

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

23

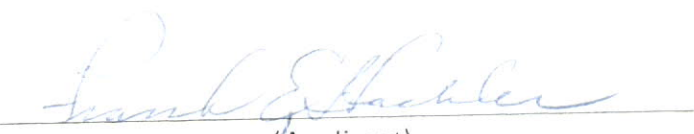
T 11N

R 6W

ⓧ P/D + P/U

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Nº 505

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington }

Dorothy A. Booth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for two consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
June 12, 1980, and ending
with the issue of June 19, 1980

Dorothy A. Booth
Fees, \$ 20.70

Subscribed and sworn to before me this 19
day of June, 1980

Notary Public
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 1981

RECEIVED

JUL 2 1980

Department of Water Resources
Western Regional Office

O.K.
H.A.

No. 505 NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been
submitted for permit to appropriate the public waters of the State of
Idaho:

67-7502

HACHLER, FRANK E.
P.O. Box 294, WEISER, ID 83672
Source: GROUNDWATER
Date Filed: 05/27/1980
Amount: 0.04 CFS
Diversion Point: SESW Sec 23 T 11N R 06W, WASHINGTON Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 23 T 11N R 06W
Diversion Means: WELL.

If issued, the permit will be subject to all prior water rights. Protests
against the granting of any permit must be filed with the Director of
the Idaho Department of Water Resources, 92 S. Cole Road, Boise,
Idaho 83709 on or before JUNE 30, 1980.

C. STEPHEN ALLRED
Director
Published 6/12 & 6/19/80.

28-2s

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESW 123 .. 11N 64

Place(s) of Use

[illegible]☐ Other

Approved by

Date: 11/23/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7502 Priority May 27, 1980 Amount .04 cfs

THIS IS TO CERTIFY, that FRANK E. HACHLER
of Weiser, Idaho, has complied with the terms and conditions of Permit
No. 67-7502 issued pursuant to Application for Permit dated May 27, 1980,
and has submitted proof to the Department of Water Resources on June 3, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SESW, Section 23,
Township 11N, Range 6W in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	6W	23											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 67-7502



To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant Frank E. Hachler Phone _____

Post office address P.O. Box 294 Weiser, ID 83672

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 11N

Range 6W B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 55 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 11N

Range 6W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

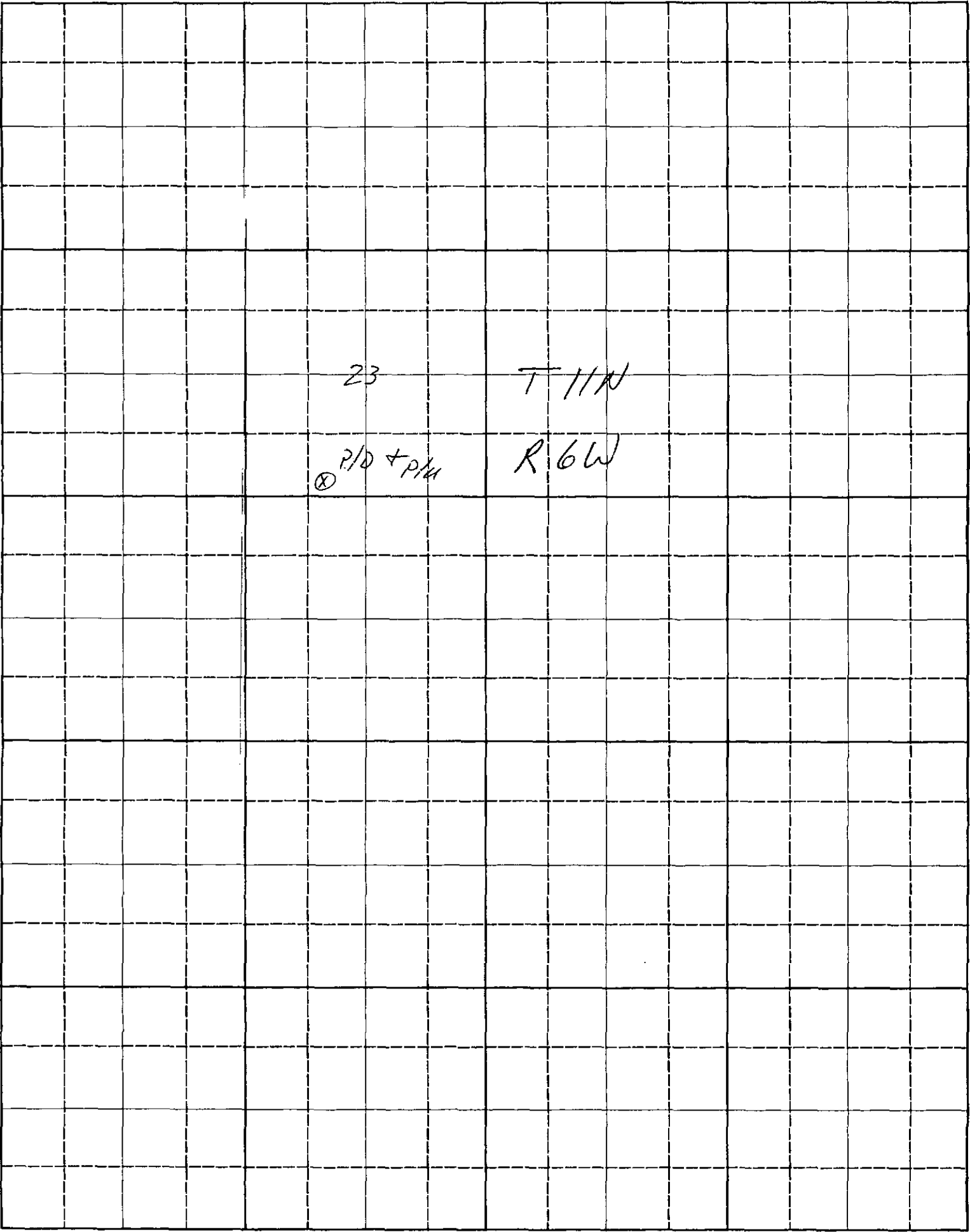
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MAILED 11/1/84

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank E. Hatcher
(Applicant)

Proposed Priority 5/27/80

Received by DBS Date 5/27/80 Time 5:10 p.m.

Preliminary check by ELS Fee \$ 20.00

Receipted by HCH Date 5/28/80 #10321

Publication prepared by HCH Date 6/5/80

Published in Signal American

Publication dates 6/12 & 6/19/80

Publication approved HCH Date 7-2-80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RA fair

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7502, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 17th day of July, 19 80.

J. Glen Saxton
Chief, Office of Water Resources

Nº 505

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington

Dorothy A. Booth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for two consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
June 12, 1980, and ending
with the issue of June 19, 1980

Dorothy A. Booth
Fees, \$ 20.70

Subscribed and sworn to before me this 19
day of June, 1980

Notary Public
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 1981

RECEIVED

JUL 2 1980

Department of Water Resources
Western Regional Office

O.K.
H.H.

No. 505
NOTICE OF APPLICATION FOR WATER RIGHT

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submitted for permit to appropriate the public waters of the State of
Idaho:

67-7502

MACHLER, FRANK E.
P.O. Box 294, WEISER, ID 83672
Source: GROUNDWATER
Date Filed: 05/27/1980
Amount: 0.04 CFS
Diversion Point: SESW Sec 23 T 11N R 06W, WASHINGTON Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 23 T 11N R 06W
Diversion Means: WELL.

If issued, the permit will be subject to all prior water rights. Protests
against the granting of any permit must be filed with the Director of
the Idaho Department of Water Resources, 92 S. Cole Road, Boise,
Idaho 83709 on or before JUNE 30, 1980.

C. STEPHEN ALLRED
Director
Published 6/12 & 6/19/80.

28-2s

WATER RIGHT NUMBER 67-7502 ✓

OWNER LAST NAME - LACHLER ✓

FIRST NAME - FRANK E. ✓

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 234 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - WEISER ✓

STATE - ID ✓ ZIP CODE - 83672 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 05-27-1980 ✓

COUNTY - WASHINGTON ✓

TOTAL DIV. RATE -

.0400 -CFS ✓

TOTAL DIV. VOLUME -

1.20 AFA ✓

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 23 11N 06W LOT 1 RECIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01-79 - 12-31-80 USE - DOMESTIC ✓

USE DIV. RATE -

.0400 -CFS ✓

USE DIV. VOLUME -

1.20 AFA ✓

USE - DOMESTIC ✓

PLACE OF USE - T1N 11N R1G 06W SEC 23

TRACT SESW LOT

AC

USE -

PLACE OF USE - T1N

R1G

SEC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1981 PERMIT/DENIED - 07-17-1980 PROTESTED - ✓

HEARING - ✓

OLE NO. - ✓

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - ✓

DIVERSION MEANS - WELL.

VERIFIED RJM

CCL

January 28, 1982

RE: Permit No. 67-7502

Frank E. Hachler
P.O. Box 294
Weiser, ID 83672

Dear Mr. Hachler:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
JAN 30 1982

Hachler, Frank E.

P.D. - SE SW Sec. 23
T11N, R6W

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Domestic - 2

67- 7502

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/30/81	jp	no appt. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 17 Sept 81 Accompanied by FRANK HACHLER Total Q measured -04
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? yes

Measurement calculations:

1 unit = .04 \$ 1.2

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	75	A. O. Smith	H 77	N.A.	N.A.			

System Description well, pump, pipeline, Test pump

**Code with map on reverse side. Disregard code if only one.*

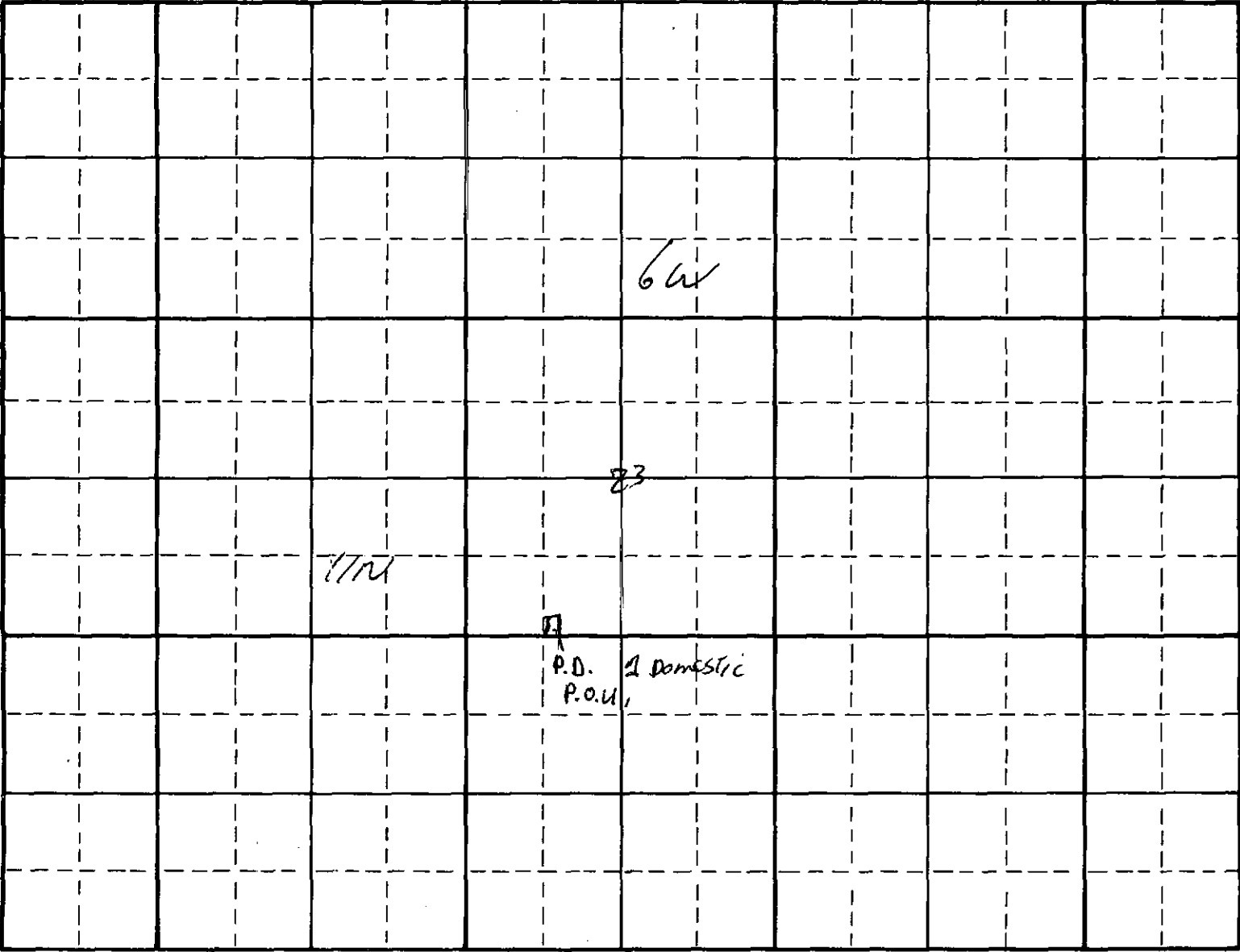
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC	-0.4	1.2	1/1	12/3
Total	-0.4	1.2		

Remarks 6" casting press tank test pump

Domestic use only

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 34 23 11N 64

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11N	64	23												X					

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature [Signature]

Date 17 Sept '81

Checked by DBS

Date 10/29/81

Approved by [Signature]

Date 11/23/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 24, 1981

Frank E. Hachler
P.O. Box 294
Weiser, ID 83672

RE: 67-7502

Dear Mr. Hachler:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

jp

RECEIVED
JUL 27 1981
DEPT. OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
er(s) has completed development to the extent shown below of Permit No. 67-7502.

Name(s) of Permit Holder: Frank E. Hackler

Post Office Address: P.O. Box 294

Weiser Id 83672 Tel. No. 349 2727

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

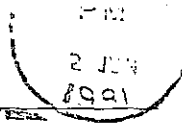
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed.

June 2-81
Date

Frank E. Hackler
Signature of Permit Holder

Frank E. Hatcher



P.O. Box 291

Weiser Id. 83672



MICROFILMED

RECEIVED



JUN 3 1981

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HACHLER, FRANK E.
P.O. BOX 294
WEISER, ID 83672

138751

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7502 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
MAY 31 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 15, 1980

Frank E. Hachler
P.O. Box 294
Weiser, Idaho 83672

Dear Mr. Hachler,

RE: Permit No. 67-7502

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

672169
6723B4

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 67-7502
HACHLER

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No
- Platted by: _____ Map No. _____
Other rights on same place of use. _____
In form for advertising.
Final date for protests: 6/30/80
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-2-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ 5/27/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter

By: DBS Date: 7/2/80 **MICROFILMED**

STATE OFFICE REVIEW:

send receipt w/cover letter
LD5W/2 cond correct item 1
☐ See attached sheet for more information.
By: RH Date: 7/9/80

HACHLER, FRANK E.

P.O. BOX 294, WEISER, ID 83672

Source: GROUNDWATER

Date Filed: 05/27/1980

Amount: 0.04 CFS

Diversion Point: SE5W Sec 23 T 11N R 06W, WASHINGTON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SE5W Sec 23 T 11N R 06W

Diversion Means: WELL.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 5, 1980

The Signal American
Box 709
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 30, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE APPLICATION FOR WATER RIGHT

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C. STEPHEN ALLRED

Director

Published 6/12 & 6/19/80.

MICROFILMED