

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Knudsen
Anna Marie Bolz
 (Applicant)
Lyle L. Bell
Barbara L. Bell

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7514

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 9, 1980

and the last in the issue dated October 16, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 16th

day of October, 1980

Reuben Loomis

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7514

BOLES, JAN RONALD &/or
ANNA MARIE
SALL, LYLE &/or BARBARA
P.O. BOX 721, CALDWELL, ID
83605

Source: GROUNDWATER

Date Filed: 09/26/1980

Amount: 0.02 CFS

Diversion Point: NWSE Sec 02 T
17N R 01W, ADAMS Co.

Use: DOMESTIC (0.02 CFS) from
01/01 to 12/31

Place of Use: NWSE Sec 02 T
17N R 01W

Diversion Means: WELL AND
PUMPS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before OCTOBER 27, 1980.

C. STEPHEN ALLRED

Director

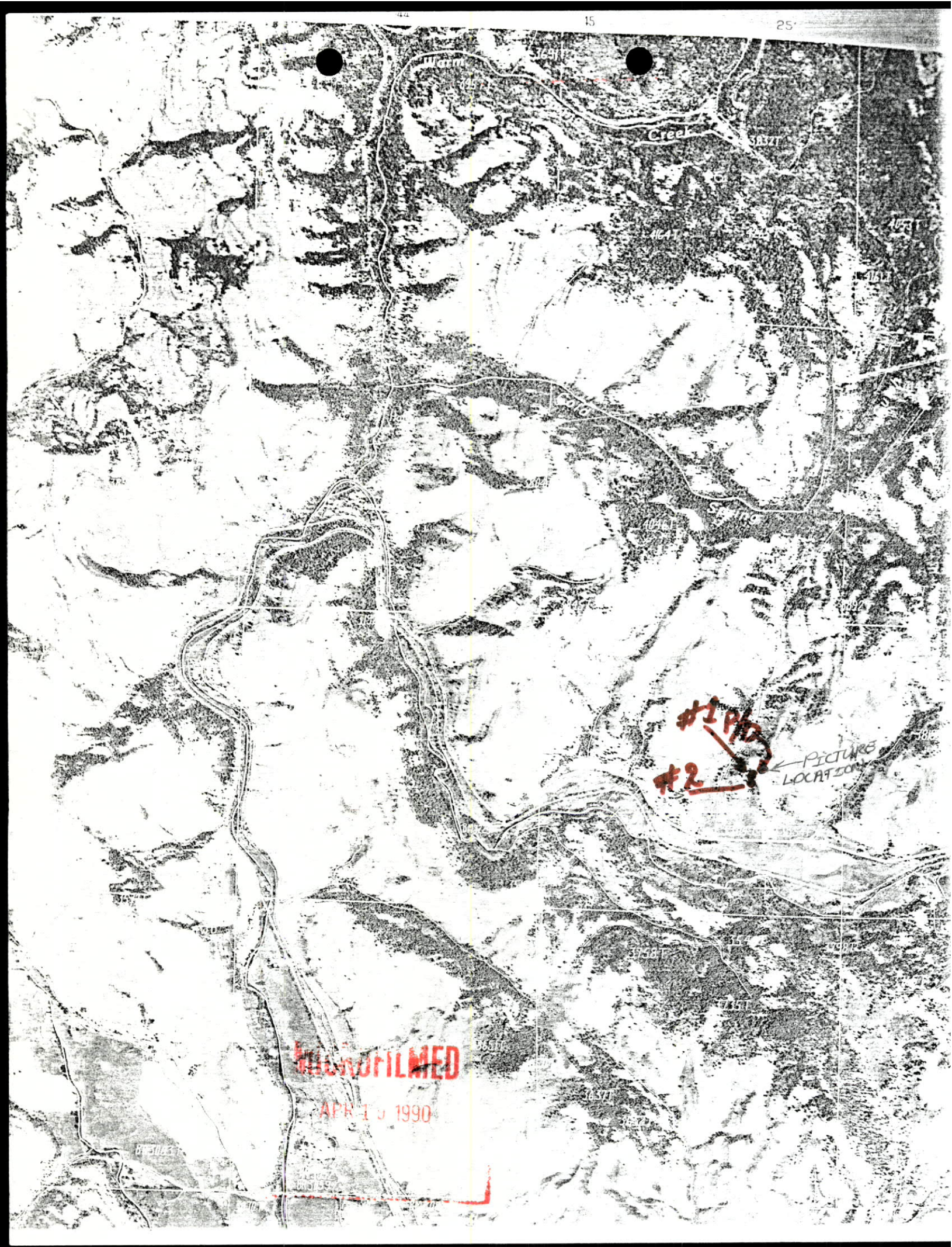
Published 10/9 & 10/16/80.

b.k.
Htl

RECEIVED
OCT 20 1980

Department of Water Resources
Western Regional Office

MICROFILMED



Creek

SIXTY

C-18

Spring

#1 P/D

#2

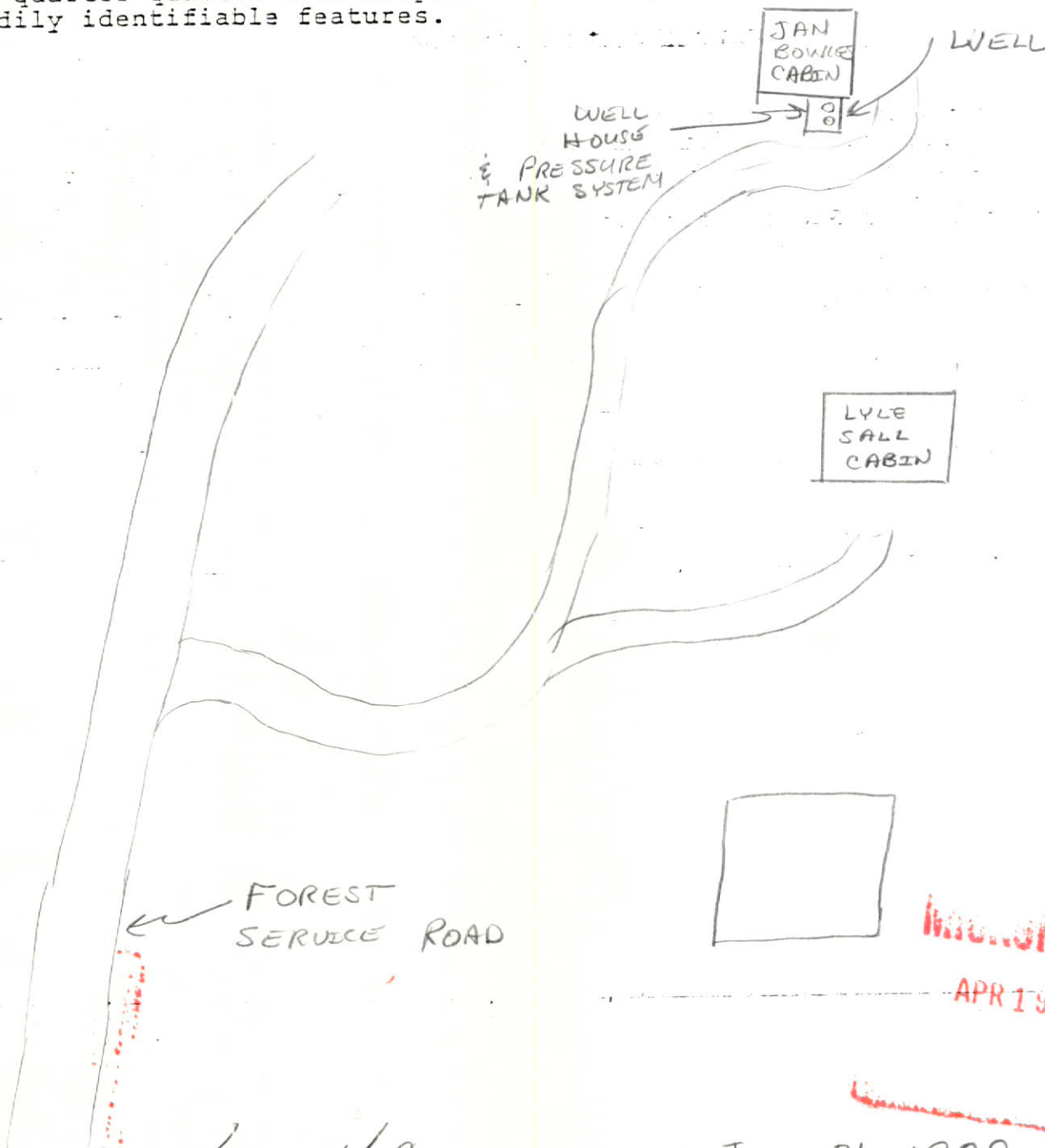
PICTURE
LOCATION

MICROFILMED

APR 15 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date JULY 31, 1989

UNFILMED

APR 19 1990

This picture shows the well casing and pressure tank system that is located within the well house.



This picture was taken from a spot near the northeast corner of lot 22A and is looking south southwest. The cabin in the foreground belongs to Lyle Sall and the well is located within the structure labeled P/D. The cabin within the trees to the left of Lyle's cabin belongs to Jan Bowles and is the second domestic use on the permit.



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APR 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07514

Priority: September 26, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
1.2 AF

This is to certify, that JAN RONALD BOLES
ANNA MARIE BOLES
LYLE L. SALL
BARBARA L. SALL

P.O. BOX 721
CALDWELL, ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 26, 1980; and has submitted Proof of Beneficial Use on October 9, 1981. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 2, Township 17N, Range 01W
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

17N 01W 2 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

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APR 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07514

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of April, 1990.

Acting for R. Keith Higginson, Director

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APR 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jan Ronald & Anna Marie Boles and Lyle Sall & Barbara Sall Phone c/o 459-0514
Post office address c/o P.O. Box 721 Caldwell, Idaho 83605

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 17N

Range 1W B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well pump (cns)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 275 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 17N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

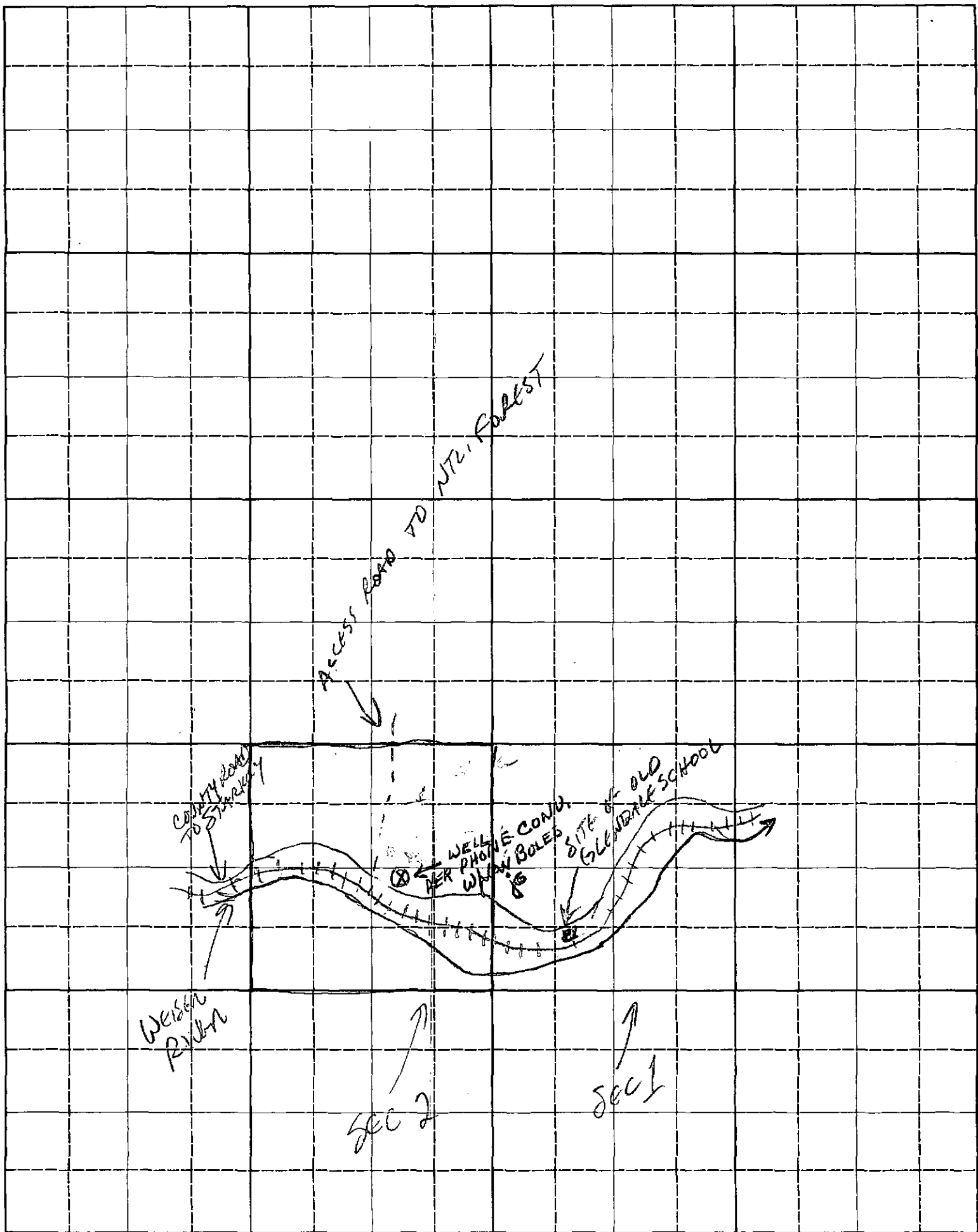
9. a. Who owns the property at the point of diversion **Jan ~~R~~ R. and Anna M. Boles**

b. Who owns the land to be irrigated or place of use **both above and Lyle Sall and Barbara Sall**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well was drilled during the autumn of 1976; however, distribution
was not begun until summer, 1980, and will not be completed until
spring, 1981.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Russell Bell
Anna Marie Bell
(Applicant)
Lyle L. Bell
Dakota L. Bell

Proposed Priority

9/26/80

h/n

9/26

\$10.00

Received by mr Date 9-16-80 Time 11:00 A.M. 20.00

Preliminary check by Cem Fee \$ 30.00

Received by h/n Date 9/26/80 # 15737

Publication prepared by h/n Date 10/2/80

Published in Adams Co. header

Publication dates 10/9-10/16/80

Publication approved h/n Date 10/24/80

Protests filed by: ---

Copies of protests forwarded by ---

Hearing held by --- Date ---

Recommended for approval denial by DBS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7514, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 13th day of November, 19 80.

A. Glen Saylor
Chief, Operations Bureau

67-7259

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7514

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 9, 1980

and the last in the issue dated October 16, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 16th

day of October, 1980

Reuben Long

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7514

BOLES, JAN RONALD &/or ANNA MARIE

SALL, LYLE &/or BARBARA
P.O. BOX 721, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 09/26/1980

Amount: 0.02 CFS

Diversion Point: NWSE Sec 02 T 17N R 01W, ADAMS Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 02 T 17N R 01W

Diversion Means: WELL AND PUMPS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before OCTOBER 27, 1980.

C. STEPHEN ALLRED

Director

Published 10/9 & 10/16/80.

b.k. / H

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OCT 20 1980

Department of Water Resources,
Western Regional Office

MICROFILMED

April 5, 1990

JAN RONALD BOLES
ANNA MARIE BOLES
LYLE L. SALL
BARBARA L. SALL
P.O. BOX 721
CALDWELL, ID 83605

RE: PERMIT NO. 67-07514

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

APR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 06 1990

Department of Water Resources

Permit No. 67-7514

A. GENERAL INFORMATION

1. Owner: LYLE & BARBARA BOLES AND/OR JAN, RONALD, & ANNE Phone No. _____
Current Address: PO Box 721 CALDWELL, ID 83605
2. Accompanied by: LYLE SALL EXAM. DATE: 7-31-89
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

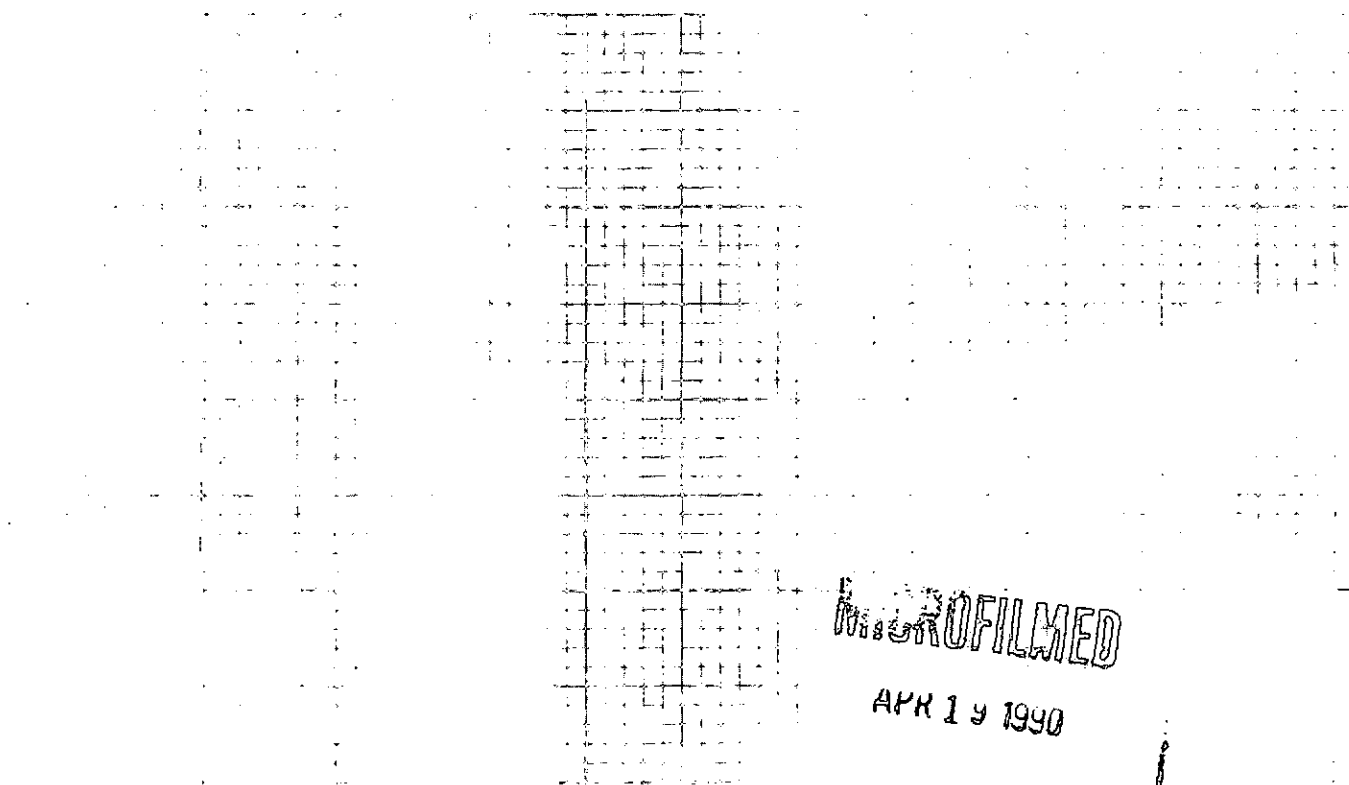
1. Other water rights with same place of use: NONE, OTHER OWNERS IN SAME QQ

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL TIED INTO A PRESSURE TANK SYSTEM LOCATED AT JAN BOWLES CABIN WITH A LINE ALSO RUNNING TO LYLE SALL'S CABIN (TO THE SOUTH). USE IS INTERNAL HOUSE USE WITH 1 FROST FREE HYDRANT AT EITHER HOUSE. NO IRRIGATION EXCEPT FOR FIRE PREVENTION WAS FOUND.

ON ORTHO PHOTO; JAN BOWLES CABIN IS IDENTIFIED AS #1 LOT 22A. LYLE SALL'S CABIN IS No. 2, LOT 22B.

FOUND IN THE REICO SUBDIVISION ☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3/4		RED JACKET	3/4"
	ELECTRIC				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	2	17N	1W	ADAMS	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1W	2														D			
																2	HOUSES		

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APR 19 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement/Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

DOMESTIC USE AND PRESSURE
SYSTEM NO MEASUREMENT MADE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{.75 \times 8.8 \times .8}{100 + (23 \times 40)} = \underline{\underline{0.028 \text{ CFS}}}$$

F. PUMP EFFICIENCY DATA (Optional)

LIFT EST.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.I.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.I.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

RECORDED

DOMESTIC

APR 19 1990

0.02 CFS & 0.6 AFA.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OTHER WATER SUPPLY OR USE ON PROPERTY.
OTHER OWNERS AND SYSTEMS IN SAME Q/A.

PERMIT - 0.02 CFS RECOMMENDED RATE.
THEORETICAL - 0.028 CFS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.02	0.60
Totals:			0.02 CFS	0.60 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

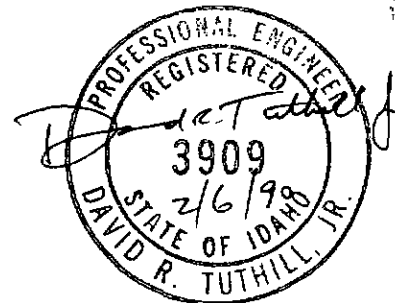
J. AUTHENTICATION

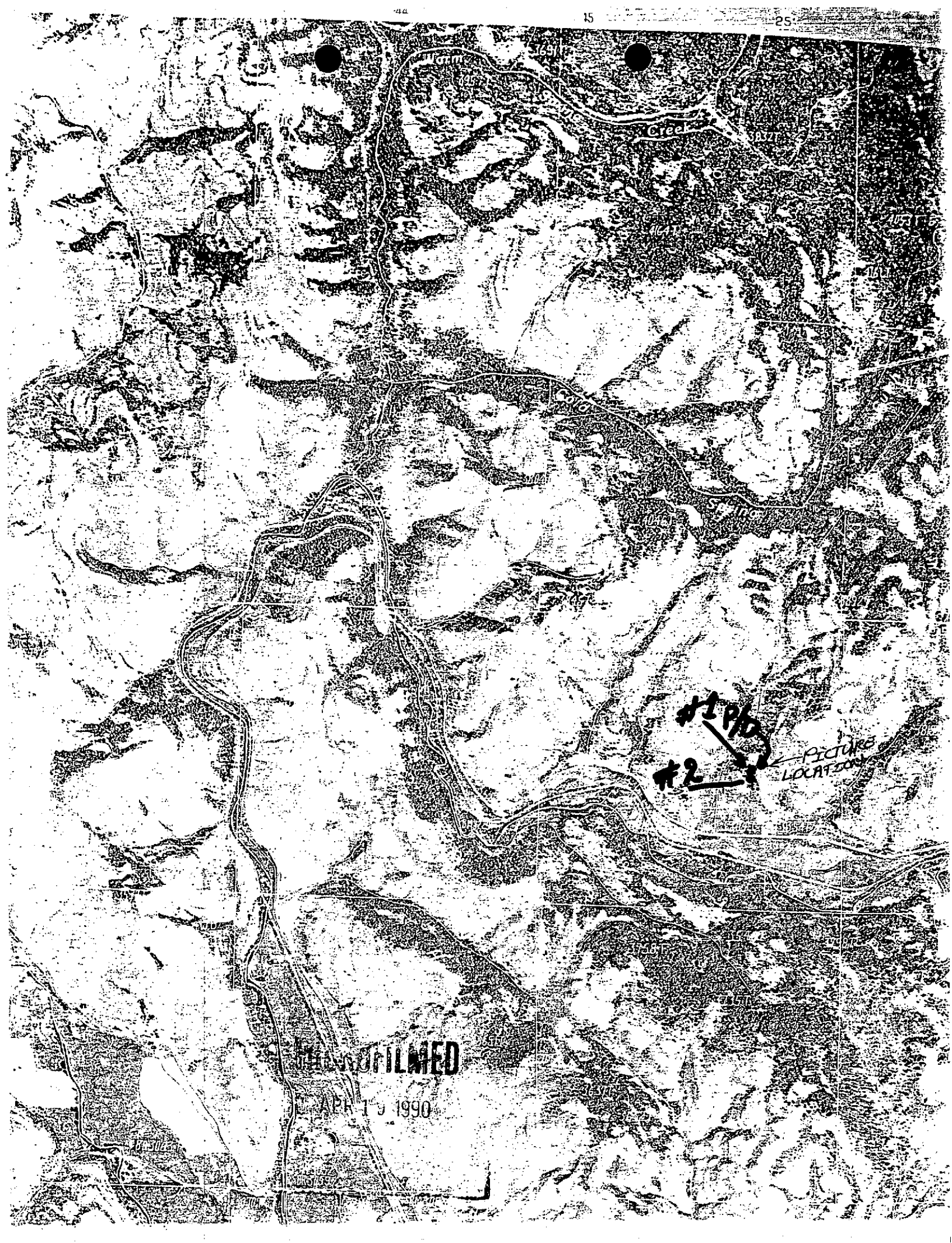
Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen RW 1-26-90
Certification Date _____
Field Report Preparation Date 9-26-89 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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APR 19 1990



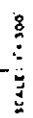


REPRODUCED

APR 19 1990

SECTION 2 | SECTION 1

1

[illegible]

1. Review of Publications. A required Land Surveyor must pay for and County and State, the surveying system. The survey of each SUBDIVISION in Adams County, Colorado, as described on the map of the land was made by the Surveyor under his direction and that the said Surveyor should be made.

[illegible]

11/10/32 82-40738

On INFORMATION 77

1964 D " of the " " " "

WOL " and " " " " " " " "

Any or person for they was associated was the " " " " " " " "

APR 1 9 1990

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 17N, Rge. 1W,
Sec. 2, Qtr./Qtr. NW/SE or Lot _____
2. Owner JAN, RONALD & Anna Bales & Lyle & Barbara Sall
Address PO Box 721, City CALDWELL, State ID.
3. Approx. date of well construction 1976
Well Driller Don Rich
4. Casing: Diameter 8" Condition Good
5. Casing length above land surface 8"
6. Well depth (ft) 250' Flowing No Temp. _____
Access port YES C
7. Condition of piping and valving GOOD
8. Evidence of well seal -
9. Shut in pressure or static water level UNKNOWN ^{ACCORD} Hole too tight for my
probe
10. Evidence of leakage around the casing NO
11. Does well need repair No
12. Comments _____

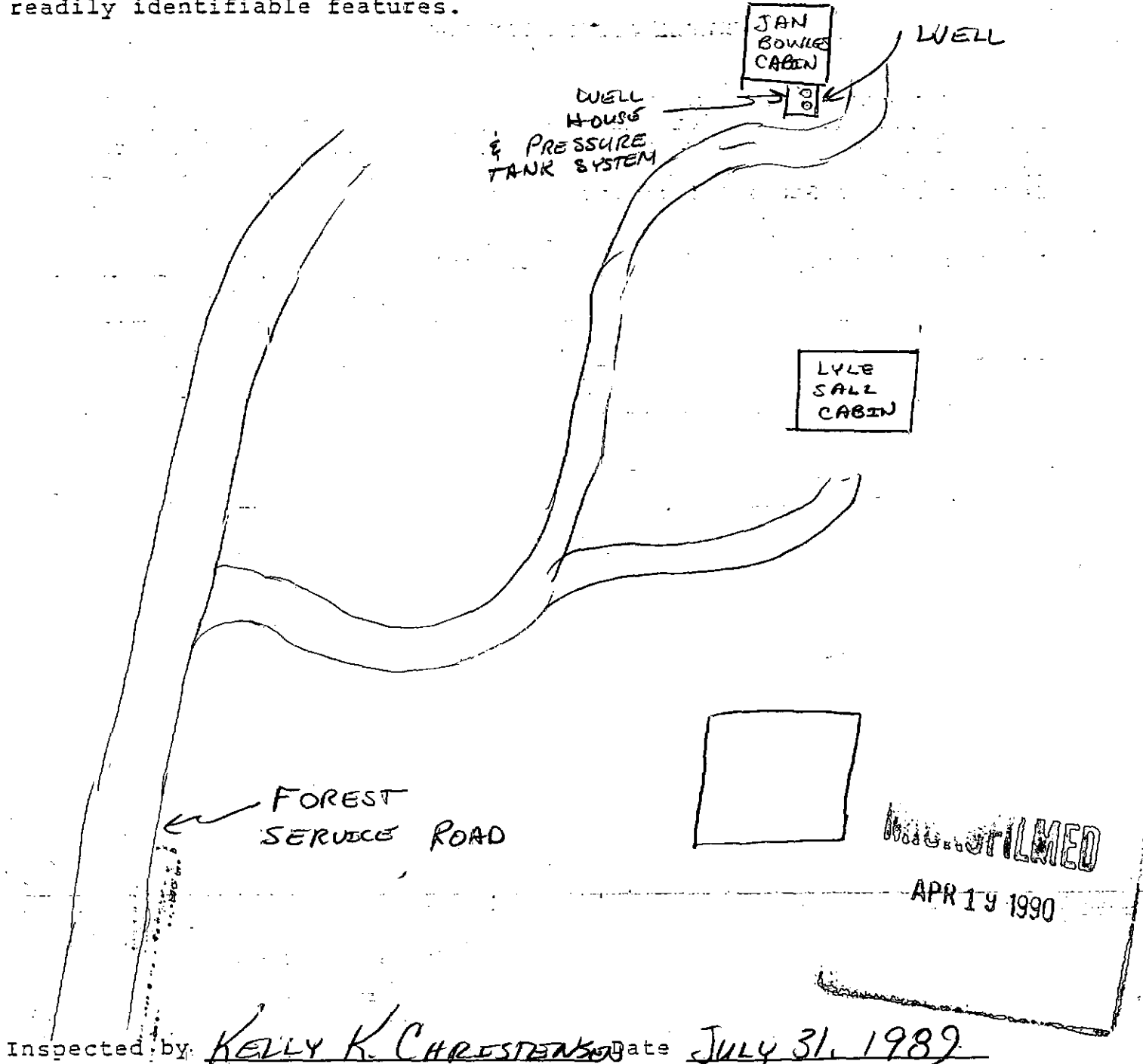
(OVER)

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APR 19 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



PICTURE # 1

This picture shows the well casing and pressure tank system that is located within the well house.



PICTURE # 2

This picture was taken from a spot near the northeast corner of lot 22A and is looking south southwest. The cabin in the foreground belongs to Lyle Sall and the well is located within the structure labeled P/D. The cabin within the trees to the left of Lyle's cabin belongs to Jan Bowles and is the second domestic use on the permit.



MICROFILMED
APR 19 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

November 20, 1981

Jan Ronald & Anna Marie Boles and
Lyle & Barbara Sall
P.O. Box 721
Caldwell, Idaho 83605

RE: 87-7514

Dear Mr. and Mrs. Boles and Mr. and Mrs. Sall:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

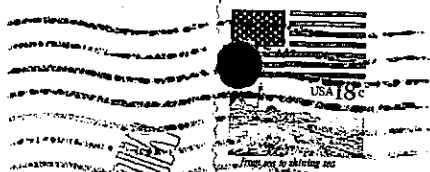
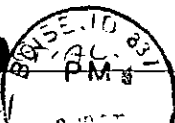
Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
NOV 22 1981

Jan R. Ford
% P.O. Box 721
Caldwell, IDAHO 83605



RECEIVED

OCT 9 1981



RECEIVED

Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7514.

Name(s) of Permit Holder: Boles, Jan Ronald & Anna Marie and
Sall, Lyle & Barbara

Post Office Address: _____

P.O. Box 721, Caldwell, ID 83605 Tel. No. 467-9251

Source of Water: cased well

Extent of Use: ☒ Domestic two (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-8-81

Date

Jan Ronald Boles
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SALL, BARBARA & LYLE &
BOLES, JAN RONALD & ANNA MARIE
P.O. BOX 721
CALDWELL, ID 83605

138865

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7514 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

138865

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BOLES, JAN RONALD & ANNA MARIE
P.O. BOX 721
CALDWELL, ID 83605

DECEMBER 01, 1980

RE: PERMIT NO. 67-7514

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Cen

APPLICATION NUMBER: 67-7514
Bales

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 67-7259 same as all tract
Buck-groundwater 7100 overlap
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/27/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/24/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 9/26/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. C.W. letter

By: DBS

Date: 10/4/80

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STATE OFFICE REVIEW:

return receipt w/cover letter

SLW/cond

04

- ☐ See attached sheet for more information.

By: Robyn

Date: 11/13/80

67-7514

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

OCTOBER 2, 1980

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 27, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before OCTOBER 27, 1980.

C. STEPHEN ALLRED

Director

Published 10/9 & 10/16/80.

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62-2514

BOLES, JAN RONALD &/or ANNA MARIE
SALL, LYLE &/or BARBARA

P.O. BOX 721, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 09/26/1980

Amount: 0.02 CFS

Diversion Point: NWSE Sec 02 T 17N R 01W, ADAMS Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 02 T 17N R 01W

Diversion Means: WELL AND PUMPS.

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334
XXX

September 22, 1980

Jan Ronald & Anna Marie Boles and
Lyle Sall and Barbara Sall
P.O. Box 721
Caldwell, Idaho 83605

Dear Applicants:

Your application for permit was received by this office on September 16, 1980. However, effective July 1, 1980, the fee for your application was increased from \$20.00 to \$30.00.

I have been trying to reach you by phone, but I have been unable to get ahold of anyone.

Please forward an additional \$10.00 or contact this office with additional instructions.

If you have any questions or need additional information, please feel free to contact this office.

Sincerely,

HELEN L.A. HARRINGTON
Secretary

hlh

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