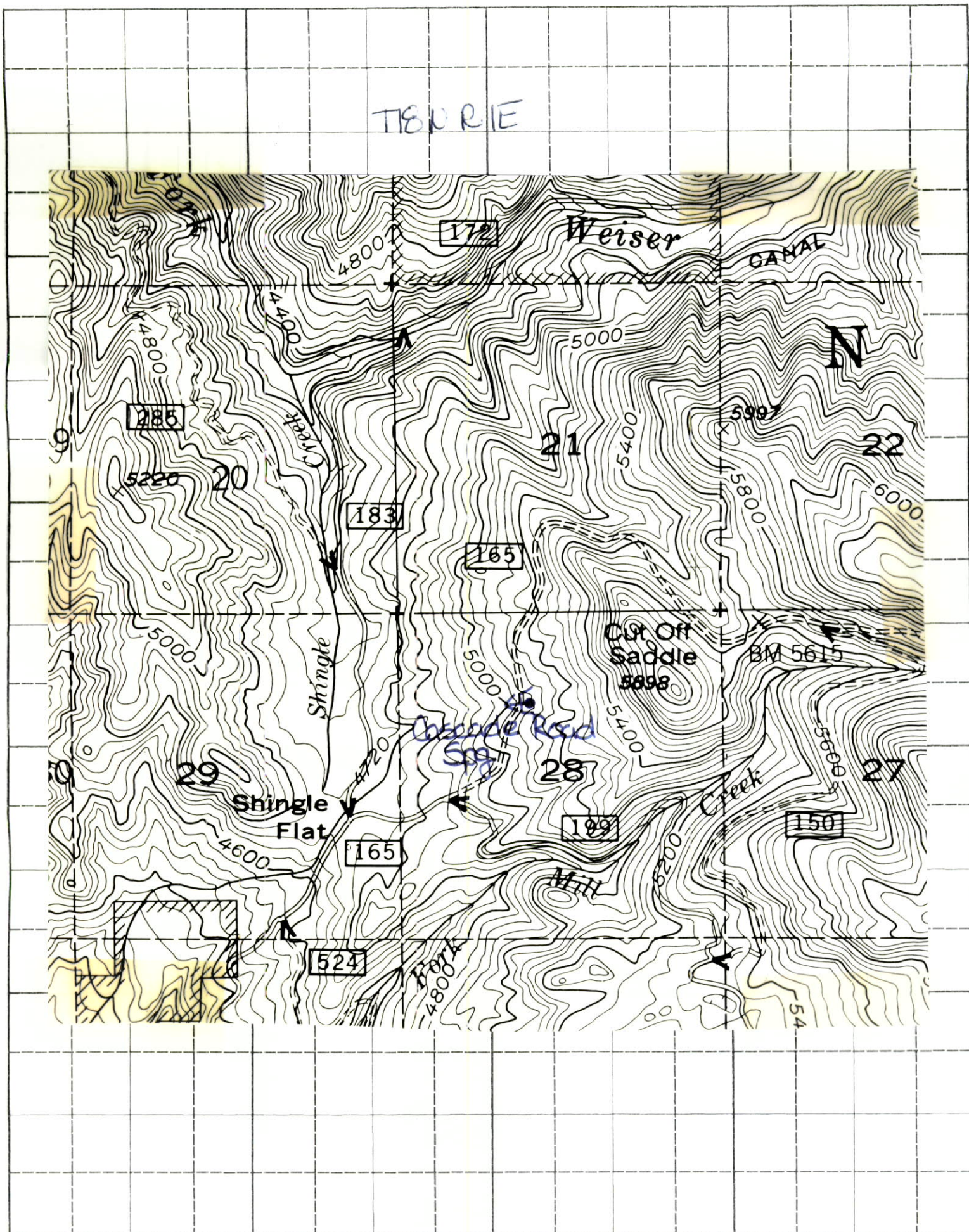


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR (Applicant) DRF, Resources

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: SE NW, S. 28, T. 17N, R. 1E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MICROFILMED

JUL 09 1981

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7579

Priority: June 28, 1982 Amount: .02 CFS 6.1 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 28, 1982, and
has submitted proof to the Department of Water Resources on May 2, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

CASCADE ROAD SPRING tributary to MILL CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/31	.02 cfs	6.1 afa
Wildlife	01/01 to 12/31	.02 cfs	6.1 afa
	Totals	.02 CFS	6.1 AFA

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 28, Township 17N, Range 1E
Adams County

PLACE OF USE: Stockwater

TWN RGE SEC

17N 1E 28 SENW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 67 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

JUL 09 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7579

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH day
of JUNE, 1987.

Acting for the Director



MICROFILMED

JUL 09 1987

Ident. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 67-7579, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 NW 1/4, Section 28, Township 17N, Range 1E,
B.M., County of Adams. Other points of diversion: _____

1b. Source: Cascade Road Spring tributary to Mill Creek

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 6.1 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1E	28							X										

MICROFILMED

JUL 09 1981

Total number of acres to be irrigated = _____

4. Date of priority: June 28, 1982

5. Conditions (if any):

Use of water under this license is subject to control by the watermaster of State Water District No. 67, Weiser River.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 16th day of July, 19 86.

United States of America - Forest Service

Randall R. Hall
(Signature)

(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00

Received by ccw Date 6-2-87 #42550

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 67-7579.

Witness my hand this 26th day of JUNE, 19 87.

Acting for the Director

Norman C. Gung

MICROFILMED

JUL 09 1987

Sim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

033
047-~~040~~

To appropriate the public waters of the State of Idaho

1. Name of applicant US Dept of Agric Forest Service Phone 801-625-5360
Post office address 324 25th Street Ogden Ut 84401
2. Source of water supply Cascade Road Spring which is a tributary of Mill Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 18N
Range 1E B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .02 cfs for Stock water purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .02 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Steel Culvert spring box w/
60' of 1" pipe leading to 200 gallon tank & trough
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years). (Development completed in 1979)

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 18N
Range 1E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered Council Mountain
Allotment (1300 cow/calf pairs)

- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion US Govt - Payette Nat'l Forest

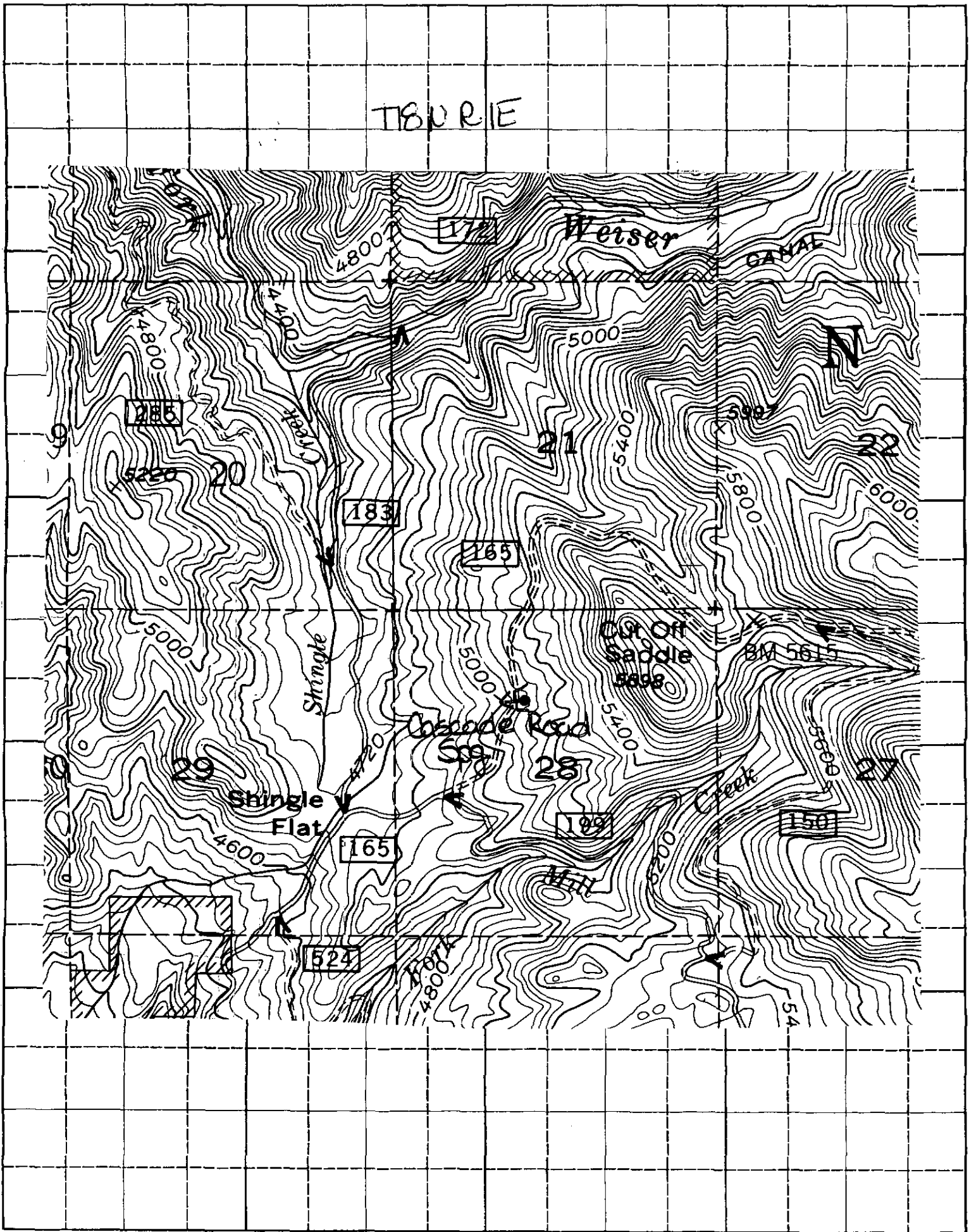
b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Cascade Road Spring Development

MAILED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR (Applicant) DRF, Resources

Proposed priority 6/28/1982

Received by nn Date 6-28-82 Time 10:30 am

Preliminary check by JG Fee \$ 30.00 # 24134

Receipted by SD Date 8/31/82

Publication prepared by SR Date 7/22/82

Published in Ada County Leader

Publication dates 7/29 & 8/5, 82

Publication approved SD Date 8/10/82

Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7579, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 16th day of September, 1982.

J. Glen Saxton
Chief, Operations Bureau



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

(208) 384-2111

BILL TO	Payette National Forest							
	P. O. Box 1026, Attn: B & F							
	McCall, ID 83638							
Date 7/16/82								
<table><tr><td>Claims - 7</td><td>30.00 each</td><td>210.00</td></tr><tr><td>Applications - 11</td><td>30.00 each</td><td>330.00</td></tr></table>			Claims - 7	30.00 each	210.00	Applications - 11	30.00 each	330.00
Claims - 7	30.00 each	210.00						
Applications - 11	30.00 each	330.00						
Reviewed by <i>Jan Grover</i> Senior Water Resource Agent		Total 540.00						

STATE OF IDAHO
Department of Water Resources

No 24134

Boise, Idaho, 8/31, 1982

RECEIVED FROM USDA - NRC of Kansas City \$ 540.00
Five hundred Forty Dollars & 00/100 DOLLARS

FOR

App 111	\$ 540 -
Claims / 7	\$
	\$
	\$
	\$
TOTAL	\$ 540 -

Jan Grover

No. 67-7577-67-7578-67-7579-67-7580-67-7581-67-7582-67-7583-67-7584-67-7585-67-7586-
67-7587-67-7588-67-7589

Affidavit of Publication

County Leader Thursday, July 29, 1982

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn up
pose and say that I am the publisher of Th

Leader, a newspaper; that a copy of the "

US Dept. of Agri.

hereto attached, was published in the regula
of said newspaper, and not in any suppleme

two (2) consecutive weeks, the first

same being made in the issue dated

and the last in the issue dated August 5
that said newspaper is of general circulation
Idaho, printed and published weekly at Cou
that said newspaper has been continuously a
ly published in said county during a period
enty-eight consecutive weeks prior to the f

said

"Notice"

Subscribed and sworn to before me this

day of

August

Notary
Residing

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to ap
propriate the public waters of the
State of Idaho:

67-7577

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: GROUNDWATER

Date Filed: 06/28/1982

Amount: 0.01 CFS

Diversion Point: NENE Sec 12 T

15N R 01E, ADAMS Co.

Use: DOMESTIC (0.01 CFS) from

01/01 to 12/31

Place of Use: NENE Sec 12 T 15N

R 01E

Diversion Means: WELL & PUMP

67-7578

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: COOL CREEK SPRING
tributary to COOL CREEK

Date Filed: 06/23/1982

Amount: 0.02 CFS

Diversion Point: NENW Sec 18 T

16N R 01E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: NENW Sec 18 T 16N

R 01E

Diversion Means: HEADBOX,

PIPE & TROUGH

67-7579

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: CASCADE ROAD
SPRING tributary to MILL
CREEK

Date Filed: 06/28/1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 28 T

18N R 01E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: SENW Sec 28 T 18N

R 01E

Diversion Means: SPRING BOX,

PIPE & TROUGH

67-7580

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: HUSTON CABIN
SPRING tributary to CABIN
CREEK

Date Filed: 06/28/1982

Amount: 0.02 CFS

Diversion Point: SENE Sec 06 T

15N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: SENE Sec 06 T 15N

R 02E

Diversion Means: SPRING BOX,

PIPE & TROUGH

67-7585

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: DRY BEAVER SPRING
tributary to DRY BEAVER
CREEK

Date Filed: 06/28/1982

Amount: 0.02 CFS

Diversion Point: NWNW Sec 11

T 17N R 01E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: NWNW Sec 11 T

17N R 01E

Diversion Means: SPRING BOX,

PIPE, TANK & TROUGH

67-7586

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: BLUEBUNCH SPRINGS
tributary to WEISER RIVER
EAST FORK

Date Filed: 06/28/1982

Amount: 0.02 CFS

Diversion Point: NESW SESW

Sec 06 T 17N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: NESW SESW Sec

06 T 17N R 02E

Diversion Means: HEADBOX,

PIPE & TROUGH

67-7587

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: EAST FORK SPRING
tributary to WEISER RIVER.
EAST FORK

Date Filed: 06/23/1982

Amount: 0.02 CFS

Diversion Point: NWNW Sec 20

T 17N R 01E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: NWNW Sec 20 T

17N R 01E

Diversion Means: HEADBOX

TANK & TROUGH

67-7588

EASTLICK, ROY &/or SHIR-
LEY
P.O. BOX 422, COUNCIL, ID
83612

Source: SPRINGS tributary to
WEISER RIVER

Date Filed: 07/16/1982

Amount: 0.05 CFS

Diversion Point: SENW SWNW

Sec 02 T 16N R 01W, ADAMS Co.

Use: IRRIGATION (0.03 CFS)

from 04/15 to 10/15

STOCKWATER (0.02 CFS)

from 01/01 to 12/31

Place of Use: SWNW SENW Sec

02 T 16N R 01W FOR 2 ACRES

Diversion Means: FRENCH

DRAIN & PIPELINE

If issued the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709 on or be-
fore AUGUST 16, 1982.

A. KENNETH DUNN

Director
Published 7/29 and 8/5/82

July 6, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: Permit No. 67-7579

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 09 1987



United States
Department of
Agriculture

Forest
Service

R-4

COPY SENT

RECEIVED

F. S.	
A. O.	
LUP.	
1986WM	
R. & L.	
T. M.	
ENG.	
F. C.	
A. A.	

Reply to: 2540

Date: July 16, 1986

COPY ROUTED JUL 22 1986

Subject: Applications for Amendment

To: Forest Supervisor, Payette NF

P. C. FOR

PAYETTE N. F.

Enclosed are two Applications for Amendment recently received from the Idaho Department of Water Resources. Please confirm the changes and forward to the Department of Water Resources with the appropriate fees. The benefitting function should pay the fees.

Randall R. Hall
RANDALL R. HALL
Director
Range and Watershed Management

67-7582

67-7579

Enclosures (2)

*Randy call D-1 and get the
charge. and then get with China
or Betty. To find out what form
if invoice we send.*

*Thanks
Pete*

101

MICROFILMED

JUL 09 1987





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 30, 1987

RE: Permit Nos. 11-7347, 63-3351/9857/9919, 67-7579/7582,
72-7091, 73-7064/7066/7067/7070

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Some time ago we forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding \$20.00 filing fee for each and since quite a bit of time has passed, we are enclosing another copy of each amendment for your use in this matter.

If we do not receive the amendments within 30 days, we will begin proceedings to cancel the permits.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919,
67-7579/7582, 71-7088, 72-7091, 73-7064/7066/
7067/7070, 74-7109/7123/7135/7151, 75-7278/
7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

JUL 09 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

V. S. F. S.
SENW - 28-184-1A
.02 - STKW.
.02 - W.L.F.

RECEIVED

67-7579
Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

DEC 3 1985

REMARKS

☐ Appointment letter mailed:

☒ Telephone call made
(List Telephone No. used)

☒ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

EXAMINATION

Date 6/14/84 Accompanied by PHIL JAHN Total Q measured .02 cfs
Source CASCADE RD. SPR. Tributary to MILL CREEK Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements? yes

Measurement calculations:

$$1300 \text{ hcl} \times .0134 = 17.4 \text{ afa} > .02 \text{ cfs} \times 1.98 \times 153 \text{ dpy} = 6.1 \text{ afa} \checkmark$$

7.30 ✓

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description Spring headbox w/60' of pipeline to 200
gallon trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Stockwater - 1300 hcl. ✓
Wildlife - misc. ✓

Q (cfs)

V (afa)

FROM

TO

.02 cfs ✓
.02 cfs ✓

6.1 afa ✓
6.1 afa ✓

6-1 ✓ 10-31
1-1 ✓ 12-31

Total

.02 cfs ✓ 6.1 afa ✓

Remarks

MICROFILMED

JUL 09 1987

MAP (Attach Aerial Photo)

				R. 1E			
		T. 17N		S. 28			

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NW, S. 28, T. 17N, R. 1E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	1E	28								X									

Recommended Amendments:
☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

correct township for both

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None
☐ Other

Examiner's Signature Jan Grover
Checked by 625
Approved by Ray Walker

MICROFILMED
JUL 09 1981

Date 3/14/85
Date 4/29/85
Date 6/18/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 14, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 67-7579

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 09 1987

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

April 29, 1983



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirteen (13) completed Statements of Beneficial Use cards.

These water developments are all located on the Payette National Forest.

Sincerely,

for Richard L. Sanders
T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (13)

DEPARTMENT OF AGRICULTURE
FOREST SERVICE

MAY 2 1983

RECEIVED

RECEIVED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 2 1983

Department of State Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

047-033

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-2579.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Cascade Road Spr

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1300 cow calf pairs (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

April 29, 1983
10-1-83 Date

Richard F. Sanders
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
UGDEN, UT 84401

SEPTEMBER 28, 1982

RE: PERMIT NO. 67-7577 through 67-7587, and 72-7195

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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SEP 29 1982
MONTICELLO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 67-7579

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee. PURCHASE ORDER

☒ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 8/16/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8/10/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30/24134

☒ Publication dates and paper, recorded on application. 7/29 & 8/5/82 Adams County

☒ Protests, dates, withdrawal, etc., recorded on application. Leader

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 67

6/28/82 Date of priority recommended.

☒ Special conditions of approval or cover letter. 05

By: 665

Date: 9/8/82

STATE OFFICE REVIEW:

SL/second 05 (67 Weiss)

☐ See attached sheet for more information.

By: [Signature]

Date: 9/15/82

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SEP 13 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

1-31
61027

100

10

12107

10

6Z-7579.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CASCADE ROAD SPRING tributary to MILL CREEK

Date Filed: 06/28/1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 28 T 18N R 01E, ADAMS Co.

Use: STOCKWATER	(0.02 CFS)	from 06/01 to 10/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 28 T 18N R 01E

Diversion Means: SPRING BOX, PIPE & TROUGH

MICROFILMED

