _____
Sharla _____
Sharla #1a _____
Sharla _____

Date 4-30-86

Employee Jlin

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 10, 1985

C. H. NORRIS
C/O C. N. CROSBY
HC 62 BOX 1605
COUNCIL ID 83612

RE: Permit No. 67-7495

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

NAME OF PARTY

C. N. Crosby

EMPLOYEE

Rita Fleck

RE:

He would like to know if a measuring device is actually needed and if so, how should it be installed?

I advised Mr. Crosby that since the amount of water is so small and an inconsistent flow it might be possible to have the measuring device requirement removed.

I advised Mr. Crosby to get a letter from the watermaster Larson Howland.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138778

NORRIS, C.H. & M.B.
P.O. BOX 60
FRUITVALE, ID 83620

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7495 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MAY 27, 1980

DEAR PERMIT HOLDER:

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL AND MAINTAIN A MEASURING DEVICE AT YOUR POINT OF DIVERSION. WE HAVE ENCLOSED A DESCRIPTION OF THE DIFFERENT TYPES OF MEASURING DEVICES ACCEPTED BY THIS OFFICE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MIGRATION

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of **The Adams County**

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7494 & No. 67-7495

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 24, 1980

and the last in the issue dated May 1, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 2nd

day of May, 1980

*Notary Public for Idaho,
Residing at Council, Idaho*

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7494

THOMASON, LLOYD E. &/or
JOSEPHINE W.

CAMBRIDGE, ID 83610

Source: LITTLE WEISER RIVER
tributary to WEISER RIVER

Date Filed: 04/07/1980

Amount: 0.20 CFS

Diversion Point: NENW Sec 01 T
14N R 02W, ADAMS Co.

Use: IRRIGATION (0.20 CFS)

from 05/01 to 10/31

STOCKWATER (0.05 CFS)

from 01/01 to 12/31

DOMESTIC (0.04 CFS) from

01/01 to 12/31

Place of Use: NENE Sec 10 T 14N
R 02W FOR 10 ACRES

Diversion Means: DITCH

67-7495

NORRIS, C. H. &/or M. B.
P. O. BOX 80, FRUITVALE, ID
83620

Source: WASTEWATER

Date Filed: 04/14/1980

Amount: 0.40 CFS

Diversion Point: SWNE Sec 26 T
17N R 01W, ADAMS Co.

Use: IRRIGATION (0.40 CFS)

from 05/01 to 10/01

Place of Use: SWNE Sec 26 T 17N
R 01W FOR 20 ACRES

Diversion Means: DITCHES &
HEADGATES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 492 S. Cole Road, Boise, Idaho 83709 on or before MAY 12, 1980.

C. STEPHEN ALLRED

Director

Published 4/24 & 5/1/80.

RECORDED
INDEXED
MAY 12 1980
IDAHO DEPARTMENT OF WATER RESOURCES

62-7495-

NORRIS, C.H. &/or M.B.

P.O. BOX 60, FRUITVALE, ID 83620

Source: WASTEWATER

Date Filed: 04/14/1980

Amount: 0.40 CFS

Diversion Point: SWNE Sec 26 T 17N R 01W, ADAMS Co.

Use: IRRIGATION (0.40 CFS) from 05/01 to 10/01

Place of Use: SWNE Sec 26 T 17N R 01W FOR 20 ACRES

Diversion Means: DITCHES & HEADGATES

MICROFILMED