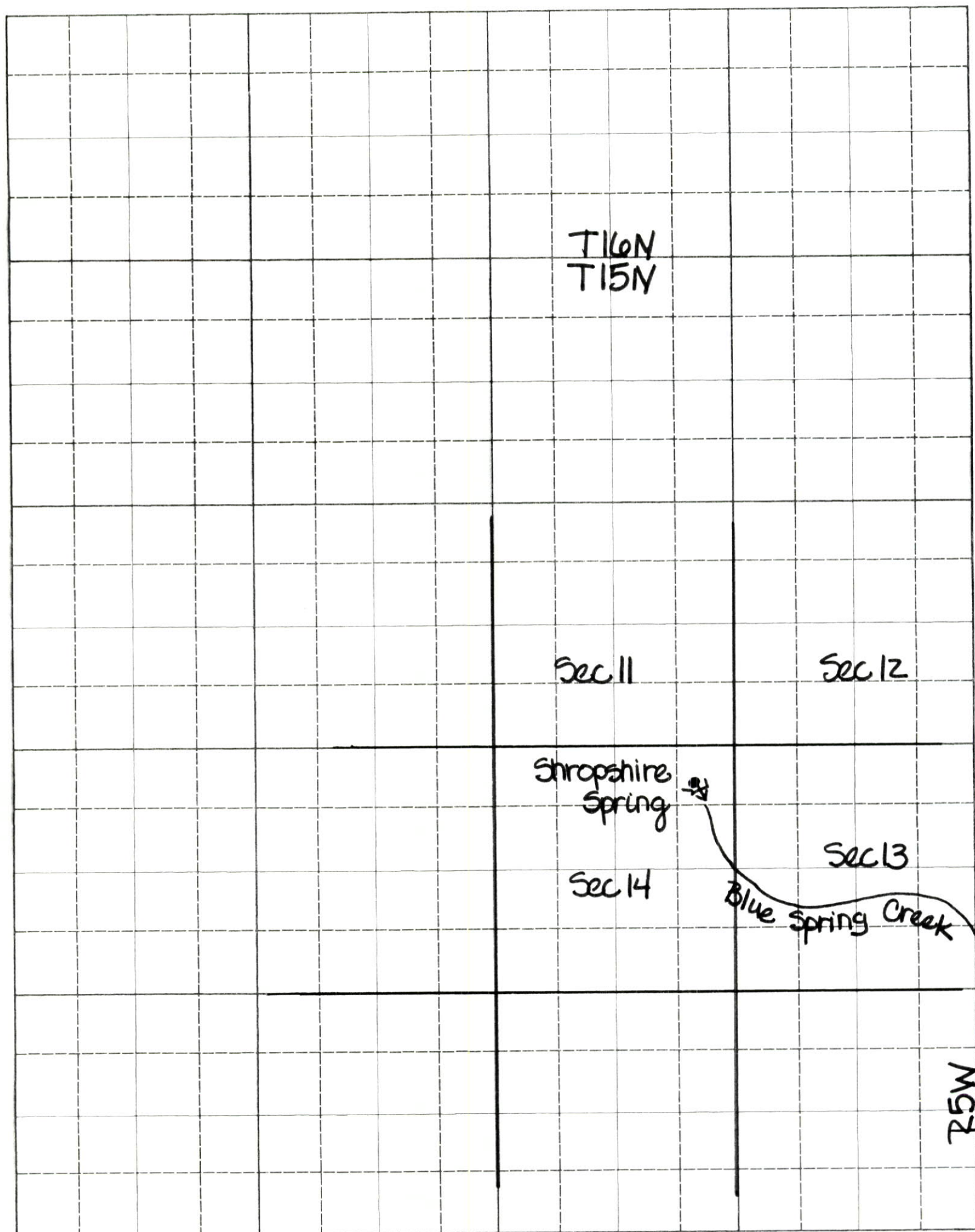


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) I. KENT MAYS, JR. (Applicant) DRF, Resources

RECEIVED

14

TWP. 15N

RGE. 5W

9

RECEIVED

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

Recommended Amendments:

- Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____



WATER RIGHT LICENSE

License No. 67-7552 Priority 10/15/1981 Amount 0.02 CFS 6.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 67-7552 issued pursuant to Application for Permit dated 10/15/1981, and has

submitted proof to the Department of Water Resources on 06/04/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from Shropshire Spring

tributary to Blue Spring Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	6.7 af	Stockwater	05/01 - 10/31
0.01 cfs	6.7 af	Wildlife	01/01 - 12/31

Location of point of diversion: NENE, Sec. 14, Twp 15N, Rge 5W, Washington Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	5W	14	X																

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 67, Weiser River.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19TH day of June, 1986.

Acting for the Director

Norm C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

049-012

To appropriate the public waters of the State of Idaho

1. Name of applicant US Dept of Agric - Forest Service Phone 801-626-3561
Post office address 324 - 25th Street, Ogden Ut 84401
2. Source of water supply Shropshire Spring which is a tributary of Blue Spring Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 15N
Range 5W B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for stock water purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. headbox w/ pipe leading to a round, 750-gallon trough
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). (Development completed in 1975)

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 15N
Range 5W B.M. _____
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered West Pine / Brownlee
Allotment (1000 cow/calf pairs)
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion US Gov't - Payette Nat'l Forest

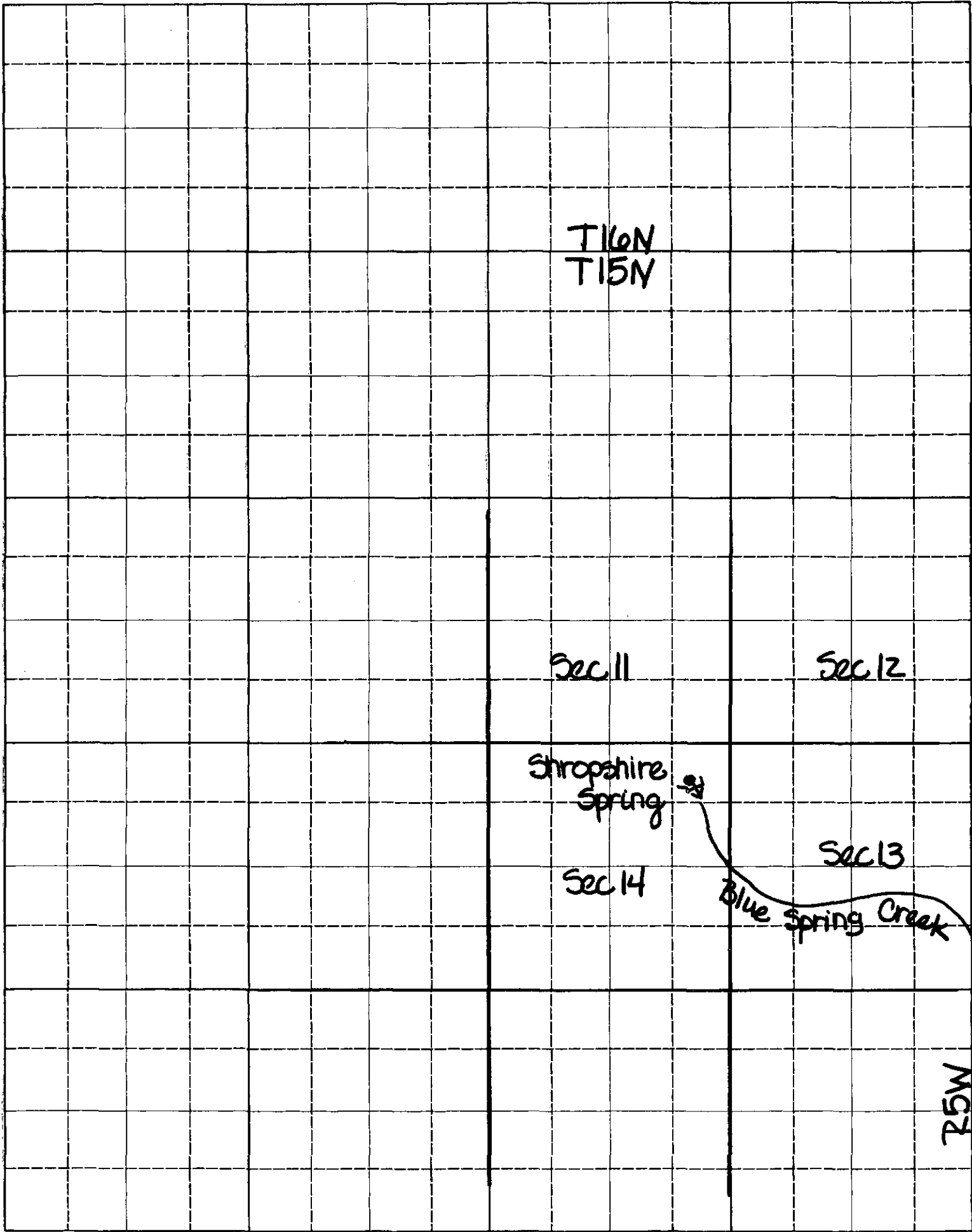
b. Who owns the land to be irrigated or place of use " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

APPROPRIATE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

RECEIVED
JAN 15 1964

Proposed Priority 10/15/1981

Received by mm Date 10-15-81 Time 9:00 am

Preliminary check by js Fee \$ 30.00 *21932

Receipted by js Date 2/12/82

Publication prepared by js Date 11-12-81

Published in Upper County News Reporter

Publication dates 11/19 & 11/26/81

Publication approved js Date 11/30/81

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7552, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 29th day of March, 1982.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED
MARCH 29 1982

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 19, 1981 and ended November 26, 1981.

Stuart Dopf

Subscribed and sworn to before me this 27th day of November, 1981.

W. H. Schaefer
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

RECEIVED

RECEIVED

NOV 30 1981

Department of Water Resources
Western Regional Office

Thursday, Nov. 19, 1981

possible by the enclosed girl"
"This is my little girl. I send you five cent to buy two siltless powders for a groan up adult who is sike."

"You will please give the liddle boy five cents' worth of epecac for to throw up in a five months old babe."

A Tennessee woman 80 years of age has never seen an automobile. There have been a lot of people who would have reached 80 if they hadn't. The financial report for Rural High School Dist. No. 1, Cambridge, shows expenditures of \$10,524.79 for the past year.

Public Notices

LEGAL NOTICE

The City of Midvale is drafting an ordinance controlling additional water use due to the difficulties with the present water system.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for a permit to appropriate the public waters of the State of Idaho:

67-7552
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SHROPSHIRE SPRING tributary to BLUE SPRING CREEK
Date Filed: 10/15/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec. 14 T 15N R 5W, WASHINGTON Co.
Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31 and WILDLIFE (0.01 CFS) from 1/1 to 12/31
Place of Use: NENE Sec. 14 T 15N R 5W
Diversion Means: HEADBOX PIPE & TROUGH

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 7, 1981.

A. KENNETH DUNN
Director
Published 11/19 & 11/26/81.

67-4360
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: BOUNDARY SPRING tributary to PINE CREEK
Priority Date: 6/1/1950
Amount: 0.02 CFS
Diversion Point: SESE Sec. 7 T 15N R 4W, WASHINGTON Co.
Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31
Place of Use: SESE Sec. 7 T 15N R 4W
Diversion Means: POND

67-4361
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: HYDE SPRING tributary to PINE CREEK
Priority Date: 6/1/1950
Amount: 0.02 CFS
Diversion Point: SESE Sec. 10 T 16N R 4W, WASHINGTON Co.
Use: STOCKWATER (0.02 CFS) from 6/1 to 10/31
Place of Use: SESE Sec. 10 T 16N R 4W
Diversion Means: HEADBOX PIPE & TROUGH

67-4362
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to ADAMS CREEK
Priority Date: 6/1/1962
Amount: 0.02 CFS
Diversion Point: SWNW Sec. 4 T 13N R 5W, WASHINGTON Co.
Use: STOCKWATER (0.02 CFS) from 6/1 to 10/31
Place of Use: SWNW Sec. 4 T 13N R 5W
Diversion Means: POND

67-4363
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SHEEP TRAIL SPRING tributary to ADAMS CREEK
Priority Date: 6/1/1962
Amount: 0.02 CFS
Diversion Point: SESW Sec. 5 T 13N R 5W, WASHINGTON Co.
Use: STOCKWATER (0.02 CFS) from 6/1 to 10/31
Place of Use: SESW Sec. 5 T 13N R 5W
Diversion Means: POND



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Use: Stockwater
1000 cows / calf prod

RECEIVED

DEC 8 1985

107-7552
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

Department of Water Resources

☐ Appointment letter mailed:

7/19/82

ip

no appointment made.

☒ Telephone call made:

(List Telephone No. used)

6/12/84

Q6

634-2255

☒ Appointment scheduled for:

(Date, time, location)

6/14/84

Q6

USFS - McCall

EXAMINATION

Date 6/14/84

Accompanied by Phil Gahn

Total Q measured .02 cfs

If source is surface water, estimate total flow of source

Methods of measurement estimated

Meets Permit requirements? yes

Measurement calculations:

$$1000 \text{ gal} \times .0134 = 13.4 > .02 \text{ cfs} \times 1.98 \times 184 \text{ dwp} = 7.3 \text{ afa}$$

6.7

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			N/A					

System Description Headbox at spring w/pipeline to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 1000 gal ✓	.02 cfs ✓	7.3 afa ✓	5-1 ✓	10-31
Wildlife ✓	.01 cfs ✓	7.3 afa ✓	1-1 ✓	12-31
		6.7 ✓		
Total	.02 cfs ✓	7.3 afa ✓		
		6.7 ✓		

Remarks

Source - Shoshone Spring, tris. to Blue spring.

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

✓ NENE, S. 14, T. 15N, R. 5W.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

John Cooper

Checked by

Kay Walker

Date 3/4/85

Date 11/29/83

Date 6-18-16

June 23, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

RECEIVED
JUN 24 1982

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

JUN 4 1982

Department of Water Resources

2540

JUN 1 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are twenty (20) completed Proof of Beneficial Use cards
for the Payette National Forest. These water developments are located
in State Basins 65, 67, 69, 77, and 78.

Sincerely,

Richard F. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (20)

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REPRODUCTION

049-012

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7552.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Shropshire Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1000 cow/calf yrs (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port? Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 1, 1982

4-1-83

Date

Richard J. Sanders
 Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 7, 1982

RE: Permits Nos. 24-7156, 37-7993, 63-9856 through 63-9865, 67-7548, 67-7549, 67-7552, 69-7034 through 69-7045, and 78-7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Grover

APPLICATION NUMBER:

67-7552

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. *Voucher*
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/7/81
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/30/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00/21932
☒ Publication dates and paper, recorded on application. 11/19 & 11/26/81 *Upper County Water Reporter*
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 67
10/15/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: OBS

Date: 3/18/82

STATE OFFICE REVIEW:

OS (67 Weiser River)

☐ See attached sheet for more information.

By: *Jan*

Date: 3/26/82

RECEIVED

MAR 23 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 12, 1981

Upper County News Reporter
Box 98
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

NOV 15 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

RECEIVED
NOV 26 1981
IDaho DEPT. OF WATER RESOURCES

62-2552-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SHROPSHIRE SPRING tributary to BLUE SPRING CREEK

Date Filed: 10/15/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 14 T 15N R 05W, WASHINGTON Co.

Use: STOCKWATER	(0.02 CFS)	from 05/01 to 10/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 14 T 15N R 05W

Diversion Means: HEADBOX, PIPE & TROUGH

RECEIVED
MILITARY

WATER RIGHT
DATA ENTRY LOG

[illegible]