

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

✓ Esther A Roe
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for

No. 78-7101 as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 8, 1977

and the last in the issue dated September 15, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of SEP 15 1977 . 19 .

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William J. and/or Esther A. Roe Tamarack Star Route, Council ID 83612 has on August 30, 1977 submitted Application No. 78-7101 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of pipe within the NW¼-SE¼ Sec 31 T19N-R1E B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic use within the NW¼SE¼ Sec 31 T-19N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID 83612 on September 8, 1977 and September 15, 1977.

OK
9-20-77
JF

New #67-7522

1977
Department of Water Resources
Western Regional Office

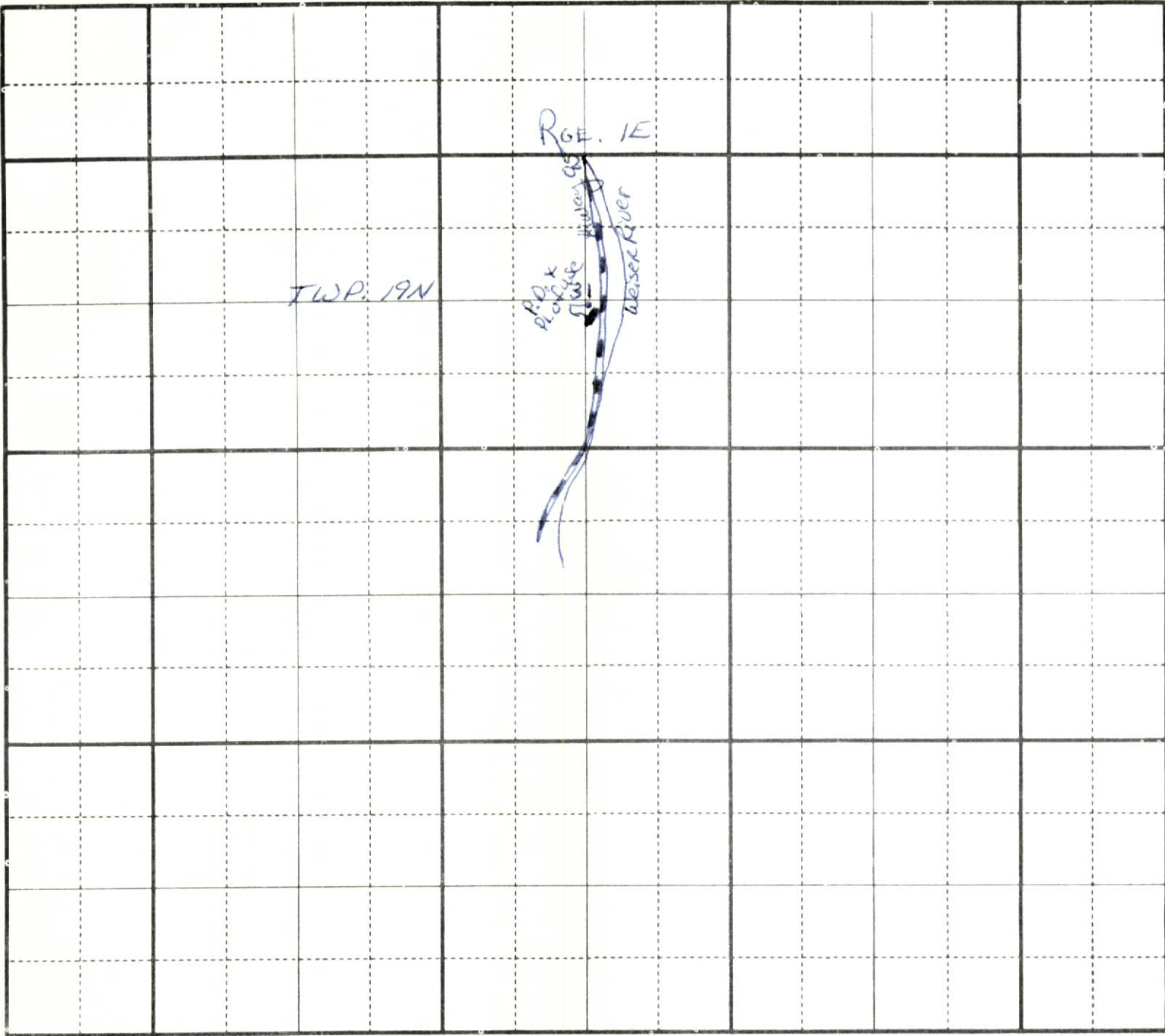


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7522 Priority August 30, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that WILLIAM J. &/or ESTHER A. ROE
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7522 issued pursuant to Application for Permit dated August 30, 1977,
and has submitted proof to the Department of Water Resources on October 24, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 19N,
Rge. 1E, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
19N	1E	31																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81.

Director

Identification No. _____

Application No. 78-7107

67-7522

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William J. ^{AND} ~~OR~~ Esther A. Roe Phone: 347-2362
— post office address Timarack Star Rte Council Ida 83612
2. Source of water supply GROUND which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 19N
Range 1E B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. piped into House &
outlet for sm. yd.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 175 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. using now
b. Estimated construction cost is \$ 3000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 19N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2 + 2 Camp trailers in summer mo
6-1 to OCT 1
(5) If water is to be used for other purposes describe: yard

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion William J ^{AND} Esther A Roe
b. Who owns the land to be irrigated or place of use ||
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Proposed priority date: August 30, 1977

y 8-30-77 10:20 am
Received by *y* Date 8-18-77 Time 10:25 am
Preliminary check by *Wm* Fee \$ 10.00
Receipted by *y* Date 8-31-77 # 8866
Publication prepared by *y* Date 9-2-77
Published in *Adams County Reader*
Publication dates *Sept 8 + 15*
Publication approved *y* Date 9-20-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for ☒ approval ☐ denial by *Wm*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. ~~78-7101~~ *67-7522* and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of October 19 77.

A. Kenneth Shann
Deputy Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

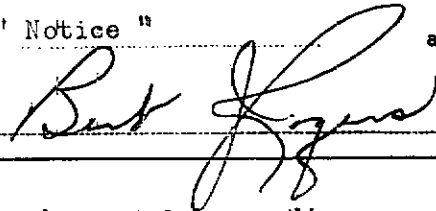
Leader, a newspaper; that a copy of the "Notice of Application for

No. 78-7101 as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 8, 1977

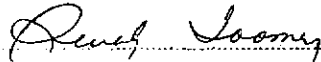
and the last in the issue dated September 15, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.



Subscribed and sworn to before me this

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Notary Public for Idaho,
Residing at Council, Idaho

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID 83612 on September 8, 1977 and September 15, 1977.

OK
9-20-77
JL

New #67-7522

SEP 19 1977

Department of Water Resources
Western Regional Office

MICROFILMED

WATER RIGHT NUMBER 67-7522 ✓

OWNER LAST NAME - ROE ✓

FIRST NAME - WILLIAM J. ✓

ORIG OWNER -

OWNER LAST NAME - ROE ✓

FIRST NAME - ESTHER A. ✓

ORIG OWNER -

ADDRESS LINE 1 - TAMARACK STAP HT. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - COUNCIL ✓

STATE - ID ✓ ZIP CODE - 83612 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 08-30-1977 ✓

COUNTY - ADAMS ✓

TOTAL DIV. RATE -

.0400 -CFS ✓

TOTAL DIV. VOLUME - 1.20 AFA ✓

TRF/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 31 19N 01E 1CT ✓

RECEIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE DIV. RATE -

.0400 CFS ✓

USE DIV. VOLUME -

1.20 AFA ✓

USE - DOMESTIC ✓

PLACE OF USE -

TWN 19N RNG 01E SEC 31 ✓

TRACT NWSE 1CT ✓

AC ✓

DECREE NAME -

DATE -

TOTAL ACRES

0 ✓

REMARKS -

NON IRRIG USE ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1978 PERMIT/DENIED - 10-07-1977 PROTESTED - ✓

HEARING -

OLE NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - ✓

DIVERSION MEANS - WELL, PUMP & PIPELINE.

VERIFIED RJM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1981

William & Esther Roe
Ramarack Star Rt.
Council, Idaho 83812

Dear Mr. & Mrs. Roe,

RE: License No. 67-7522

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1981

William & Esther Roe
Tamarack Star Rt.
Council, Idaho 83612

Dear Mr. & Mrs. Roe,

A representative of this Department has made an examination of the works covered by your Permit No. ~~78-7101~~ and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 19N, Rge. 1E, B.M.

Beneficial use: Domestic use for 1 unit within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 19N,
Rge. 1E.

Priority date established: August 30, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 19N N/S, Range 1E E/W, B.M., Section 31, Subdivision NW 1/4 SE 1/4 Adams
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 1 1/4 pump, 6" X 175', 1 Hp motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

67-7522

Permit No. 78-7401

Examination for 6/w

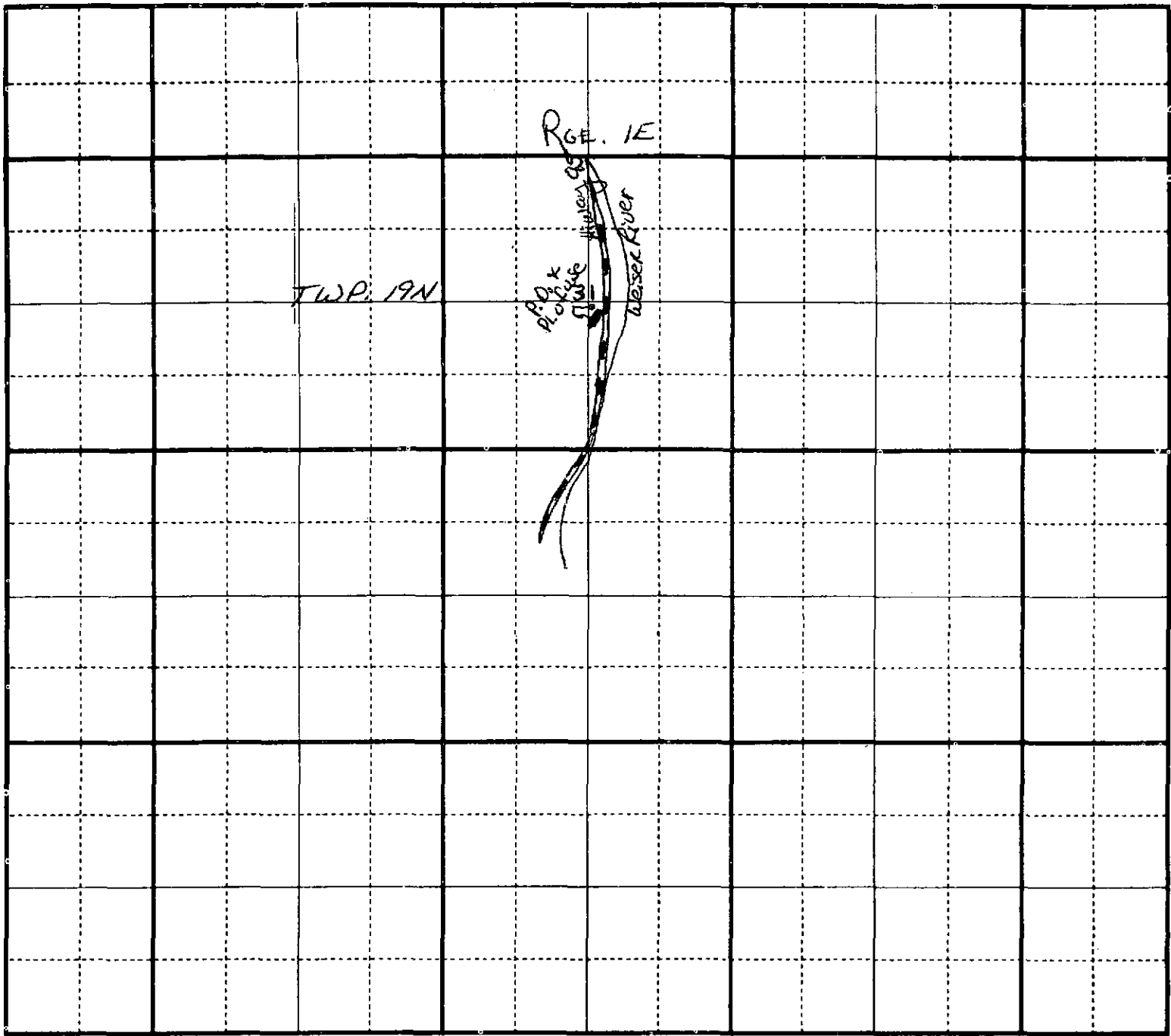


Diagram of System

DATE OF EXAM 10/21/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement CALC.

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 acre feet

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$\frac{1 \text{ hp} \times .8 \times 8.8}{160' \times (40/43)} = 0.03 \text{ cfs}$ - However, 0.04 cfs is recommended. ja
1 Dom. w/ lawn = 1.2 ac ft. ✓

SYSTEM DESCRIPTION:

1 hp motor pump set AT 160' 185' deep. SEARS Subm. pump #390-2813, single phase. 2" pipeline to home

REMARKS:

~~Domestic use for 2 families & 2 trailers in domestic~~
IRRIGATES - LAWN & GARDEN } MR. ROE STATED THE WELL SERVES ONLY
One home & " " " HIS HOME, GARDEN & LAWN.

This p.d. & pl. of use are in Basin 6? & a number change needs to be done.

Examiner's Signature Jan Grover Date 10/23/80

Checked by DBS Date 11/11/80

Approved by Robyn Date 11/12/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 24, 1978

Mr. and Mrs. Wm. J. Roe
Tamarack Star Route
Council, ID 83612

New #67-7522

Dear Mr. and Mrs. Roe:

Re: Permit No. 78-7101

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

Sincerely,

RITA FLECK
Water Rights

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

OCT 24 1978

Department of Water Resources

1. a) Name of permit holder WILLIAM J. &/or ESTHER A. ROE

b) Post office address TAMARACK STAR RT. COUNCIL IDA. 83612

2. Permit number 78-7101 new # 67-7522

3. Date of priority that you are prepared to establish 8-30-77

4. a) Source from which water was appropriated Ground

b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31

Township T9 N, Range T E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount _____ for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for Yard purposes from 6-1 to 10-1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .04 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Drilling the well by well

Driller H. C. Nickelson

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Pump 1 1/2" Motor 1 H Well casing 6in. depth 175 ft.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

c) Give well driller's name and address and the date the well was completed: _____

H. C. Nickelson Payette Ida.

Sept. 76

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

2 Families year around and 2 camp trailers in summer mo. (6-I to
IO-I)

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	1E	31		✓		✓													

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 20, 1978
(Date)

Esther A Rae
(Signature)

State of Idaho)
County of Washington) ss.

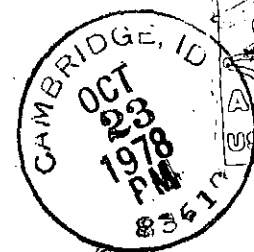
On this 20th day of October, 19 78, personally appeared before me the

signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires May 23, 1982

Robert L. Wood
Notary Public
Residing at Cambridge, Idaho 83610

Esther A. Roe
Tamarack Star Route
Council, Idaho 83612



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100172

August 31, 1978

Re: Permit No. 78-7101

William J. &/or Esther A. Roe
Tamarack Star Route,
Council, ID 83612

New #67-7522

Dear Mr. & Mrs. Roe:

One of the conditions of approval of your water Permit No. 78-7101 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

100172

78-7101

8-8-77

Dept of Water Resources

92 So. Cole

Boise, Id

RECEIVED
AUG 10 1977

Dear Sirs:-

Department of Water Resources
Western Regional Office

We have drilled a well
and would like farms
to fill, so we can file
them with you.

Thanks,

Wm J. Roe

Tamarack Star Rte

Council, Ida 83612

RECEIVED
AUG 10 1977

8-10-77

Wm # 67-7522

October 17, 1977

Re: Permit No. 78-7101

New #67-7522

William J. &/or Esther A. Roe
Tamarack Star Rte.
Council, ID 83612

Dear Mr. and Mrs. Roe:

Enclosed is a copy of your approved Application for Permit No. 78-7101. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

78 *67-7522*

Item Initial Date

Application No. 78

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water *Allow 1 year*
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) W/Hm 8/31/77

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) W/Hm 8/31/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 9-20-77

(12) _____

Final date for protests 9-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-30-77 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By JJA

Date 9-26-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 8, 1977

William J. Roe
Tamarack Star Route
Council, ID 83612

Dear Mr. Roe:

Enclosed is your Receipt No. 8266 in the amount of \$ 10.00
for Application for Permit No. 78-7101 which was received in
this office on August 31, 1977.

Sincerely,

File # 67-7522

RITA FLECK
Secretary

RF

Enclosure

RECEIVED
SEP 11 1977
BOISE, IDAHO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 2, 1977

Re: Notice of Application for Water Permit No. 78-7101--William &/or Esther Roe

New # 67-7522

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 26, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-20-77
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William J. and/or Esther A. Roe
Tamarack Star Route, Council ID 83612
has on August 30, 1977 submitted Application No. 78-7101
for a permit to appropriate .04 cubic feet per second ~~XXXX XXXX~~
~~XXXX XXXX~~ of water from a groundwater source
by means of pipe
within the NW 1/4 Sec 31 T19N-R1E B.M., Adams County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NW 1/4 Sec 31 T19N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID 83612
on September 8, 1977 and September 15, 1977.

RECEIVED
SEP 15 1977

August 24, 1977

Re: Application for Permit to Appropriate Public Waters

William J. Roe
Tamarack Star Route
Council, ID 83612

Dear Mr. Roe:

We are returning your application for permit and check no. 92-137 in the amount of \$16.00 for correction.

We allow 0.04 cubic feet per second per home for domestic use. This equals 26,000 gallons of water per day and would supply sufficient water for a lawn and garden. Since you have 2 homes, the amount requested should be 0.08 cubic feet per second entered on lines 4 and 5a.

The application needs to be signed at the bottom of page 3.

The filing fee for 0.08 cubic feet per second of water is \$10.00. Please send us a check for this amount.

Please make the necessary corrections and return the application and check to us for processing.

Sincerely,

ROBERT W. HAMILTON
Senior Water Resource Agent

RWH/cah

Enclosures

New #67-7522