

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

R I W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

U.S. Forest Service by Carl J. Keim  
(Applicant) Acting District Ranger

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 16, 1980

and the last in the issue dated October 23, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said

"Notice"

as aforesaid.

Subscribed and sworn to before me this 24th

day of October, 1980

Notary Public for Idaho,  
Residing at Council, Idaho

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7515

U.S. DEPT. OF AGRI.  
BOX J, NEW MEADOWS, ID  
83654

Source: ROCKY GULCH SPRING  
tributary to WEISER RIVER

Date Filed: 09/25/1980

Amount: 0.12 CFS

Diversion Point: SESW Sec 21 T  
18N R 01W, ADAMS Co.

Use: STOCKWATER (0.12 CFS)  
from 05/01 to 11/01

Place of Use: SESW Sec 21 T 18N  
R 01W

Diversion Means: HEADBOX  
AND PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 3, 1980.

C. STEPHEN ALLRED

Director

Published 10/16 & 10/23/80.

D.K.  
H.H.

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OCT 27 1980

Department of Water Resources  
Western Regional Office

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ JESW, J. 21, T. 18N, R. 1W

Place(s) of Use

[illegible]

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

Approved by \_\_\_\_\_

Date 3/13/85

Date 11/29/85

Date 6-18-86



# WATER RIGHT LICENSE

License No. 67-7515 Priority 09/25/1980 Amount 0.12 CFS 2.9 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 67-7515 issued pursuant to Application for Permit dated 09/25/1980, and has submitted proof to the Department of Water Resources on 10/13/1981, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.12 cfs of water from Rocky Gulch Spring tributary to Weiser River, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.12 cfs          | 2.9 af | Stockwater     | 05/01 - 11/01 |

Location of point of diversion: SESW, Sec. 21, Twp 18N, Rge 1W, Adams Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 18N  | 1W   | 21   |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of State Water District No. 67, Weiser River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19<sup>TH</sup> day of June, 1986.

Acting for the Director

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kw

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA Forest Service Phone 208 347-2141 <sup>1-31-85</sup>  
Federal Bldg., 324 25TH ST, OGDEN, UT 84401 - per USFS instructions  
Post office address Box J New Meadows ID 83654 <sup>Ralph Mellin</sup>  
2. Source of water supply Rocky Gulch Spring which is a tributary of Weiser River <sup>Rocky Gulch / Weiser River West Fork</sup>  
3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 21 Township 18 N  
Range 1 W B.M. Adams County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .12 cfs for stock watering purposes from 5/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Head box at spring source  
water piped 100' to livestock watering trough (230 gal.)

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 21 Township 18 N  
Range 1 W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 430 head of beef cattle  
(cow/calf pairs)

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

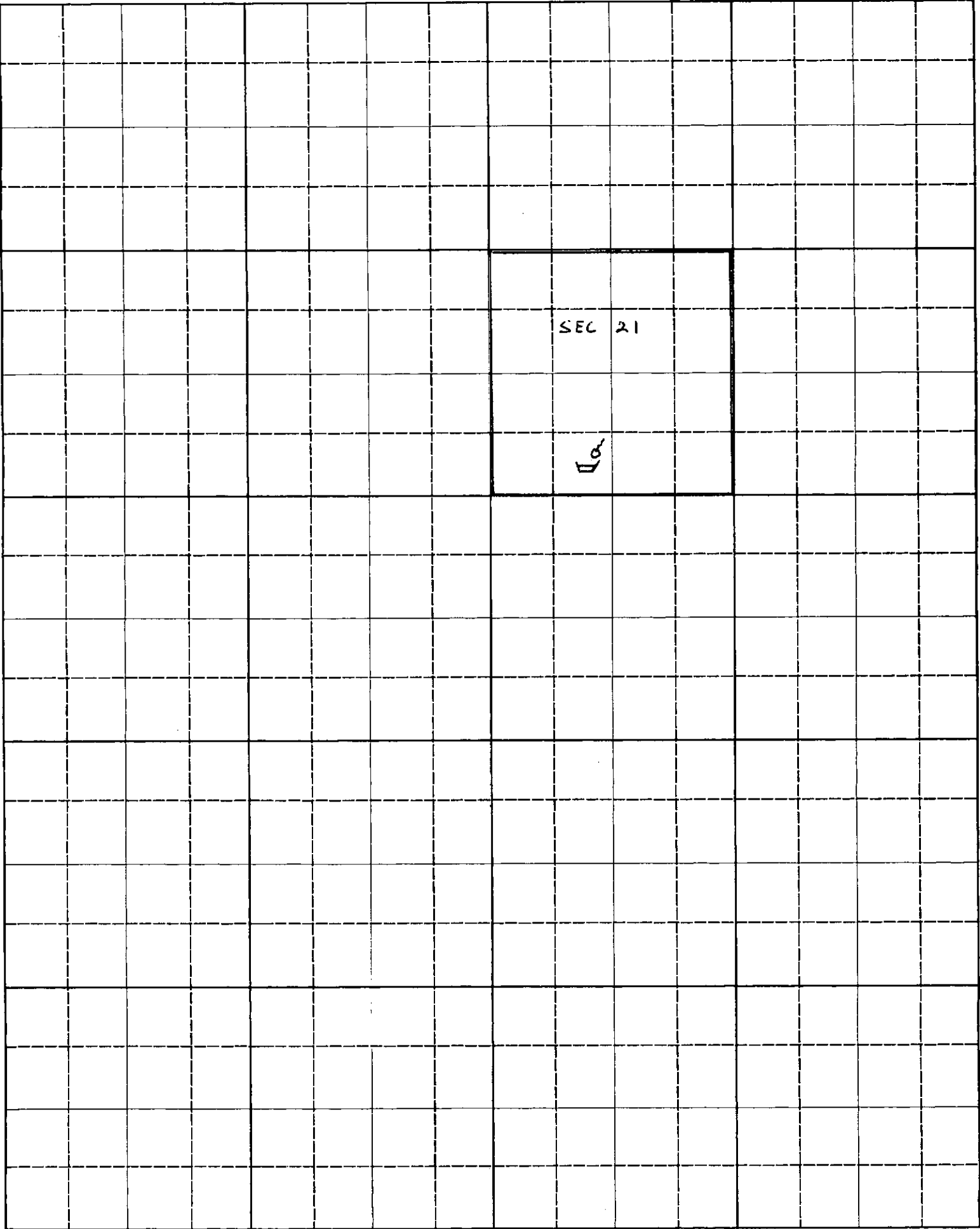
9. a. Who owns the property at the point of diversion U.S.D.A. Forest Service

b. Who owns the land to be irrigated or place of use U.S. D.A. Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Head box constructed at spring source site water  
pipd 100' to water trough spring source is  
fenced to keep livestock out of spring.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R I W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

U.S. Forest Service by Carl J. Kern  
(Applicant) Acting District Ranger

Proposed Priority

9/25/80

will send \$10.  
9/25/80

Received by h/n Date 9/25/80 Time 9:45 (\$20)

Preliminary check by GLS Fee \$ 30.00

Receipted by h/n Date 10/9/80 #15745

Publication prepared by h/n Date 10/

Published in Adams Co. Leader

Publication dates 10/16 - 10/23/80

Publication approved h/n Date 10/23/80

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS RH

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7515, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.  
(2) Use of water under this permit is subject to control by the watermaster of State Water District # 67, Weiser River.

Witness my hand this 12<sup>th</sup> day of November, 19 80.

J. Glen Saylor  
Chief, Operations Bureau

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping  
hereto attached, was published in the regular and entire issue  
of said newspaper, and not in any supplement thereof, for  
two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 16, 1980

and the last in the issue dated October 23, 1980  
that said newspaper is of general circulation in Adams County  
Idaho, printed and published weekly at Council therein and  
that said newspaper has been continuously and uninterrupted-  
ly published in said county during a period of more than sev-  
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 24th

day of October, 1980

Notary Public for Idaho,  
Residing at Council, Idaho

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7515

U.S. DEPT. OF AGRIC.  
BOX J, NEW MEADOWS, ID  
83654

Source: ROCKY GULCH SPRING  
tributary to WEISER RIVER

Date Filed: 09/25/1980

Amount: 0.12 CFS

Diversion Point: SESW Sec 21 T  
18N R 01W, ADAMS Co.

Use: STOCKWATER (0.12 CFS)  
from 05/01 to 11/01

Place of Use: SESW Sec 21 T 18N  
R 01W

Diversion Means: HEADBOX  
AND PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 3, 1980.

C. STEPHEN ALLRED

Director

Published 10/16 & 10/23/80.

D.K.  
H.H.

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RECEIVED

OCT 27 1980

Department of Water Resources  
Western Regional Office



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/  
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/  
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,  
43-7184, 47-7582/7596 thru 7599/7601 thru  
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru  
7587/7605, 69-7034 thru 7045

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

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State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RESOURCES  
RECEIVED

DEC 3 1985

67-7515

Permit No. \_\_\_\_\_

CONTACT WITH PERMIT HOLDER

Department of Water Resources  
REMARKS

- |                                                                               | DATE                            | INITIALS | REMARKS             |
|-------------------------------------------------------------------------------|---------------------------------|----------|---------------------|
| <input type="checkbox"/> Appointment letter mailed:                           | 11/19/81                        | jp       | no appointment made |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | 6/12/84<br>634-2255             | JG       |                     |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 6/14/84<br>USFS - McCall Office | JG       |                     |

## EXAMINATION

Date 6/14/84 Accompanied by Phil Gahr Total Q measured .12 cps

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets Permit requirements? yes

Measurement calculations:

$$430 \text{ hd} \times .0134 = \underline{5.76 \text{ afa}} < .02 \text{ cfw} \times 1.98 \times 185 \text{ dep} = \underline{43.93 \text{ afa}}$$

OR ~~578 afa~~ OR 44 afa

2.9 afa ✓

[illegible]

System Description Spring w/ madbox w/pipeline to trough

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

|                                              | USE | Q (cfs)   | V (afa)                     | FROM  | TO     |
|----------------------------------------------|-----|-----------|-----------------------------|-------|--------|
| STOCK WATER - 430 HD ✓<br>(ENTIRE ALLOTMENT) |     | .12 cfs ✓ | <del>5.8 afa</del><br>2.9 ✓ | 5/1 ✓ | 10/1 ✓ |
|                                              |     |           |                             |       |        |
|                                              |     |           |                             |       |        |
|                                              |     |           |                             |       |        |
|                                              |     |           |                             |       |        |
| Total                                        |     | .12 cfs ✓ | <del>5.8 afa</del><br>2.9 ✓ |       |        |
| Remarks                                      |     |           |                             |       |        |

Remarks

Sauce is Rocky Gulch Spring, tris. Weiser R.

WINGFIELD, W. M. F.

~~MICROFILMED~~

MICROFILMED

RGE 1W

Twp. 18N 21

9

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

✓ 525W, S. 21, T. 18N, R. 1W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date 3/3/85

Date 11/29/85

Date 6-18-86



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn  
Director

(208) 334-2190

November 20, 1981

USDA Forest Service  
PO Box J  
New Meadows, Idaho 83654

RE: 67-7515

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

NOV 22 1981

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7515.

Name(s) of Permit Holder: USDA FOREST SERVICE

Post Office Address: P.O. BOX J

NEW MEADOWS, ID 83654 Tel. No. 347-2141

Source of Water: ROCKY GULCH SPRING

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 430 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No  
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/9/81

Date

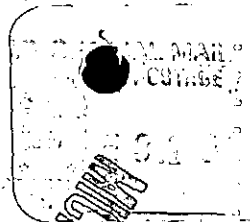
USDA Forest Service

by / [Signature] Acting District Ranger  
Signature of Permit Holder

USDA FORD SERVICE

P.O. Box 5

NEW MEADOWS, IDAHO 83654



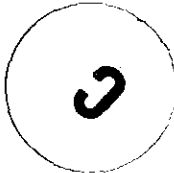
RECEIVED

RECEIVED

OCT 12 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138866

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
BOX J  
NEW MEADOWS, ID 83654

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7515 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

RECEIVED  
SEP 30 1981

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
BOX J  
NEW MEADOWS, ID 83654

DECEMBER 17, 1980

RE: PERMIT NO. 67-7515

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL AND MAINTAIN A MEASURING DEVICE AT YOUR POINT OF DIVERSION. WE HAVE ENCLOSED A DESCRIPTION OF THE DIFFERENT TYPES OF MEASURING DEVICES ACCEPTED BY THIS OFFICE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE ROCKY GULCH SPRING AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

MICROFILMED

RE: PERMIT 67-7515

PAGE 01  
DECEMBER 17, 1980

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 67-7515

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 11-3-80 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/27/80 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☒ Yes ☐ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 67  
Date of priority recommended: 9/25/80  
Special conditions of approval or cover letter. I.P. letter.  
W.M. condition  
Weiser River letter

MAINTAINED  
WATER RESOURCES

By: 6LS Date: 10/3/80

STATE OFFICE REVIEW:

return receipt w/cover letter  
SLW/LCS, L04 (Weiser R.) 01, 05 (67 Weiser R.)

☐ See attached sheet for more information.  
By: Kobayashi Date: 11/12/80

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

OCTOBER 9, 1980

Adams County Leader  
Box 23  
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 3, 1980.

Yours truly,

HELEN L. HARRINGTON  
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 3, 1980.

C. STEPHEN ALLRED

Director

Published 10/16 & 10/23/80.

MICROFILMED

62-2515-

U.S. DEPT. OF AGRI.

BOX J. NEW MEADOWS. ID 83654

Source: ROCKY GULCH SPRING tributary to WEISER RIVER

Date Filed: 09/25/1980

Amount: 0.12 CFS

Diversion Point: SESW Sec 21 T 18N R 01W. ADAMS Co.

Use: STOCKWATER (0.12 CFS) from 05/01 to 11/01

Place of Use: SESW Sec 21 T 18N R 01W

Diversion Means: HEADBOX AND PIPE.

MICROFILMED

IDENT. NO.

WATER RIGHT  
DATA ENTRY LOG

[illegible]