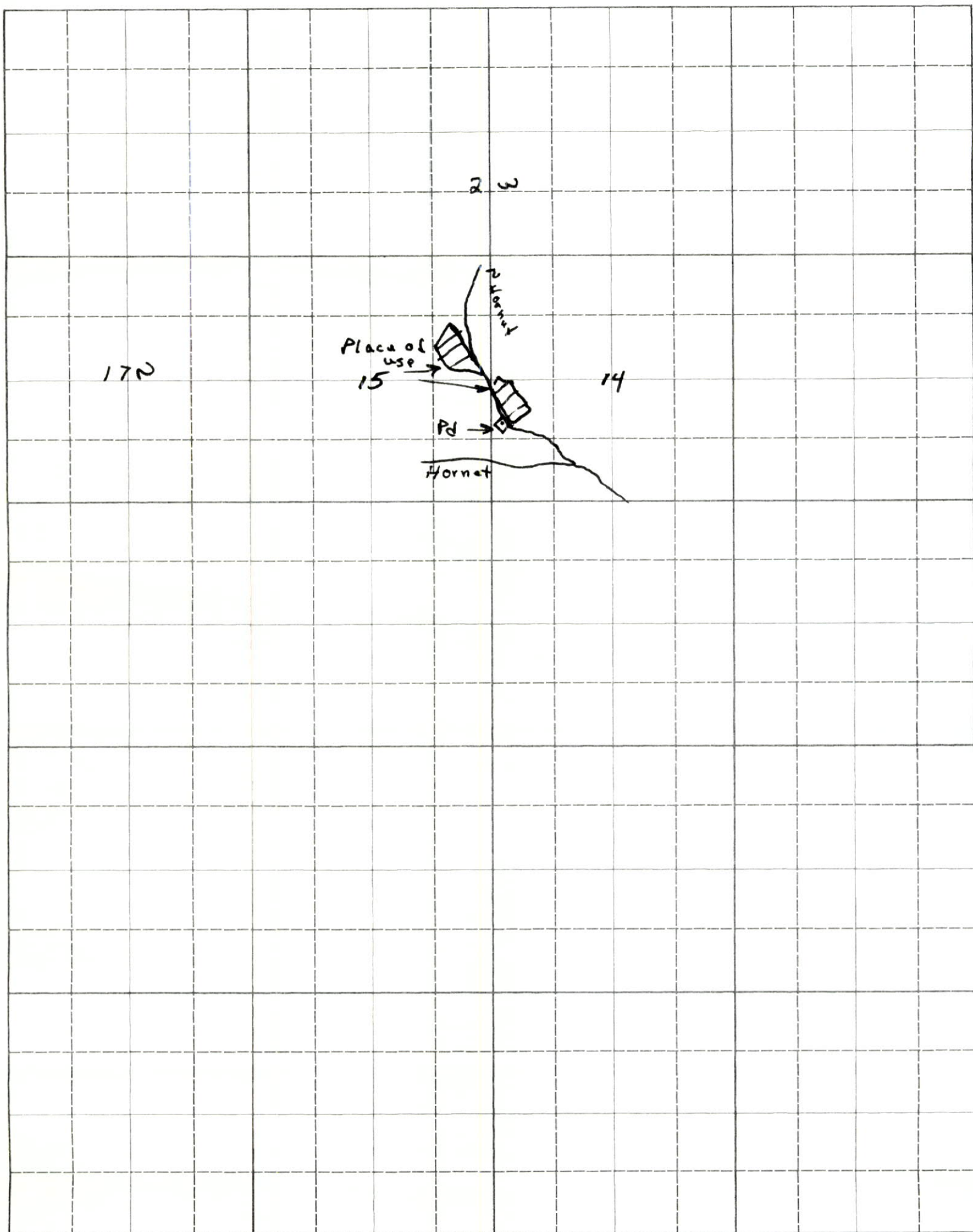
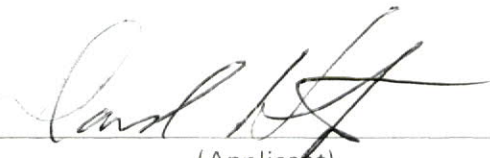


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x 
(Applicant)

MICROFILMED

Everett
HARRINGTON

U.

U.S.

10 N
15 14

Relco Inc.
Hart

WE Hamilton
% Rick
% Dennis
Swager

Stotler
White

WILBIE

Relco Inc.
Harrington

HARRINGTON

Lyle

clarence
KING

ELMOT BACUS

Bacus &
Watson

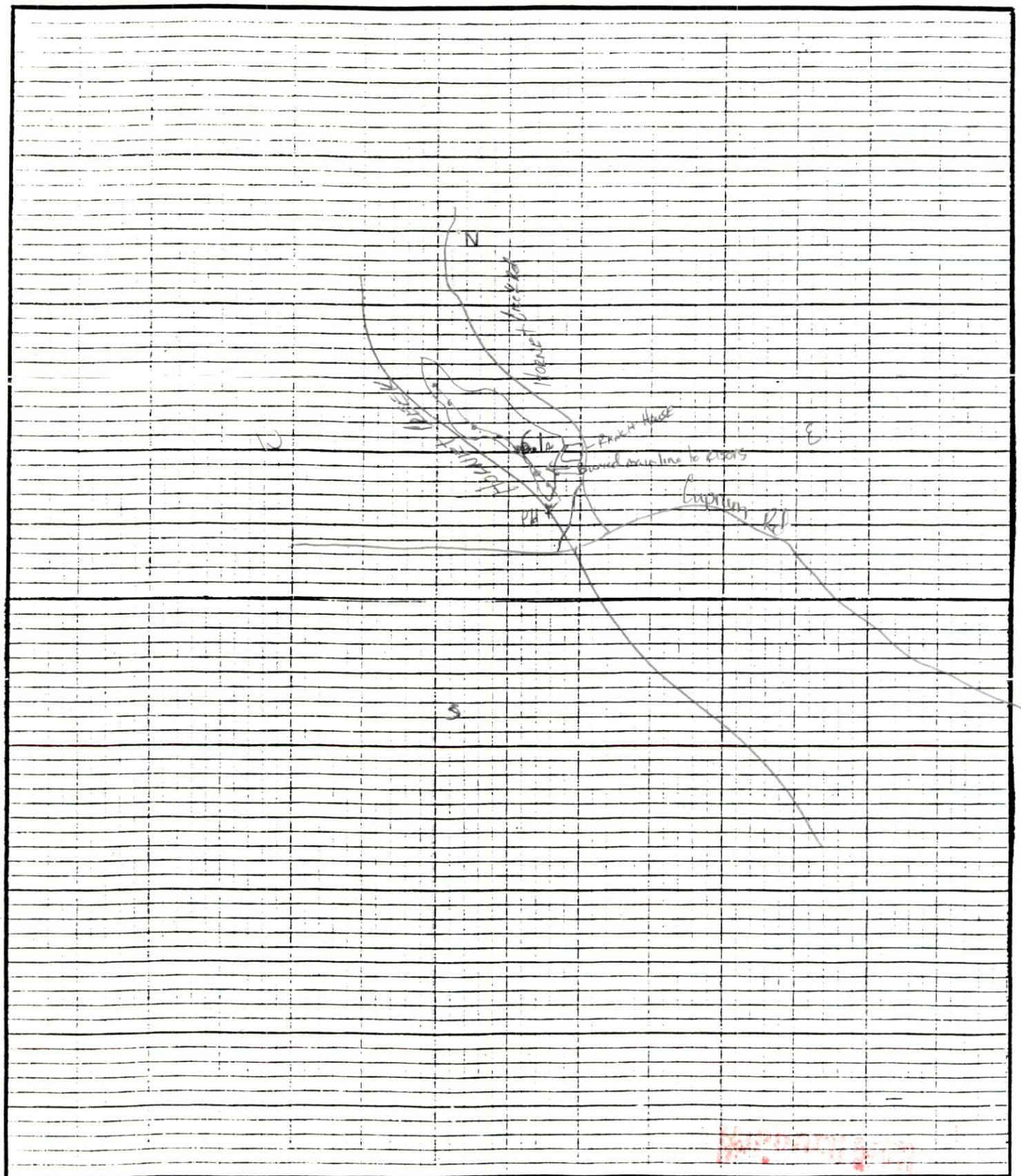
(HCA)

15 14
22 23

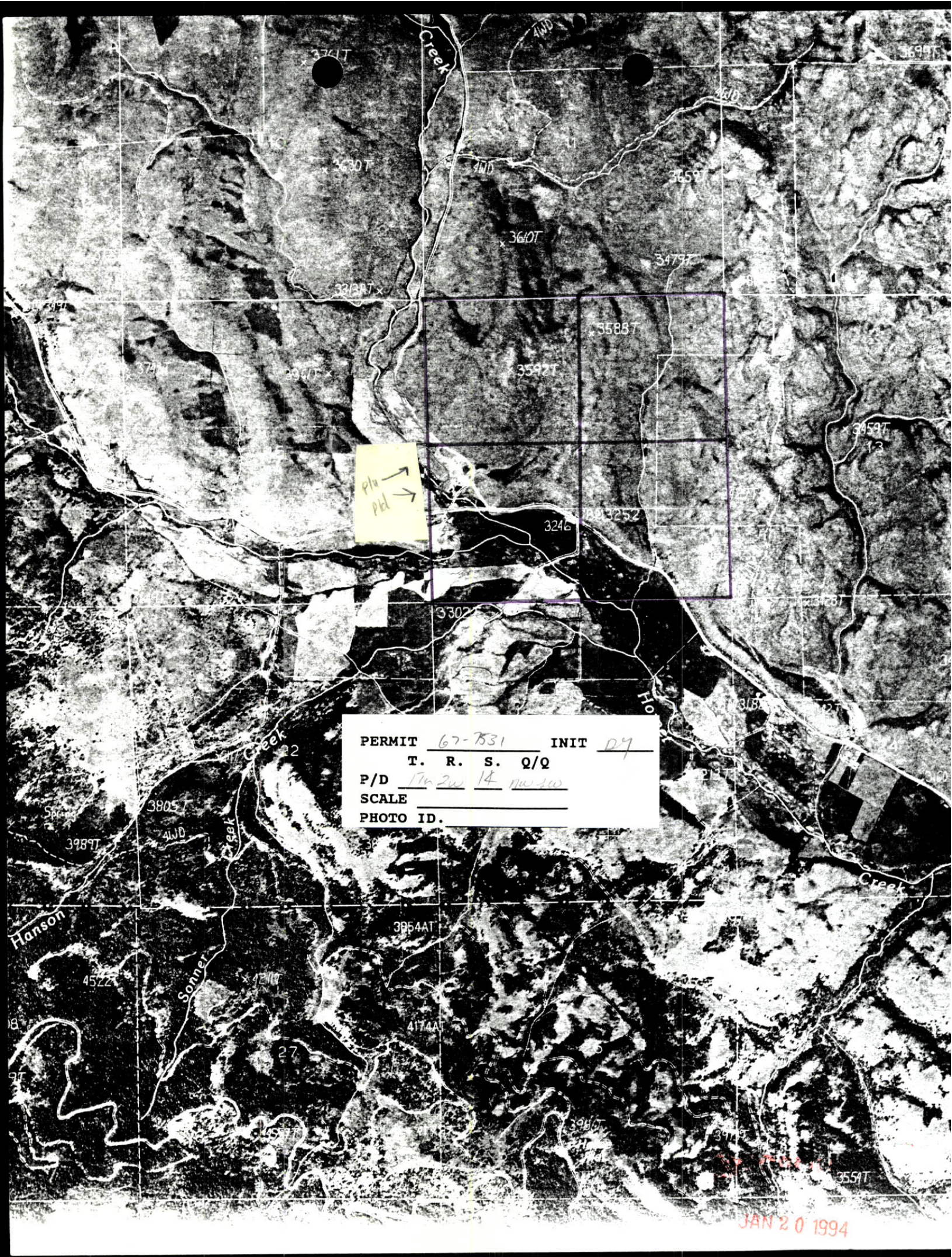
2-68

MICROFILMED

SYSTEM DESCRIPTION
ATTACHMENT TO FIELD EXAM FORM



JAN 20 1966



PERMIT 67-831 INIT 07
T. R. S. Q/Q
P/D 176 2w 14 NW 1w
SCALE _____
PHOTO ID. _____

JAN 20 1994

10	11
15	14

16	15
21	22

F# 194
T-433
L. COLE

F# 313
B-415
D. HORTON

B 4075
SIOFLER

68 WHITE

F# 58
T-131
R. GREENWOOD (op)

F# 190
T-530
L. HARRINGTON

F# 244
T-435

RECORDED
JAN 20 1904



View of Pld. Owner
TAKES WATER FROM
STREAM WITH THIS PUMP.
THE LINE EXTENDS UNDER
GROUND TO RISORS ALONG
FIELD. THEN IT'S IRRIGATED
BY HAND LINES.

PHOTO ONE-



PHOTO TWO-

RECEIVED

JAN 20 1994

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

Horton, Donald &/or Wanda

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 2, 1981

and the last in the issue dated April 9, 1981 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 9th

day of April, 1981

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7531

HORTON, DONALD &/or WANDA
HORNET CREEK, COUNCIL, ID
83612

Source: NORTH HORNET
CREEK FLOODWATER tributary to HORNET CREEK

Date Filed: 03/24/1981

Amount: 0.44 CFS

Diversion Point: NWSW Sec 14 T 17N R 02W, ADAMS Co.

Use: IRRIGATION (0.44 CFS) from 03/15 to 11/15

Place of Use: NWSW Sec 14 T 17N R 02W SENE Sec 15 T 17N R 02W FOR 22 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 20, 1981.

C. STEPHEN ALLRED

Director

Published 4/2 & 4/9/81.

RECEIVED

APR 13 1981

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07531

Priority: April 22, 1982

Maximum Diversion Rate:

0.44 CFS

This is to certify, that DONALD HORTON
WANDA HORTON

2525 N FORK HORNET CREEK
COUNCIL ID 83612

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 11, 1981; and
has submitted Proof of Beneficial Use on April 15, 1986. An examination indicates
that the works have a diversion capacity of .000 cfs of water from:

NORTH HORNET CREEK tributary to HORNET CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	03/15 to 11/15	0.44 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 14, Township 17N, Range 02W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	02W	14	NWSW	10		10
		15	SENE	12		12

Total number of acres irrigated: 22

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Use of water under this right is subject to control by the watermaster of State Water District No. 67.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of JANUARY, 1994.

Acting for R. Keith Higginson, Director

JAN 20 1994

RECEIVED

DEC 29 1993

Department of Water Resources

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 67-07531

Date of Priority: April 22, 1982

Maximum Diversion Rate:

0.44 CFS

Comes now

DONALD HORTON

2525 N. Foek Hornet Creek
~~HC 67 BOX 2370~~

WANDA HORTON

COUNCIL ID 83612

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 67-07531, and requests that the permit be changed as follows:

Source: NORTH HORNET CREEK

tributary to HORNET CREEK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

IRRIGATION

03/15 to 11/15

0.44 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 14, Township 17N, Range 02W
ADAMS County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

17N 02W 14

NWSW 10

10

15

SENE 12

12

Total number of acres irrigated:

22

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 1:00pm, this 27 day of December, 1993.

[Signature]
(Signature)

JAN 20 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07531

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by DW # C029328 Date 12/29/93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 67-07531 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Use of water under this right is subject to control by the watermaster of State Water District No. 67.

Witness my hand this 10th day of JANUARY, 1994.

Acting for R. Keith Higginson, Director

RECEIVED

JAN 20 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 67-7531 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
DONALD OR WANDA HORTON	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 67-7531 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 67-7531 to appropriate the public waters of the State of Idaho with a proposed priority of MARCH 11, 1981.

2. On APRIL 10, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 09, 1987.

3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

RECEIVED
JAN 20 1987

4. The license examination fee was received on
JULY 21, 1988, 407 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 67-7531 should be advanced 407 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 67-7531 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 67-7531 is advanced to APRIL 22, 1982.

Dated this 13th day of December, 1993.

R. Glen Sayton
Chief, Water Allocation Bureau

REINSTATEMENT ORDER-PAGE 2

JAN 26 1994

4/86

RECEIVED

JUL 21 1988

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received 50.00
Date 7/22/88
Receipt # W000515
Receipt by SP
Sent to S.O. 7/29/88

REC

JUL 20 1988

1. Permit No. 67-7531

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: DONALD HORTON

3. Post Office Address: HC 67 Box 2370 Council IDAHO 83612
Telephone No. 253-6039

4. Source of Water: NORTH HORNER CREEK

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 10 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs 20 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

4-1-87

8. Person to contact to accompany the department representative during the field examination:

DONALD HORTON
(Name)

HC 67 Box 2370 Council IDAHO 83612 253-6039
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-14-88 [Signature]
Date Signature of Permit Holder (and title, if appropriate)

JAN 20 1994

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

APR 15 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 67-7531

Name(s) of Permit Holder: DONALD & WANDA HORTON

Post Office Address: HC 67 Box 2370, Council IDAHO 83612

Telephone No. 253-6039

Source of Water: NORTH HORNET CREEK

Extent of Use:

Domestic _____ (number of households)

Stockwater 50 sheep (number and type of stock)

Irrigation 10 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: July '84

lockable
Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

DONALD HORTON
(Name)

HC 67 Box 2370, Council IDAHO 83612 253-6039
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

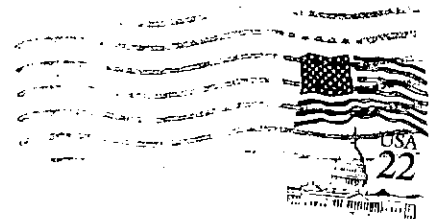
April 12, 86
Date

[Signature]
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

5-14-86
[Signature]

DONALD HURTEN
HC 67 Box 2370
Council, DONALD
83612



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DONALD AND/OR WANDA HORTON Phone 253-6039

Post office address Horner Creek, Council, ID 83612

2. Source of water supply North Horner Creek Flood-water which is a tributary of Horner Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 17N

Range 2W B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.44 for irrigation purposes from 3/25 to 11/25 (both dates inclusive)
(cfs or acre-feet per annum) 4/1 to 10/31

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.44 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump to sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

WATER

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	2W	14									10								10
17N	2W	15				12													12

Total number of acres to be irrigated 22

c. Describe any other water rights used for the same purposes as described above. None

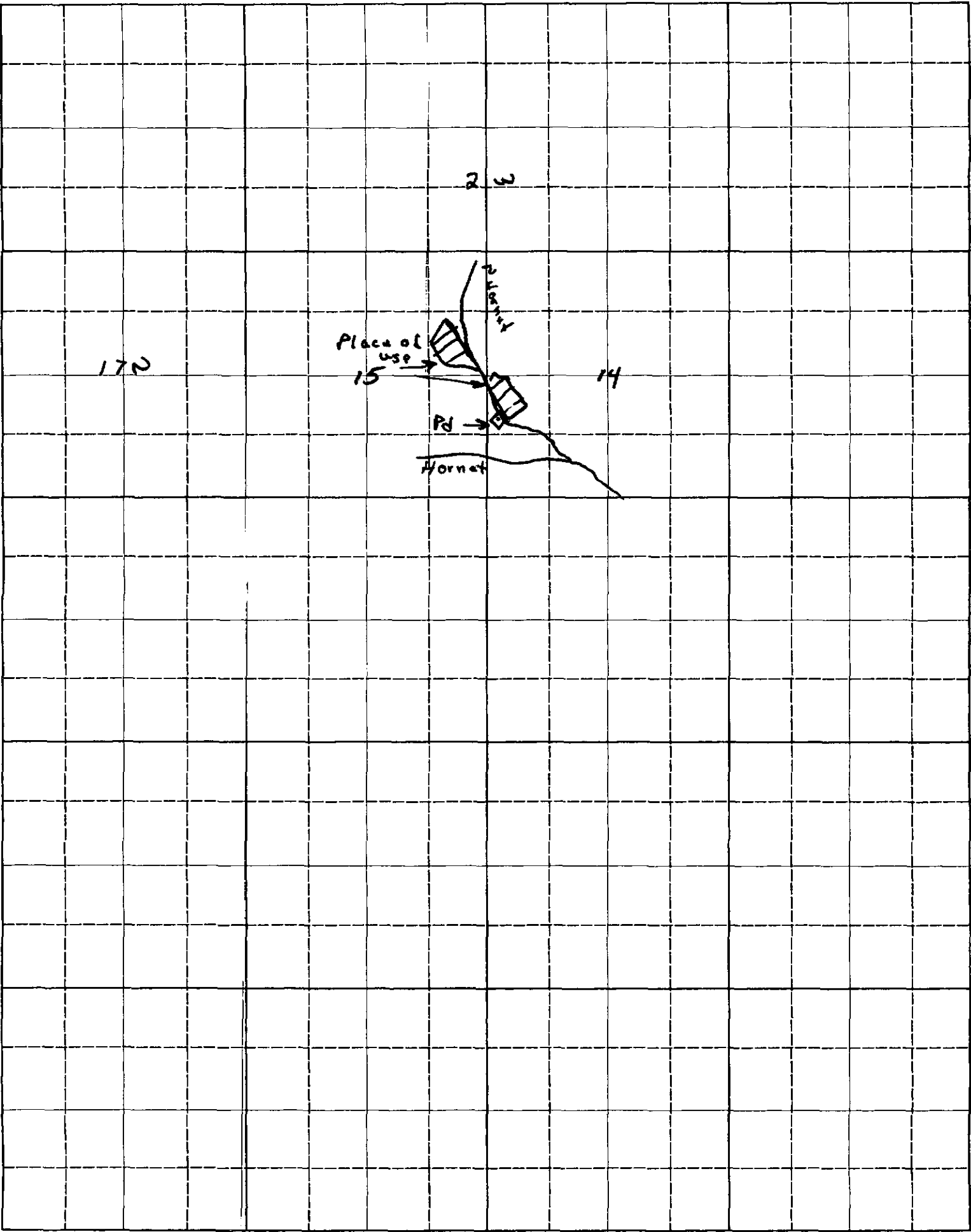
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x David H. H.
(Applicant)

MICROFILMED

Proposed Priority 3/11/81

MICROFILMED

Received by mm Date 3-11-81 Time 11:30 A.M.

Preliminary check by Cem Fee \$ 45.00

Receipted by heh Date 3/24/81 # 17370

Publication prepared by heh Date 3/26/81

Published in Adams Co. Goadew

Publication dates 4/2 & 4/9/81

Publication approved heh Date 4/20/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7531, and said application is hereby approved.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this permit is subject to control by the watermaster of State Water District # 67, Weiser River.

Witness my hand this 7th day of May, 1981.

A. Glen Sayton
Chief, Operations Bureau

Everett
HARRINGTON

U.

U.S.

10 11
13 14

Reico Inc.
HARRINGTON

W.F. Hamilton
%Rickey
%Dennis
Suzer

Stotter
white

Reico Inc.

HARRINGTON

CLARENCE
RING

ELMER BACUS

15 14
22 23

2-68

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 10, 1994

DONALD HORTON
WANDA HORTON
2525 N FORK HORNET CREEK
COUNCIL ID 83612

RE: WATER RIGHT NO. 67-07531

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JAN 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 21, 1993

DONALD HORTON
WANDA HORTON
HC 67 BOX 2370
COUNCIL ID 83612

RE: WATER RIGHT NO. 67-07531

Dear Water Right Holder(s):

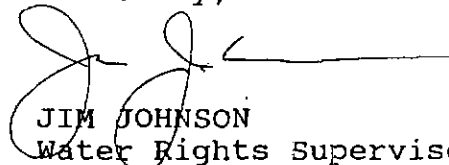
Enclosed is a copy of an Order of Reinstatement which advances the date of priority of the above referenced permit to April 22, 1982, due to late submittal of the exam fee.

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JAN 20 1994

WR0749NP
No. L65-07531

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/13/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD HORTON	04/22/1982	IRRIGATION	04-01 10-31	0.12 CFS	24.0 AFA
C	WANDA HORTON					
	HC 67 BOX 2370			TOTAL DIVERSION:	0.12 CFS	24.0 AFA
	COUNCIL ID 83612					
	(208) 253-6039					

Water Source: NORTH HORNET CREEK

Tributary to: HORNET CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.31 CFS

Point(s) of Diversion: T17N R02W S14 NW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
17N	02W	14	:																	4.1
17N	02W	15	:					01	:									.6		2.0
																			TOTAL ACRES	6.1

Pou County: ADAMS

Other Water Rights with Same Point(s) of Diversion and Source:
67-07531

Other Water Rights Listing Overlapping Place(s) of use:
67-00501 67-04334 67-07531

Conditions of Approval:

- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 67.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Dates:	App. Received:	03/11/1981	Priority Date:	04/22/1982
	Proof Due Date:	05/01/1986	Proof Made Date:	04/15/1986
	Exam Made Date:	06/29/1993	Exam Sent to S.O.:	11/18/1993
	Licensed Date:			

Misc: Water District Number: 67 Field Exam Fee: R (Received)

Audit: 12/13/93 CHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6507531	T17N R02W S14 NORTH HORNET CREEK									04								4
6700404	HORNET CRE :															19	06	25
A6700404	HORNET CRE :															19	06	25
6700405	HORNET CRE :															19	06	25
A6700405	HORNET CRE :															19	06	25
6700501	SPRINGS :									I	I	I	I					
6704136	HORNET CRE :											24	04					28
A6704136A	HORNET CRE :												04					4
A6704136B	HORNET CRE :											20	05					25
6704334	HORNET CRE :									15	06	05	10					36
A6704334	HORNET CRE :									10	07	07	14					38
6704511	GROUNDWATE :											20	10					30
6707531	NORTH HORN :										10							10
A6707531	NORTH HORN :										06							6
A6711228	HORNET CRE :											09	06					15

L6507531	T17N R02W S15 NORTH HORNET CREEK																	1
						01											0	
6700383	HORNET CRE :													I		I		
A6700383A	HORNET CRE :									04	05	10	20					39
A6700383B	HORNET CRE :												03			22		25
6700384	HORNET CRE :													I		I		
6700393	HORNET CRE :											I	I				I	
6700398	HORNET CRE :									I	I	I				I		
A6700398	HORNET CRE :									04	05	10	20					39
A6700408	HORNET CRE :									01	05	10	22			10	20	68
A6700409	HORNET CRE :									01	05	10	22			10	20	68
6700501	SPRINGS :					I										I		
6702033	HORNET CRE :									01	05	09	22			10	20	67
A6702033	HORNET CRE :									01	05	09	22			10	20	67
6702035	HORNET CRE :									01	05	10	22			10	20	68
A6702035	HORNET CRE :									01	05	10	22			10	20	68
6702077A	HORNET CRE :				06			09	15	10								40
6702077B	HORNET CRE :						08											8
A6702077C	HORNET CRE :							09	15									24
6704065	HORNET CRE :												40			40		80
A6704065	HORNET CRE :												03			22		25
6704136	HORNET CRE :																18	18
A6704136B	HORNET CRE :																15	15
6704145	HORNET CRE :									I	I	I	I			I		
A6704145	HORNET CRE :									04	05	10	20			20		59
6704334	HORNET CRE :															02	04	6
A6704334	HORNET CRE :																04	6
6707016	HORNET CRE :									01	05	09	22			10	20	67

7
WR0750NP
(00-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

DATE: 12/13/93
PAGE: 2

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

```
=====
      NE      NW      SW      SE      NE      NW      SW      SE      NE      NW      SW      SE      NE      NW      SW      SE
WR-NUMBER  SOURCE  Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac SUM
-----
A6707016  HORNET CRE :           :           : 01 05 09 22 :           10 20 : 67
A6707531  NORTH HORN :           12 :           :           :           :           : 12
A6710637  LAKEY CREE :           :           : 03 17 :           :           : 20
A6711228  HORNET CRE :           :           :           :           :           18 : 18
-----
```

LICENSE REVIEW CHECKLIST

Permit # 67-7531

Date 12-10-93

Brenda Chapman

NAME	Yes	No	Or Address Change?
PRIORITY DATE	☒	☒	Advance? <u>4-22-82</u> Order to Reinstate Needed? Incorrect Fee for rate recommended?
SOURCE	☒	☒	Changes? Clarification of Originally Intended source Notice of Intent to Void - Source change.
P/D	☒	☒	Amendment Needed? <u> </u> Overlap(s) <u> </u>
P/U	☒	☒	Amendment Needed? <u>Add. NESE SEC 15</u> Overlap(s) <u> </u>
TOTAL CFS	☒	☒	Measurement Done? <u>20 SPRINKLERS (3/16") @ 45 PSI = 140.6 gpm = .31 CFS</u> <u>THEORETICAL @ .29 CFS</u> <u>System Capacity .31</u> Allowable Amount: <u>6 acres x .02 = .12 CFS</u>
TOTAL VOLUME	☒	☒	Season of Use: <u>C/4.0 (4-1 to 10-31)</u> Calculations: <u>6 acres x 4 = 24 af</u> <u>Flow limit: .12 x 214 x 1.9835 = 50.9</u>
USES	☒	☒	Change(s) in Nature of Use? <u> </u> Amendment Needed? <u> </u>
REMARKS	☒	☒	Multiple P/Ds in 1/4 1/4? <u> </u> Special Overlap <u> </u> Other <u> </u>
CONDITIONS	<u>R02</u>	☒	Measuring/Locking Devices <u>67</u> Water Dist
	<u>R04</u>	☒	W/Master Control <u>3-11-81</u> App Rec'd
	<u>R31</u>	☒	Irrigation Overlap <u>6-29-93</u> Exam Made
COMMENTS:	<u>Reduce acres & rate; Amend P/U</u>		

RECOMMENDED CFS DIV VOL

<u>Irrigation</u>	<u>.12</u>	<u>24</u>

LICENSE

1ST AMEND LETTER P41

2ND AMEND LETTER P42

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 67-7531

FROM: BRENDA CHAPMAN

RE: PRIORITY ADVANCE REVIEW

DATE: 10-DEC-1993

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MARCH 11 1981	70
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 10 1987	100
Exam Fee/Info Sheet Received Date:	JULY 21 1988	567
Exam Fee or Info Due Date:	JUNE 09 1987	160
Days Late:		407 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	MARCH 11 1981	70
Total Days Late:		407 DAY(S)
New Priority Date:	APRIL 22 1982	112

RECEIVED

JAN 20 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 03 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-75311. Owner: DONALD for WANDA HORTON Phone No. 253-6039Current Address: HORNET CREEK, Council Id 836122. Accompanied by: Donald Horton EXAM DATE: 6-29-93Address: SAME Phone No. SAMERelationship to Permit Holder: SAME3. Source: North HORNET CREEK tributary to HORNET CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 67-00501, 67-043342. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	14	17N	2W	Adams	Quartz, Nevada - Quercus Rd.

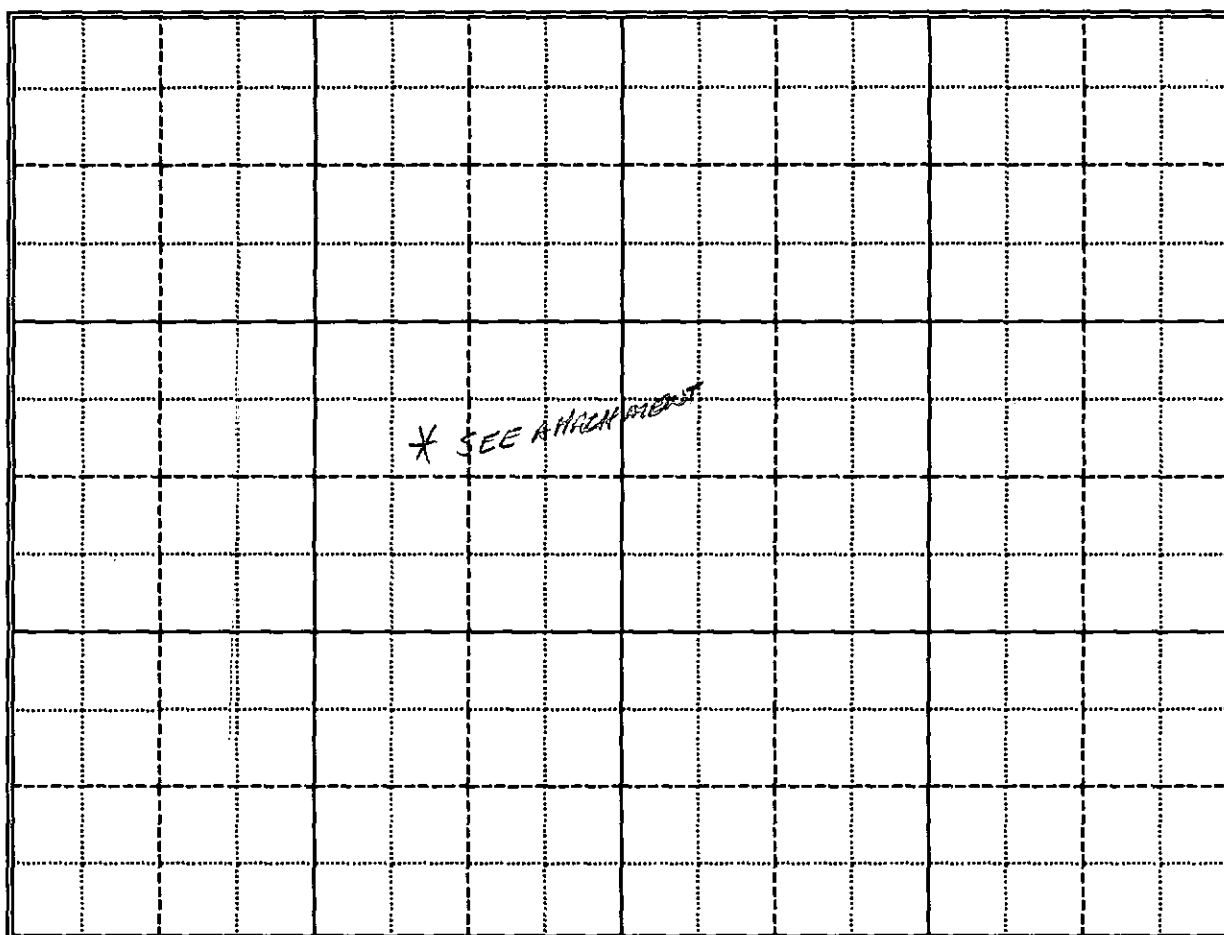
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	2W	14									4.1								4.1
17N	2W	15				1.4								.6					2.0
																			6.1

JAN 20 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for Irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA-					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NA-						

2. Measurements: Theoretical; 5hp, 1' Hgt, 45psi
Sprinkler Head - 1/2" @ 45psi x 20 heads

JAN 20 1994

NOTE TO EXAMINER

THE ADJ. CLAIM
FOR THIS PERMIT
CHANGES THE NATURE
OF USE FROM IRRIG.
(PORTION OF THE 10 ACRES
IS NOT IRRIG (4 ACRES) -
6 ACRES IRRIG.) TO
STOCKWATER. WHEN
EXAM IS DONE THIS
SHOULD BE VERIFIED
ALONG WITH THE 6 AC IRRIG.

E. NARRATIVE/REMARKS/COMMENTS

This system uses a 5 hp motor pump to pump water 1' or so from the creek into a buried line that leads to a series of risers along the field. The system irrigates 6.1 acres through hand timer & rainbird sprinklers. At the time there was no evidence if subwaters are or access to the system, submitted in the application.

* overlaps are neighbors in area of the 49, but 1 is different
PWA: PWA

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 20 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\text{Theoretical} \rightarrow \frac{5 \times 8.8 \times .70}{1 + (2.3 \times 45)} = \frac{30.8}{104.5} = .3 \text{ cfs.}$$

$$\text{need} = 60 \times .02 = .12 \text{ cfs}$$

$$\text{Sprinkler Head} \rightarrow \text{Exhibit 9} = \frac{3/16" @ 45 \text{ psi} \times 20 \text{ heads}}{449} = \frac{141}{449} \text{ gpm} = .32 \text{ cfs}$$

$$\text{allow} = .12 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 4 = 24 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \times 245 \times 1.9835 = 58 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 24 \text{ AFA}$$

2. Volume Calculations for Other Uses:

None

H. RECOMMENDATIONS SRBA claim A67-09531 filed - 12 11/8/93

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	.12 cfs	24 AFA
Totals:			.12 cfs	24 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

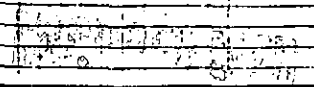
Field Examiner's Name [Signature] Date 7-13-93

Reviewer _____ Date _____

SEAL

JAN 20 1994

SYSTEM DESCRIPTION
ATTACHMENT TO FIELD EXAM FORM



JAN 24 1964

PERMIT 67-831 INIT 07
T. R. S. Q/Q
P/D 17h 2w 14 nw sw
SCALE _____
PHOTO ID. _____

10 11
15 14

16 15
21 22

F#194
T-433
L. COLE

D. MORTON

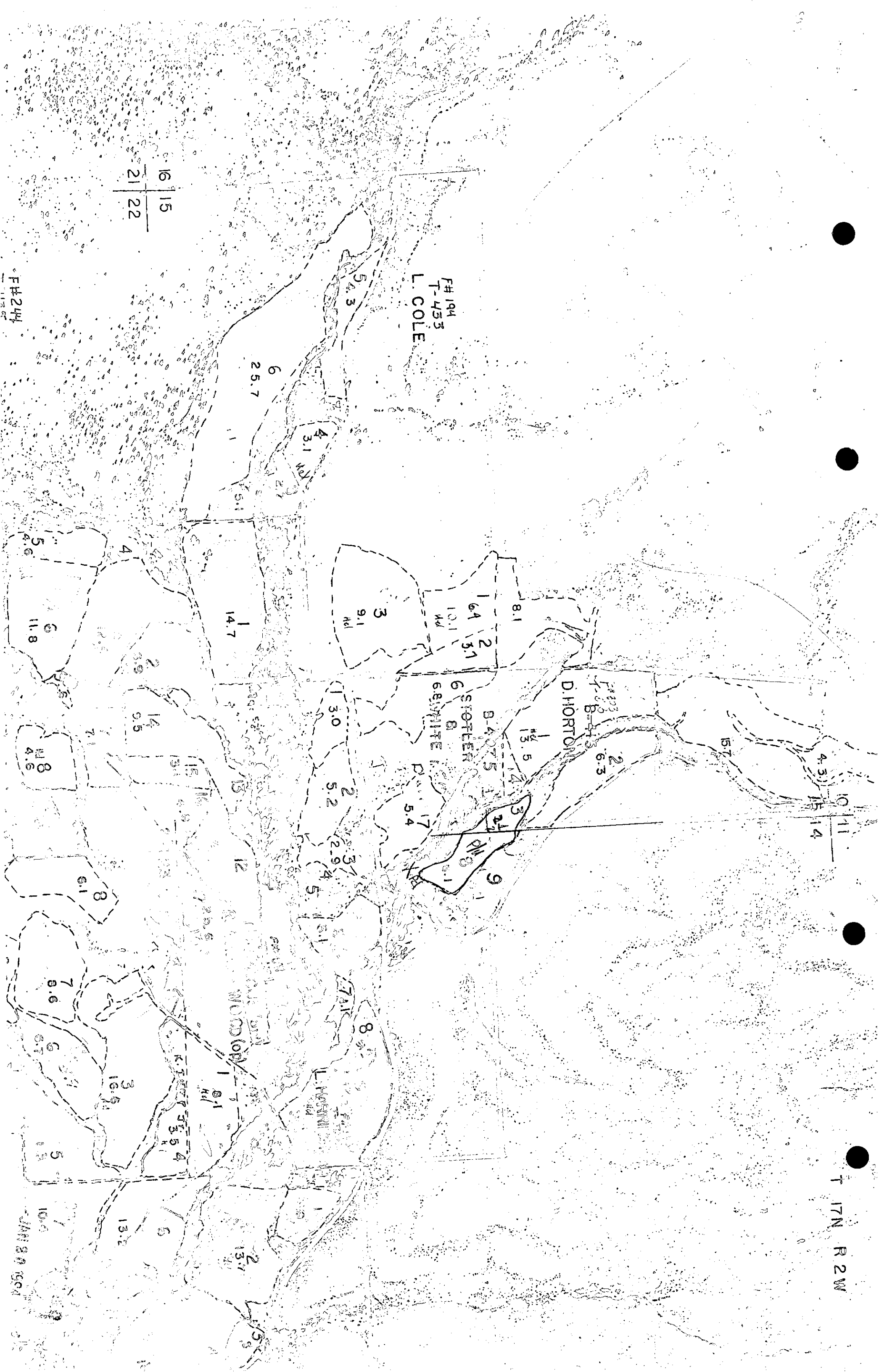
STOTLER
68 WHITE

MCCO (op)

L. HERRIN

F#244

JAN 20 1964





View of Pld. Owner
TAKES WATER FROM
STREAM WITH THIS PUMP.
THE LINE EXTENDS UNDER
GROUND TO RISORS ALONG
FIELD. THEN IT'S IRRIGATED
BY HAND LINES.

PHOTO ONE-



PHOTO TWO-

JAN 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

67-7531
HORTON, DONALD
HORTON, WANDA
HC 67 BOX 2370
COUNCIL, ID 83612

May 5, 1988

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 9, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 10, 1987.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 8, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

RECEIVED

JAN 20 1994



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7531
HORTON, DONALD
HORTON, WANDA
HC 67 BOX 2370
COUNCIL, ID 83612

138290

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

FILED
JAN 20 1994

JAN 20 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

DONALD HORTON
HC 67 BOX 2370
COUNCIL

ID 83612

RE: Permit No. 67-7531

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

JUN 20 1986

● T A T E O F I D A H O ●

DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1986

138898

HORTON, DONALD & WANDA
HORNET CREEK
COUNCIL, ID 83612

PROOF DUE NOTICE

RE: PERMIT NO. 67-7531

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED
FEB 28 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

XXXXXXXXXXXXX
Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 14, 1981

Donald & Wanda Horton
Hornet Creek
Council, Idaho 83612

Dear Mr. & Mrs. Horton,

RE: Permit No. 67-7531

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please be advised that there is insufficient natural flow available in the Weiser River and tributaries to provide water for a new appropriation throughout the entire season of use. During the spring run-off each year, there may be a period of time in which the prior rights to the use of the natural flow and storage are filled leaving water available for your permit. As the natural flow diminishes, however, there may be no water available for your right unless you arrange for an additional source of water as a supplemental supply.

The exercise of this permit may also be affected by the Supreme Court's review of the case of Idaho Power Company vs. State of Idaho, et al., Ada County Civil No. 62237, currently being appealed to the Supreme Court of Idaho. Since the use of water under your permit may affect the flows in the Snake River between Milner Dam and Hells Canyon, the final decision in this case may determine to what extent the exercise of your permit is subject to water rights of Idaho Power. While the Supreme Court is reviewing this case, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or subsequent license.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

Enclosure

MICROFILMED

Overlap Review for 67-7531

Claim 67-4334 Hornet Creek Floodwater

P/O 2pt SW5W Sec 14 17N 2W

SWSE Sec 15 17N 2W

SESE " "

$$\frac{.84 \text{ cfs}}{42 \text{ ac}} = .02 \text{ cfs/ac}$$

P/O only overlap is
NW5W Sec 14 (6 ac)

Decree 67-0501 Spring & Seeps

No Overlap - Assume acres listed in
NW5W Sec 14 are supplemental
to claim.
RA 4/27/81

UNRECORDED



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 3
109 WEST 44TH
GARDEN CITY, IDAHO 83704

April 3, 1981

RECEIVED
APR 1981
Department of Water Resources
Western Regional Office

Mr. David B. Shaw
Western Region Supervisor
Department of Water Resources
92 South Gole Road
Boise, Idaho 83705

Re: 67-7531 (Donald and/or Wanda Horton, North Hornet Creek Flood)

Dear Dave:

Idaho Department of Fish and Game personnel reviewed the above referenced application to appropriate public waters and have no objection to issuance.

Sincerely,

A handwritten signature in black ink, appearing to read "James F. Keating".

James F. Keating
Regional Supervisor
Region 3/Boise

cc: Bureau of Program Coordination

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

Horton, Donald &/or Wanda

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 2, 1981

and the last in the issue dated April 9, 1981 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 9th

day of April, 1981

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7531

HORTON, DONALD &/or WANDA

HORNET CREEK, COUNCIL, ID 83612

Source: NORTH HORNET CREEK FLOODWATER tributary to HORNET CREEK

Date Filed: 03/24/1981

Amount: 0.44 CFS

Diversion Point: NWSW Sec 14 T 17N R 02W, ADAMS Co.

Use: IRRIGATION (0.44 CFS) from 03/15 to 11/15

Place of Use: NWSW Sec 14 T 17N R 02W SENE Sec 15 T 17N R 02W FOR 22 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 20, 1981.

C. STEPHEN ALLRED

Director

Published 4/2 & 4/9/81.

RECEIVED
APR 13 1981

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 27, 1981

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 20, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 20, 1981.

C. STEPHEN ALLRED

Director

Published 4/2 & 4/9/81.

UNPROCESSED

HORTON, DONALD &/or WANDA

HORNET CREEK, COUNCIL, ID 83612

Source: NORTH HORNET CREEK FLOODWATER tributary to HORNET CREEK

Date Filed: 03/24/1981

Amount: 0.44 CFS

Diversion Point: NWSW Sec 14 T 17N R 02W, ADAMS Co.

Use: IRRIGATION (0.44 CFS) from 03/15 to 11/15

Place of Use: NWSW Sec 14 T 17N R 02W SENE Sec 15 T 17N R 02W
FOR 22 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM.

MICROFILMED