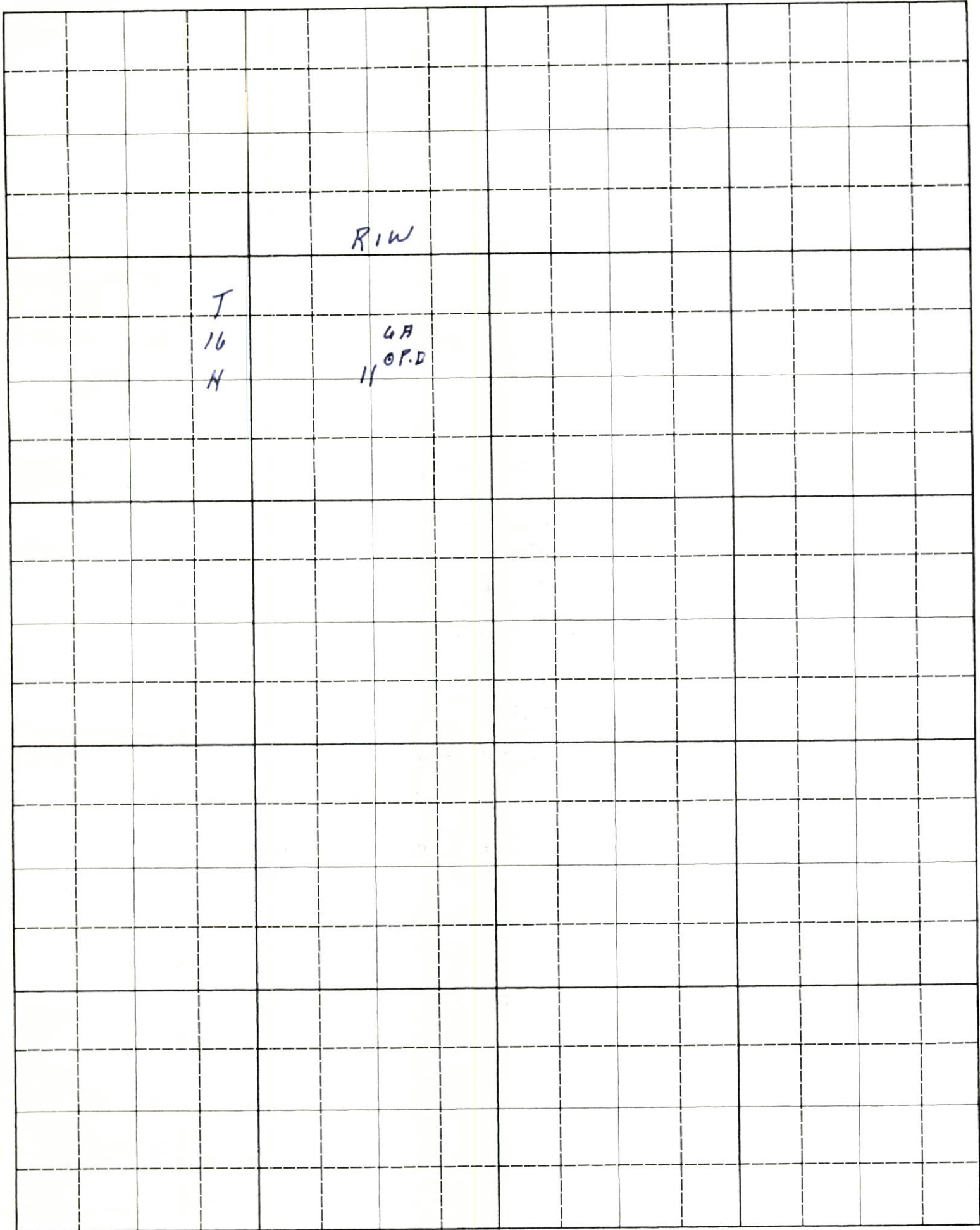


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert F. Raleigh
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

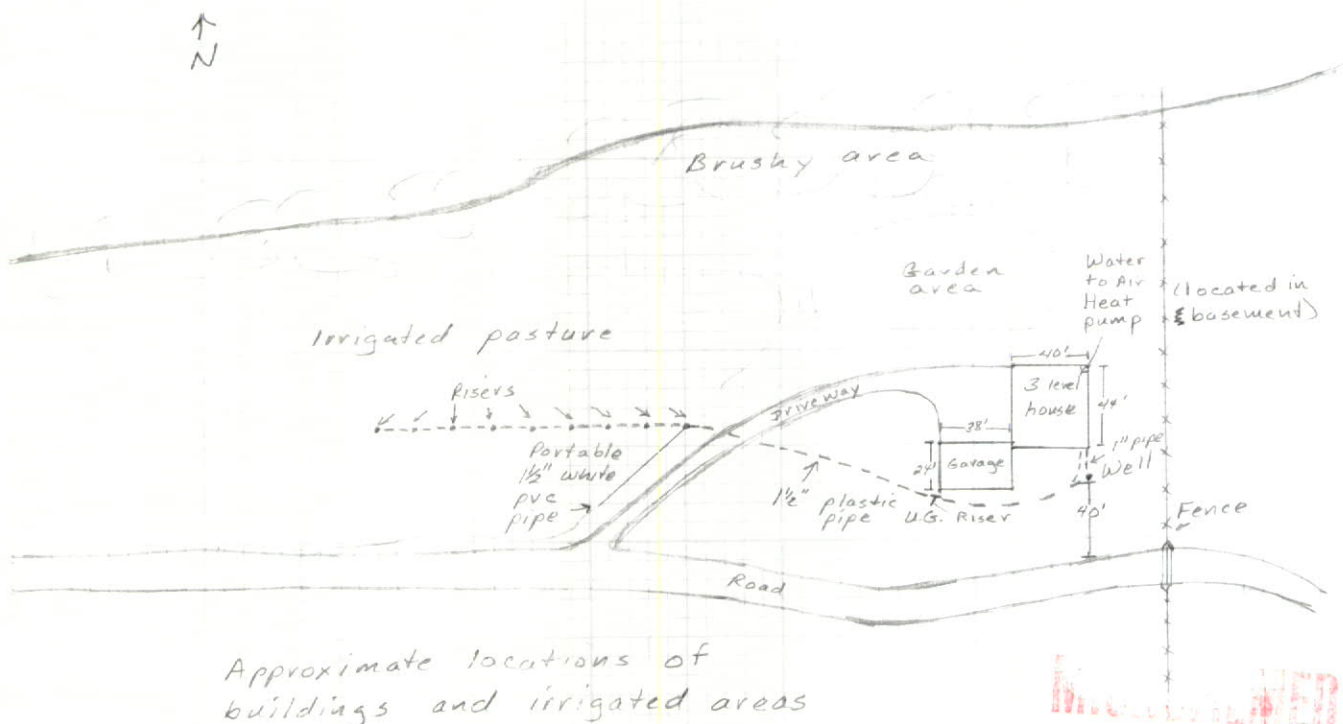
Permit No. 67-7575
1. Owner: Robert F and/or Pauline C Raleigh Phone No. 253-6883
Current Address: P.O. Box 625, Council ID 83612
2. Accompanied by: Bob Raleigh EXAM. DATE: 10-15-87
Address: same as above Phone No. 253-6883
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-0346
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

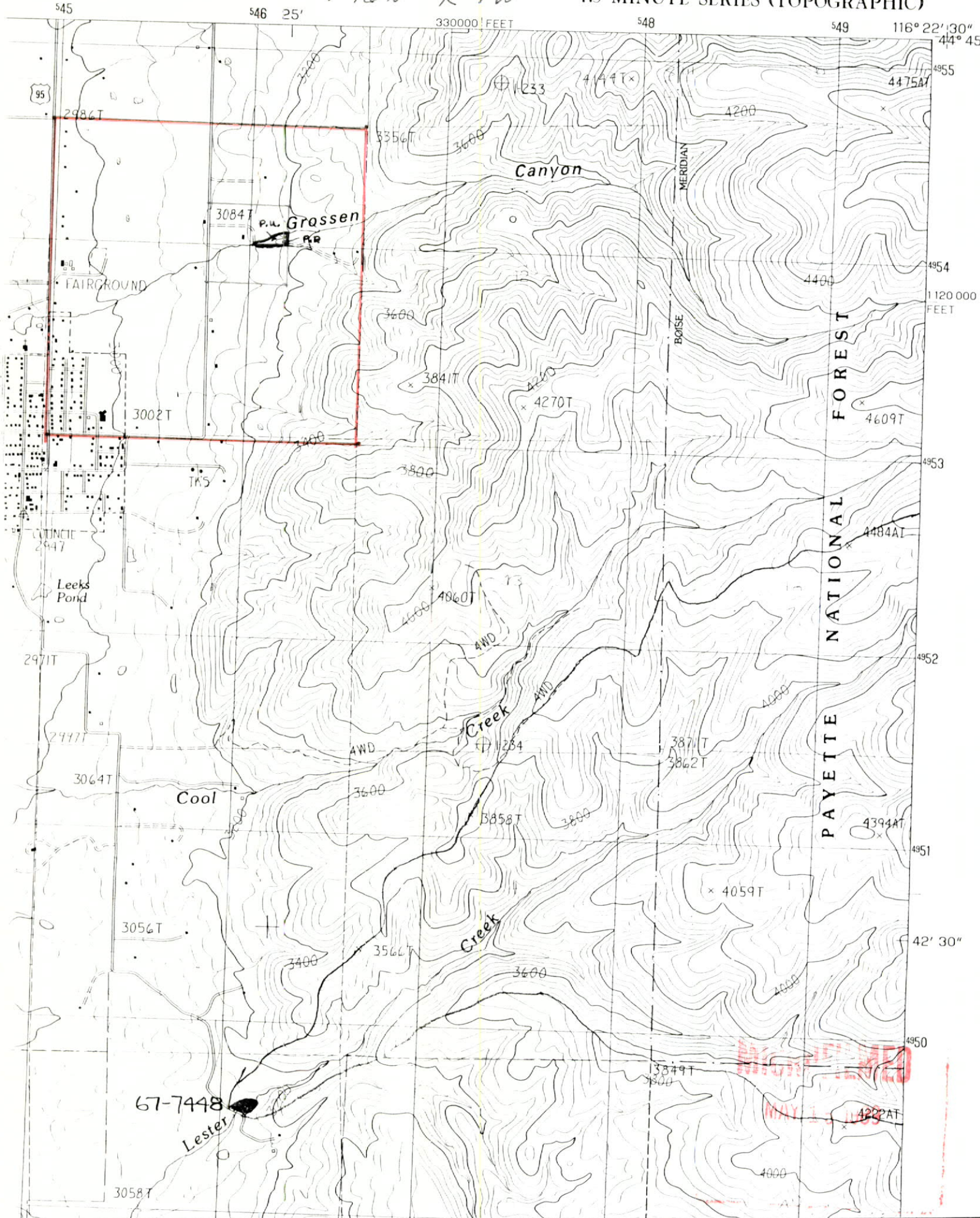
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECORDED

MAY 15 1989

COUNCIL QUADRANGLE
IDAHO-ADAMS CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

T 16 N R 1 W



67-7575



P.D. + P.U.
The top of
the well
casing is
visible to the
left of center.
(just in front of
the Dodge pickup).
Looking Northwest
from cattle guard.



P.U. 1 1/2"
white PVC
pipe with holes
drilled to
emit water and
irrigated the
pasture.
Looking South
west.

FILMED

MAY 15 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07575

Priority: June 21, 1982 Amount: 0.13 CFS 17.2 AFA

This is to certify, that ROBERT F. RALEIGH
PAULINE C. RALEIGH

P.O. BOX 625
COUNCIL, ID 83612

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 21, 1982, and has submitted proof to the Department of Water Resources on June 22, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	16.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.13 CFS	17.2 AFA

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 11, Township 16N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	01W	11	SWNE	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21ST day of APRIL, 1989.

MICROFILMED

Acting for the Director

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert F. &/or Pauline C. Raleigh Phone 253-6883

Post office address P. O. Box 625 Council, ID 83612

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 16N

Range 1W B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 16N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	1 W	11			6														6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Raleigh
(Applicant)

Proposed Priority 6/21/1982

Received by JKN Date 6/21/82 Time 2:45 PM

Preliminary check by GLS Fee \$ 30.00/00 # 22994

Receipted by JKN Date 6/21/82

Publication prepared by jp Date 7/1/82

Published in Adams County Leader

Publication dates 7/8/ & 7/15/82

Publication approved JS Date 7/16/82

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7575, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of August, 1982.

A. Glen Gayton
Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, do pose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application fo

67-7573-67-7575-67-7576-78-7221

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 8, 1982

and the last in the issue dated July 15, 1982 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 15th

day of July, 19 82

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-7573

SPENCER, MR. E. G. &/or MRS. E. G.
R.T. 1 AIRPORT RD., COUNCIL, ID 83612

Source: WEISER RIVER tributary to SNAKE RIVER

Date Filed: 06/28/1982

Amount: 0.24 CFS

Diversion Point: NENE Sec 09 T 16N R 01W, ADAMS Co.

Use: IRRIGATION (0.24 CFS) from 03/15 to 11/15

Place of Use: NWNW Sec 10 T 16N R 01W NENE Sec 09 T 16N R 01W FOR 12 ACRES

Diversion Means: PUMP & DITCHES.

67-7575

RALEIGH, ROBERT F. &/or PAULINE C.

P.O. BOX 625, COUNCIL, ID 83612

Source: GROUNDWATER

Date Filed: 06/21/1982

Amount: 0.16 CFS

Diversion Point: SWNE Sec 11 T 16N R 01W, ADAMS Co.

Use: IRRIGATION (0.12 CFS) from 03/15 to 11/15

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 11 T 16N R 01W FOR 6 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

67-7576 / 58

FREDRICKSON, ARNIE E. &/or EVELYN

11545 17TH N. E., SEATTLE, WN 98125

Source: WASTE WATER tributary to WEISER RIVER

Date Filed: 06/17/1982

Amount: 0.20 CFS

Diversion Point: SESW Sec 11 T 16N R 01W, ADAMS Co.

Use: IRRIGATION (0.20 CFS) from 03/15 to 11/15

STOCKWATER (0.02 CFS) from 03/15 to 11/15

Place of Use: SESW Sec 11 T 16N R 01W FOR 11 ACRES

Diversion Means: DITCHES

78-7221

GEIGER, EDWIN &/or EMILEEN

P.O. BOX 328, NEW MEADOWS, ID 83654

Source: SPRING tributary to SINKS

Date Filed: 06/25/1982

Amount: 0.04 CFS 2.0 AC-FT

Diversion Point: NENW Sec 29 T 19N R 02E, ADAMS Co.

Use: IRRIGATION STORAGE (2.0 AC-FT) from 01/01 to 12/31

IRRIGATION FROM STORAGE (2.0 AC-FT) from 08/01 to 09/30

DIVERSION TO STORAGE (0.04 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 29 T 19N R 02E FOR 2 ACRES

Diversion Means: POND PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights.

Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 26, 1982.

A. KENNETH DUNN, Director

Published 7/8 & 7/15/82.

April 25, 1989

ROBERT F. RALEIGH
PAULINE C. RALEIGH
P.O. BOX 625
COUNCIL, ID 83612

RE: PERMIT NO. 67-07575

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REPROFILMED

MAY 15 1989

March 27, 1989

ROBERT F. RALEIGH
PAULINE C. RALEIGH
P.O. BOX 625
COUNCIL, ID 83612

RE: PERMIT NO. 67-07575

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 15 1989

219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

67-7575
Permit No.

P.O. SWNE 11 16N 1W

RECEIVED

MAR 29 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 10-13-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 10-13-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☒ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CA 10-5-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Lintell 10-15-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DA 2/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 2/23/88 (Initial and date)

Exam Data Entered in Computer _____ (Initial and date)

Exam sent to State Office AL 3/10/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

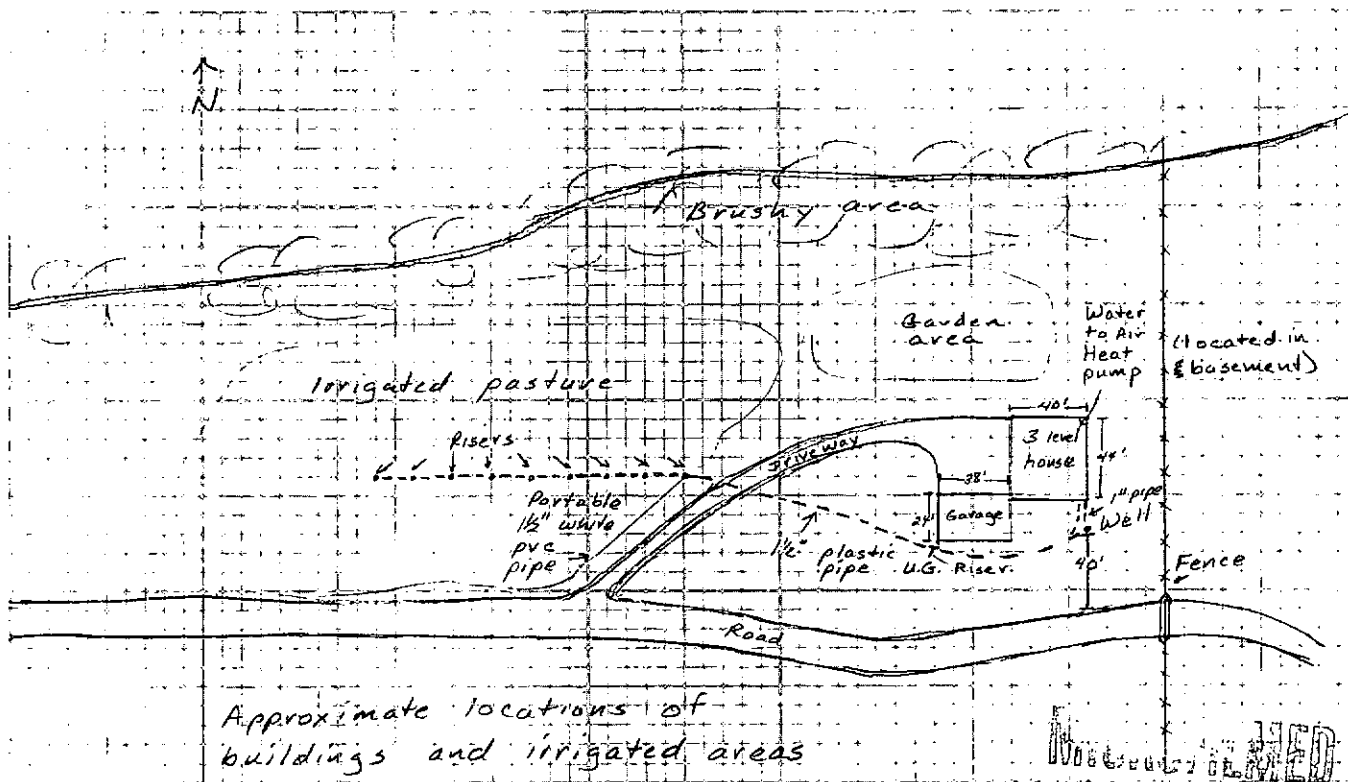
Permit No. 67-7575
1. Owner: Robert F and/or Pauline C Raleigh Phone No. 253-6883
Current Address: P.O. Box 625, Council ID 83612
2. Accompanied by: Bob Raleigh EXAM. DATE: 10-15-87
Address: same as above Phone No. 253-6883
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-0346
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

MAY 15 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" cased well 120' deep with a 1 HP submersible pump. The water is pumped to the house for domestic use including ~~the~~ a water to air heat pump for cooling and heating. The water from the heat pump is discharged into the irrigation system that consists of 400' of underground 1 1/2" plastic pipe with 9 risers

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi	1	unknown	Jacuzzi	unknown

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	11	16N	1W	Adams	Topographic map

6. **Place(s) of Use:**

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	1W	11			4														4

Do not use this space

MICROFILMED

MAY 15 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket					5 gal.	
stopwatch						

2. Measurements:

~~Fitted a 5 gallon bucket~~ collected 2 gallons in a 5 gallon bucket in 2 seconds. This measurement probably included water draining from the system and is likely higher than capacity
Allow total Rate of Diversion 0.13 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{2 \text{ gal}}{23 \text{ sec}} \times \frac{60 \text{ sec}}{\text{min}} = 60 \text{ gpm} \quad \frac{60}{448.8} = 0.13 \text{ cfs}$$

Allow 0.04 cfs for domestic w/ irrig.

$$4 \text{ ac.} \times 0.03 \frac{\text{cfs}}{\text{ac}} = 0.12 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{1 \times 8.8 \times .8}{30 + 2.3(6)} = 0.23 \text{ cfs}$$

Static approx. 10'-15' Est. 30' lift and the irrigation portion of the system is open discharge.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.0 = 16.0 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.12 \times 245 \times 1.9835 = 58.3 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 16.0 \text{ afa}$$

2. Volume Calculations for Other Uses:

1 Domestic with irrigation allow 1.2 afa

$$0.04 \times 365 \times 1.9835 = 29.0 \text{ afa} \quad 1.2 < 29.0$$

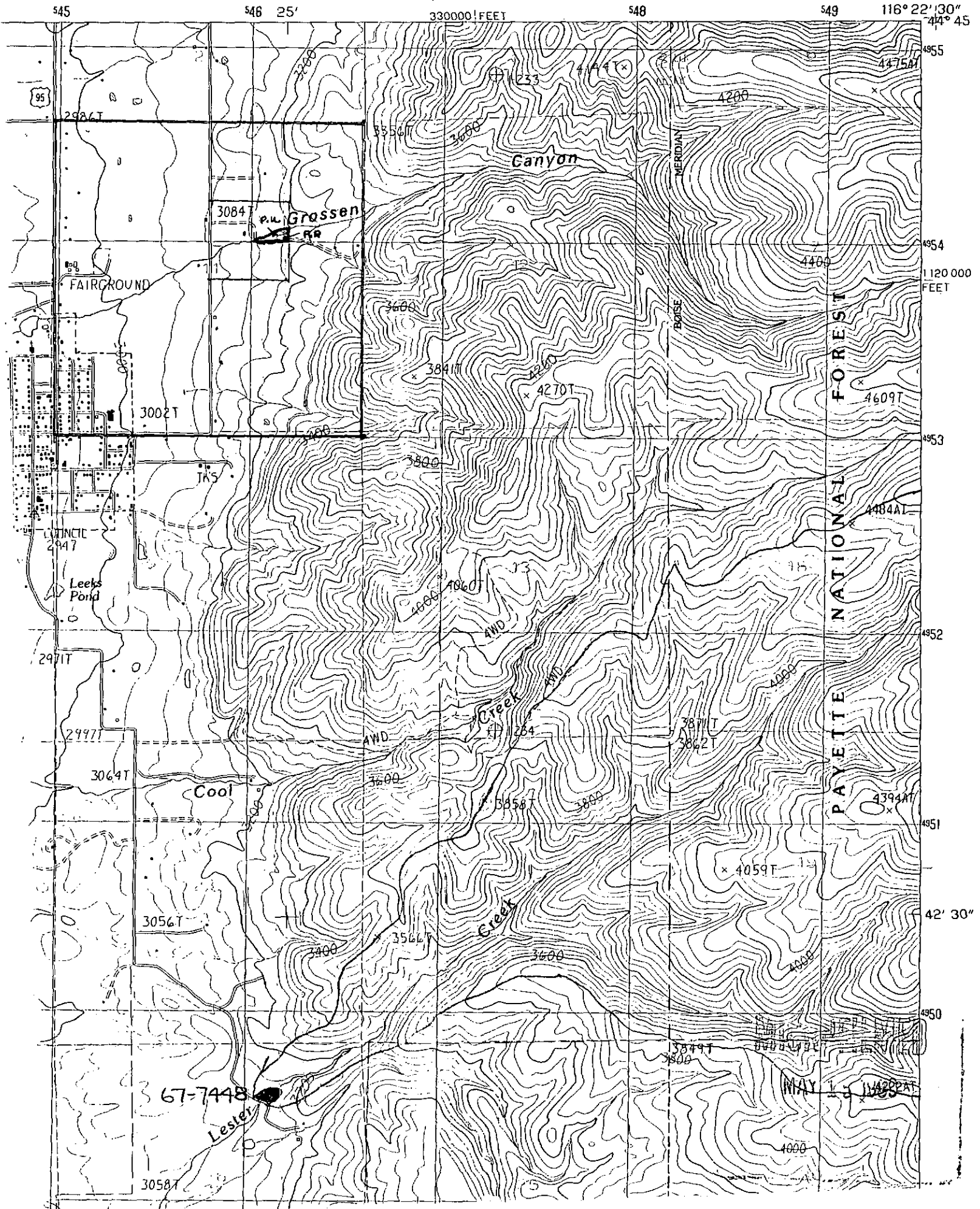
MICROFILMED

MAY 15 1989

COUNCIL QUADRANGLE
IDAHO-ADAMS CO.

T 16 N R 1 W

7.5 MINUTE SERIES (TOPOGRAPHIC)



A black and white photograph of a large, modern house with a prominent gabled roof and a chimney. A pickup truck is parked in the driveway in front of the house. The foreground is filled with tall grass and weeds.

A black and white photograph of a wooded area. In the foreground, a small, rectangular sign is placed on the ground, partially obscured by low-lying vegetation. The sign has the word "PERMIT" visible on the left side. The background is filled with dense trees and foliage, with a bright, overexposed area at the top right corner.

FILMED

MAY 15 1989



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 18, 1987

67-7575
RALEIGH, ROBERT F.
RALEIGH, PAULINE C.
P.O. BOX 625
COUNCIL, ID 83612

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

MAY 15 1989

RECEIVED

JUN 22 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$50.00

Date 6-22-87

Receipt # 42601

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 45.87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-7575

Name(s) of Permit Holder: Robert F. and Pauline C. Raleigh ✓

Post Office Address: P.O. Box 625 Council, Idaho 83612 ✓

Telephone No. 253-6883

Source of Water: Well ✓

Extent of Use:

Cooled and heated by water to air heat pump
Domestic 1 (number of households) Stockwater occasional (number and type of stock)

Irrigation 5.73 (acres) Other/Remark garden 1/4 acre and fruit trees (14 assorted)

Total rate and/or volume for which proof is submitted 0.16 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August, 1982

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$50.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Robert F. Raleigh 253-6883
(Name) (Telephone Number)

P.O. Box 625 Council, Idaho 83612
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

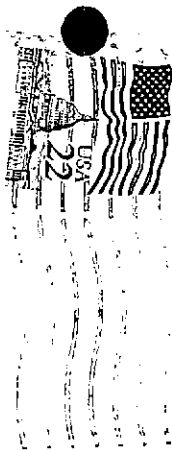
MAILED

AUG 21 1987

June 18, 1987
Date

Robert F. Raleigh ✓
Signature of Permit Holder (and title, if appropriate)

R. J. Salinger
P.O. Box 625
Council, Id
83612



MICROFILMED
AUG 21 1981

Idaho Department of Water Resources
Statehouse
Boise, Id 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

138578

RALEIGH, ROBERT F. & PAULINE G.
P.O. BOX 625
COUNCIL, ID 83612

PROOF DUE NOTICE

RE: PERMIT NO. 67-7575

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MICROFILMED

AUG 21 1987

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RALEIGH, ROBERT F. & PAULINE C.
P.O. BOX 625
COUNCIL, ID 83612

AUGUST 31, 1982

RE: PERMIT NO. 67-7575

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.,
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 67-7575

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. None

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/21/82

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/16/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00/22994
☒ Publication dates and paper, recorded on application. 7/2 & 7/15/82 Adams County Leader
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/24/82 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 7/26/82

STATE OFFICE REVIEW:

SL/LTZ, 105

26

☐ See attached sheet for more information.

By: Robyn

Date: 8/10/82

RECEIVED

AUG 02 1982

62-2525-

RALEIGH, ROBERT F. &/or PAULINE C.

P.O. BOX 625, COUNCIL, ID 83612

Source: GROUNDWATER

Date Filed: 06/21/1982

Amount: 0.16 CFS

Diversion Point: SWNE Sec 11 T 16N R 01W, ADAMS Co.

Use: IRRIGATION (0.12 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 11 T 16N R 01W FOR 6 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

RECEIVED
JUL 11 1982
COUNCIL, ID